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LEXICON
HEBRAICUM
ET
CHALDÆO-BIBLICUM

ORDINE ALPHABETICO TAM PRIMIGENIA, QUAM DERIVATA VETERIS TESTAMENTI HEBRAICA, ET CHALDAICA VERBA, ET LATINAS EORUMDEM INTERPRETATIONES

EX JOHANNIS BUXTORFII

ALIORUMQUE ERUDITISSIMORUM VIRORUM OPERIBUS EXCERPTAS

EXHIBENS

DIGESSIT, MULTISQUE AUXIT, ATQUE ILLUSTRAVIT

FR. JOSEPHUS MONTALDI

ORD. PRÆDICATORUM

ROMÆ IN COLLEGIO GERMANICO

CONTROVERSIARUM FIDEI, ET HEBRÆÆ LINGUÆ PROFESSOR.

TOMUS QUARTUS

ש *ad* ת

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ROMÆ MDCCLXXXIX.
EX TYPOGRAPHIA JO. ZEMPEL.

SUMPTIBUS NATALIS BARBIELLINI BIBLIOPOLÆ IN FORO PASQUINI.

SVPERIORVM FACVLTATE.

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ק *Litera hæc, quæ, uti quibuſdam videtur, à* circuli, *quem refert, figurà* Koph *appellatur, ſemper eſt radicalis, & ea ipſa utuntur Hebræi ad* centenarium numerum *exprimendum. Ab hac litera, ut notat Guarin in Grammatica Hebr., venit* Q *latinum, ſed inverſa formà, i. e. ſi ſcribatur à dextera ad ſiniſtram.*

קֵא *Vide infra poſt* קוא.

קָאָה *Vide infra in eadem ipſa Radice* קוא.

קָאם *Vide infra in* קום *Hebr. Item* קָאֵם, קָאְמִין *vide infra in* קום *Chald.*

קָאְמַיָא *Chald., ſed in ſtatu emph., vide infra Partic. in* קוּם *Chald.*

קָאְמִין *Chald. Partic. plur. vide infra in* קום *Chald.*

קָאֶת, קָאַת *Vide infra poſt* קוא.

קבב Fodit, effodit, excavavit, *ut* נקב, *& Arab.* קוב; *& hunc quidem eſſe proprium verbi* קבב *ſenſum, arbitratur Joa. Simon; metaphorice vero ſignificare*, maledixit, exſecratus eſt, diris devovit: *vide* נקב. *Præter. defect.* קַב; *unde cum affix., &* ה *paragog.,* מָה אֶקֹּב לֹא קַבֹּה אֵל, Num. 23. v. 8., quid exſecrabor, quem non exſecratur Deus? *ſive, ut habent Vulgat., aliique*, quomodo, *vel* quorſum maledicam, cui non maledixit Deus? קַבֹּתָ maledixiſti; *unde cum affix.* וְקָבֹנוֹ לִי ut maledicas ei coram me, *ſive* pro me, Num. 23. v. 27. *Infin.* קֹב exſecrari, exſecrando,

do, ſive maledicere, maledicendo, Numer. 23. v. 25.; *& cum præfix.* לָקֹב ad maledicendum, *ſive* ut malediceres, Num. 23. v. 11. *Imper. cum* ה *paragog.* קָבָה־לִּי אֹתוֹ maledic coram me, *ſive* propter me ei, Numer. 22. v. 11., *item* וְקָבְנוֹ־לִי & maledic ei coram me, pro me, Num. 23. v. 13., *ubi eſt* Nun *paragog. ante affix., more Chaldæorum, vel forſan etiam Moabitarum; loquitur enim Balac rex Moabitarum; ſed R. David Kimchi exiſtimat,* Nun *ibidem redundare, vel eſſe loco literæ geminandæ: Futurum* אֶקֹּב exſecrabor, *ſive* maledicam, Num. 23. verſ. 8. *Vide aliud in* נָקַב*, ubi etiam vide* יִקֹּב*,* תִּקֹּב*, & cum affix.* יִקָּבֵהוּ יִקָּבֵנּוּ *pag.* 788., 789., לֹא תִקָּבֶנּוּ non maledicas ei, Num. 23. v. 25.

קֻבָּה, מְקַבֶּה, מַקֶּבֶת, *&c. Vide in* קָבַב*, & infra inter nomina.*

קֻבָּה *f.* Lupanar, *dictum quaſi* exſecrabile, Num. 25. v. 8., *Hebræi exponunt* אֹהֶל tentorium; *Aliis eſt* fornix, concameratum opus, *à* concavitate, *vel ex ſignificatione radicis Arab.* קבב concamerato opere ſtruxit.

קוּבָּה *f. Idem: Cum affix.* אֶל־קֳבָתָהּ in lupanari ipſius, Num. 25. verſ. 8. *Sed Joa. Simoni, & quibuſdam aliis dictio hæc* קוּבָה *videtur ſignificare potius* vulvam, foramen genitale; *redditurque* in vulva ejus: *& Onkelos ibidem expoſuit* לִמְעָהָא per ventrem ejus.

קֵבָה Ventriculus, ingluvies, Deut. 18. v. 3., *quod, ut & præcedens, formam habet quaſi à* קוב.

קַב *m.* Cabus, *menſura frumentaria parva:* וְרֹבַע הַקַּב חֲרֵייוֹנִים & quarta pars cabi ſtercoris columbini, 2. Reg. 6. v. 25. *Quidam ſcribunt, eo uſos ipſos fuiſſe loco* lignorum. *Alii intelligunt* contenta in ingluvie, *i. e.*, frumentum, *quod* columbæ *in agris collegerant: Videatur Kimchi. Sed Bochartus,* Part. II. de animalibus Sacræ Scripturæ lib. 1. cap. 7., *multis probare nititur,* חֲרֵייוֹנִים *eſſe* ciceris *genus, non* ſtercus columbarum, *ut hactenus creditum. Porrò* cabus *eſt* ſexta pars ſeæ, *ſive* ſati, *ut ſcribit Kimchi in* lib. Rad. *De hac, & aliis quibuſdam menſuris antiquis, ita ſcriptum reperit Buxtorſius in Opere R. Alphes, Tractatu* de paſchate, cap. 5. fol. 176., רְבִיעִית quadrans, *ſive* quartarius legis, (*i. e.*, quarta pars menſuræ ſacræ in liquidis)

quidis), continet ſeſquiovium : לוֹג log, ſive ſextarius, quatuor quadrantes, *id eſt*, ſex ova : קַב cabus, quatuor logos, ſive ſextarios, *id eſt*, 16. quadrantes, 24. ova, הִין hin, 12. logos, *i. e.*, 48. quadrantes, 72. ova; סְאָה ſea ſatum, ſex cabos, *hoc eſt*, 24. ſextarios, duo hin, 92. quadrantes, 144. ova : אֵיפָה epha, tres ſeas, *i. e.*, 18. cabos, 6. hinnos, 72. logos, 288. quadrantes, 432. ova : עֹמֶר homer decimam ephæ, *id eſt*, 43. ova, & ½ ovi. *Hæc ibi. Vide R. Sal. in* Exod. 16. v. 36., *&* Aruch *in* קב.

מַקֶּבֶת, *iſtic* מַקֶּבֶת *vide ſupra poſt* נקב *pag.* 789.

קָבַל Advenit, acceſſit, adſtitit, *& quidem, ut notat Joa. Simon, à* parte anteriore, *&* oppoſita; *Sed in Kal inuſit. Inde Pih.* קִבֵּל accepit, ſuſcepit, recepit, *q. d.* accedere, ad ſe venire fecit, ſibi applicuit: *Præterit.* וְלֹא קִבֵּל & non accepit, *i. e.* accipere noluit, Eſth. 4. v. 4., וְקִבֵּל הַיְּהוּדִים & ſuſcepit Judæi, *i. e.* unuſquiſque Judæorum, Eſth. 9. v. 23. *Plur.* וְקִבְּלוּ, Eſdr. 8. v. 30., *& alia forma* וְקִבֵּל, Eſth. 9. v. 27., & ſuſceperunt: *Imper.* קַבֶּל־לְךָ accipe tibi, *i. e.*, *ut exponit optime Vulg.*, elige, quod volueris, 1. Paral. 21. v. 11., וְקַבֵּל מוּסָר & accipe, ſuſcipe diſciplinam, Prov. 19. verſ. 20. *Futur. cum affix.* וַיְקַבְּלֵם & ſuſcepit eos, 1. Paral. 12. v. 18., *Plur.* נְקַבֵּל accipiemus, recipiemus, recipimus, Job. 2. v. 10., וַיְקַבְּלוּ & receperunt, ſuſceperunt, 2. Paral. 29. vv. 16. 22. *Hiph. Partic. plur. fœm.* מַקְבִּילֹת הַלֻּלָאֹת אִשָּׁה אֶל־אֲחֹתָהּ, Exod 26. v. 5., excipientes, *ſive* ut excipiant ſe mutuo loramenta, *ſive* laqueoli, ligulæ, unum alteri, *vel* cum altero; *Buxtorfius τὸ* מַקְבִּילֹת *reddit* recipientia, *i. e.* continentia unum cum altero; *Joa. Simon, & alii vertunt*, obviæ, obverſæ; *Vulg. ſenſum expreſſit*.

קַבֵּל *Chald., & idem ſignificat ac Hebr.* קִבֵּל: *Inde Pahel Præterit.* קַבֵּל מַלְכוּתָא accepit regnum, *& juxta Vulg.* ſucceſſit in regnum, Dan. 6. v. 1. *Futur. plur.* תְּקַבְּלוּן accipietis, Dan. 2. v. 6., וִיקַבְּלוּן מַלְכוּתָא & ſuſcipient regnum, Dan. 7. v. 18.

קֳבֵל *m.* Oppoſitio, pars anterior, *&* obvia, *ſive* oppoſita; *ſed in particulam abit, notatque* coram, palam, è regione,

ne, ex adverſo, adverſus: וַיַּכֵּהוּ קָבָל־עָם & percuſſit eum coram populo, *i. e.* palam, 2. Reg. 15. v. 10., *& cum affix.* וּמְחִי קָבָלּוֹ יִתֵּן בְּחֹמוֹתָיִךְ, Ezech. 26. v. 9., & ictum adverſum ſibi, *ſive* contra eam, ex adverſo dabit muris tuis: *Sed notant Interpretes, tam veteres, quam recentiores, quod* קָבָלּוֹ *cum* מְחִי *periphraſin facit* arietis bellici; *unde reddunt, &* helepolim, *ſive* arietem, *machinam ſcil. bellicam*, admovebit muris tuis.

קֳבֵל, *vel* קֳבָל *m. Chald. varias ſignificat particulas: Nam conſtr. cum* כָּל־, *vel* כָּל־ *præced., & cum* דְּנָה, *vel* דִּי *ſequ., latine ſonat*: I. Quia, eo quod, propterea quod, *ſic* Dan. 2. vv. 8. 10., 3. v. 29., 4. v. 15., 5. v. 12., 6. vv. 4. 5. 23., כָּל־קֳבֵל דְּנָה מִן־דִּי מִלַּת מַלְכָּא מַחְצְפָה, Dan. 3. v. 22., propterea quod verbum, *vel* præceptum regis urgens, *ſive* urgebat; *additur ibi* מִן־דִּי ex quo, *ſed per pleonaſmum*: II. Quare, propterea, *ſic* Dan. 2. vv. 12. 24., 3. v. 7., 6. v. 10., Eſdr. 7. v. 17., כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא, Dan. 3. v. 8., quare in ipſo tempore, *id eſt* ſtatim: III. Sicut, quemadmodum, ſecundum quod, *ſic* Daniel. 2. vv. 40. 41. 45., כָּל־קֳבֵל דִּי־הֲוָא עָבֵד מִן־קַדְמַת דְּנָה, Dan. 6. v. 11., ſicut fecerat ab ante hoc, *ſive* antehac: IV. Quoniam, quandoquidem, Eſdr. 4. v. 14., 7. v. 14., *item* quamvis, Dan. 5. v. 22. *Sed cum præfix.* לָקֳבֵל *&* לָקֳבֵל *eſt* contra, è regione, ex adverſo, coram, palam: לָקֳבֵל צַלְמָא coram imagine, *ſive* in conſpectu ſtatuæ, Dan. 3. v. 3., וְלָקֳבֵל אַלְפָא & coram millibus iſtis, *ſive* cum millibus iſtis, Dan. 5. v. 1., וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, & ſcripſerunt contra lychnuchum, *ſive, ut habet Vulg.*, contra candelabrum, Daniel. 5. verſ. 5., *item* propter, *ſic* לָקֳבֵל מִלֵּי מַלְכָּא, Dan. 5. v. 10., propter verba, *ſive* res, negotia regis, *id eſt, ut optime exponit Vulgat.*, pro re, quæ acciderat regi; לָקֳבֵל דִּי־שְׁלַח, Eſdr. 6. v. 13., eo quod, *ſive, juxta Vulgat., alioſque*, ſecundum quod, ſicut, quemadmodum miſerat, *ſive* præceperat; לָקֳבֵל דְּנָה חֲלָק בַּעֲבַר נַהֲרָא לָא אִיתַי לָךְ, Eſdr. 4. v. 16., propter id, *ſive* propterea pars trans fluvium non erit tua: *Cum affix.* קָאֵם לָקֳבְלָךְ ſtabat coram, *ſive* contra te, Dan. 2. v. 31. קְבָנוֹ, יִקְּבֶנּוּ, *&c. Vide ſupra in* קבב *pag.* 1216.

קָבַע Rapuit, diripuit, ſpoliavit, *juxta Buxtorſium, alioſque: Joa. Simoni videtur, propriè ſignificare* texit, abſcondit: *Et hinc* defraudavit, per occultas *ſcil.*, tectaſque fraudes, *ſive* oculis, capitique injecto *quaſi* operimento: *Sed Chaldæis, Syris, Samaritanis, Rabbinis, quin & Vulg. eſt*, fixit, infixit, clavis defixit, confixit; *item* afflixit: *Præter.* וְקָבַע אֶת־קֹבְעֵיהֶם נָפֶשׁ, Prov. 22. v. 23., & rapiet, *ſive* abripiet, *violenter ſcil.*, *ſubitò*, ſpoliantes eos animâ, *i. e. eos, qui illorum* vitam, *vel* facultates diripiunt, *Dominus jure talionis* vita ſpoliabit; *Sym. vertit*, καὶ κολάσεται τοὺς κολαζομένους ψυχὴν αὐτοῦ, & caſtigabit eos, qui animam ejus, *i. e. ipſum*, caſtigabant; *Aq. reddit*, καὶ καθηλώσει τοὺς καθηλώσαντας αὐτὸν & clavis configet eos, qui ipſum clavis confixerunt; *Vulg. habet*, & configet eos, qui confixerunt animam ejus; *Plur. cum affix.* בַּמֶּה קְבַעֲנוּךָ, Malach. 3. v. 8., qua in re ſpoliamus te, *& juxta Vulgat.* in quo configimus te: *Partic.* קֹבֵעַ ſpolians, *ſive* configens: קוֹבַע, *&* קֻבַּעַת *vide inter nomina*: *Plur.* קֹבְעִים ſpoliantes, *ſive, juxta alios* configentes, Malach. 3. vv. 8. 9., *Cum affix.* קֹבְעֵיהֶם *vide ſupra in Præter. Futur. cum* ה *interrog.* הֲיִקְבַּע אָדָם אֱלֹהִים, Malach. 3. v. 8., an ſpoliabit homo Deum? *Vulg. autem reddit*, ſi affiget homo Deum.

קוֹבַע *m.* Galea, *qua caput* tegitur, 1. Sam. 17. verſ. 38., וְקוֹבַע & galea, Ezech. 23. v. 24.

קֻבַּעַת *f.* Fæculentum, fæx, *q. d.* tectio *fundi vaſis*, Iſa. 51. vv. 17. 22., *ubi Vulg. reddit* fundum (calicis).

קָבַץ Collegit, aggregavit, congregavit, comportavit, contraxit: *Dicitur propriè de re* diſperſa: אָסַף *de re* non diſperſa. *Sic rectè dicitur*, אֱסֹף יָדֶיךָ recollige, retrahe manum tuam, 1. Sam. 14. verſ. 19., *non autem*, קְבֹץ. *Item*, וַיֶּאֱסֹף & retraxit (pedes ſuos in lectum), Geneſ. 49. v. 43., *non autem*, וַיִּקְבֹּץ, *ut notat Kimchi in* Joel. 2. v. 6. *Præter.* קָבַץ אֶת כָּל־חֵילוֹ congregavit omnes copias ſuas, 1. Reg. 20. verſ. 1. *Partic.* קֹבֵץ congregans, colligens, Prov. 13. v. 11., Ezech. 22. v. 19., קִבְּצִים *vide infra inter nomina*: *Partic. Pahul* קָבוּץ congregatus; קְבֻצַת *f. conſtr. vide inter nomina*: *Plural. m.* קְבוּצִים congregati, Nehem. 5. verſ. 16. *Cum affix.* קְבוּצַיִךְ *vide infra* inter

inter nomina : Inſin. cum affix. לְקָבְצִי מַמְלָכוֹת, Soph. 3. v. 8., ad congregare me, ſive in congreganda mihi regna; Alii reddunt, ut congregem, colligam ego regna : Imper. קַבֵּץ congrega, 1. Reg. 18. v. 19. Plur. קַבְּצוּ congregate, colligite, 1. Sam. 7. v. 5., Joel. 2. v. 16., 2. Paral. 24. v. 5. Futur. אֲקַבֵּץ, Ezech. 22. v. 20., & cum ה paragog. אֲקַבְּצָה, 2. Sam. 3. v. 21., congregabo; וָאֲקַבְּצָה & congregavi, Eſdr. 7. v. 28., Nehem. 7. v. 5., & cum affix. וָאֲקַבְּצֵם & congregavi eos, Eſdr. 8. v. 15., תְּקַבֵּץ congregabis, Deut. 13. v. 17., יְקַבֵּץ congregabit, Pſal. 41. v. 7., וַיְקַבֵּץ & congregavit, Gen. 41. v. 48. Cum affix. יְקַבְּצֶנּוּ congregat eam, Prov. 28. v. 8., וַיְקַבְּצֵם & congregavit, convocavit eos, 2. Paral. 32. v. 6. Plur. יְקַבְּצוּ (&) congregent, congregarunt, Geneſ. 41. v. 35., 1. Sam. 28. v. 1. Niph. Præter. plur. נִקְבְּצוּ אֵלֵינוּ congregantur, ſive congregati ſunt, convenerunt contra nos, Joſ. 10. v. 6., כֻּלָּם נִקְבְּצוּ בָאוּ־לָךְ omnes iſti congregati ſunt, venerunt tibi, Iſa. 49. v. 18., וְנִקְבְּצוּ & congregabuntur, Hoſe. 1. v. 11., & in pauſa וְנִקְבָּצוּ, Joel. 4. verſ. 11., & cum congregati fuerint, juxta multos; ſed Vulg. reddit, & congregamini : Partic. plur. הַנִּקְבָּצִים congregati, Jerem. 40. v. 15. Cum affix., & præfix. לְנִקְבָּצָיו congregatos ejus, Iſa. 56. v. 8. Inſin. cum præfix. בְּהִקָּבֵץ, Pſalm. 102. v. 23., Eſth. 2. vv. 8. 19., in congregando ſe, dum congregabuntur, cum congregarentur; לְהִקָּבֵץ ad congregandum, ſive ut congregarentur, Eſdr. 10. verſ. 7. Imper. plur. הִקָּבְצוּ congregate vos, Geneſ. 49. verſ. 2., Iſa. 45. v. 20., 48. v. 14., Ezech. 39. v. 17. Futurum תִּקָּבֵץ congregaberis, Ezech. 29. v. 5. Plur. תִּקָּבְצוּ אֵלֵינוּ congregabimini, & juxta Vulg. concurrite ad nos, Nehem. 4. v. 14., יִקָּבְצוּ congregabuntur, Iſa. 60. v. 7., 1. Paral. 13. v. 2., וַיִּקָּבְצוּ & congregarunt ſe. Pih. Præterit. fœm. קִבְּצָה, Mich. 1. verſ. 7., collegit, coacervavit; Sed Buxtorfio, aliiſque eſt paſſivum Pyhal, redditurque, collecta eſt; unde habendum pro קֻבְּצָה, juxta Kimchium; Et m. cum affix. וְקִבֶּצְךָ & colliget, congregabit te, Deut. 30. v. 3., וּמֵאֲרָצוֹת קִבְּצָם & ex terris, ſive & de regionibus congregavit eos, Pſalm. 107. verſ. 3., קִבְּצָן congregavit ea,

Iſa.

Iſa. 34. verſ. 16., וְקִבַּצְתִּי & congregabo, Jerem. 29. v. 14., & *cum affix.* וְקִבַּצְתִּים & congregabo eos, Jerem. 31. v. 8., Ezech. 34. v. 13. *Plur.* קִבְּצוּ פָארוּר, Joel. 2. v. 6., Nahum. 2. v. 11., collegerunt, contraxerunt atrorem, *juxta quoſdam*; *Alii vertunt*, retrahunt decus, *ſive* ſplendorem; *Vide ſupra* פָארוּר: *Partic.* מְקַבֵּץ congregans, Iſa. 13. v. 14. *Cum affix.* מְקַבְּצָם congregans eos, Jerem. 31. v. 37. *Plur. cum affix.* וּמְקַבְּצָיו, & colligentes, congregantes, *ſive*, *juxta quoſdam*, comportantes illud, Iſa. 62. verſ. 9. *Infin.* קַבֵּץ congregando, Mich. 2. verſ. 12., לְקַבֵּץ ad congregandum, ut congregem, Iſa. 66. verſ. 18. *Cum affix.* וּבָעֵת קַבְּצִי אֶתְכֶם, Soph. 3. v. 20., & in tempore congregare me, *i. e.* quo ego congregabo vos; בְּקַבְּצִי in congregare me, *i. e.* quando congregavero ego, Ezech. 28. v. 25. *Imper. cum affix.* וְקַבְּצֵנוּ & congrega nos, Pſal. 106. v. 47., 1. Paral. 16. v. 35. *Futur.* אֲקַבֵּץ, Iſa. 56. v. 8., *&c.*, *& cum* ה *paragog.* אֲקַבְּצָה, Mich. 4. v. 6., congregabo; *& cum affix. in panſa* אֲקַבְּצֶךָּ, Iſa. 43. v. 5., *&* אֲקַבְּצֵךְ, Iſa. 54. verſ. 7., congregabo, colligam te; אֲקַבְּצֵם congregabo eos, Nehem. 1. v. 9., *&c.*, וָאֲקַבְּצֵם & congregavi eos, Nehem. 13. v. 11., יְקַבֵּץ congregabit, Iſa. 11. verſ. 12., 40. v. 11., *& cum affix.* יְקַבֶּצְךָ congregabit te, Deuter. 30. verſ. 4., יְקַבְּצֶנּוּ congregabit eum, Jerem. 31. v. 10., תְּקַבְּצֵם congregabit eos, Hoſe. 9. verſ. 6. *Plur.* וַתְּקַבְּצוּ & congregaſtis, collegiſtis, *ſive* colligebatis, Iſa. 22. v. 9. *Pyh. Præterit. f.*, *juxta quoſdam*, קֻבָּצָה, *quod vide ſupra in Pihel*: *Partic. fœm.* מְקֻבֶּצֶת congregata, Ezech. 38. v. 8. *Hitph. Præter. plur.* הִתְקַבְּצוּ congregaverunt ſe, Jud. 9. v. 47., 1. Sam. 7. v. 7. *Imper. plur.* הִתְקַבְּצוּ congregate vos, Jerem. 49. v. 14. *Futur. plur.* יִתְקַבְּצוּ כֻלָּם יַעֲמֹדוּ congregabunt ſe, *ſive* convenient omnes, ſtabunt, Iſa. 44. v. 11., וַיִּתְקַבְּצוּ & congregarunt ſe, Joſ. 9. v. 2.

קִבּוּץ *m.* Collectio, congregatio, caterva collecta, collectum: *Plur. cum affix.* קִבּוּצַיִךְ catervæ collectæ, collectiones tuæ, *ſive*, *juxta Vulg.*, *& alios*, collecti, congregati tui, Iſa. 57. verſ. 13.

קְבֻצָה *f. Vide ſupra in Pih.*

קְבֻצָה *f.* Collectio, congregatio: *Conſtr.* קְבֻצַת כֶּסֶף congregatione, collectione argenti, Ezech. 22. v. 20.

קַבְצְאֵל Kivtzáim, *nom. propr. civitatis*, Joſ. 21. v. 22.

קַבְצְאֵל Kavtzeél, *nom. propr. urbis*, Joſ. 15. v. 21.

* בַּקְבֻּק *Vide ſupra poſt* בָּקַק *pag.* 126.

קָבַר Sepelivit: *Præter. cum affix.* וּקְבַרְתַּנִי & ſepelies me, Geneſ. 47. v. 30., וּקְבַרְתּוֹ & ſepelies, *ſive* & ſepeli eum, 1. Reg. 2. verſ. 31., קָבַרְתִּי ſepelivi, Geneſ. 49. v. 31. *Plur.* קָבְרוּ ſepelierunt, Gen. 49. v. 31., *& cum affix.* קְבָרֻהוּ ſepelierunt eum, 2. Paral. 24. v. 25., וּקְבָרוּם & ſepelient eos, Ezech. 39. v. 12., וּקְבַרְתֶּם & ſepelietis, 1. Reg. 13. verſ. 31. *Partic.* קוֹבֵר; *item* וְאֵין קֹבֵר & non ſepeliens, *ſive* non erit, non erat, qui ſepeliat, *vel* ſepeliret, 2. Reg. 9. v. 10., Pſal. 79. v. 3. *Plur.* קֹבְרִים ſepelientes, 2. Reg. 13. v. 21. *Partic. Pahul* קָבוּר ſepultus, 1. Reg. 13. verſ. 31., קְבוּרָה *f. vide inter nomina*: *Plur.* קְבֻרִים ſepulti, Eccl. 8. v. 10. *Infin.* קָבוֹר ſepeliendo, Deuter. 21. v. 23., לִקְבֹּר ad ſepeliendum, ut ſepeliam, Geneſ. 23. v. 8., מִקְּבֹר מֵתֶךָ à ſepeliendo, ne ſepelias mortuum tuum, Geneſ. 23. v. 6. *Cum affix.* אַחֲרֵי קָבְרוֹ poſt quam ſepelivit ipſe, Geneſ. 50. v. 14., 1. Reg. 13. verſ. 31., וּלְקָבְרוֹ & ut ſepeliret eum, 1. Reg. 13. v. 29., לְקָבְרָה ad ſepeliendam, ut ſepelirent eam, 2. Regum 9. v. 35. *Imper.* קְבֹר ſepeli, ſepelito, Geneſ. 23. vv. 6. 11. 15., 50. verſ. 6. *Plur.* קִבְרוּ ſepelite, Geneſ. 49. v. 29. *Cum affix.* וְקִבְרוּהָ & ſepelite eam, 2. Reg. 9. v. 34. *Futur. cum* ה *paragog.* וְאֶקְבְּרָה & ſepeliam, Gen. 23. v. 4. *Cum affix.* וָאֶקְבְּרֶהָ & ſepelivi eam, Gen. 48. v. 7., תִּקְבְּרֵנִי ſepelias me, Geneſ. 47. verſ. 29., 50. verſ. 5. כִּי־קָבוֹר תִּקְבְּרֶנּוּ ſed ſepeliendo ſepelies illud, Deuter. 21. v. 23., וַיִּקְבֹּר & ſepelivit, Deut. 34. v. 6. *Plur.* וַתִּקְבְּרוּ & ſepeliviſtis, 2. Sam. 2. v. 5., יִקְבְּרוּ ſepelient, Jerem. 19. v. 11., וַיִּקְבְּרוּ & ſepelierunt, Gen. 25. v. 9., *&c.* *Cum affix.* וַיִּקְבְּרֻהוּ & ſepeliverunt eum, 1. Sam. 25. v. 1., *&c.* *Niph. Futur.* אֶקָּבֵר ſepeliar, Ruth. 1. v. 17., תִּקָּבֵר ſepelieris Geneſ. 15. v. 15., Jerem. 20. verſ. 6., קְבוּרַת חֲמוֹר יִקָּבֵר ſepultura aſini ſepelietur, Jerem. 22. v. 19., וַיִּקָּבֵר & ſepultus fuit, Deut. 10. v. 6., וַתִּקָּבֵר & ſepulta

ſepulta fuit, Geneſ. 35. vv. 8. 19., Numer. 20. v. 1. *Plur.* יִקָּבֵרוּ ſepelientur, Job. 27. v. 15., Jerem. 8. v. 2. *Pih. Partic.* מְקַבֵּר ſepeliens, Jerem. 14. verſ. 16. *Plural.* מְקַבְּרִים ſepelientes, Num. 33. v. 4., Ezech. 39. v. 14., & *cum præf.* הַמְקַבְּרִים veſpillones, *ſive* pollinctores, Ezech. 39. v. 15. *Infinit.* לְקַבֵּר ad ſepeliendum, 1. Reg. 11. v. 15. *Futur. cum affix.* תְּקַבְּרֵם ſepeliet eos, Hoſe. 9. v. 6. *Pyh. Præter.* שָׁמָּה קֻבַּר ibi ſepultus eſt, Gen. 25. v. 10.

קֶבֶר *m.* Sepulcrum, Pſal. 5. v. 10., & *in pauſa* לַאֲחֻזַּת־קָבֶר in poſſeſſionem ſepulcri, Geneſ. 23. verſ. 9., *Cum præfix.* הַקֶּבֶר אִישׁ ſepulcrum viri, 2. Reg. 23. v. 17., בְּקֶבֶר, & *in pauſa* בְּקָבֶר, *item* בַּקֶּבֶר, בַּקָּבֶר in ſepulcro; *Cum affix.* קִבְרִי ſepulcrum meum, Jerem. 20. v. 16., קִבְרֶךָ ſepulcrum tuum, Nahum. 1. v. 14., מִקִּבְרְךָ de ſepulcro tuo, Iſa. 14. v. 19., קִבְרוֹ ſepulcrum ſuum, Gen. 23. v. 6., Iſa. 53. v. 9., קִבְרָם ſepulcrum eorum: *Plur.* קְבָרִים ſepulcra, Exod. 14. v. 11. *Conſtr.* קִבְרֵי, Jerem. 26. v. 23. *Cum affix.* קְבָרֵינוּ ſepulcra noſtra, Gen. 23. v. 6., מִקִּבְרֵיהֶם de ſepulcris eorum, Jerem. 8. v. 1. *Fœm. Plural.* לִקְבָרוֹת ad ſepulcra, Job. 21. v. 32. *Conſtr.* קִבְרוֹת, Num. 11. v. 34. *Cum affix.* קִבְרֹתֶיהָ ſepulcra ejus, Ezech. 32. v. 23.

לְקַבֵּר, מְקַבֵּר, *Vide ſupra in verbo* קָבַר.

קְבוּרָה *f.* Sepultura, Iſa. 14. v. 20., & *per metonymiam* ſepulcrum: *Conſtr.* עִם־קְבוּרַת juxta ſepulcrum (Rachel), 1. Sam. 10. verſ. 2., קְבוּרַת חֲמוֹר ſepultura aſini, Jerem. 22. v. 19., & הִוא מַצֶּבֶת קְבֻרַת רָחֵל עַד־הַיּוֹם, Geneſ. 35. verſ. 20., hæc ſtatua, *ſive* erectio columna, *vel*, *juxta Vulg.*, hic titulus ſepulcri Rachel *perſeverat* uſque ad hanc diem: *Cum affix.* קְבֻרָתוֹ ſepulturam, *vel* ſepulcrum ejus, Deuter. 34. verſ. 6., קְבֻרָתָהּ *fœm.* ſepulcrum ejus, Geneſ. 35. verſ. 20., בִּקְבֻרָתָם in ſepulcro eorum, Geneſ. 47. verſ. 30.

קָדַד Inclinavit, incurvavit verticem *verſus terram*, *honoris exhibendi cauſa*: *R. Salom. ita in* Geneſ. 43. v. 28. *ſcribit*: קידה כפיפת קדקד השתחויה משטח לארץ, *id eſt*, verbum קָדַד ſignificat incurvationem verticis; הִשְׁתַּחֲוָה procubitum in terram. *Vide* בָּרַךְ. *Futur.* וָאֶקֹּד & verticem inclinavi, Gen. 24. v. 48., וַיִּקֹּד & inclinavit verticem, Geneſ.

Geneſ. 24. verſ. 26., *cum* Dageſch, *&* *vocali brevi*, *loco vocalis longæ* Kametz; וַיִּקֹּד אַפַּיִם אַרְצָה וַיִּשְׁתָּחוּ, 1. Sam. 28. v. 14., & inclinavit, *ſive* demiſit vultum, *ſive* oculos in terram, & ſe ſe proſtravit, *id eſt* adoravit, *uti habet Vulg.*, וַתִּקֹּד & inclinavit ſe, 1. Reg. 1. verſ. 16., וַתִּקֹּד בַּת־שֶׁבַע אַפַּיִם אֶרֶץ & inclinavit, *ſive* demiſit Batſevan vultum in terram, 1. Reg. 1. v. 31. *Plur.* וַיִּקְּדוּ & incurvaverunt ſe, Geneſ. 43. v. 28.

קָדְקֹד *m.* Vertex, Pſalm. 68. v. 22. *Cum affix. & in pauſa* וְעַד קָדְקֳדֶךָ & uſque ad verticem tuum, Deuteron. 28. verſ. 35., וְעַל־קָדְקֳדוֹ & ſuper verticem ejus, Pſalm. 7. verſ. 17.

קִדָּה *f.* Caſia, *non quidem illa purgativa, quæ nullius eſt odoris, valetque tantum in uſum medicinæ, ſed altera, quæ eſt arbuſcula aromatica, ſive cannæ aromaticæ ſpecies, cujus cutis, teſte Plinio* Hiſt. lib. 12. c. 19., *abraditur, & quum creſcat* vertice inclinato, *ideo, juxta quoſdam, dicta* קִדָּה, *ab* קָדַד inclinavit; *At alii derivant ab eodem verbo, ſed ſenſu Syr., & Arab., quibus* קָדַד *eſt* abſcidit, diviſit, ſecuit, *proprie* per longum; *unde* קִדָּה caſia *ab* abſciſſione, *&* decorticatione in longum *fieri ſolita*: *Occurrit dictio hæc* Exod. 30. v. 24., *&* Ezech. 27. v. 19., *ubi tamen Vulg. reddidit* ſtacten, *myrrham ſcilicet ſponte lacrymantem*; *& LXX. eſt* iris, *herba ſcil. flore liliaceo, monopetalo, in ſex partes ſecto, cujus calix abit in fructum*, iris *dicta, quia floris colorum varietate illam exprimit. Notat autem Dioſcorides apud Calmetium comm. in* Exod., *Pergenſes in Pamphylia, & Eleos in Achaja ſpiritum quemdam deducere ex* iride, *cujus, præter ſuaviſſimum odorem, præſentiſſima eſt etiam virtus contra ſpaſmaticas tuſſes, ac vomitus.* יִקֹּד אֵקֹד *&c. vide ſupra in* קָדַד.

קָדִים *m. Vide infra poſt* קָדַם.

קָדַח Accendit, conflagravit; *& intranſitive* accendit ſe, accenſus fuit, exarſit: *Præter. f.* אֵשׁ קָדְחָה בְאַפִּי ignis exarſit, *ſive* ſuccenſus eſt in furore meo, Deut. 32. v. 22. *Plur.* כִּי אֵשׁ קְדַחְתֶּם nam ignem accendiſtis, Jer. 17. v. 4. *Partic. plur. conſtr.* קֹדְחֵי אֵשׁ accendentes ignem, Iſa. 50. v. 11. *Infinit.* כִּקְדֹחַ ſicut conflagrat ignis, Iſa. 64. v. 2.

Cum

Cum א *hεemantico*, firmæ conſiſtentiæ *nota*, *videl.* אֶקְדָּח *vide. infra inter nomina.*

קַדַּחַת *f.* Febris, *ab* ardore *dicta* קָדַח, *ut Greci* πυρετὸν, *& Latini à* fervore febrim *vocarunt: Cum præfix.* הַקַּדַּחַת febris ardens, *& juxta Vulg.* ardor, Levit. 26. v. 16., וּבַקַּדַּחַת & in febri ardente, Deut. 28. v. 22.

אֶקְדָּח *m.* Carbunculus, *genus lapidis pretioſi, dicti* אֶקְדָּח, *juxta R. Davidem Kimchium, quia illius aſpectus eſt ut* ignis, *ſive, ut habet Abarbanel, quia* noctu lucet inſtar carbonum ignis: לְאַבְנֵי אֶקְדָּח, Iſa. 54. v. 12., in lapides carbunculi: *Sed à Sym. redditur*, λίθοι γλυφῆς lapides ſculpturæ; *Ab Aquila*, λίθοι τρυπανισμοῦ, *ſive, ut habet alia lectio*, τρυπτανισμοῦ lapides cœlaturæ, *propriè* terebrationis, *ſive* perforationis; *Vulg. habet* in lapides ſculptos. *Videntur autem reſpexiſſe notionem thematis* קדח *Chaldæis uſurpatam*, terebrare.

קדם *In Kal inuſit. Pih.* קִדֵּם antevertit, anticipavit, anteivit, præivit, prævenit, obvenit: *Præterit.* קִדַּמְתִּי anteverti, præveni, Pſalm. 119. v. 147., Jon. 4. v. 2. *Plur.* קִדְּמוּ obvenerunt, obviam venerunt, Deut. 23. v. 5., Iſa. 21. v. 14., Nehem. 13. verſ. 2., prævenerunt, præceſſerunt, Pſalm. 68. v. 26., anticipaverunt, Pſalm. 119. v. 148. *Cum affix.* קִדְּמוּנִי, Pſalm. 18. v. 6., *item* קִדְּמֻנִי, 2. Sam. 22. v. 6., Job. 30. verſ. 27., præveneruntme, præoccupaverunt me; *ſed* Job. 3. verſ. 12., קִדְּמוּנִי בִרְכָּיִם occurrerunt, obviarunt mihi genua, *ſive* gremia, *obſtetricis ſcil. me exceptura: Imper. cum* ה *paragog.* קַדְּמָה פָנָיו anteverte, præoccupa, anticipa, *ſive* præveni faciem ejus, Pſalm. 17. v. 13. *Aliud vide inter nomina: Futur.* בַּמָּה אֲקַדֵּם יְהוָה, Mich. 6. v. 6., in quo, *ſive* qua re, quo munere occurram, obviam veniam, ibo Domino? *Cum præfix., & affix., & Nun epenthet.* הַאֲקַדְּמֶנּוּ בְעוֹלוֹת, Mich. 6. v. 6., num præveniam eum, *ſive* num obviam ibo ei cum holocauſtis? *Vulg., aliique vertunt*, numquid offeram ei holocautomata, תְּקַדְּמֶנּוּ prævenies eum, Pſal. 21. v. 4., יְקַדְּמֵנִי præveniet me, Pſalm. 59. verſ. 11., יְקַדְּמֶנָּה præveniet, præoccupabit eam, 4. Reg. 19. v. 32., Iſa. 37. v. 33., תְּקַדְּמֶךָּ præveniet te, Pſalm. 88. v. 14.

Plur.

Plur. cum ה *paragog.* נְקַדְּמָה præveniamus, præoccupemus, Pſalm. 95. v. 2., יְקַדְּמוּ prævenient, præcedent, Pſalm. 89. verſ. 15. *Cum affix.* יְקַדְּמוּנִי, Pſal. 18. verſ. 19., & יְקַדְּמֻנִי, 2. Sam. 22. verſ. 19., præveniunt me; יְקַדְּמוּנוּ præveniant, anticipent nos., Pſalm. 79. v. 8. *Hiph. Præter. cum affix.* מִי הִקְדִּימַנִי quis prævenit me, & *juxta Vulgat.*, *alioſque*, quis ante dedit mihi? Job. 41. verſ. 2. *Futur.* וְתַקְדִּים בַּעֲדֵינוּ & obveniet nobis, *ſive* antevertet, præveniet nos, *vel* veniet ſuper nos, Amoſ. 9. v. 10.

קֶדֶם *m.* Prioritas, præceſſio, *quæ duplex eſt*: I. Temporis, & durationis; *unde* æternitas, *ſi de Deo dicatur*, *ut* Deut. 33. v. 27., Pſal. 55. v. 20., Habac. 1. v. 12., Mich. 5. v. 2., *item* antiquitas, *ſive* antiquum, priſcum, *ut* Deut. 33. v. 15., 2. Reg. 19. v. 25., Pſalm. 44. v. 2., Iſa. 51. v. 9. *Hoc autem in ſenſu ſæpe in* particulam *abit*, *ſignificans* ante, ante quam, *ut* Prover. 8. v. 22., olim, pridem, ab initio, ab antiquo, *ut* Pſalm. 78. verſ. 2., 119. v. 152., Iſa. 2. verſ. 6. *Cum præfix.* כְּקֶדֶם ſicut à principio, Jerem. 30. v. 20., Thren. 5. v. 21., מִקֶּדֶם, Geneſ. 2. v. 8., à principio, *juxta multos*; *Sed alii vertunt*, ab oriente; *item* ante, Geneſ. 3. v. 24., & ab antiquitate, à principio, Pſalm. 74. v. 12., *item* ab exordio, Nehem. 12. v. 46. *Plur. conſtr.* מֵרֹאשׁ מִקַּדְמֵי־אָרֶץ, Prover. 8. v. 23., à principio, à primordiis, *i. e.* ante primordia terræ; *Vulg. vertit*, ab initio, antequam terra fieret: II. Prioritas loci, *ſive* ſitus; *unde* pars anterior, & *adverbialiter* antrorſum; *item* oriens, plaga orientalis *mundi*, *quaſi* anterior *dicta*: *Ferunt enim*, *Adamum creatum facie verſus* orientem *diſpoſita*, *ut lucem*, & *ſolem mundi* orientem *aſpiceret*; *unde* oriens *ipſi fuit* kedem, anterior *mundi* pars. *Ab eo ſitu reliquæ deinceps mundi plagæ nominantur*, *videl. Occidentalis pars*, poſterior; *Auſtralis*, dextra; & *Septentrionalis*, ſiniſtra, *ut notarunt Buxtorfius*, *aliique*: *In hoc ſenſu*, orientis *ſcil.*, *occurrit* Geneſ. 10. v. 30., 25. v. 6., 29. v. 1., Num. 23. v. 7., Jud. 6. vv. 3. 33., 7. v. 12., 8. v. 10., 1. Reg. 4. v. 30., Job. 1. v. 3., Iſa. 11. v. 14., Jer. 49. v. 28., Ezech. 25. vv. 4. 10., לָרֹכֵב בִּשְׁמֵי שְׁמֵי־קֶדֶם, Pſal. 68. v. 34.,

LXX., Æthiop., Vulgat., aliique verterunt, qui aſcendit ſuper cœlum cœli, ad orientem, *i. e.*, *ut notat Genebrardus*, *in monte olivarum ſito ad* orientem, *reſpectu ad Jeruſalem*. *Sed Pagninus*, *aliique*, *tam veteres*, *quam recentiores*, *verbum verbo reddentes*, *habent*, equitanti ſuper cœlos cœlorum antiquitatis, *id eſt qui ſunt* ab initio: אָחוֹר וָקֶדֶם צַרְתָּנִי, Pſalm. 139. v. 5., retrò, & antè, *ſive* antrorſum formaſti me, *i. e. me totum omni ex parte figuraſti*, *atque* formaſti; *Vulg.*, *duas priores dictiones referens ad præcedens orationis membrum*, *vertit*, (cognoviſti omnia), noviſſima, & antiqua: הֵן קֶדֶם אֶהֱלֹךְ וְאֵינֶנּוּ וְאָחוֹר וְלֹא־אָבִין לוֹ, Job. 23. v. 8., ex ante, *vel* antrorſum eo, *ſive* ibo, & non eſt, *vel* eſt, *illic ſcil.*, & retrorſum, & non intelligam eum; *Vulg.*, *aliique vertunt*, ſi ad orientem jero, non apparet; ſi ad occidentem, non intelligam eum: *Cum præfix.* מִקֶּדֶם ab oriente, contra orientem, ad orientem, ad orientalem plagam, Geneſ. 11. v. 2., 12. v. 8., 13. v. 11., Num. 34. v. 11., Joſ. 7. v. 2., Jud. 8. v. 11., Iſa. 9. v. 11., Ezech. 11. v. 23., Jon. 4. v. 5., Zach. 14. verſ. 4. *Et tum* ה *locali*, *vel paragog.* קֵדְמָה ad orientem, ad plagam orientalem, orientem verſus, Geneſ. 13. v. 14., 25. v. 6., לִפְאַת קֵדְמָה מִזְרָחָה, Exod. 27. v. 13., ad angulum, *ſive* ad latus anterioris plagæ, orientem verſus, *ſive*, *juxta quoſdam alios*, antrorſum ad orientem; *poſterius ad explicationem prioris additur*, *ut notat Robertſon*: *Similis locutio occurrit* Exod. 26. v. 18., *videl.*, לִפְאַת נֶגְבָּה תֵימָנָה ad angulum, *ſive* ad latus Auſtri, meridiem verſus; *Sed* קִדְמָה *f.*, *&* קֵדְמָה, *unde conſtr.* קִדְמַת *vide infra*: קְדִימָה *vide infra in* קָדִים.

קְדָם, *&* קֳדָם *m. Chald.* prioritas, pars anterior, conſpectus, facies, vultus: מִן־קֳדָם à conſpectu, à facie, Dan. 2. v. 15., 6. v. 27., Eſdr. 7. v. 14. *Item* קֳדָם *ſignificat adverbium* coram, ante, *ut* Dan. 2. vv. 10. 11. 24. 25. 27. 36., 3. v. 13., 5. vv. 13. 17., 6. vv. 2. 11. 14., Eſdr. 4. verſ. 23., 6. v. 23. *Cum affix.* מִן־קֳדָמַי, Dan. 6. v. 7., *& in pauſa* מִן־קֳדָמָי, Dan. 2. v. 6., à coram me, *i. e.* à me; קֳדָמָיךְ coram te, Dan. 5. verſ. 23., מִן־קֳדָמוֹהִי, Daniel. 5. vv. 19. 24., 7. v. 10., *&*

fœm.

fœm. מִן־קֳדָמַיהּ, *&* קֳדָמַיהּ, Dan. 7. vv. & 20., à conſpectu, à facie ejus; *Cum præfix.* וּקֳדָמוֹהִי & ante eum, *ſive* & in conſpectu ejus, Dan. 7. v. 13., *& fœm.* קֳדָמַיהּ ante eam, Dan. 7. verſ. 7., קֳדָמֵיהוֹן coram illis, *ſive* in conſpectu eorum, Dan. 4. v. 4.

קְדוּם *m. Inde plur.* נַחַל קְדוּמִים, Jud. 5. v. 21., *varium in ſenſum à diverſis accipitur: LXX., quos ſequuntur Buxtorfius, R. Levi in comment., aliique, ſunt interpretati*, torrens antiquitatum, *id eſt aquarum antiquarum, quæ ſcil. fuerunt in torrente* Kiſon: *Hæ vero licet antea paucæ fuiſſent; ſtatim tamen ita creverunt, ut prævaluerint Siſeræ, ejuſque copiis, dum illàc tranſirent: Joa. Simoni, & quibuſdam aliis τὸ* קְדוּם *eſt* præceſſio, *quod* robur, *&* fortitudinem, *i. e.* victoria; *unde* נַחַל קְדוּמִים *redditur* torrens victoriarum, *earum ſcil., quas Iſraelitæ in* torrente Kiſon *obtinuerunt; Sed Theodotioni τὸ* קְדוּמִים *nomen fuit proprium fluminis; vertit propterea corruptè* Καδησίμ Kadiſim; *Vulg. habet*, torrens Cadumim.

קָדִים *m.* Oriens, orientalis plaga *mundi*, Ezech. 43. v. 17., 44. verſ. 1., *&c. Item metonymicè* קָדִים *eſt* eurus, ventus orientalis, *ſed* violentus, vehemens, *ita ut ad* Auſtralem *referri optime poſſit. Nam vento* Kadim *ea tribuuntur, quæ* Auſtralis *venti videntur propria eſſe, videl. exurere fruges, & fructus*, Geneſ. 41. v. 6., Ezech. 17. v. 10., 19. v. 12., aquas exſiccare, Exod. 14. v. 21., Hoſ. 13. v. 15., *naves, & omnia conterere*, Job. 27. v. 21., Pſal. 48. v. 8., וּשְׁדוּפֹת קָדִים & arefactæ, *ſive* crematæ, corruptæ, toſtæ euro, Geneſ. 41. v. 6., *ubi Vulg. habet*, percuſſæ uredine; *Cum præfix.* דֶּרֶךְ הַקָּדִים via orientis, *i. e.* orientem verſus, Ezech. 40. v. 10., מָדַד רוּחַ הַקָּדִים, Ezech. 42. verſ. 16., menſus eſt ventum orientis, *i. e.* plagam orientalem, *ſive, juxta Vulg.*, contra ventum orientalem; לַקָּדִים ad orientem, Ezech. 40. verſ. 23., 41. v. 14. מֵהַקָּדִים ab oriente, Ezech. 42. verſ. 9. *Et cum* ה *locali* קָדִימָה, Ezech. 11. v. 1., *&c., & cum præfix.* הַקָּדִימָה, Ezech. 40. v. 6., ad orientem, orientem verſus: מִפְּאַת קֵדְמָה קָדִימָה & à parte, *ſive* à latere, angulo orientis ad orientem, *ſive* uſque ad orientem, Ezech. 45. v. 7.

קדמיא

קַדְמַיָּא *Plur. Chald. emphat. vide infra in* קַדְמָה *Chald.*

קַדְמִיאֵל Kadmiél, *nom. propr. viri*, Eſdr. 3. v. 9.

קַדְמָה *f.* Prioritas temporis, initium, antiquitas, ſtatus priſtinus: *Semel, in ſenſu conſtr., adverbium* antequam *ſignificat, ut* שֶׁקַּדְמַת שָׁלַף, Pſal. 129. verſ. 6., quæ antequam egreditur: *Cum affix.* לְקַדְמַתְכֶן ad priſtinum ſtatum veſtrum, *ſive* ad antiquitatem veſtram, Ezech. 16. v. 55., קַדְמָתָהּ antiquitas ejus, Iſa. 27. v. 7., לְקַדְמָתָן ad antiquitatem, *ſive* ad priſtinum ſtatum ſuum, Ezech. 16. v. 55. *Plur.* קַדְמוֹת priores ſtatus: *Sed* קְדֵמוֹת, *&* קְדֵמוֹת *nom. propr. vide infra pag.* 1230. *Cum affix.* כְּקַדְמוֹתֵיכֶם, Ezech. 46. verſ. 11., juxta priſtinum ſtatum veſtrum, *ſive* ſicut primis temporibus, ſicut à principio.

קַדְמָה *f. Chald., idem ſignificat ac* קַדְמָה *Hebr. Conſtr.* מִן־קַדְמַת דְּנָה à prioritate temporis hujus, à priori tempore hoc, ab ante hoc, ante hac, Dan. 6. v. 11., מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן ab ante hoc, *ſive* à tempore præcedente hanc diem annis multis, Eſdr. 5. verſ. 11., *ubi Vulg. vertit*, ante hos annos multos: *Plur. m. emphat.* מִן־קַדְמָיָא, Dan. 7. v. 24., à prioribus: *Fœm. emphat.* קַדְמָיְתָא prior, prima, Dan. 7. v. 4. *Plur. f. emphat.* מִן־קַרְנַיָּא קַדְמָיָתָא de cornibus prioribus, Dan. 7. v. 8.

קִדְמָה *f.* Prioritas loci, *ſive* ſitus, *i. e.* oriens, plaga orientalis: *Conſtr.* קִדְמַת אַשּׁוּר, Geneſ. 2. v. 14., ad orientem Aſſyriæ, *ſive* ante Aſſyriam, *&* *juxta Vulg.* contra Aſſyrios, קִדְמַת־עֵדֶן ad orientalem plagam Eden, Gen. 4. v. 16., קִדְמַת בֵּית־אָוֶן ad orientem Béth aven, 1. Sam. 13. v. 5., קִדְמַת הַיָּם ad orientem maris, Ezech. 39. v. 11.

קֵדְמָה Kedmah, *nom. propr. viri*, Gen. 25. v. 15.

קַדְמוֹן *m.* Antiquus, prior, *& quidem* omnibus, *propter terminationem in* Nun, *quod eſt* augmenti *argumentum, ut notat Joa. Simon: Hinc* קַדְמוֹן *proprie latine ſonat* valde antiquus; *item* exacte ad orientem ſitus: קַדְמֹנִי, *&* קַדְמֹנִי *vide infra poſt* קַדְמֹנָה: *Plur.* בְּיָמִים קַדְמוֹנִים, Ezech. 38. verſ. 17., in diebus valde antiquis; וְקַדְמֹנִים & antiqui, *ſive* priores, Job. 18. v. 20.

קַדְמוֹנָה *f.* Orientalis, Ezech. 47. v. 8. *Plur.* קַדְמֹנִיּוֹת *vide in dictione, quæ mox ſequitur.*

קַדְמֹנִי

קַדְמֹנִי, & קַדְמֹנִי *m.* Antiquus, antiquum, & *quidem* valde, מְשַׁל הַקַּדְמֹנִי proverbio antiquo, 1. Sam. 24. v. 14. *Item* orientalis pars, oriens, Ezech. 10. v. 19., 11. v. 1., 47. v. 18., Joel. 2. v. 20., Zach. 14. v. 8. *Plur. fœm.* וּכְשָׁנִים קַדְמֹנִיּוֹת & ſicut anni antiqui, Malach. 3. v. 4., וְקַדְמֹנִיּוֹת & antiqua, & priſca, Iſa. 43. v. 18.

קְדֵמוֹת, & קְדֵמֹת Kedemóth, *nom. propr. ſolitudinis*, Deut. 2. v. 26., *item oppidi*, Joſ. 13. v. 18.

קַדְמִיתָא *Chald. in ſtatu emphat. vide ſupra in* קַדְמָה *Chald.*

קָדְקֹד *Vide ſupra poſt* קָדַד *pag.* 1224.

קדר Obtenebratus, obſcuratus, atratus fuit, atratus, pullatus inceſſit, *vel* ivit, teter fuit: *Et metaphorice, vel metonymice* teter, triſtis, moeſtus fuit, contriſtatus eſt; nigredo *ſiquidem ſymbolum eſt* triſtitiæ, & luctûs: *Præter.* וְקָדַר & obtenebrabitur, Mich. 3. verſ. 6., קָדַרְתִּי atratus, *i. e.* contriſtatus ſum, luxi, Jerem. 8. verſ. 21. *Plur.* קָדְרוּ, Jerem. 14. v. 2., & *in pauſa* קָדָרוּ, Joel. 2. v. 10., 4. v. 15., atrati, obſcurati ſunt, obſcurabuntur: *Partic.* קֹדֵר contriſtatus, mœſtus, mœrens, lugens, Job. 30. v. 28., Pſalm. 35. v. 14., &c. *Plur.* קֹדְרִים & pullati, *i. e.* lugentes, mœrentes, Job. 5. v. 11., הַקֹּדְרִים מִנִּי־קָרַח, Job. 6. verſ. 16., obtenebrati, obſcurati, *ſive* obſcuri, nigri, tetri à *vel* præ glacie, *ſive* ob pruinam. *Alii vertunt* abhorrentes, *vel* timentes pruinam. *Hiph Præt.* וְהִקְדַּרְתִּי & atratas reddam, *i. e.* faciam ut tenebreſcant, nigreſcant, Ezech. 32. v. 7. *Futur.* אַקְדִּר atratum, *i. e.* mœſtum reddidi, lugere feci, Ezech. 31. v. 15. *Cum affix.* אַקְדִּירֵם obſcurabo, mœrere faciam ea Ezech. 32. verſ. 8. *Hithp. Præter. plur.* הַשָּׁמַיִם הִתְקַדְּרוּ עָבִים וְרוּחַ, 1. Reg. 18. v. 45., & cœli contenebrati ſunt nubibus, & vento; *Vulg. vertit*, ecce cœli contenebrati ſunt, nubes, & ventus.

קֵדָר Kedhár, & *juxta Vulg.* Cedar, *nom. propr. filii Iſmaelis*, Geneſ. 25. verſ. 13. *Item nom. propr. regionis* trans Arabiam ad meridiem in deſerto *Saracenorum contra orientem maris rubri, ut notarunt Euſebius in* onomaſtico, & *Hieron.* in locis Hebr. *Regionis hujus ſit mentio* Pſal. 120. v. 5., Iſa. 60. v. 7., Jer. 2. v. 10., Ezech. 27. v. 21.

קִדְרוֹן

קִדְרוֹן Kidbron, & *juxta Vulg.* cedron, 1. Reg. 2. v. 37., *nom. propr. torrentis, qui Hieroſolymam alluit.*

קְדֹרַנִּית *f.* Atratè, obſcure, valde mœſte, lugubre, Malach. 3. v. 14., *ubi Vulg. reddit* triſtes.

קַדְרוּת *f.* Atror, obſcuritas, & *juxta Vulgat.* tenebræ, Iſa. 50. verſ. 3.

קָדַשׁ & קָדֵשׁ Paratus, præparatus, deſtinatus fuit, *ad aliquid generaliter; ſive, ut notant Joa. Simon, aliique,* ab uſu, & ſtatu communi ad peculiarem, & ſacrum ſeparatus eſt: *Hinc in ſpecie* ſacratus, conſecratus, ſanctificatus, ſanctus fuit, *vel* factus eſt: קֹדֶשׁ *vide inter nomina: Præter. cum affix.* קְדַשְׁתִּיךָ, *pro* קָדַשְׁתִּי מִמְּךָ, Iſa. 65. v. 5., ſanctus ſum præ te: *Plur. in pauſa* קָדֵשׁוּ ſanctificata ſunt, Num. 17. v. 2. *Futur.* יִקְדַּשׁ, 1. Sam. 21. v. 6., & *in pauſa* יִקְדָּשׁ, Exod. 29. verſ. 37., 30. v. 29., Levit. 6. vv. 11. 20., ſanctificabitur; *Cum præfix.* הֲיִקְדָּשׁ *nunquid ſanctificabitur*, Aggæi 2. v. 12., תִּקְדַּשׁ ſanctus fit, ſanctificetur, Deut. 22. v. 9. *Plur. in pauſa* וַיִּקְדָּשׁוּ & ſanctificata ſunt, Num. 17. v. 3. *Niph. Præter.* נִקְדַּשׁ *ſanctificetur*, ſanctificatur, ſanctificabitur, Exod. 29. v. 43., Iſaia 5. v. 16., וְנִקְדַּשְׁתִּי ut ſanctificer, Levit. 22. 32. *Infin. cum præfix.*, & *affix.* בְּהִקָּדְשִׁי בָךְ quum ſanctificabor, cum ſanctificatus fuero ego in te, Ezech. 38. 16. *Futur.* אֶקָּדֵשׁ ſanctificabor, Lev. 10. v. 3., וַיִּקָּדֵשׁ ſanctificatus fuit, Num. 20. v. 13. *Pih.* קִדֵּשׁ ſacravit, conſecravit, ſanctificavit, reparavit, reſtauravit *ad uſum ſanctum: Item* ſacris *ritibus* præparavit, apparavit; edixit, indixit, *cum de bello, aut jejunio dicitur: Præterit.* קִדַּשׁ ſanctificavit, 1. Reg. 8. v. 64., & *cum affix.* וְקִדְּשׁוֹ & ſanctificabit ipſum, Levit. 16. v. 19., וְקִדַּשְׁתָּ & ſanctificabis; & *cum affix.* וְקִדַּשְׁתּוֹ ſanctificabis illum, Levit. 21. v. 8., וְקִדַּשְׁתָּם & ſanctificabis eos, Exod. [illegible], וְקִדַּשְׁתִּי & ſanctificabo, Exod. 29. verſ. 44. *Plur.* וְקִדְּשׁוּ עָלָיו מִלְחָמָה & præparant, *ſive* indicunt, & *juxta Vulgat., alioſque*, ſanctificant contra eum bellum, Mich. 3. v. 5., & *cum affix.* קִדְּשׁוּהוּ ſanctificarunt, initiarunt eam, *portam ſcil.*, Nehem. 3. v. 1., קִדַּשְׁתֶּם ſanctificaſtis, Deuter. 32. v. 51. *Partic.* מְקַדֵּשׁ ſanctificans, Ezech. 37. v. 28. *Aliud*

vide inter nomina, ubi etiam vide מְקַדֵּשׁ: *Cum affix.* מְקַדִּשְׁכֶם ſanctificans vos, Exod. 31. v. 13., Levit. 20. verſ. 8., מְקַדְּשׁוֹ ſanctificans eum, Levit. 21. v. 15., מְקַדְּשָׁם ſanctificans eos, Levit. 21. verſ. 23. *Plur. cum affix.* מְקַדְּשֵׁיהֶם ſanctificantes, eos, Ezech. 7. verſ. 24., *Vulg. tamen, & alii hoc ipſum ad nomina referunt, quæ vide infra: Infinit.* לְקַדֵּשׁ ſanctificando, ad ſanctificandum: *Cum affix.* לְקַדְּשׁוֹ ad ſanctificandum eum, Exod. 20. v. 8., לְקַדְּשָׁם ad ſanctificanda ea, Levit. 8. v. 11. *Imper.* קַדֶּשׁ־לִי ſanctifica, conſecra mihi, Exod. 13. verſ. 2. *Plur.* קַדְּשׁוּ purificate, mundate, 2. Paral. 29. v. 5., *item* indicite, parate, *& juxta Vulgat.* ſanctificate (bellum), Jerem. 6. v. 4., *& in pauſa* קַדֵּשׁוּ ſanctificate, ſancte habete, Ezech. 20. v. 20. *Futur.* אֲקַדֵּשׁ ſanctificabo, conſecrabo, Exod. 29. v. 44., וַיְקַדֵּשׁ & ſanctificavit, conſecravit, Gen. 2. v. 3., Levit. 8. v. 10., Num. 7. v. 1., *&c. Cum affix.* וַיְקַדְּשֵׁהוּ & ſanctificavit eum, Exod. 20. v. 11., וַיְקַדְּשֵׁם & ſanctificavit eos, Job. 1. v. 5. *Plur.* יְקַדְּשׁוּ, *& in pauſa* יְקַדֵּשׁוּ ſanctificabunt, ſancte habebunt. *Pyh. Part.* לַכֹּהֲנִים הַמְקֻדָּשׁ, Ezech. 48. v. 11., ſacerdotum cuique ſanctificato; *Plur.* הַמְקֻדָּשִׁים conſecrati, ſanctificati, 2. Paral. 28. verſ. 18. *Cum affix.* לִמְקֻדָּשָׁי ſanctificatis meis, Iſa. 13. v. 3. *Hiph. Præter.* גַּם־אֹתָם הִקְדִּישׁ etiam illa conſecravit, ſanctificavit, 2. Sam. 8. v. 11., *& cum* ה *relativo*, הִקְדִּישׁ & omne, quod conſecravit, *ſive, juxta Vulg.*, hæc univerſa ſanctificavit, 1. Paral. 26. v. 28., הִקְדַּשְׁתִּי conſecravi, ſanctificavi; *& cum affix.* הִקְדַּשְׁתִּיךָ ſanctificavi te, Jerem. 1. verſ. 5. *Plur.* הִקְדִּישׁוּ conſecrarunt; הִקְדַּשְׁנוּ ſanctificavimus, conſecravimus, 2. Paral. 29. v. 19. *Partic.* הַמַּקְדִּישׁ ſanctificans, ſanctificator; *Plur.* מַקְדִּשִׁים ſanctificantes: *Imper. cum affix.* וְהַקְדִּשֵׁם, Jerem. 12. v. 3., & præpara eos, *ſive* ſeparando deſtina eos; *Vulg. vertit*, & ſanctifica eos: *Infin.* הַקְדֵּשׁ ſanctificando, conſecrando, Jud. 17. v. 3., לְהַקְדִּישׁ ad ſanctificandum, *ſive* ut conſecrem, 2. Paral. 2. verſ. 3., 30. v. 17. *Cum affix.* לְהַקְדִּישֵׁנִי ad ſanctificandum, ut ſanctificaretis me, Num. 20. v. 12., כַּאֲשֶׁר מְרִיתֶם פִּי בְּמִדְבַּר־צִן בִּמְרִיבַת הָעֵדָה לְהַקְדִּישֵׁנִי, Num. 27. v. 14., eo quod rebelles fuiſtis ori meo in deſerto Sin

Sin in contentione multitudinis ad ſanctificare me, *id eſt non faciendo me ſanctificari; eſt enim negatio hic ſupplenda;* לְהַקְדִּישׁ ad ſanctificandum ſe, *ſive* ut ſanctificaret ipſe, *i. e.* ſanctè adminiſtraret, 1. Paral. 23. v. 13. *Futur.* תַּקְדִּישׁ ſanctificabis, Deut. 15. v. 19., יַקְדִּישׁ ſanctificabit, conſecrabit, Levit 27. verſ. 14. *Plur.* תַּקְדִּישׁוּ ſanctificabitis; יַקְדִּישׁוּ conſecrabunt, Exod. 28. v. 38., Lev. 22. v. 3., הִקְדִּישׁוּ & ſanctificabunt, Iſa. 29. v. 23., וַיַּקְדִּשׁוּ, Joſ. 20. v. 7, & conſecrarunt, ad uſum ſacrum ſepararunt; *Sed Vulg. & alii vertunt*, & decreverunt, conſtituerunt, præparaverunt, *id eſt deſignaverunt*: *Hithp. Præterit.* כְּלֵיל הִתְקַדֶּשׁ־חָג, Iſa. 30. v. 29., ſicut in nocte, *ſeu* noctis, *quâ* ſanctificatur, *vel* initiatur, indicitur ſolemnitas; *Vulgat. habet* (canticum erit vobis) ſicut nox ſanctificatæ ſolemnitatis; וְהִתְקַדִּשְׁתִּי & ſanctificabo me, ſanctum me exhibebo, ſanctificabor, Ezech. 38. v. 23. *Plur.* הִתְקַדְּשׁוּ, 2. Paral. 30. v. 3., *& in pauſa* הִתְקַדָּשׁוּ, 2. Paral. 5. v. 11. ſanctificaverunt ſe, *i.* ſe purificaverunt; וְהִתְקַדִּשְׁתֶּם & ſanctificetis vos, ſancti eſtote, Levit. 11. v. 44. *Particip. f.* מִתְקַדֶּשֶׁת ſanctificata, 2. Sam. 11. v. 4. *Plur. m.* הַמִּתְקַדְּשִׁים ſanctificantes ſe, qui ſanctificabantur, Iſa. 66. v. 17. *Infinit.* לְהִתְקַדֵּשׁ ad ſanctificandum, ad purificandum ſe, 2. Paral. 29. v. 34. *Imper. plur.* הִתְקַדְּשׁוּ ſanctificate, purificate vos, 1. Paral. 15. v. 12., 2. Paral. 29. v. 5., *& in pauſa* הִתְקַדָּשׁוּ præparate vos, ſanctificamini, Joſ. 3. v. 5. *Futur plur.* יִתְקַדְּשׁוּ, *& in pauſa* יִתְקַדָּשׁוּ ſanctificabunt, ſanctificent, purificent, præparent ſe.

קָדֵשׁ *maſc.* Meritorius, cinædus, *qui videl. ſe proſtituit, & quaſi* conſecrat *libidini*, Deuter. 23. v. 18., 1. Reg. 14. v. 24. *Cum præfix.* הַקָּדֵשׁ *idem*, 1. Reg. 22. v. 47. *Plur.* הַקְּדֵשִׁים meritorii, cinædi, 1. Reg. 15. v. 12., 2. Reg. 23. verſ. 7. *Cum præfix.* בַּקְּדֵשִׁים cum cinædis, *ſive* inter effœminatos, Job. 36. v. 14. *Fœm.* קְדֵשָׁה *&* הַקְּדֵשָׁה meretrix, Gen. 38. vv. 21. 22., Deut. 23. v. 17. *Plur.* וְעִם־הַקְּדֵשׁוֹת & cum meretricibus, Hoſe. 4. v. 14. *Ut eſt Ab. Eſræ animadverſum*, קְדֵשָׁה *eſt* proſtibulum publicum, *quod cuilibet obvio ſe* proſtituit; זוֹנָה meretrix, *quæ cum* delectu, *& magis* privatim peccat, *etſi etiam* publica *ſit*.

קָדֵשׁ Kadeſch, & *juxta Vulg.* Cades, *nom. propr. civitatis, item & deſerti*, Gen. 14. v. 7., 16. v. 14., 20. v. 1., Num. 27. v. 14., 33. v. 36., Deut. 32. v. 50., Pſal. 29. v. 8., Ezech. 48. v. 28. *Cum præfix.* בְּקָדֵשׁ in Cades, Num. 20. vv. 1. 16., Jud. 11. v. 17. מִקָּדֵשׁ de Cades, Num. 20. vv. 14. 22., 33. v. 37. *Cum* ה *locali* קָדֵשָׁה in Cades, Num. 13. v. 26., Jud. 11. v. 16. *Sed* קְדֵשָׁה *vide ſupra* קָדֵשׁ cinædum.

קָדֵשׁ־בַּרְנֵעַ Kadesh-barnéa, & *juxta Vulg.* Cadesbarne, *nom. proprium urbis*, Num. 32. v. 8. &c.

קֶדֶשׁ Kedeſch, & *juxta Vulg.* Cades, *nom. prop. civitatum* Joſ. 12. verſ. 22., 15. v. 23., 19. v. 37., 20. v. 7. 21. v. 32.

קֹדֶשׁ *m.* Sanctitas; & *per metonymiam* perſona, res, *vel* locus ſanctus, ſacer, conſecratus: אַדְמַת־קֹדֶשׁ terra ſanctitatis, *id eſt* ſancta, Exod. 3. v. 5., קֹדֶשׁ־קָדָשִׁים ſanctum ſanctorum, Exod. 30. v. 10., Dan. 9. v. 24., & *ſemel cum* Cholem *pleno*, עַל־בְּרִית־קוֹדֶשׁ contra fœdus, *vel* teſtamentum ſanctitatis, *ſive* ſanctuarii, Dan. 11. v. 30. *Cum præfix.* בֵּין הַקֹּדֶשׁ וּבֵין קֹדֶשׁ inter ſanctum, & inter ſanctum, Exod. 26. verſ. 33., מֵהַקֹּדֶשׁ è ſancto, Ezech. 42. v. 14., בַּקֹּדֶשׁ in ſancto, Exod. 26. v. 34., & בְּקֹדֶשׁ in ſanctitate, Exod. 15. v. 11., מִקֹּדֶשׁ de ſancto, Pſal. 20. v. 3. *Cum affix.* קָדְשִׁי (nomen) ſanctum meum, Levit. 20. v. 3., 22. v. 32., & בְּקָדְשִׁי in ſancto meo, *ſive juxta alios*, per ſanctitatem meam, Pſalm. 89. verſ. 36. קָדְשֵׁנוּ (domus) ſanctitatis, *ſive* ſanctificationis noſtræ Iſa. 64. verſ. 10., וְרוּחַ קָדְשְׁךָ & ſpiritum ſanctum tuum (ne auferas à me), Pſalm. 51. verſ. 13., & *in pauſa* אֶל־נְוֵה קָדְשֶׁךָ ad habitaculum ſanctum tuum, Exod. 15. v. 13., אֶת־זְרוֹעַ קָדְשׁוֹ brachium ſanctum ſuum, *vel* ſanctitatis ſuæ, Iſa. 52. v. 10., בְּקָדְשׁוֹ in ſancto ſuo, Pſal. 60. v. 8., לְקָדְשׁוֹ ſanctificatio ejus, Pſalm. 114. verſ. 2. *Plur.* קֳדָשִׁים, & קָדָשִׁים, & *cum præfix.* הַקֳּדָשִׁים ſanctitates, res ſanctæ, ſancta: בַּקֳּדָשִׁים de rebus ſacris, *ſive* ſanctis, ſanctificatis, Levit. 22. v. 4., וְלַקֳּדָשִׁים & ad res ſacras, ad ſanctificata, *ſive* & in ſanctificatis, Nehem. 10. v. 34. *Conſtr.* קָדְשֵׁי res ſacræ, ſanctæ, *ſive* ſanctificata,

ta, Levit. 22. v. 15., מִקָּדְשֵׁי הַקֳּדָשִׁים de rebus ſanctis ſanctarum, id eſt ſanctioribus, quales erant panes faciei, Levit. 21. verſ. 22. *Cum affix.* קָדָשַׁי, Ezech. 22. vv. 8. 26., 44. v. 13., *&* *in pauſa* קָדָשָׁי, Ezech. 44. v. 8., res ſanctæ meæ, *i. e.* mihi conſecratæ, *ſive, juxta Vulg.*, ſanctuaria mea; קָדָשֶׁיךָ res ſanctæ tuæ, *i. e.* à te conſecratæ, Deut. 12. verſ. 26., בְּכָל־קָדְשֵׁיכֶם in omnibus rebus ſanctis, *ſive* ſanctificationibus veſtris, Ezech. 20. v. 40., וְאִישׁ אֶת־קֳדָשָׁיו לוֹ יִהְיוּ אִישׁ אֲשֶׁר־יִתֵּן לַכֹּהֵן לוֹ יִהְיֶה, Num. 5. v. 10. & viro res ſanctæ, *ſive* conſecratæ ejus, *quas ſcil. Deo* devovet, ipſi erunt; quicumque *vero* dabit Sacerdoti, ipſi, *ſcil.* Sacerdoti, erit, *i. e.*, *ut quidam exponunt*, *in poteſtate offerentis erit*, *res* conſecratas *dare cuicunque Sacerdoti*, *voluerit*; *at*, *quando quis dederit illas Sacerdoti*, *ad eum pertinebunt*: *Alii aliter vertunt*; *Vulgat. habet*, & quidquid in Sanctuarium offertur à ſingulis, & traditur Sacerdoti, ipſius erit: קָדְשֵׁיהֶם res ſanctæ ipſorum, *ſive* ſanctificata ſua, *i. e.* ab ipſis conſecrata, Exod. 28. v. 38.; Levit. 22. v. 16.

קָ, *&* קֹדֶשׁ: *Inde plur.* קָדָשִׁים, קֳדָשִׁם *cum affix. vide ſupra in* קֹדֶשׁ: בְּהַקְדִּשִׁי *vide ſupra* קַדֵּשׁ *in Infin.*

קָ *m.* Sanctus; *item* ſacer, conſecratus: קָדוֹשׁ אֲנִי ſanctus ego, Lev. 11. v. 44., בְּמָקוֹם קָדֹשׁ in loco ſancto, Exod. 29. v. 31. *Cum præfix.* הַקָּדוֹשׁ ſanctus, Num. 16. vv. 5. 7., 1. Sam. 6. v. 20., Iſa. 5. v. 16. *Conſtr.* אֶת־קְדוֹשׁ יִשְׂרָאֵל ſanctum Iſrael, Iſa. 1. v. 4. *Et genere neutro*, ſanctum, ſanctiſſimus locus; *ut* קְדֹשׁ מִשְׁכְּנֵי, Pſal. 46. v. 5., ſanctum, *ſive* ſanctitas habitaculorum, *vel* tabernaculorum (Altiſſimi); *Vulg.*, *aliique legerunt in Pih.* קִדֵּשׁ ſanctificavit: קְדֹשׁ הֵיכָלֶךָ ſanctitate, *ſive*, *ut habet Pagninus*, *loco* ſanctiore templi tui, Pſalmi 65. v. 5., *Vulg. reddit*, ſanctum eſt templum tuum: מִקְּדוֹשׁ à ſancto, Jer. 51. v. 5. *Cum affix.* קְדֹשִׁי ſanctus meus, Habac. 1. v. 12., קְדוֹשְׁכֶם ſanctus veſter, Iſa. 43. v. 15., קְדוֹשׁוֹ ſanctus ejus, Iſa. 49. verſ. 7. *Plural.* קְדֹשִׁים, קְדוֹשִׁים, *&* הַקְּדוֹשִׁים ſancti; וְאֶל־מִי מִקְּדֹשִׁים & ad quem è ſanctis, Job. 5. v. 1. *Cum affix.* קְדֹשָׁיו ſancti ejus, Deut. 33. v. 3.

קַדִּי *m. Chald.* ſanctus, purus, venerandus, pius, Dan. 4.

vv. 2. 10. *Plur.* קַדִּישִׁין ſancti, Dan. 4. v. 5. &c. *Conſtruct.* קַדִּישֵׁי ſancti, Dan. 7. v. 18.

קְדֵשָׁה *Vide ſupra pag.* 1233., קְדֵשָׁתוֹ, קְדֵשָׁתָם *vide in verbo.*

מִקְדָּשׁ *m.* Sanctuarium, aſylum, locus ſacer, *in quem quis fugit, ut tutus ſit, juxta Ab. Eſr. in* Iſa. 8. v. 14. *Interdum ſcribitur* מִקְּדָשׁ, *cum* Dageſch *redundante*, *ut* Exod. 15. v. 17., *ubi vide Ab. Eſr. Conſtr.* מִקְדַּשׁ, Ezech. 48. v. 10. *Cum affix.* אֶל־מִקְדָּשׁוֹ in ſanctuarium ſuum, Iſa. 16. v. 12. *Et alia forma, ac ſignificatione*, res ſancta, *ut* אֶת־מִקְדְּשׁוֹ rem, *vel* partem ſacram ejus, Num. 18. v. 29., *quaſi à forma* מִקְדָּשׁ: *Plur.* מִקְדָּשִׁים loca ſancta, Ezech. 21. v. 2. *Conſtr.* מִקְדְּשֵׁי־אֵל ſanctuaria Dei, Pſalm. 73. v. 17. *Cum affix.* מִקְדָּשַׁי loca ſancta mea, ſanctuaria mea, Levit. 21. v. 23., מִקְדְּשֵׁיכֶם ſanctuaria veſtra, Levit. 26. v. 31.

מְקַדֵּשׁ *maſc.* Sanctuarium: *Plur. cum affix.* מְקַדְשֵׁיהֶם ſanctuaria ipſorum, Ezech. 7. v. 24.

אַתִּיקֶיהָא *Vide ſupra in* אַתִּיק *pag.* 80.

קָהָה Stupuit, obſtupuit, obtuſus fuit, *vel* factus eſt, hebetatus eſt: *Futur. plur.* וְשִׁנֵּי בָנִים תִּקְהֶינָה & dentes filiorum obſtupeſcunt, Jerem. 31. v. 29. *Pih.* קֵהָה hebetavit, *&* *juxta Vulg.* retuſum fuerit, Eccl. 10. v. 10.

קָהַל Congregavit, ad concionem vocavit, collegit, contraxit: *Partic. fœm.* קֹהֶלֶת congregans, congregatrix, *ſcil. anima, nempe regis Salomonis*, Eccl. 7. v. 27. *alias conſtruitur ſemper cum genere maſculino, pro perſona integra* congregantis cœtum eccleſiaſticum, *&* *ita eſt* eccleſiaſtes, ἐκκλησιαςής; *ſic autem dicitur*, לפי שהיה מקהיל קהלות ברבים propterea quod congregaret cœtus eccleſiaſticos publicos, *ut ſcribit R. Abraham in libro* Tzeror hammor, *i. e.* faſciculus myrrhæ: *Cum præfix.* הַקּוֹהֶלֶת congregans, *ſive*, *juxta Vulg.*, *alioſque*, Eccléſiaſtes, *i. e.* concionans, ad concionem vocans, Eccleſ. 12. v. 8. *Niph. Præter. plur.* נִקְהֲלוּ congregarunt ſe, congregati ſunt, 2. Paral. 20. v. 26., Eſth. 9. vv. 2. 16. 18. *Partic. plur.* הַנִּקְהָלִים congregati, Ezech. 38. v. 7. *Infin.* בְּהִקָּהֵל הָעֵדָה quum conveniret cœtus, Num. 17. verſ. 7., לְהִקָּהֵל ad congregandum, Eſth. 8. v. 11. *Futur.* וַיִּקָּהֵל & congregatus fuit, *ſive* congregavit ſe, Exod. 32. v. 1., Jerem. 26. v. 9.,

וַתִּקָּהֵל

וַתִּקָּהֵל & congregatus eſt, Levit. 8. v. 4. *Plural.* וַיִּקָּהֲלוּ & congregati ſunt, congregaverunt ſe, Num. 16. v. 3., *& ſemel tranſpoſitis literis,* וַיִּקָּלֲהוּ & congregati ſunt, 2. Samuel. 20. verſ. 14., *ubi tamen Maſſora monet legendum* וַיִּקָּהֲלוּ. *Hiph. Præter.* הִקְהַלְתָּ congregaſti (congregationes tuas), Ezech. 38. v. 13. *Plur.* הִקְהִילוּ congregarunt, Num. 1. v. 18. *Vide inter nomina* מַקְהֵלִים, *&* מַקְהֵלוֹת: *Infinit.* וּבְהַקְהִיל & in congregando, *ſive* quando congregandus eſt (cœtus), Num. 10. v. 7. *Imper.* הַקְהֵל, Levit. 8. v. 3., Num. 20. v. 8., Deut. 31. v. 12., *item* הַקְהֶל־, Deut. 4. v. 10., congrega, congregato; *Plur.* הַקְהִילוּ אֵלַי congregate ad me, Deut. 31. v. 28. *Futur.* יַקְהֵל, 1. Reg. 8. v. 1., *& cum* Jod, יַקְהִיל, 2. Paral. 5. v. 2., congregabit, congregabat; וַיַּקְהֵל & congregavit, Exod. 35. v. 1. *Plur.* וַיַּקְהִלוּ & congregaverunt, Num. 20. v. 10.

קָהָל *m.* Congregatio, cœtus, eccleſia, ſynagoga, multitudo, conventus populi, 1. Reg. 8. verſ. 65., Pſalm. 22. verſ. 23., *&c. Cum præfix.* אֶת־כָּל־הַקָּהָל omnem multitudinem, Exod. 16. v. 3., בְּקָהָל, Pſalm. 22. verſ. 26., *&* בַּקָּהָל, Jud. 21. v. 5., in congregatione, eccleſia, *ſive* multitudine; לְקָהָל, Pſalm. 40. v. 11., *&* לַקָּהָל, 2. Paral. 30. v. 24., congregationi, multitudini: *Conſtr.* קְהַל congregatio, cœtus, Levit. 16. v. 17., בִּקְהַל in congregatione, in eccleſia, Deut. 23. v. 2., לִקְהַל in multitudinem, congregationem, turbam, Geneſ. 28. v. 3., 48. v. 4., מִקְּהַל de cœtu, Eſdr. 10. v. 8. *Cum affix.* קְהָלֶךָ, Ezech. 38. vv. 7. 13., *&* קְהָלֵךְ, Ezech. 27. v. 27., congregatio, multitudo tua; אֶל־כָּל־קְהַלְכֶם ad omnem congregationem, *ſive* multitudinem veſtram, Deuter. 5. verſ. 19. קְהָלָהּ congregatio, *ſive* multitudo ejus, Ezech. 32. vv. 22. 23., בִּקְהָלָם in congregationem eorum, Geneſ. 49. v. 6. *Vide, quæ ſequuntur.*

קְהִלָּה *f. Idem,* Nehem. 5. verſ. 7. *Conſtr.* קְהִלַּת, Deut. 33. verſ. 4.

מַקְהֵל *m.* Congregatio, eccleſia: *Plur.* בְּמַקְהֵלִים in congregationibus, *ſive* in eccleſiis, Pſalm. 26. v. 12.

מַקְהֵלָה *f. Idem: Plur.* בְּמַקְהֵלוֹת in congregationibus, *ſive* eccleſiis, Pſalm. 68. v. 27.

קְהֵלָתָה Kehelàthah, & *juxta Vulg.* Celatha, *nom. propr. loci*, Num. 33. v. 22.

קְהָת Kehat, & *juxta Vulg.* Caath, *nom. propr. viri*, Geneſ. 46. v. 11., 1. Paral. 6. v. 1.

קְהָתִי Kohathi, & *juxta Vulgat.* Caathites, *nom. virorum à* Caath *oriundorum*.

קוא Vomuit, evomuit: *Irregulariter flectitur*: *Partic. fœm.* קָאָה evomens, *ſive* evomuit, evomebat, Levit. 18. v. 28. *Conſtr.* קָאַת *vide infra inter nomina*: *Imper. plural.* וּקְיוּ, Jerem. 25. v. 27., & evomite; *dictionem hanc derivant quidam à radice* קָיָה; *alii à* קָאָה, *ita ut ſit pro* קְאוּ. *Hiph. Præter. cum affix.* וַהֲקֵאתוֹ & evomas illud, Prover. 25. verſ. 16. *Futur. cum affix.*, & Nun *epenthet.* תְּקִיאֶנָּה evomes eam, Prov. 23. v. 8., וַיָּקֵא & evomuit, Jon. 2. v. 11. *Cum affix.* יְקִאֶנּוּ & evomuit, evomet eum, Job. 20. verſ. 15., תָּקִיא evomat, Levit. 18. verſ. 28., 20. v. 22., וַתָּקֵא & evomuit, *ſive* ut evomat, Lev. 18. v. 25.

מִקְוֵא *m. Vide infra poſt* קַו *pag.* 1240.

קִיא *m.* Vomitus, Iſa. 28. v. 8. *Cum affix.* בְּקִיאוֹ in vomitu ſuo, Iſa. 19. v. 14.

קֵא *m.* Vomitus: *Cum affix.* כְּכֶלֶב שָׁב אֶל קֵאוֹ ſicut canis revertitur ad vomitum ſuum, Prov. 26. v. 11.

קָאָת, & קָאַת *f.* Platea, pelecanus, *dictus* קָאַת *à* vomitu: *conchas enim, calore ventris coctas, rurſus evomit, ut, teſtis rejectis, eſculenta ſeligat*, *quemadmodum ſcribunt Plinius* lib. 10. cap. 40., & *Ariſtot.* lib. 9. cap. 10. *de hiſtor.* animal. *A Vulgat. fere ſemper redditur*, onocrotalus, *qui*, *ut notat Robertſon*, eſt avis cygno ſimilis, adunco roſtro. *Occurrit dictio hæc* Iſa. 34. v. 11., Soph. 2. v. 14., & *cum præfix.* הַקָּאָת, Levit. 11. v. 18., Deut. 14. v. 17., לִקְאַת pelecano, Pſal. 102. v. 7., הֲקֵאתוֹ *vide in* קוא.

קִיקָלוֹן *m.* Vomitus ignominiæ, *ſeu* ignominioſus, Habac. 2. v. 16. *Compoſitum ex* קִיא vomitus, & קָלוֹן ignominia.

קוה Exſpectavit, exſpectationem habuit, ſperavit: *Plural.* קִיוּ *vide ſupra in* קוא: *Partic. plur. Conſtr.* וְקוֹיֵ יְהוָה & exſpectantes, *ſive*, *juxta Vulg.*, ſuſtinentes Dominum, *vel* ſperantes in Domino, Pſal. 37. v 9., Iſa. 40. v. 31. *Cum affix.* קוָֹי exſpectantes me, Iſa. 49. v. 23., קוֶֹיךָ exſpectantes,

ctantes, ſuſtinentes te, Pſalm. 25. v. 3., & 69. v. 7., לְקֹוָו exſpectantibus eum, *vel* ſperantibus in eum, Thren. 3. verſ. 25. *Niph.* נִקְוָה congregavit ſe, congregatus eſt, confluit: *Hæc* confluendi *ſignificatio à nomine* קַו linea *multis videtur derivanda; ut ſit tamquam concurſus* linearum *ad centrum ſuum. Præter. plur.* וְנִקְווּ אֵלֶיהָ & congregabunt ſe ad eam: *Futur.* (תִּקְוָה *vide inter nomina*); *Plur.* יִקָּווּ confluent, *ſive, ut communis obtinet expoſitio,* congregentur, Geneſ. 1. v. 9. *Pih.* קִוָּה ſedulò, avide, anxiè exſpectavit, ſperavit; *item* ſuſtinuit; *& conſtruitur cum Dativo, & Accuſat. & præpoſit.* אֶל: *Præter. f.* קִוְּתָה exſpectavit, ſuſtinuit, Pſalm. 130. v. 5., קִוִּיתִי exſpecto, exſpectavi, ſuſtinui, Geneſ. 49. verſ. 18., Pſalm. 130. v. 5., וְקִוֵּיתִי לוֹ & exſpectabo, exſpectavi eum, Iſa. 8. v. 17. *Cum affix.* קִוִּיתִיךָ exſpectavi, ſuſtinui te, Pſal. 25. v. 21. *Plur.* קִוּוּ exſpectarunt, ſuſtinuerunt, Pſalm. 56. v. 7., Job. 6. v. 19., קִוִּיתֶם & exſpectaſtis, *ſive* exſpectabitis, Jerem. 13. v. 16., קִוִּינוּ לוֹ exſpectavimus eum, Iſa. 25. v. 9. *Cum affix.* קִוִּינוּךָ exſpectavimus, ſuſtinuimus te, Iſa. 26. verſ. 8., שֶׁקִּוִּינֻהוּ quem exſpectabamus, Thren. 2. v. 16. *Vide inter nomina* מִקְוֶה: *Infin.* קַוֵּה exſpectando, Pſal. 40. v. 2., *& more Chald., ut notat Joa. Simon,* קַוֵּה לְשָׁלוֹם exſpectare, *& juxta Vulg.*, exſpectavimus pacem, Jerem. 8. v. 15., 14. v. 19. *Imper.* קַוֵּה exſpecta, ſuſtine, ſpera, Pſal. 27. v. 14., & 37. v. 34., Prov. 20. v. 22., Hoſe. 12. v. 7. *Futur.* אֲקַוֶּה exſpectabo *& juxta Vulg.* (ſi) ſuſtinuero, Job. 17. verſ. 14.; וָאֲקַוֶּה & exſpe avi, & ſuſtinui, Pſal. 69. v. 21., יְקַוֶּה exſpectabit; *& cum ſyncopa* יְקַו exſpectet, Job. 3. v. 9., וַיְקַו & expectavit, Iſa. 5. vv. 2. 7. *Plural.* נְקַוֶּה לָאוֹר exſpectabimus lucem, Iſa. 59. verſ. 9., יְקַוּוּ exſpectabunt, Iſa. 51. v. 5. *Vide* התקוה תִּקְוָה *in pag.* 1241. —

קִו *m. Vide infra in dictione, quæ mox ſequitur.*

קַו, קָו *m.* Linea, delineatio, regula, norma, amuſſis, filum menſorium: גּוֹי קַו־קָו, Iſa. 18. v. 2., gens lineæ, lineæ, *i. e.* delineata, *& quaſi* lineis *ſignata, h. e. damnata, & quæ peſſum it, ſic multi interpretantur; Alii aliter vertunt; Vulgat. habet* ad gentem expectantem. *Scribitur & cum*

cum ה *redundante, ita ſcilicet* קָוֶה, 1. Reg. 7. verſ. 23. Zach. 1. v. 16., *quibus in locis à Vulg. redditur* reſticula, perpendiculum; *item*, קָו הַמִּדָּה linea, *ſive* norma menſuræ, Jerem. 31. verſ. 39. *Cum præfix.* לְקָו in menſuram in lineam, Iſa. 34. v. 17., לָקָו ad lineam, in linea, *&* *juxta Vulg.* in pondere, Iſa. 28. v. 17., קַו לָקָו קַו לָקָו Iſa. 28. v. 10., linea ad lineam, linea ad lineam; *Rabbi David exponit* paullatim, paullatim; *eſtque metaphora ſive translatio ſumpta vel a magiſtris, qui diſcipulorum manus per præſcriptas* lineas *ducunt, vel à cœmentario; Vulg. & alii in Imperativo ſunt interpretati*, exſpecta, reexſpecta: exſpecta, reexſpecta: *Cum affix.* קַוָּם linea, *ſive* delineatio ipſorum, Pſal. 19. v. 5., *ubi LXX., & Vulg. ſenſum ſequutis, redditur*, ſonus eorum.

מִקְוֵא *m.* Netum, filatum, *à* contorquendo, *juxta Buxtorfium aliosque; Non paucis tamen eſt* merx, *quam emptores* licitantur, *&* emendo acquirunt, *à radice Arab.* קוי *in* *Conjug.* licitati ſunt inter ſe, & ſibi quiſque vindicare *tenduerunt*, *in 8. Conjug.* licitatus eſt rem, auctoque ad ſummum pretio acquiſivit, *quemadmodum eſt à Joa. Simone animadverſum; ſed* mercatum *intelligit Guſſetius; Bochartus vero reddit* vectigal: *Occurit ſemel* 2. Paral. 1. verſ. 16., *ubi LXX. habent* τιμὴ pretium: *Vulgat. reddit*, de Coa; *vide, quod ſequitur.*

מִקְוֵה *m. Significat idem ac ſupra* מִקְוֵא; *& occurrit* 1. Reg. 10. v. 28., *ubi LXX., ut notat Guarin, retenta partim voce Hebraica, ſed vitio amanuenſium corrupta, ſpectatoque* מ *ut præpoſitione, verterunt* ἐκ Θεκουέ ex Thecue; *Vulgat. autem hoc etiam in loco reddit*, de Coa, *quæ nonnullis eadem eſt ac* Cua *Arabiæ felicis oppidum, cujus mentionem facit Ptolem.* lib. 6. cap. 17. *Vide, quæ ſequuntur.*

מִקְוֶה *m. Eſt*: I. Exſpectatio, mora, ſpes: וְאֵין מִקְוֶה & non exſpectatio, *ſive* mora, 1. Paralip. 29. verſ. 15., מִקְוֶה לְיִשְׂרָאֵל & ſpes Iſraeli, Eſdr. 10. v. 2.. *Conſtr.* מִקְוֵה, Jerem. 14. v. 8., 17. v. 13., 50. v. 7., exſpectatio: II. Confluentia, congregatio, conceptaculum, receptaculum, *ſive* locus, *ad quem aquæ* confluentes *tendunt*, latus: *Occurrit in ſenſu conſtr.* מִקְוֵה, Exod. 7. v. 19., Lev. 11

v. 36. *Cum præfix.* וּלְמִקְוֵה הַמַּיִם & congregationem aquarum (vocavit *&c.*), Gen. 1. v. 10. *Fœm.* וּמִקְוָה עֲשִׂיתֶם, Iſa. 22. v. 11. & conceptaculum aquarum, *ſive*, *juxta Vulg.*, *alioſque*, & lacum feciſtis.

תִּקְוָה *f. Cum* ת *Heemantico*, *& latine ſonat*: I. Exſpectatio, ſpes, Ruth. 1. v. 12., Job. 5. v. 16., *&c.*, בְּאֶפֶס תִּקְוָה in non, *id eſt* abſque ſpe, Job. 7. verſ. 6. *Cum præfix.* הַתִּקְוָה ſpes, Zach. 9. v. 12. *Conſtr.* תִּקְוַת ſpes, exſpectatio, *item*, *juxta Vulg.*, *& alios*, patientia, præſtolatio, Job. 8. v. 13., Pſalm. 9. v. 19., *&c. Cum affix.* תִּקְוָתִי ſpes, exſpectatio, præſtolatio, patientia mea, Job. 6. v. 8., 17. v. 15., Pſalm. 62. verſ. 6., 71. verſ. 5., *&c.*, תִּקְוָתֵנוּ ſpes noſtra, Ezech. 37. v. 11., תִּקְוָתְךָ ſpes, *ſive* patientia, præſtolatio tua, Job. 4. v. 6., Prov. 23. verſ. 18., 24. v. 14., תִּקְוָתָהּ ſpes, *ſive* exſpectatio ejus, Ezech. 19. v. 5., וְתִקְוָתָם, Job. 11. v. 20., & ſpes illorum: II. Filum, funiculus: *Conſtr.* תִּקְוַת funiculus, Joſ. 2. v. 21., תִּקְוַת חוּט הַשָּׁנִי, Joſ. 2. v. 18., funiculum fili, *id eſt* filati dibaphi, *ſive* coccinei; *LXX.*, *Aq.*, *Sym. hoc in loco τὸ* תִּקְוַת *verterunt* ſignum; *ſed & Vulg. habet*, ſignum fuerit funiculus coccineus: *Signum autem hoc ideo per tranſlationem fuit* תִּקְוַת *appellatum*, *quod in eo ſalutis ſpem omnem mulier collocarat*: *Sic Græcis πεῖσμα* fiducia eſt *&* funis.

קוח Accepit, ſumpſit: *Præter.* קָח, Ezech. 17. verſ. 5., accepit, ſumpſit; *Vulg. vertit*, ut firmaret, *ex Arab.* קָאח, *à* קאח maturatus, digeſtus fuit: *Cum affix.* קָחָם, Hoſe. 11. v. 3., accepit ea. *Hæc ipſa tamen ab aliis referuntur ad Radicem* לָקַח.

קוט Faſtidivit, faſtidio fuit, *vel* habuit: *Et juxta R. Davidem eſt* כָּרַת excidit, *vel* רוּב litigavit, contendit: *Item juxta alios ſignificat*, exciſus, diſſecatus fuit, *præ moleſtia ſcil.*, *& offenſione*, *quam comitatur* tædium, languor, *aut* dolor; *ad animum transfertur*, *& cognatum eſt verbo* קוּץ tædet, tæduit, *ut notat Robertſon*. *Futur.* אָקוּט, Pſal. 95. v. 10., faſtidio habui, *ſive*, *ut habet Pagninus*, litigavi; *LXX. verterunt*, offenſus fui; *Antiqua autem Latina verſio habet*, proximus fui, *à* קטט *Arab.*, *ex quo* קטקט *Arab.*

Arab. in 2. *Conjug.* propinquo greſſu fuit, properavit, *ut notat Guarin: Et cum* cholem, אֲשֶׁר־יָקוֹט כִּסְלוֹ, Job. 8. v. 14., quem faſtidit ſpes ejus, *juxta Buxtorfium; quidam vertunt*, cujus (*hypocritæ*) fruſtrabitur, *ſive* ſuccidetur, frangetur, auferetur ſpes, fiducia; *Vulgat. autem*, *& alii interpretantur*, non ei placebit vecordia ſua. *Niph. Præter. f.* נָקְטָה נַפְשִׁי בְּחַיָּי, Job. 10. v. 1., faſtidio ſibi eſt anima mea in vita mea; *Quidam reddunt*, ſuccisa eſt anima mea ob vitam meam, *q. d.* diſplicet mihi, quod vivam, *ſive* ſatis jam vixi; *Vulgat.*, *& alii habent*, tædet animam meam vitæ meæ; *Plur.* וְנָקֹטּוּ, *cum* Dageſch, *quaſi à* קָטַט, *ut ſæpe hæc verba formas inter ſe permutant*, Ezech. 6. v. 9., & faſtidio erunt, *ſive* habebuntur; *Vulg.*, *aliique vertunt*, & diſplicebunt ſibimet; וּנְקֹטֹתֶם בִּפְנֵיכֶם, Ezech. 20. v. 43., & faſtidio eritis vobiſmetipſis, *ſive*, *juxta Vulg.*, *Aq.*, *alioſque*, & diſplicebitis vobis in conſpectu veſtro. *Hithp. Futur.* אֶתְקוֹטָט, Pſalm. 139. v. 21., faſtidio moqueo me, *& juxta Vulg.*, *Pagninum*, *alioſque* tabeſcebam *ſive* tædebam, tædet me; *& cum* ה *paragog. in pauſa*, וָאֶתְקוֹטָטָה, Pſalm. 119. v. 158., *idem ac ſupra*.

קִיט *m. Vide infra ſuo loco cum* Jod *in medio*.

קָט *maſc. Occurrit tantum ita* Ezech. 16. v. 47., כִּמְעַט קָט וַתַּשְׁחִתִי מֵהֶן; *variant autem hoc in loco Interpretes: Buxtorfius*, *Joa. Simon*, *&c. habent*, fere, *ſive* momento ad faſtidium, *vel* fere faſtidium (*fuit*), & corrupta es, *ſive* perditè egiſti præ illis; *At alii vertunt*, velut paullulum, pauxillumque *foret*, *ſive* tamquam parum, faſtidio fuit *tibi hoc*, ideo corrupta es, *vel* pejus egiſti præ illis, *vel* quam illæ; *Vulg.* pauxillum minus: penè ſceleratoria feciſti illis.

קוֹל, *&* קֹל *m.* Vox, ſonus, ſonitus, concentus, ſtrepitus, *etiam rerum* inanimatarum, *& ſpeciatim* tonitruum. *Vide* קָלַל, *& quæ inde ſunt, nomina:* אֶת־קוֹל יְהוָה (& audierunt) vocem Domini: *Cum præfix.* הַקֹּל קוֹל יַעֲקֹב vox eſt vox Jacob, Geneſ. 27. v. 22., מִקּוֹל à voce, Pſal. 44. verſ. 17. *Cum affix.* קוֹלִי vox mea, Geneſ. 4. verſ. 23., בְּקֹלִי voci meæ, Gen. 22. v. 18., קֹלֵנוּ vox noſtra, Num. 20. v. 16., קֹלְךָ, Geneſ. 3. verſ. 10., *& in pauſa* קוֹלֶךָ,

Job.

Job. 38. v. 34., vox tua; & *cum* ה *interrog.* הֲקוֹלְךָ, & הֲקֹלְךָ an vox tua? 1. Sam. 24. verſ. 17., 26. verſ. 17., בְּקוֹלֵךְ *m.*, 1. Sam. 28. v. 21., & בְּקוֹלֵךְ *f.*, 1. Sam. 25. v. 35., voci tuæ, vocem tuam; קוֹלְכֶם vocem veſtram, Joſ. 6. verſ. 10., קוֹלוֹ, & קלו *m.*, קוֹלָהּ, & קלה *f.* vox ejus, *vel* ſua; קוֹלָם vox ſua, vox eorum; בְּקוֹלָם voci eorum; לְקֹלָם ad vocem eorum, Num. 16. v. 34., מִקּוֹלָם à voce eorum, Iſa. 31. v. 4., קוֹלָן vocem ſuam, Ruth. 1. vv. 9. 14., Jerem. 4. v. 16. *Plur. fœm.* קוֹלוֹת, קֹלוֹת, קֹלֹת ſoni, voces, tonitrua, Exod. 9. vv. 23. 28. *Cum præfix.* הַקֹּלוֹת tonitrua, Exod. 9. v. 29., מִקֹּלוֹת præ ſonis, *ſive* à vocibus, Pſalm. 93. v. 4.

קָל *m. Chald.* vox, ſonus, ſonitus, Daniel. 3. vv. 5. 7. 10. 15., 4. v. 28., מִן־קָל propter vocem, Dan. 7. v. 11., בְּקָל voce, Dan. 6. v. 21.

קוּם Stetit, conſtitit, ſubſtitit, perſtitit, ratum, firmum, ſtabile fuit; *idque ſignificat præcipue, quum de conſilio, verbo, doctrina, judicio, promiſſione, aliiſque id genus uſurpatur: Item cum de* oculis *ſit ſermo*, caligavit, rugavit; *quando enim* rugant oculi *in ſenectute, deſiccatur humor*, & ſtant, *ſeu* eriguntur *nervi* oculi, & *ingreditur* oculus *foramen ſuum, ut eſt à Robertſon in Lexic. animadverſum: Item* extitit, ſurrexit, aſſurrexit, exſurrexit, inſurrexit, *q. d.* ſtans fit, *ſeu* ſtare cœpit: *Conſtruitur frequenter cum præpoſit.* ב, עַל, אֶל, & ל. *Præter.* קָם ſurrexit, 1 Reg. 8. verſ. 54., &c., & *cum* א *epenthet.*, *vel loco* Vau, וְקָאם & conſurget, Hoſe. 10. verſ. 14. *Fœm.* קָמָה ſurrexit, conſurrexit, Geneſ. 37. v. 7., perſtitit, ſtetit manſit, Joſ. 2. v. 11., קָמָה עַל־בָּבֶל inſurgit, *ſive* inſurget in, *vel* contra Babylonem, Jerem. 51. v. 29., קָמָה בְאִמָּהּ conſurgit adverſus matrem ſuam, Mich. 7. verſ. 6. וְעֵינָיו קָמָה, 1. Sam. 4. v. 15., & oculi ejus, *i. e.* unuſquiſque oculorum ejus, *ſive* uterque oculus ejus ſtabat, *i. e. ſuo amplius officio non fungebatur; ſicut enim operatio per motum, ità ejus privatio per* quietem *explicatur; Vulg., Pagninus, Chald. Jon., aliique verterunt*, & oculi ejus caligaverant; וְקָמָה & firmum, ſtabile erit, 1. Sam. 24. v. 21 *Aliud* קָמָה, *item* קוֹמָה, קִימָה *vide inter nomina*; קַמְתָּ ſurrexiſti,

rexiſti, 2. Sam. 12. v. 21., וְקַמְתָּ & ſurges, Deut. 17. verſ. 8., Jerem. 1. v. 17., קַמְתִּי, Eſdr. 9. v. 5., *& in pauſa* קָמְתִּי, Mich. 7. v. 8., ſurrexi; *& cum præfix.* וְקַמְתִּי & inſurgam, conſurgam, Iſa. 14. v. 22., Amoſ. 7. v. 9., עַד שַׁקַּמְתִּי uſque dum, *i. e.* donec ſurgerem, Jud. 5. v. 7. *Plural.* קָמוּ ſurrexerunt, Exod. 10. v. 23., Jud. 20. v. 33., Job. 29. v. 8., קָמוּ עָלֶיךָ inſurrexerunt, conſurrexerunt adverſus eum, 2. Sam. 18. verſ. 32., קָמוּ עֵינָיו caligaverunt, caligaverant oculi ejus, 1. Reg. 14. v. 4., וְקָמוּ & exſurgent, Geneſ. 41. v. 30., conſiſtent, firma erunt, Num. 30. vv. 5. 8. 12., *ſed in pauſa* וְקָמוּ & ſurgent, Iſa. 49. v. 7., קַמְתֶּם ſurrexiſtis, Num. 32. v. 14., קַמְנוּ ſurreximus, Pſalm. 20. v. 9. *Partic. plur.* קָמִים inſurgentes, Pſalm. 3. v. 2., הַקָּמִים, Deuter. 28. v. 7., 2. Sam. 18. verſ. 31., *& alia terminatione*, הַקּוֹמִים, 2. Reg. 16. v. 7., qui inſurgunt, inſurgentes; בַּקָּמִים in inſurgentibus; Pſalm. 92. v. 12. *Cum affixis ſignificat adverſarios, qui in, vel* contra *aliquem* inſurgunt: קָמַי, 2. Sam. 22. v. 40., Pſal. 18. vv. 40. 49., Thren. 3. v. 62., *& in pauſa* קָמַי, Jerem. 51. v. 1., adverſarii mei, *vel* inſurgentes contra me, *quaſi* קָמִים עָלַי; *ſic* וּמִקָּמַי & ab inſurgentibus in me, *ſive* & à reſiſtentibus mihi, *ut habet Vulgat.*, 2. Sam. 22. verſ. 49., קָמֵינוּ inſurgentes in nos, Pſal. 44. v. 6., קָמֶיךָ adverſarii tui, *ſive* inſurgentes in te, Exod. 15. v. 7., Pſalm. 74. verſ. 23., קָמָיו adverſarii ejus, *ſive* inſurgentes in eum; Deuter. 33. v. 11., בְּקָמֵיהֶם inter adverſarios, *ſive* hoſtes eorum, Exod. 32. v. 25. *Infinit.* קוֹם ſtando, Jerem. 49. v. 29. *item* קוּם ſtare, ſurgere, Pſal. 18. v. 39., 36. v. 13., 127. v. 2., Iſa. 44. v. 20., Thren. 1. v. 14., Amoſ. 5. v. 2. *Cum præfix.* בְּקוּם in exſurgendo, *ſive* cum exſurgeret, Pſalm. 76. v. 10., cum conſiſterent, Prov. 28. v. 12., לָקוּם aſſurgere, Gen. 31. v. 35., ſtare, conſiſtere, Joſ. 7. vv. 12. 13., inſurgere, *ſive* ut inſurgeret, 1. Samuel. 22. v. 13., 24. v. 8. *Cum affix.* לְיוֹם קוּמִי in die reſurgere me, *i. e.* in die reſurrectionis meæ, Soph. 3. v. 8., יָדַעְתָּ שִׁבְתִּי וְקוּמִי cognoviſti ſeſſionem meam, & reſurrectionem meam, Pſalm. 139. v. 2., וּבְקוּמֶךָ & in ſurgendo,

do, *ſive* & cum ſurrexeris, Deut. 6. v. 7., & 11. v. 19., בְּקוּמוֹ in ſurgere-eum, *i. e.* cum ſurrexerit ipſe; Iſa. 2. vv. 19. 21., וּבְקוּמָהּ, Geneſ. 19. v. 33., & וּבְקֻמָהּ, Geneſ. 19. v. 35., in ſurgere eam, *i. e.* quando ſurrexit, ſurrexerit ipſa: *Imper.* קוּם, Gen. 13. v. 17., & קֻם, Joſ. 7. vv. 10. 13., *item cum* ה *paragog.* קוּמָה, Numer. 10. v. 35., *&c.*, & *fœm.* קוּמִי, Gen. 21. v. 18., *&c.*, ſurge; *Plur.* קוּמוּ, Gen. 19. v. 14., & קֻמוּ, Deut. 2. verſ. 13., & *fœm.* קֹמְנָה, Iſa. 32. v. 9., ſurgite: *Futur.* אָקוּם ſurgam, conſurgam, exſurgam, Job. 7. v. 14., Pſal. 12. v. 6., וָאָקוּם 2. Paral. 6. v. 10., & וָאָקֻם, 1. Reg. 3. verſ. 21., & ſurrexi; *item cum* ה *paragog.* אָקוּמָה ſurgam, 2. Sam. 3. v. 21., תָּקוּם ſurges, exſurges, Levit. 19. v. 32., Pſalm. 102. v. 14., Prover. 6. verſ. 9., יָקוּם, & יָקֻם ſurget, ſtabit, conſiſtet, Exod. 21. verſ. 19., Levit. 27. vv. 14. 17., וַיָּקָם & inſurrexit, Geneſ. 4. v. 8., *item* & ſurrexit, Geneſ. 19. v. 8., *&c.*, *item* & confirmatus eſt, Geneſ. 23. v. 17., יָקוּם, יָקֹם, *item* תָּקֹם *vide ſupra in* נָקַם *pag.* 792., תָּקוּם ſurget, conſurget, 1. Sam. 13. verſ. 14, inſurget, Pſalm. 27. verſ. 3., וַתָּקָם & ſurrexit, Gen. 19. v. 35. *Plur.* נָקוּם, Nehem. 2. v. 20., & *cum* ה *paragog.* נָקוּמָה, Geneſ. 31. v. 3., ſurgemus, ſurgamus; תְּקוּמוּ, & תָּקֻמוּ ſurgetis, conſurgetis; יָקוּמוּ, Exod. 33. verſ. 8., Deut. 32. verſ. 38., & יָקֻמוּ, 2. Sam. 2. v. 14., ſurgent, ſurgant; *item* ſtabunt, perſtabunt, Iſa. 27. verſ. 9., & *cum* Nun *paragog.* יְקוּמוּן conſurgant, Deut. 33. verſ. 11., 2. Sam. 22. verſ. 39., Pſalm. 35. v. 11., reſurgent, Iſa. 26. v. 19. *Pih.* קִיֵּם, קוֹמֵם ſurgere fecit, erexit; *item* ſtare, conſiſtere fecit, ſtabilivit, ſtatuit, ſtatum reddidit, præſtitit: *Aliud vide inter nomina*: *Præt.* קִיֵּם ſtabilivit, conſtituit, Eſth. 9. vv. 31. 32., *Plur.* קִיְּמוּ ſtabiliverunt, Eſth. 9. vv. 27. 31. *Inf.* לְקַיֵּם כָּל־דָּבָר, Ruth. 4. verſ. 7., ſtabiliendo, *ſive* ad ſtabiliendum omne verbum, *id eſt*, ut eſſet firma conceſſio, *quemadmodum exponit optime Vulg.*, לְקַיֵּם ut ſtabilirent, *ſive* confirmarent, approbarent, Eſth. 9. vv. 21. 29. 31., לְקַיֵּם דָּבָר ſtabilire, *ſive* confirmare ſermonem, Ezech. 13. v. 6. *Imper. cum affix.* קַיְּמֵנִי erige, confirma me,

me, Pſalm. 119. v. 28. *Futur. cum* ה *paragog. in pauſâ* וַאֲקַיֵּמָה, Pſalm. 119. v. 106., & præſtabo: *Et alia forma* אֲקוֹמֵם erigam, ſuſcitabo, Iſa. 44. v. 26., תְּקוֹמֵם eriges, ſuſcitabis, Iſa. 58. verſ. 12. *Aliud* תְּקוֹמְמֶךָ *cum affix. vide inter nomina*: *Et ſemel intranſitivè*, *juxta quoſdam*, עַמִּי לְאוֹיֵב יְקוֹמֵם, Mich. 2. v. 8., populus meus pro hoſte, *ſive* ut hoſtis inſurgebat; *Sed alii cum Vulg. tranſitivè reddunt*, populus meus in adverſarium conſurrexit: יְקוּם *vide inter nomina*: *Item plural.* יְקוֹמֵמוּ erigent, Iſa. 61. v. 4. *Hiph.* הֵקִים ſtare, *vel* ſurgere, exiſtere, perſtare fecit, ſtatum reddidit, præſtitit: *Item* ſtabilivit, ratum fecit, ſtatuit, conſtituit, reſtituit, ſuſcitavit, excitavit, erexit: *Præter.* הֵקִים אֹתָם ſtabilivit ea, Numer. 30. verſ. 15., הֵקִים מִכִּסְאוֹתָם ſurgere fecit de ſoliis ſuis, Iſa. 14. v 9., מִי הֵקִים quis ſtabilivit, Prov. 30. v. 4., וְהֵקִים & conſtituit, 1. Reg. 14. v. 14., & ſurgere faciet, *ſive*, *juxta Vulgat.*, elevabit (contra te), Ezech. 28. v. 8., וַהֲקֵמֹתָ & eriges, Exod. 26. v. 30., *& cum affix.* הֲקֵמֹתוֹ, Pſalm. 89. v. 44., erexiſti, ſublevaſti eum; וַהֲקֵמֹתוֹ & ſuſcitabis eum, 2. Reg. 9. verſ. 2., הֲקִימֹתִי præſtiti, *ſive* adimplevi, 1. Sam. 15. v. 13., *& abſque* Jod *in medio*, הֲקִמֹתִי ſtatui, conſtitui, Geneſ. 9. v. 17., Exod. 6. v. 4., וַהֲקִמֹתִי & ſtabiliam, Gen. 6. v. 18. *Plur.* הָקֵם הֵקִימוּ ſuſcitando ſuſcitarunt, Jud. 7. v. 19.; *item* præſtiterunt, *i. e.*, *ut habet Vulg.*, obſervaverunt, Jer. 34. verſ. 18., וְהֵקִימוּ, Levit. 10. v. 21., & erexerunt, *ſive* ut erigerent; *alii vertunt*, & ſtare fecerunt, *id eſt* depoſuerunt; *alii aliter*; וַהֲקֵמֹנוּ & ſuſcitabimus, *ſive* conſtituemus, Mich. 5. v. 4. *Partic.* מֵקִים ſtabiliens, erigens, ſuſcitans, Geneſ. 9. v. 9., *&c. Cum* Jod *paragog.* מְקִימִי מֵעָפָר דָּל erigens, ſuſcitans de pulvere inopem, Pſalm. 113. v. 7. *Cum affix.* מְקִימָהּ erigens eam, Amoſ. 5. v. 2. *Infin.* הָקִים, *&* הָקֵם, הָקִים erigere, conſtituere, erigendo ſtabilire; וּלְהָקִים & ad ſtabiliendum, 2. Sam. 3. v. 10.; לְהָקִים שֵׁם־הַמֵּת עַל נַחֲלָתוֹ ad ſuſcitandum nomen, *id eſt* ejus mortui in hæreditatem ipſius, Ruth. 4. vv. 5. 10. *Cum affix.* עַד־הֲקִימוֹ uſque dum ſtabiliat, *ſive* compleat ipſe, Jerem. 23. verſ. 20., 30. verſ. 24., לַהֲקִימוֹ ut

ſurgere

ſurgere facerent eum, 2. Sam 12. v. 17., ad erigendum eum, Eccleſ. 4. verſ. 10. *Imper.* הָקֵם ſuſcita, Gen. 38. verſ. 8., 2. Sam. 7. v. 25., *item* ſtabilito, ſtatue, 2. Sam. 24. verſ. 18., Pſalm. 119. verſ. 38., *& cum affix.* וַהֲקִימֵנִי & reſuſcita me, Pſalm. 41. v. 11. *Plur.* הָקִימוּ confirmate, *& juxta alios*, erigite, ſtare facite, Jer. 51. verſ. 12. *Futur.* אָקִים ſtabiliam, conſtituam, erigam, ſuſcitabo, Geneſ. 17. v. 21., *&c.*, וְאָקִים & exſuſcitavi, Amoſ. 2. verſ. 11., תָּקִים eriges, ſublevabis, Exod. 40. verſ. 2., Deut. 27. v. 4., *item* conſtitues, Deuter. 16. verſ. 22., 28. v. 36., וַתָּקֶם & præſtitiſti, *ſive* impleſti, Nehem. 9. v. 8., יָקִים, *&* יָקֵם præſtabit, eriget, ſuſcitabit, Deut. 18. v. 15., *&c.*, וַיָּקֶם & erexit, excitavit, ſtatuit, præſtitit, Exod. 40. v. 18., *&c. Cum affix.* וַיְקִימֵנִי & ſtatuit me, Job. 16. v. 12., יְקִמֵנוּ ſuſcitabit nos, Hoſe. 6. v. 2., יְקִימְךָ ſtabiliet, *ſive* ſuſcitabit te, Deut. 28. verſ. 9., יְקִימֶנּוּ ſuſcitabit illum, Geneſ. 49. verſ. 9., Numer. 24. v. 9., *item* ſtabiliet illud, Numer. 30. v. 14., יְקִימֶנָּה præſtabit illud, Numer. 23. v. 19., וַיְקִימֶהָ & erexit, *ſive* ſtatuit, poſuit eum, *ſcil. lapidem*, Joſ. 24. v. 26. *Plural.* תָּקִימוּ erigetis, Levit. 26. v. 1., Deuter. 27. v. 4., הָקֵים תָּקִימְנָה *f.* præſtando præſtitiſtis, *ſive* impleſtis, Jerem. 44. v. 25., יָקִימוּ erigent, Numer. 1. verſ. 51., *& cum Nun paragog.* יְקִימוּן confirmaverunt, *ſive* erigebant, Job. 4. v. 4., וַיָּקִימוּ & erexerunt, Joſ. 7. v. 26., 8. v. 29., Jud. 18. v. 30., *ubi alii reddunt*, & conſtituerunt, *ſive* poſuerunt. *Hoph. Præter.* הוּקַם erectum, *ſive*, *juxta Vulg.*, *alioſque*, collocatum eſt, Exod. 40. v. 17., הוּקַם אֶת־דִּבְרֵי יְהוֹנָדָב, Jer. 35. v. 14., præſtitutum, *vel* confirmatum eſt verbum, *ſive* unumquodque verborum Jonadab: *Vulgat. vertit*, prævaluerunt ſermones Jonadab; *item* הַגֶּבֶר הֻקַם עָל מְשִׁיחַ אֱלֹהֵי יַעֲקֹב, 2. Samuel. 23. v. 1., vir, qui conſtitutus eſt excelſus Meſſias Dei Jacob, *ita Buxtorfius*, *& alii*, *quibus dictio* עָל *eſt nomen*; *At LXX.*, *Vulg.*, *& aliis eſt præpoſitio*, *hinc aliter vertunt*; *& Vulg. quidem ſic habet*, vir, cui conſtitutum eſt de Chriſto Dei Jacob: *Futur.* יֻקַם, *&* יֻקַם *vide ſupra in* נָקַם *pag.* 793. *Hithp. Particip. m. cum affix.* וּמִתְקוֹמְמַי & inſur-

inſurgens meus, i. e. in me, ſive & adverſarius meus, Job. 27. v. 7., & fœmin. מִתְקוֹמְמָה לוֹ inſurgens, conſurgens contra eum, Job. 20. verſ. 27., adeſt hæc in dictione Kametz propter accentum, quaſi à מִתְקוֹמֵם, ut notat Buxtorſius; ſed quibuſdam aliis videtur dictio ex Hoph. & Hithp. compoſita; Plur. cum præfix. מִמִּתְקוֹמְמִים ab inſurgentibus, & juxta Vulg. à reſiſtentibus, Pſal. 17. v. 7. Cum affix. מִמִּתְקוֹמְמַי ab inſurgentibus in me, Pſalm. 59. v. 2. Hinc deperdito מ, ut arbitrantur Buxtorſius, & quidam alii, eſt בִּתְקוֹמְמֶיךָ, ſed hoc vide infra in תְּקוֹמֵם inter nomina.

קוּם Chald. ſignificat idem ac ſupra Hebr. Præterit. וְקָם & ſurrexit, Dan. 3. v. 24. Fœm. הֲקִימַת erexit ſe, ſive, juxta alios, ſtetit, Dan. 7. v. 5., הֳקִימַת & הֲקִימַת vide infra in hac ipſa Radice: Plur. קָמוּ ſurrexerunt, Eſdr. 5. v. 2. Partic. קָאֵם ſtans erat, ſive ſtabat, Dan. 2. v. 31. Plur. וְקָאֲמִין, Dan. 3. v. 3., ubi Maſſora notat legendum, קָיְמִין, ſtantes, ſive ſtabant; & emphat. מִן־קָאֲמַיָּא de aſtantibus, aſſiſtentibus, Dan. 7. verſ. 16. Imper. f. קוּמִי ſurge, Dan. 7. v. 5. Futur. יְקוּם exſurget, exiſtet, Dan. 7. v. 24., item ſurgebat, ſurget, & juxta Vulg., alioſque conſurgens, conſurgit, Dan. 6. verſ. 20., תְּקוּם f. exurget, exiſtet, Dan. 2. v. 39., item conſiſtet, perſtabit, Dan. 2. v. 44. Plur. יְקוּמוּן exſurgent, Dan. 7. v. 17., item ſtabant, Dan. 7. v. 10.; & יְקֻמוּן exſurgent, Dan. 7. v. 24. Pahel Infin. לְקַיָּמָה קְיָם, Dan. 6. v. 8., ut ſtatuerent, ſive conſtituerent edictum; Vulg. vertit, ut decretum exeat. Aphel Præter. הֲקִים erexit, erexerat, Daniel. 3. vv. 2. 5. 7., item conſtituit, Dan. 6. v. 2. Cum affix. הֲקִימֵהּ conſtituit eum, Dan. 5. v. 11., & cum א, אֲקִימַהּ erexit, ſive ſtatuit eam, Dan. 3. verſ. 1., הֲקֵימְתָּ erexiſti, Dan. 3. v. 12., & irregulariter הֲקִימֵת erexi, ſive conſtitui, Dan. 3. verſ. 14. Plur. וַהֲקִימוּ & ſtatuerunt, Eſdr. 6. v. 18. Partic. וּמְהָקֵים & conſtituens, Dan. 2. v. 21. Infin. cum affix. לַהֲקָמוּתֵהּ עֲשִׁית cogitabat conſtituere, vel præficere eum, Daniel. 6. verſ. 4. Futurum, אֲקִימֵהּ vide ſupra in Præt., תְּקִים ſtatuas, conſtituas, & juxta Vulg. confirma, Dan. 6. verſ. 9., יְהָקִים conſtituet, ſuſci-

ſuſcitabit, Dan. 5. verſ. 21., *item* conſtituerit, Dan. 6. verſ. 16., *& abſque* ה *ab initio*, יְקִים excitabit, ſuſcitabit, Dan. 2. v. 44., *item* conſtituet, Dan. 4. verſ. 14. *Hophal ad formam Hebr.* כֶּאֱנָשׁ הֳקִימַת ſicut homo ſtare coacta, *vel* facta eſt, *& juxta alios* erecta, *ſive* conſtituta eſt, Dan. 7. v. 4., *ita ibidem &* v. 5., *ſecundum quoſdam codices; ſed alii habent* הֲקִימַת, *quod vide ſupra in Aphel.*

קוֹם *m. Inde plur.* הַקּוֹמִים עָלָי adverſarii mei, *ſive* qui conſurrexerunt adverſum me, 2. Reg. 16. v. 7.

* קוּם *Dictio compoſita, quam vide in* קַו *pag.* 1240.

קוֹמָה *f.* Erectio rei, ſtatura, altitudo, Exod. 27. verſ. 18., 38. v. 18., 1. Reg. 7. v. 37., Ezech. 13. v. 18., 17. v. 6., *&c.*, הַקּוֹמָה ſtatura, Iſa. 10. v. 33., בְּקוֹמָה in altitudine, Ezech. 31. verſ. 10. *Conſtr.* קוֹמַת, 1. Reg. 7. verſ. 15., *&c. Cum affix.* קוֹמָתֵךְ ſtatura tua, Cant. 7. v. 8., קוֹמָתוֹ altitudo ejus, Exod. 25. vv. 10. 24., *&c.*, וַיִּפֹּל מְלֹא־קוֹמָתוֹ אַרְצָה, 1. Sam. 28. verſ. 20., & cecidit plenitudo ſtaturæ ejus in terram, *id eſt* corruit, ut erat erectus, *ſive, ut alii habent*, corruit, quantus quantus erat *vel* corruit plena, tota ſtaturâ, mole ſuâ in terram; קוֹמָתָהּ *f.* altitudo ejus, Geneſ. 6. v. 15., בְּקוֹמָתָם in altitudine, *ſive* proceritate ſua, Ezech. 31. v. 14.

קִים *m. Inde cum affix.* נִכְחַד קִימָנוּ, Joſ. 22. v. 20., *varium in ſenſum à diverſis accipitur: quidam cum Buxtorfio vertunt*, exciſa eſt ſubſtantia, *ſive* ſubſiſtentia noſtra; *Alii cum Joa. Simone reddunt*, exciſus eſt adverſarius noſter, *ſive* qui inſurrexit contra nos; *LXX. autem ſunt interpretati*, exciſa eſt ἡ ὑπόςασις αὐτῶν ſubſiſtentia eorum, *& juxta Vulgat.* erectio eorum; *ſic & Targum habet*, אִתְמְנִיעוּ מִלְּמְקוּם prohibiti ſunt, ne ſtarent.

קְיָם *m. Chald.* ſtatutum, decretum, *firmiter ſcil.* conſiſtens, Dan. 6. vv. 8. 16. *Vide, quod ſequitur.*

קַיָּם *m. Chald.* conſiſtens firmiter, perſiſtens, ſtabilis, Dan. 6. v. 27. *Fœm.* קַיָּמָא ſtabile, Dan. 4. v. 23.

קִימָה *f.* Surrectio: *Cum affix.* שִׁבְתָּם וְקִימָתָם הַבִּיטָה ſeſſionem eorum, & ſurrectionem eorum intuere, Thren. 3. v. 63.

קָמָה *fœm.* Seges, *adhuc* ſtans, *& in culmen* erecta, Jud. 15. verſ. 5., *&c.*, לִפְנֵי קָמָה, 2. Reg. 19. v. 26., Iſa. 37. v. 17.,

v. 17., antequam *ſit* ſeges, *ſive, ut quidam habent*, antequam in culmum aſſurgat, *vel* antequam *ſint ei* ſpicæ: *Vulg.*, *& alii vertunt*, antequam veniret ad maturitatem, *ſive* antequam matureſceret: *Cum præfix.* הַקָּמָה ſeges, Exod. 22. v. 5., בַּקָּמָה in ſegetem, Deuter. 16. v. 9. *Conſtr.* קָמַת *idem*, Deuter. 23. verſ. 26., *& cum præfix.* בְּקָמַת in ſegetem, Deut. 23. v. 26. *Plur.* בְּקָמוֹת in ſegetes, Jud. 15. v. 5.

קוֹמְמִיּוּת *f.* Erectio, *ſeu, ut notat Joa. Simon*, ſtatus erecti; *ſed communitur ea in dictione ſubaudit. præpoſit.* ב, *redditurque*, cum erectione, *id eſt adverbialiter*, erectè: *ſic* וָאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוּת, Levit. 26. v. 13. & faciebam incedere vos erectè, *ſive, juxta alios*, ſtatu, facie erecta.

יְקוּם *m.* Subſtantia, *proprie viva*, erecta, *&* ſubſiſtens: *Occurrit cum præfix.* הַיְקוּם, Geneſ. 7. vv. 4. 23., Deuter. 11. verſ. 6., *Jod ab initio eſt Heemanticum, continuitatis nota. Scribit autem Ab. Eſra in* cap. 7. Geneſ. verſ. 4., *eſſe generale nomen ad* omne vivens *ſuper terram*. *At Talmudici ſtatuunt in Sanhedrin,* יְקוּם *eſſe* facultates, *quæ hominem* erigunt *in pedes ſuos, juxta ea, quæ habentur*, Deut. 11. v. 6.

מָקוֹם, *&* מָקֹם *com.* Locus, *ſic dictus, quod in eo aliquid* ſtat, *vel* ſubſiſtit, *aut* ſubſiſtere *poteſt*: אֶל־מָקוֹם אֶחָד in locum unum, Geneſ. 1. v. 9. *Cum præfix.* הַמָּקוֹם *idem*, Geneſ. 13. v. 3., *&c.*, בַּמָּקוֹם in loco, Geneſ. 20. verſ. 11., לְמָקוֹם loco, in locum: מִמָּקוֹם è loco: *Conſtr.* עַד מְקוֹם שְׁכֶם uſque ad locum Sichem, Gen. 12. v. 6., בִּמְקוֹם in loco, Levit. 4. verſ. 24., מִמְּקוֹם è loco, 2. Paralip. 6. verſ. 21. *Cum affix.* אֶל־מְקוֹמִי, Geneſ. 30. v. 25., ad locum meum, *& juxta Vulgat.* in patriam meam; בִּמְקוֹמֵנוּ in loco noſtro, Geneſ. 29. v. 26., מְקוֹמְךָ, Eccleſ. 10. verſ. 4., *&* מְקוֹמֶךָ, Numer. 24. verſ. 11., locus tuus; לִמְקוֹמֶךָ in locum tuum, *vel, juxta alios*, de loco tuo, 2. Samuel. 15. verſ. 19., מִמְּקוֹמְךָ de loco tuo, Ezech. 12. verſ. 3., מִמְּקוֹמְכֶם de loco veſtro, Joſ. 3. v. 3., תְּשׁוּרֶנּוּ מְקוֹמוֹ, Job. 20. verſ. 9., contemplabitur eum (in) loco ſuo, *ſcil.* עַיִן oculus; *quod fœmininum eſt, & ita verbum convenit in genere fœmin. cum antecedenti ſubſtantivo, non*

cum

cum ſequenti מְקוֹמוֹ, *ut notat Buxtorfius*; *At Vulg.*, *&* *alii vertunt*, invenietur eum locus ſuus: בִּמְקוֹמוֹ, 1. Sam. 3. vv. 2. 9., *&* *ſine* Vau *in medio*, בִּמְקֹמוֹ, 1. Paralip. 16. verſ. 27., in loco ſuo; לִמְקוֹמוֹ, *&* לִמְקֹמוֹ loco, *vel* in locum ejus; *ſive* ſuum, Gen. 18. v. 33., *&c.*, מִמְּקוֹמוֹ, *&* מִמְּקֹמוֹ de loco ſuo, Exod. 16. v. 29., *&c.*, *item* מְקוֹמָהּ *f.* locus ejus, Gen. 38. v. 21., לִמְקֹמָהּ in locum ſuum, Geneſ. 29. v. 3., מִמְּקוֹמָהּ de loco ſuo, Iſa. 13. v. 13., אֶל־מְקוֹמָם ad locum ſuum, *ſive* eorum, Num. 32. v. 17., לִמְקוֹמָם in locum ſuum, Joſ. 4. v. 18., מִמְּקוֹמָם de loco ſuo, Job. 6. v. 17. *Plur. fœm.* בְּכָל־מְקֹמוֹת in omnibus locis, Pſal. 103. v. 22., הַמְּקוֹמוֹת, *&* הַמְּקֹמוֹת loca, Deuteron. 12. v. 2., 1. Sam. 7. v. 16., *&c.*, בְּכָל מְקוֹמֹתֵיכֶם in omnibus locis veſtris, Amoſ. 4. v. 6., מִכָּל־מְקוֹמֹתָם de omnibus locis ſuis, Nehem. 12. verſ. 27., לִמְקוֹמֹתָם per loca ſua, Gen. 36. v. 40.

תְּקוּמָה *f.* Reſurrectio, erectio, Levit. 26. v. 37. *Litera* ת *ab initio eſt heemant.*, *LXX. tamen*, *&* *Vulg. pro nota futur. acceperunt.*

תְּקוֹמֵם *maſc.* Erigens ſe, inſurgens, adverſarius, inimicus: *Plur. cum præfix.*, *&* *affix.* וּבִתְקוֹמְמֶיךָ, Pſal. 139. v. 21., & propter inſurgentes in te, *ſive* propter adverſarios tuos; *Vulg. vertit*, & ſuper inimicos tuos (tabeſcebam): *Juxta multos litera* ת, *etiam hoc in loco*, *eſt heemant.*

אַלְקוּם Alkum, invictus, *vocabulum compoſitum ex* אל ne, non, *&* קום ſurgere, inſurgere: וּמֶלֶךְ אַלְקוּם עִמּוֹ, Prov. 30. v. 31., & rex non inſurgere, *vel* reſiſtere cum ipſo, *id eſt*, invictus, in quem, *vel* contra quem nemo inſurgit *bellandi cauſa*, *ut Aben Eſra*, *&* *Rab. Levi interpretantur*: *Sic* אַל־מָוֶת non mors, *id eſt*, immortalis, Proverb. 12. verſ. 28., *ita Buxtorfius*, *&* *alii*: *Vulgat. vertit*, nec eſt rex, qui reſiſtat ei. *Multi tamen*, *quos laudat Matth. Polus*, *in* Synopſi Critic., *aliter vertendum arbitrantur*: *Atque Rabbi Salomon fatetur*, *ſe neſcire quid ſignificat dictio hæc* אַלְקוּם.

קין *In Kal inuſit. Inde Pih.* קוֹנֵן lamentatus eſt, deploravit, luxit, planxit: *Præter. plur.* וְקוֹנְנוּ עָלַיִךְ & lamentabuntur ſuper te, *ſive* lugent, plangent te, Ezech. 27.

27. v. 32. *Cum affix.* וְקוֹנְנוּהָ & plangent eam, Ezech. 32. v. 16. *Partic. fœm. plur.* לַמְקוֹנְנוֹת lamentatrices, lamentantes, Jerem. 9. v. 16. *Futur.* וַיְקֹנֵן, & וַיְקוֹנֵן & lamentatus eſt, & planxit, 2. Sam. 1. v. 17., 3. v. 33., 2. Paral. 35. v. 25. *Plur.* תְּקוֹנֵנָּה אוֹתָהּ *f.*, *pro* תְּקוֹנֵנָּה, Ezech. 32. v. 16., lamentabuntur, plangent eam, Ezech. 32. v. 16.

קָיִן, קַיִן, & *Vide infra ſuis in locis, in Radice ſcil. cum* Jod *in medio pag.* 1264.

קִין *m.* Lamentatio, lamentum, planctus: קִינִי *vide infra loco, ut ſupra pag.* 1264. *Plural.* קִינִים lamentationes, Ezech. 2. v. 10. *Aliud vide infra poſt* קִינִי.

קִינָה *f.* Lamentatio, lamentum, planctus, Jerem. 7. v. 29., &c. *Cum præfix.* הַקִּינָה *idem*, 2. Sam. 1. v. 17., לְקִינָה in lamentationem, in planctum, Ezech. 19. v. 14. *Plur.* עַל־הַקִּינוֹת in lamentationibus, 2. Paral. 35. v. 25. *Cum affix.* בְּקִינוֹתֵיהֶם in lamentationibus ſuis, 2. Paralip. 35. verſ. 25.

קוס *In Kal inuſit. Inde Pih.* קוֹסֵס ſuccidit: *Convenit cum* קצץ: *Futur.* פִּרְיָהּ יְקוֹסֵס fructum ejus ſuccidet, & *juxta Vulg.* diſtringet, Ezech. 17. v. 9.

קוע *m. Dictio hæc non niſi ſemel occurrit, videl.* Ezech. 23. verſ. 23., *de cujus ſenſu variant Interpretes. Vulgat., Aq., Kimchi, & alii vertunt,* præſidem, *ſive* ducem principem, & *quidem magnum pro loci ratione, ut eſt Kimchio animadverſum. At LXX., Chald., Syr., Arab., Junio, & Tremellio, &c. eſt nomen proprium, vel perſonæ, vel loci; Quibuſdam vèro aliis eſt nomen proprium regionis, ſive gentis Babyloniis tunc ſubjectæ.*

קוף Circuivit, circumactus, revolutus eſt: & *Arab. ſonat* ſequutus eſt veſtigia *alicujus*, ſequutus eſt *aliquem. Inde, uti videtur Jou. Simoni, ſunt*

קוֹף *m.* Simia, *ſic dicta à* ſequendo, & imitando; *quia nullum aliud animal, inquit Joa. Simon, adeo ingenioſe* imitari *omnia ſolet; Unde &* ſimiæ *dicuntur, qui alios quocunque modo* imitantur. *Sed Buxtorfius, aliique dictionem hanc* קוֹף *derivant à* נקף *circumire. Nam &* ſimia volubilis *eſt, nunquam uno loco conſiſtens, ſed aſſidue* circumeans. *Occurrit in*

plur.

plur. וְקוֹפִים, 2. Paral. 9. v. 21., *&* *cum* Cholem *abſque* Vau, וְקֹפִים 1. Reg. 10. v. 22., & ſimiæ.

תְּקוּפָה *f.* Circumactio, revolutio, circulus, converſio: *Conſtruct.* תְּקוּפַת הַשָּׁנָה in revolutione anni, *quando ſcil. ſol revertitur* ad circulum ſuum, *ſive, ut habet Vulg.*, quando redeunte anni tempore cuncta conduntur, Exod. 34. v. 22., וַיְהִי לִתְקוּפַת הַשָּׁנָה, 2. Paralip. 24. v. 23., factum eſt in revolutione, *ſive* in circuitu anni, *id eſt, ut exponit optime Vulg.*, cumque evolutus eſſet annus: *Cum affix.* וּתְקוּפָתוֹ & revolutio, *ſive, juxta alios*, & occurſus, *vel* curſus ejus, Pſalm. 19. v. 7. *Plur.* לִתְקֻפוֹת הַיָּמִים in revolutionibus dierum, *ſive* poſt circulum dierum, *ut habet Vulg.*, *id eſt poſtquam concepit, & complevit dies conceptionis*, 1. Sam. 1. v. 20. *Forma hinc eſt, ſed ſignificatio à* יקף, *uti ſupra dictum eſt. Hinc Rabbini* ſolſtitia, *&* æquinoctia *vocant* תקופות Tekuphoth, *ſive* Tekuphos.

קוּץ *Significat:* I. Secuit, abſcidit, exſcidit, *ut* קצה, *&* קצץ: II. Faſtidivit, faſtidio, *vel* tædio affectus eſt, tæduit, diſtæduit, *petita ſignificatione à* קוט, *vel quia* contemtus, *&* faſtidium *eſt quaſi* abſciſſio, *&* ſeparatio *à re minus grata; ſicut Lat.* temno, *&* contemno *eſt à Græco* τέμνω abſcindo, reſeco, *hactenus Joa. Simon*: III. Nauſeavit, *juxta multos; item* abhorruit, abominatus eſt, odio habuit; *quem enim alicujus* tæduit rei, *eandem cum* ſtomacho, *vel* nauſea deteſtatur: IV. Evigilavit, expergefactus eſt, *petita ſignificatione à* יקץ, *vel ex eo, quod, qui* excitatur, tædio, faſtidio *aliquo* afficiatur, *ſive veluti* pungatur, *&* exſtimuletur: V. Æſtivavit, æſtatem tranſegit, *petita ſignificatione à nomine* קַיִץ æſtas, *quod vide infra*: *Præter.* וְקָץ עָלָיו, Iſa. 18. verſ. 6., & æſtivabit ſuper eo (avis, volucris); *Vulg. vertit*, & æſtate perpetua erunt ſuper eum (volucres); *Aliud* קָץ *vide in Partic.*, *Fœm.* קָצָה בַּלֶּחֶם faſtidio affecta eſt, *& juxta Vulg.* nauſeat ſuper cibo, Num. 21. v. 5., קַצְתִּי בְּחַיַּי tædet me vitæ meæ, Gen. 27. v. 46. *Vide infra ſuo loco radicem* קָצָה, *&* קָצַץ: *Partic.* אֲשֶׁר־אַתָּה קָץ, Iſa. 7. v. 16., quam (*terram*) tu faſtidiens, *ſive, juxta Vulg.*, quam tu deteſtaris: *Futur.* וָאָקֻץ בָּם, Levit. 20. v. 23., & tædet, *ſive* tæduit me

eorum, & faſtidivi eos; *Vulgat. reddit*, & abominatus ſum eas, *nationes ſcil.*, וְאַל־תָּקֹץ בְּתוֹכַחְתּוֹ, Prover. 3. v. 11., & ne tædeat te redargutionis ejus, *ſive* & ne faſtidias redargutionem ejus; וַיָּקָץ, Num. 22. v. 3., & tæduit, *ſive* tædio, anguſtia affectus fuit; *Vulgat. in plural. ſenſum expreſſit ita*, & impetum ejus ferre non poſſent; וַיָּקָץ בְּיִשְׂרָאֵל, 1. Reg. 11. v. 25., & faſtidivit, abhorruit, deteſtatus eſt Iſraelem; *Vulg. vertit*, & odium contra Iſrael: *Plur.* וַיָּקֻצוּ מִפְּנֵי בְּנֵי יִשְׂרָאֵל, Exod. 1. v. 12., & faſtidio, anguſtia, *ſive* tædio afficiebantur propter filios Iſrael, *vel*, *juxta Vulg.*, oderantque filios Iſrael. *Hiph.* הֵקִיץ tædio affecit; *item* evigilavit, expergefactus eſt: *Præter.* לֹא הֵקִיץ הַנָּעַר, 2. Reg. 4. verſ. 31., non evigilavit, *ſive*, *juxta Vulg.*, non ſurrexit puer; קֵץ בָּא בָּא הַקֵּץ הֵקִיץ אֵלָיִךְ, Ezech. 7. v. 6., finis venit, venit finis, evigilavit ad, *vel* adverſum te; וְהֵקִיץ & expergefactus fuerit, *ſive* expergiſcetur, Iſa. 29. v. 8., הָקִיצָה *vide in Imper.*, וַהֲקִיצוֹתָ & evigilabis, *ſive* evigilaberis, Prover. 6. v. 22., הֱקִיצוֹתִי, Pſal. 3. v. 6., *&* הֱקִיצֹתִי, *Pſal.* 139. v. 18., *Jer.* 31. verſ. 26., evigilavi, exſurrexi, *expergefactus* ſum: *Inſin. cum præfix.* בְּהָקִיץ, Pſalm. 17. v. 15., cum expergefacta fuerit, cum evigilaverit, *id eſt*, *ut reddit Vulg.*, cum apparuerit; *Sed Hieron.*, *Buxtorfius*, *&* *quidam alii reſolvunt per primam perſonam*, *videlicet* cum evigilavero, cum expergiſcar (in ſimilitudine tua): מֵהָקִיץ, Pſal. 73. verſ. 20., ab evigilando, *ſive* ab evigilante: *Imper. cum* ה *paragog.* הָקִיצָה evigila, *&* *juxta Vulg.* exurge, intende, expergiſcere, Pſalm. 35. v. 23., 44. v. 24., 59. v. 6., Habac. 2. v. 19. *Plur.* הָקִיצוּ evigilate, expergiſcimini, Iſa. 26. verſ. 19., Joel. 1. verſ. 5. *Futur.* מָתַי אָקִיץ quando evigilabo? Prov. 23. v. 35. *Plur. cum affix.*, *&* Nun *epenthet.* וּנְקִיצֶנָּה, Iſa. 7. v. 6., & tædio afficiamus, *ſive* defatigemus eam, *juxta Kimchium*, *&* *Aben Eſram*: *Sed Vulg.*, *Pagninus*, *&* *R. Salomon verterunt*, & ſuſcitemus, expergiſci faciamus, *ſive* expergefaciamus eam: יָקִיצוּ evigilabunt, *ſive* expergiſcentur, Job. 14. v. 12., Jerem. 51. vv. 39. 57., Dan. 12. v. 2.

קוֹץ *maſc.* Spina, *ſic dicta à* tædio, *quod pungendo affert*, *aut quod*

quod celeriter hominem excitat: *R. Sal. in* 2. cap. Ezech. verſ. 6. *tradit*, *viginti* ſpinarum *nomina eſſe*: *Occurrit* Geneſ. 3. v. 18., *&* קוֹץ מַכְאִב ſpina dolore afficiens, Ezech. 28. v. 24. *Aliud vide infra*: *Cum præfix.* הַקּוֹץ, *&* לְהַקּוֹץ *vide infra in nom. proprio*; כְּקוֹץ ſicut, *vel* quaſi ſpina, 2. Sam. 23. v. 6. *Plur.* קוֹצִים, *&* קֹצִים ſpinæ, Exod. 22, verſ. 5., Iſa. 33. v. 12., Jerem. 4. v. 3., 12. v. 13. *Conſtr.* קוֹצֵי הַמִּדְבָּר ſpinas deſerti, Jud. 8. v. 7.

קוֹץ Kotz, *& juxta Vulg.* Cos, *nom. propr. virorum*, 1. Paral. 4. v. 8., *& cum præfix.* הַקּוֹץ *idem*, Eſdr. 2. v. 61., Nehem. 3. verſ. 21., 7. verſ. 63., *quibus tamen in locis à Vulg. redditur* Accos, *&* Haccus; לְהַקּוֹץ Accos, 1. Paral. 24. v. 10.

קְוֻצּוֹת *fœm. plural.* Capilli., *apte ſcil.* præciſi, *vel certo modo* plexi, contorti, criſpati; *unde multi reddunt* cincinnos; *Bochartus autem & alii vertunt* antias: *Occurrit cum affix.* קְוֻצּוֹתַי cincinni mei, Cant. 5. verſ. 2., קְוֻצּוֹתָיו תַּלְתַּלִּים, Cantic. 5. v. 11., capilli ejus criſpi ſunt, *juxta Buxtorfium*; *Vulg. reddit*, comæ ejus ſicut elatæ palmarum.

קַיִץ *maſc.* Æſtas, *ideo appellata* קַיִץ, *inquit Buxtorfius*, *quod terræ naſcentia* expergiſci faciat, *quæ per hyemem videbantur quaſi ſopore demerſa*; *vel*, *ut quidam alii putant*, *quod tum ſol fructus*, *& fruges velut* pungat, *ac* exſuſcitet, *id eſt maturet*: *Et interdum etiam eſt* autumnus, *ea ſcil.* æſtatis *pars*, *qua* fructus maturi *colliguntur*; *nam*, *ut notat Vitringa in* cap. 16. Iſa. v. 9., *apud Judæos* æſtatis *finis*, *in quem cadebat* meſſis æſtivorum fructuum, *partem* autumni *comprehendebat*: *Item* קַיִץ æſtas *per metonymiam ſignificat* fructus æſtivos: וּמֵאָה קַיִץ, 2. Sam. 16. v. 1., & centum æſtivorum fructuum, *ſive* centum fructus; *Vulgat.*, *Pagninus*, *aliique ſunt interpretati*, centum palathæ, *i. e.* maſſæ caricarum, *ſive* ficuum æſtivarum; בְּחַרְבוֹנֵי קַיִץ, Pſal. 32. v. 4., in ſiccitates æſtatis, *i. e.* æſtivas, *juxta Buxtorfium*, *Pagninum*, *aliosque*; *Sed LXX.*, *& Theod. verterunt*, ἐν τῷ ἐμπαγῆναί μοι ἄκανθαν, *i. e.*, dum configitur mihi ſpina; *legebant propterea*, *trajectis literis*, בְּחָבְרֵנִי *à* חָבַר ſociatus, conſociatus eſt; *& pro* קַיִץ *legebant* קוֹץ ſpina; *quam interpretationem habet & Vulg.* קַיִץ וָחֹרֶף אַתָּה יְצַרְתָּם

יְצַרְתָּם æſtatem, & hyemem, *ſive, juxta Vulg.*, & ver tu formaſti, *vel* plaſmaſti ea, Pſalm. 74. v. 17., בְּטֶרֶם קַיִץ antequam æſtas, *ſive, juxta alios*, antequam autumnus, Iſa. 28. v. 4., כְּאָסְפֵּי־קַיִץ, Mich. 7. verſ. 1., ſicut colle-ctiones æſtatis, *vel* æſtivorum fructuum; *Vulg. vertit*, ſicut, qui colligit in autumno: *In pauſa* קָיִץ æſtas, Jerem. 8. verſ. 20., כְּלוּב קָיִץ, Amoſ. 8. vv. 1. 2., caniſtrum æſtatis, *ſive* æſtivorum fructuum, *& juxta Vulgat.*, uncinus pomorum: *Cum præfix.* וְקַיִץ & æſtas, Geneſ. 8. v. 22., *ſed* Jerem. 40. vv. 10. 12., וְקַיִץ *reddendum*, & fructus, *qui videl. colligitur in fine* æſtatis; *Vulg. vertit*, & meſſem; עַל־בֵּית הַקָּיִץ cum domo æſtatis, *ſive* æſtiva, Amoſ. 3. v. 15., הַקַּיִץ fructus æſtivus, *vel, juxta alios, in ſpecie* palatha, *i. e.* maſſa ficuum, 2. Sam. 16. v. 2., בַּקַּיִץ, Prov. 6. v. 8., 10. v. 5., 26. v. 1., 30. v. 25., in æſtate, *ſive* in meſſe; æſtas *ſiquidem*, *&* meſſis *hic ſynonyma ſunt, ut legenti patet; item* Zachar. 14. verſ. 8., בַּקַּיִץ in æſtate: *Cum affix.* עַל־קֵיצֵךְ, Iſa. 16. v. 9., de *vel* ſuper æſtivis fructibus tuis, *juxta Buxtorfium*, *& quoſdam alios; Sunt tamen multi, qui cum Vulgat. vertunt*, ſuper vindemiam tuam; *& merito: Nam additur ibi vox* הֵידָד, *quæ, ut notat etiam hoc in loco Vitringa, eſt* κέλευσμα jubilatio, *ſive læta exclamatio, aut mutua acclamatio eorum, qui in calcandis uvis laborant in* vindemia. *Et certè hoc in ſenſu ſumitur eadem dictio verſu ſequenti; ſic &* Jerem. 25. v. 30. *Sed* Jer. 48. v. 32., עַל־קֵיצֵךְ ſuper æſtatem tuam, *vel* æſtivos fructus tuos, *& juxta Vulgat.*, *alioſque* ſuper meſſem tuam.

קָצָה, *&c. Vide infra ſub rad. cum* ה *in fine*: קֵץ־ *vide poſt* קָצַץ.

קִצּוֹן *Vide ſub rad.* קצה.

* קוק *Inuſit.*, קִיק *vide infra ſuo loco cum* Jod *in medio*.

קור Fodit, effodit, ſuffodit: *Arabibus vero eſt*, incidit, excidit, *ſive, juxta alios*, ex inſidiis, *&* occulto captavit, *&* circumvenit prædam. *Præt.* קַרְתִּי fodi, 2. Reg. 19. v. 24., Iſa. 37. v. 25. *Pih.* קַרְקַר ſuffodit, excidit, evertit, deſtruxit: *Præter.* וְקַרְקַר & deſtruet, *ſive, juxta Vulg.*, vaſtabitque, Numer. 24. verſ. 17. *Partic.* מְקַרְקַר קִר deſtru-

deſtruens, evertens parietem; *Vulg. vertit*, ſcrutans murum, *quæ quidem interpretatio arriſit etiam Chaldæo*; *nam vocem* מְקַרְקַר *reddit per* בלש perſcrutari: *Sed & Symmachus* [illegible] 24. Num. v. 17. *hanc ipſam dictionem*, קרקר *ſcil.*, *vertit per* ἐρευνήσει, *ut ex* fragmentis, *à Vitringa comment. in* Iſa. *laudatis*, *patet*. *Verbum hoc in Pih. ad ſpecialem Radicem* קִיר *à Buxtorfio*, *aliiſque refertur*. *Hiph.* הֵקִיר, *vel* הֵקֵר promanare, erumpere fecit, manavit, eructavit, ebullivit: *Præter. f.* כֵּן הֵקֵרָה רָעָתָהּ, Jerem. 6. v. 7., ſic manat, *ſive* manavit, eructavit, *vel* ſcaturire facit malitiam ſuam, *ita Buxtorfius cum aliis*; *At LXX. dictionem hanc à verbo* קָרַר *quod Chaldæis, Syr., Æthiop., Arab., & Rabbinis ſonat* friguit, *ſunt interpretati*, ψύχει κακία αὐτῆς frigidam facit (*Jeruſalem*) malitia ſua; *Vulg. autem habet*, frigidam fecit malitiam ſuam: *Infinit. cum præfix.* כְּהָקִיר בּוֹר מֵימֶיהָ, Jerem. 6. v. 7., juxta manare, eructare, *ſive* quemadmodum manat, eructat, *vel* ebullit, ſcaturire facit puteus aquas ſuas; *Vulg. vertit*, ſicut frigidam fecit ciſterna aquam ſuam: מֵקִיר, הָקִיר *vide infra in* קִיר. *Vide etiam*, *in* יָקַר, *& ea*, *quæ mox ſequuntur*.

קוּר *m.* Tela, *quam ſcil. texit aranea*; *dicta eſt autem* קוּר, *ut multis videtur*, *à verbo* קוּר, *ex uſu tamen Arabico jam ſupra indicato*, *videl.* circumvenit, captavit; *nam* tela, *de qua ſit ſermo*, *eſt veluti* circumventio *quædam*, *ſive* captatio: *Plur. conſtr.* וְקוּרֵי עַכָּבִישׁ & telas araneæ (texunt), Iſa. 59. verſ. 5. *Cum affix.* קוּרֵיהֶם telæ eorum, Iſa. 59. verſ. 6.

קֹר *m. Vide poſt* קָרַר: מָקוֹר *vide mox infra poſt* קִיר: קוֹרָה, *&* קֹרָה *vide ſub radice* קָרָה.

קִיר *m.* Paries, murus, Levit. 1. v. 15., 5. v. 9., 2. Sam. 5. v. 11., *&c. Putat autem Joa. Simon*, murum, *ſive* parietem *appellatum* קִיר *à* קוּר, *q. d.* circumventio, *ſive* circumdatio *domus*, *vel urbis*; *Buxtorfius tamen cum aliis ſpecialem conſtituunt Radicem*, *cum* Jod *ſcil. in medio radicali*: עֲלִיַּת־קִיר, 2. Reg. 4. verſ. 10., (faciamus) cœnaculum parietis, *ſive* muri, *ſtructura ſcil. lapidum*, *aut laterum*, *aut alterius ſolidæ materiæ*: *Sed* τὸ קִיר *apud* Iſa. 15. v. 1., *à quibuſdam redditur* civitas, urbs; *&* cap. 16. v.

11. *ab eiſdem uti nomen propr. civitatis in Moabitide accipitur*: *Cum præfix.* הַקִּיר paries, Levit. 14. v. 37., *&c.*; בַּקִּיר, *&* בְּקִיר in pariete, *ſive* ad parietem, Joſ. 2. v. 15., 1. Sam. 25. verſ. 22., *&c.*, כְּקִיר tamquam paries, Pſalm. 62. v. 4., לַקִּיר ad parietem, 2. Paral. 3. vv. 11. 12., Iſa. 16. v. 11., מִקִּיר à pariete, Numer. 35. v. 4. *Plur.* קִירוֹת parietes, 1. Reg. 6. verſ. 5., *& metaphorice* קִירוֹת לִבִּי, Jerem. 4. v. 19., parietes cordis mei, *i. e.* præcordia; *Vulg. vertit*, ſenſus cordis mei: *Cum præfix.* מִן־הַקַּרְקַע עַד־הַקִּירוֹת, 1. Reg. 6. verſ. 16., à ſolo uſque ad ipſos muros, *id eſt* ſolum totum, ab uno muro ad alterum, *juxta quoſdam*; *Alii multi vertunt*, à ſolo, *vel* fundamento ad parietes, *vel* ad cœlum, *ſive* tectum; *Vulg. habet*, à pavimento uſque ad ſuperiora, בַּקִּירוֹת, *&* בַּקִּירֹת in parietibus, *ſive* muris, Levit. 14. vv. 37. 39., 1. Reg. 6. v. 6., לַקִּירוֹת parietibus, Ezech. 41. verſ. 25. *Cum affix.* קִירֹתָיו, *&* קִירוֹתָיו, Exod. 30. verſ. 3., 2. Paralip. 3. verſ. 7., *&* קִירוֹתֶיהָ, Ezech. 41. verſ. 13., parietes ejus.

קִירָה Kiráh, *& juxta Vulg.* Cyrene, *nom. propr. urbis Africæ*, 2. Reg. 16. v. 9.

מָקוֹר *m.* Scaturigo, fons, profluvium: מָקוֹר נִפְתָּח fons apertus, Zach. 13. v. 1. *Conſtr.* מְקוֹר דָּמֶיהָ profluvium ſanguinis ejus, Levit. 20. verſ. 18., מְקוֹר חַיִּים fons vitæ, Pſalm. 36. v. 10. *Cum affix.* יְהִי מְקוֹרְךָ בָרוּךְ ſit ſcaturigo, *ſive*, *juxta alios*, vena tua benedicta, Prover. 5. v. 18., מְקוֹרוֹ, Hoſe. 13. verſ. 15., מְקוֹרָהּ, *& abſque* vau, מְקֹרָהּ, Levit. 20. v. 18., Jerem. 51. v. 36., fons, *ſive* vena ejus.

קוּשׁ, *vel* קוֹשׁ Tendiculam, *ſive* laqueum poſuit, aucupatus, *vel* inſidiatus eſt: *Alium ſenſum vide infra in* קָשַׁשׁ: *Futur. plur. cum* Nun *paragog.* יְקֹשׁוּן tendiculam ponunt, inſidiantur, *& juxta Vulg.* ſupplantabant, Iſa. 29. v. 21. *Vide in* יָקֹשׁ, *&* נָקַשׁ.

קוּשָׁיָהוּ Kuſcaiáhu, *& juxta Vulg.* Caſaia, *nom. propr. viri*, 1. Paral. 15. v. 17.

קִישׁ Kiſc, *& juxta Vulg.* Cis, *nom. propr. virorum*, 1. Sam. 9. v. 1., *&c.*

קִישִׁי Kiſci, & *juxta Vulg.* Cuſi, *nom. propr. viri*, 1. Paral. 6. v. 44.

קְחָה, קַח, קְחִי, קְחִתִּי, קָחֲהוּ, קָחֶנּוּ *Vide ſupra in* לָקַח *pag.* 611. & *ſeqq. Vide etiam infra* קַחַת &c.

קָחֵם *Dictio ex* לָקַח, & *pronom. compoſita, ſuoque loco prætermiſſa, atque reddenda,* accepit ea, Hoſe. 11. verſ. 3., אֶקָּחֵם, יִקָּחֵם, תִּקָּחֵם, יִקָּחוּם *vide pag.* 611.

קָחֵם *Dictio compoſita, quam vide ut ſupra in* לָקַח *pag.* 611.

קַחַת, מִקַּחַת, בְּקַחְתְּךָ, קַחְתָּךְ *Vide ſupra in* לָקַח *pag.* 611.

קָטַב *Radix Hebræis inuſit. Chald. autem, & Arab. eſt,* ſecuit, ſuccidit, excidit. *Inde ſunt*

קֶטֶב *maſc.* Succiſio, excidium, exitium, lues, peſtilentia: וְקֶטֶב מְרִירִי & lue, *ſive* ſucciſſione, excidio, & *juxta Vulgat.* morſu amariſſimo, Deut. 32. verſ. 24., & *in pauſa* שַׂעַר קָטֶב, Iſa. 28. v. 2., turbo excidii, *i. e.* exitialis, *ſive, juxta Vulg.* confringens; מִקֶּטֶב, Pſalm. 91. v. 6., à lue, *ſive* peſte; *LXX., verterunt,* à ruina; *Vulgat. habet* ab incurſu.

קֹטוֹב, *ſive, juxta alios,* קֹטֶב *m. Inde cum affix.* קָטָבְךָ, Hoſe. 13. v. 14., exitium tuum, *ſive, ut habet Vulg.*, morſus tuus.

קָטַט *Inuſit. Inde Futurum in Hithp.* אֶתְקוֹטָט, & אֶתְקוֹטְטָה *vide ſupra in* קוט.

קָטַל Occidit, interfecit, interemit, enecavit: *Futur.* יִקְטָל־עָנִי interficiet pauperem, Job. 24. v. 14., אִם־תִּקְטֹל ſi occideris, Pſalm. 139. verſ. 19. *Cum affix.* הֵן־יִקְטְלֵנִי לֹא אֲיַחֵל, Job. 13. v. 15., ſi occiderit, *vel* ecce occidat me, in ipſo ſperabo; *Ibi enim Hebræi, & veteres Interpretes, apud Polum in Synopſi Critic., pro* לֹא *legerunt* לוֹ.

קְטַל *Chald. ſignificat idem ac Hebr.* קָטַל: *Partic.* הֲוָה קָטֵל fuit occidens, *i. e.*, occidebat, Dan. 5. v. 19. *Paſſivum Pehil,* קְטִיל interfectus fuit, Dan. 5. v. 30. *Fæmin.* עַד דִּי קְטִילַת donec interfecta eſſet, Dan. 7. v. 11. *Pahel Præter.* קַטֵּל הִמּוֹן interfecit eos, Dan. 3. verſ. 22. *Infin.* לְקַטָּלָה ad interficiendum, Dan. 2. v. 14. *Ithpeh. Infinit.* לְהִתְקְטָלָה ad interficiendum, Dan. 2. v. 13. *Ithpah. Particip. plural.* וְחַכִּימַיָּא מִתְקַטְּלִין ut ſapientes interficerentur, Dan. 2. v. 13.

קֶטֶל *m.* Occiſio, interfectio, cædes: *Cum præfix. in pauſa* מִקֶּטֶל propter interfectionem, Abd. 1. v. 9.

קָטֹן Minus, parum, *item* parvus, exiguus fuit; *& in locutione comparativa* minor, minimus fuit, *ſive ratione quantitatis, & ætatis, ſive ratione qualitatis, & dignitatis: Præter.* קָטֹנְתִּי מִכֹּל הַחֲסָדִים, Gen. 32. verſ. 11., minor, *vel* impar ſum omnibus his beneficiis: *Futur.* וַתִּקְטַן & parum fuit, *vel* viſum fuit hoc, 2. Sam. 7. v. 19. *Hiph. Infin.* לְהַקְטִין ad minuendum, Amoſ. 8. v. 5.

קָטֹן *m.* Parvus, minor, minimus: קָטֹן אַתָּה parvus, parvulus tu, 1. Sam. 15. v. 17., דָּבָר קָטֹן אוֹ גָדוֹל rem parvam, aut magnam, 1. Sam. 22. v. 15. *Cum præfix.* הַמָּאוֹר הַקָּטֹן luminare minus, Gen. 1. v. 16., וְהַקָּטֹן הַיּוֹם & ipſe minimus dierum, Gen. 42. v. 32., וּבַקָּטֹן & in minimo, Gen. 44. v. 12., כַּקָּטֹן כַּגָּדֹל ita parum ut magnum, Deuter. 1. v. 17., מִקָּטֹן à minimo, Gen. 19. v. 11., לְמִקָּטֹן à minimo, Jerem. 42. v. 8. *Conſtr.* קְטֹן בָּנָיו minimus filiorum ejus, 2. Paral. 21. v. 17. *Cum affix.* קָטָנִּי minimus meus, *ſcil.* digitus, 1. Reg. 12. v. 10.

קָטָן *maſc. Idem:* בֵּן קָטָן filius parvus, 2. Sam. 9. verſ. 12., כְּלֵי הַקָּטָן, Iſa. 22. v. 24., vaſa parvi, *h. e.* vaſa parvitatis; כַּגָּדוֹל כַּקָּטָן tam magno, quam parvo, 2. Paralip. 31. v. 15. *Cum affix.* מִקְּטַנָּם à minimo eorum, Jerem. 6. v. 13., לְמִקְּטַנָּם à minimo eorum, Jerem. 31. verſ. 34. *Plural.* נְעָרִים קְטַנִּים pueri parvi, 2. Reg. 2. verſ. 23., הַקְּטַנִּים minimi, 2. Reg. 18. v. 24. *Conſtr.* קְטַנֵּי־אָרֶץ minima terræ, Proverb. 30. v. 24., מִקְּטַנֵּי ex minimis, 1. Sam. 9. v. 21. *Fœm.* קְטַנָּה, *&* הַקְּטַנָּה parva, minor, minima, Geneſ. 29. verſ. 16., Num. 22. verſ. 18., *&c.*, עִיר קְטַנָּה civitas parva, Eccleſ. 9. verſ. 14. *Plur.* חַיּוֹת קְטַנּוֹת עִם־גְּדֹלוֹת beſtiæ parvæ, *ſive* puſillæ cum magnis, Pſalm. 104. v. 25., לְיוֹם קְטַנּוֹת, Zach. 4. v. 10., diem parvarum, *ſcil.* rerum, *vel* parvorum operum; אֶל־הַקְּטַנּוֹת מִמֵּךְ ad minores te, Ezech. 16. v. 61.

קָטַף Decerpſit, avulſit, evulſit, Ezech. 17. v. 4., וְקָטַפְתָּ מְלִילֹת & decerpes, avelles, *ſive, juxta Vulg.*, franges ſpicas, Deut. 23. v. 26. *Partic. plur.* הַקֹּטְפִים מַלּוּחַ evellentes, decerpentes herbam, Job. 30. v. 4., *ubi Vulgat.* habet,

habet, & mandebant herbas: *Futur.* אֶקְטֹף decerpam, avellam, *&* *juxta Vulg.* diſtringam, Ezech. 17. v. 22. *Niph. Futur.* לֹא יִקָּטֵף, Job. 8. verſ. 12., non decerpetur, *ſive* vel carpatur.

[illegible] *In Kal inuſit. Inde tamen multi tamquàm Partic in Pabul derivant plur.* קְטֻרוֹת, *quod vide infra in* קְטוּרָה *inter nomina. Pih.* קִטֵּר adolevit, ſuffivit, ſuffumigavit, ſuffitum, fumum fecit, *&* *juxta Vulg.*, *alioſque*, ſacrificavit, libavit: *Aliud* קִטֵּר *vide inter nomina*; קִטְרְתִּי *vide infra in nomine* קְטֹרֶת. *Præter. plur.* קִטְּרוּ ſuffitum faciebant, adolebant, ſacrificabant, *item* adoleverunt, ſacrificarunt, 2. Reg. 23. v. 8., Iſa. 65. v. 7., Jerem. 19. v. 13., קִטַּרְתֶּם adoleviſtis, ſacrificaſtis, Jerem. 44. vv. 21. 23. *Particip.* מְקַטֵּר adolens, *in ſingul. non occurrit*: *Sed* מְקַטֵּר *m.*, מְקַטֶּרֶת *f. vide infra inter nomina*: *Plur. m.* מְקַטְּרִים, *&* הַמְקַטְּרִים, 2. Reg. 18. v. 4., 23. v. 5., *&c.*, adolentes: *Fœm. plural.* מְקַטְּרוֹת adolentes, ſacrificantes, Jerem. 44. verſ. 15. *Aliud vide inter nomina*: *Infinit.* קַטֵּר adolendo, immolando, *item* adolere, immolare, 1. Sam. 2. v. 16., Jerem. 7. v. 9., 44. v. 5., Amoſ. 4. v. 5., לְקַטֵּר ad adolendum, ad libandum, 2. Paral. 28. v. 25., *&c. Futur.* יְקַטֵּר adolebit, adolebat, 2. Paral. 25. verſ. 14., וִיקַטֵּר & adolebit, *ſive* ſacrificabit, Habac. 1. verſ. 16., וַיְקַטֵּר & adolevit, adolebat, 2. Reg. 16. verſ. 4., *&c. Plur.* יְקַטְּרוּ, Jerem. 18. verſ. 15., *&* *cum* Nun *paragog.* יְקַטֵּרוּן, Hoſe. 11. v. 2., adolebunt, adolebant, adolent; וַיְקַטְּרוּ & adolebant, 2. Reg. 17. v. 11. *Pyh. Partic. fœm.* מְקֻטֶּרֶת מֹר, Cant. 3. v. 6., ſuffumigata myrrha; *Vulg. vertit*, ex aromatibus myrrhæ. *Hiph. Præter.* הִקְטִיר הַמִּזְבֵּחָה adolevit ſuper altare, Levit. 9. v. 10., וְהִקְטִיר הַכֹּהֵן אֶת־הַכֹּל הַמִּזְבֵּחָה & adolebit ſacerdos omnia ſuper altare, Levit. 1. v. 9., *Cum affix.* וְהִקְטִירוֹ & adolebit illud, Levit. 3. verſ. 11., וְהִקְטִירָם הַכֹּהֵן הַמִּזְבֵּחָה & adolebit ea ſacerdos ſuper altare, Levit. 3. verſ. 16., וְהִקְטַרְתָּ & adolebis, Exod. 29. v. 13. *Plur.* הִקְטִירוּ adoleverunt, 2. Paral. 29. v. 7., וְהִקְטִירוּ אֹתוֹ & adolebunt illum, Levit. 3. v. 5. *Partic.* מַקְטִיר adolens, 1. Reg. 3. v. 3. *Plur.* מַקְטִירִים, *&* הַמַּקְטִירִים, 1. Reg. 13. verſ. 2.,

1. Paral. 6. v. 34., adolentes: *Fœm. plur.* מְקַטְּרוֹת adolentes. *ſive* quæ adolebant, 1. Reg. 11. verſ. 8. *Infinit.* וְהַקְטֵיר אִתּוֹ, 1. Reg. 9. v. 25., & ſuffitum adoleri curabat in eo, *juxta Buxtorfium*; *Alii vertunt*, & adolebat ſuper illud, *altare ſcil.*, *Infinitum ibi eſt prò Præter.* & אִתּוֹ *eſt pro* עָלָיו, *ut eſt ab R. Davide animadverſum*; *ſed & Targum vertit* עֲלוֹהִי ſuper illud; לְהַקְטִיר ad adolendum, *ſive* ut offerant, Exod. 30. verſ. 20. *Imper.* הַקְטֵר adole, offer, 2. Reg. 16. v. 15. *Futur.* תַּקְטִיר adolebis, Numer. 18. v. 17., יַקְטִיר הַמִּזְבֵּחָה adolebit ſupra altare, Levit. 4. v. 26., וַיַּקְטֵר & adolevit, Levit. 8. verſ. 16. *Cum affix.* יַקְטִירֶנָּה adolebit, adoleat illud, Exod. 30. vv. 7. 8. *Plural.* תַּקְטִירוּ adolebitis, Levit. 2. verſ. 11., & *cum* Nun *paragog.* יַקְטִרוּן adolebant, 1. Sam. 2. vv. 15. 16. *Hoph. Partic.* מֻקְטָר, Malach. 1. verſ. 11., ſuffimentum, *vel* ſuffitus, *juxta Buxtorfium*, *alioſque*; *à Pagnino autem*, & *quibuſdam aliis redditur* incenſum; *Vulg. habet*, ſacrificatur: *Futur.* כָּלִיל תָּקְטָר prorſus, *ſive* totum adolebitur, adoleatur, *ſive*, *juxta Vulg.*, cremabitur, Levit. 6. verſ. 15.

קטר *Chald.* ligavit, alligavit, colligavit, *in Targum ſignificat idem*, *quod Hebraicè* קָשַׁר. *Inde nom.*

קְטַר *maſc.* Nodus, vinculum, cingulum, *à* ligando: *Plural.* וּמְשָׁרֵא קִטְרִין, Dan. 5. v. 12., & ſolvens nodos, *ſive* ligata; *Conſtr.* וְקִטְרֵי חַרְצֵהּ, Dan. 5. verſ. 6., & cingula, *ſive* ligamenta lumbi ejus, *ubi ſingul. eſt pro plur.*, *ſive duali*; *undè Vulgat.*, *aliique vertunt*, & compages lumborum, *vel* renum ejus.

קִטֵּר *maſc.* Suffitus, ſuffimentum, & *juxta Vulg.* ſacrificium; *occurrit autem ſemel cum præfix.* הַקִּטֵּר, Jerem. 44. v. 21.

קִיטוֹר, & קִיטֹר *m.* Fumus, *propriè* adolendo *factus*; *ſed per Synecdochen quivis alius* fumus, *ut* vapor, exhalatio: עָלָה קִיטֹר הָאָרֶץ כְּקִיטֹר הַכִּבְשָׁן, Geneſ. 19. v. 28., aſcendebat fumus hujuſce terræ, *ſive* regionis, veluti fumus fornacis; *Vulg. vertit*, (viditque) aſcendentem favillam de terra, quaſi fornacis fumum; וְקִיטוֹר, Pſalm. 148. verſ. 8., & exhalatio, *ſive* vapor, fumo *ſimilis*; *aliis eſt* fumus; *quia fit ibi mentio* ignis: *à Vulgat. redditur* glacies; בְּקִיטוֹר, Pſalm.

Pſalm. 119. v. 83., in fumo, *Vulg. vertit*, in pruina, *quam quidem interpretationem vindicat Genebrardus comment. in Pſal.*

קְטוֹרָה *f.* Suffitus, *vel* ſuffimentum, *quod* adoletur, *ſive quo* ...ur, *ut putat Joa. Simon*; *Vulg. autem eſt* thymiama, Deut. 33. v. 10., קְטֹרֶת *vide infra*.

קְטוּרָה *f. Inde plur.* חֲצֵרוֹת קְטֻרוֹת, Ezech. 46. v. 22., atria caminata, caminis *ſcil.*, *&* vaporariis *inſtructa propter ſacrificia, quæ ibi coquebantur, ita Buxtorfius, & cum eo alii, qui dictionem hanc referunt ad Hebr.* קָטַר ſuffivit, ſuffumigavit; *At Vulg., Hebræi, & alii, ex uſu Chaldæorum, quibus ſcil.* קטר *idem ſonat quod* קשר, *i. e.* ligavit, alligavit, colligavit, *illam derivantes, vertunt*, atria, *ſive* atriola diſpoſita, *vel* alligata, ligata, *id eſt* adjuncta, conjuncta, coagmentata.

קְטוּרָה Keturáh, *& juxta Vulgat.* Cetura, *nom. propr. mulieris*, Geneſ. 25. vv. 1. 4.

קְטֹרֶת *f.* Suffitus, thymiama, Exod. 30. vv. 1. 8. 9., *&c.* *Cum præfix.* הַקְּטֹרֶת ſuffitus, thymiama, Exod. 30. v. 27., לִקְטֹרֶת ad ſuffitum, *ſive* ad thymiama, Exod. 25. v. 6., 40. v. 5. *Cum affix.* וּקְטָרְתִּי & ſuffitus meus, *ſive* thymiama meum, Ezech. 16. v. 18., 23. v. 41.

מִקְטָר *m.* Thymiaterium, *juxta Buxtorfium, & quoſdam alios*: *Conſtr.* מִזְבֵּחַ מִקְטַר קְטֹרֶת, Exod. 30. verſ. 1., altare thymiaterium, *ſive* ſuffimenti ſuffitus, altare *ſcil.*, *in quo* incenduntur thymiamata, *h. e.* aromata; *Vulg. vertit*, altare ad adolendum thymiama.

מִקְטֶרֶת *fœm.* Suffimentum, thuribulum, *vas ſcil.*, *ſive inſtrumentum, in quo* ſuffitus, *&* aromata, *igni altaris infundenda*, 2. Paral. 26. v. 19. *Cum affix.* מִקְטַרְתּוֹ thuribulum ſuum, Ezech. 8. v. 11. *Vide, quod ſequitur*.

מְקַטְּרוֹת *f. plur.* Suffitoria, aræ thurariæ, *ſive omnia* inſtrumenta, *in quibus* adoletur: *Occurrit cum præfix.* הַמְקַטְּרוֹת, 2. Paral. 30. v. 14.

קִטְרוֹן Kitron, *& juxta Vulg.* Cetron, *nom. propr. urbis Tribus Zabulon*, Jud. 1. v. 30.

קִטְרִין *m. plur. Vide ſupra in* קְטַר *Chald.*

קַטָּת Kattáth, *& juxta Vulg.* Cateth, *nom. propr. urbis*, *vel loci in Tribu Zabulon*, Joſ. 19. v. 15.

קִיא *m. Vide ſupra poſt* קוא *pag.* 1238.

קִיָה : *Inde, ut quibuſdam videtur, plur.* קִיו, *quod vide ſupra in* קוא *pag.* 1238.

קִיט *m. Chald.* æſtas, *ab Hebræo* קַיִץ, *mutato* צ *in* ט *ut ſæpè: Occurrit* Dan. 2. verſ. 35. *ita*, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט & fuerunt, *vel* facta ſunt, ſicut gluma, *ſive* ſtupa, *vel* quiſquiliæ de areis æſtatis, *vel* æſtivis, *Vulgat. vertit*, & redacta quaſi in favillam æſtivæ areæ.

קִים, קָיִם, *&* קִימָה *Vide ſupra poſt* קוּם *pag.* 1249.

קַיִן *m.* Lancea, haſta, *ex radice Arab. in præter.* קאן cudit ferrum; *vel ab rad. Æthiop.* קנר confodit, transfixit: *Aliud* קַיִן *vide infra: Cum affix.* וּמִשְׁקַל קֵינוֹ, 2. Sam. 21. v. 16., & pondus lanceæ ipſius, *ita poſt LXX. habent Buxtorfius, & alii; Sed Vulg., & alii vertunt*, cujus ferrum, *vel* lignum haſtæ: קֵינִי *vide infra poſt* קָנָה: *Plur.* קִינִים *vide ſupra poſt* קין *pag.* 1252., *ſed nomen proprium* הַקֵּינִים *vide infra poſt* קָנָה *in* קֵינִי.

קַיִן, *& in pauſa* קָיִן Kain, *& juxta Vulg.* Cain, *nom. propr. primogeniti Adam*, Geneſ. 4. vv. 1. 2., *&c. Item nomen proprium alterius viri, à quo* Cinæi, Numer. 24. v. 22., *ubi Vulgat. reddit* Cin; *idem cum præfix.* מִקַּיִן à Cinæo, *& juxta Vulg.*, à Cynæis, Jud. 4. verſ. 11. *Sed* הַקַּיִן, *nom. propr. urbis Tribus Judæ*, Joſ. 15. v. 57., *ubi Vulg. vertit* Accain. *Vide infra poſt* קָנָה *inter nomina.*

קַיִץ *Vide ſupra poſt* קוּץ *pag.* 1255.

קיק *Radix, cujus nonniſi apud Rabbinos occurrit facta mentio, & , Joa. Buxtorfio interprete, latine, præter alia, ſonat* ricinum. *Ex hac ipſa autem voce, addito in fine* יוֹן, *ut ſæpe fit in nominum formatione, & Talmudiſtæ, & Buxtorfius, quibus ex recentioribus non pauci adhærent, efformatam volunt celeberimam hanc alteram dictionem, quæ ſequitur, videlicet*

קִיקָיוֹן *m.*, Jon. 4. v. 6., *& cum præfix.* הַקִּיקָיוֹן, Jon. 6. vv. 7. 9. 10., Kikaion, quæ etiam lingua Syrâ, & Punicâ Elkeroa dicitur. Eſt autem genus virgulti, vel arbuſculæ, lata habens folia in modum pampini, & umbram denſiſſimam, ſuo trunco ſe ſuſtinens: quæ in Palæſtina creberrimè naſcitur, & maxime in arenoſis locis: mirumque

in

in modum, ſi ſementem in terram jeceris, citò conſota conſurgit in arborem, & intra paucos dies, quam herbam videras, arbuſculam ſuſpicis, *hactenus S. Heronymus* comment *in* cap. 4. Jonæ. *Cæterum in aſſignanda laudati* virgulti *ſpecie non una olim fuit, neque eſt Criticorum ſententia*. *Nam LXX. ſunt interpretati* κολόκυνθαν cucurbitam; *quem quidem in ſenſum acceperunt & veteres Eccleſiæ Patres*. *Primus è Latinis S. Hieronymus fuit, qui* pro cucurbita hederam *tranſtulit*; *ſequutus eſt, ut ipſe ſcribit in* cap. 4. Jonæ, veteres Translatores, qui & ipſi hederam interpretati ſunt. Aliud enim quid dicerent, non habebant. *Licet autem interpretatio hujuſmodi tunc utpote nova pleriſque, & Auguſtino præſertim non fuiſſet probata, quin, & novitatis redarguta; dein tamen, & maxime poſt editum à Tridentinis Patribus de Vulgat. decretum, in Latina Eccleſia apud omnes obtinuit. Verum recentiores Critici, uti Buxtorfius, Joa. Simon, & alii laudati à Matthæo Polo in Synopſi, à Chriſt. Weidlingt in diſſert. hac de voce edita in Theſauro Theologico-Philologico, contenderunt acriter*, קִיקָיוֹן *nomine neque* cucurbitam, *neque* hederam, *ſed* ricinum *eſſe prorſus intelligendum. Inſtituti ratio non patitur, argumentis, quæ afferuntur, diſcutiendis immorari; conſulantur variæ Criticorum in hunc locum animadverſiones.*

קיר. *maſc.* Paries, & קִירָה *nom. propr.*, *item verbum* קַרְקַר, *quod à* קִיר *Buxtorfius, & quidam alii derivant, vide ſupra in* קוּר, *& in derivatis pag.* 1257., 1258.

קיש., *Item* קִישִׁי *nomina propria, quæ vide ſupra poſt* קוֹשׁ *pag.* 1258., 1259.

קַל *Vide infra poſt* קָלַל; *item* קֹל, *& cum præfix.* מִקֹּל *vide ibidem: Sed* קָל *Chald. vide ſupra in* קוֹל *pag.* 1243., מִקָּל *vide in* קַל *poſt* קָלַל.

קָלִיא *Vide infra in* קָלִי *pag.* 1267.

קלה. Torrefecit, aſſavit: *Item, ſignificatione à* קָלַל *petita*, levis, vilis fuit, turpiter egit, ignominia affectus, notatus fuit; *& activè*, nihili fecit, pendit, pro nihilo duxit, aſpernatus eſt: *Præter. cum affix.* קָלָם torrefecit, *ſive, juxta Vulg.*, frixit eos, Jerem. 29. v. 22., קָלֹה, קוֹלֶה, הוֹלוֹת *vide ſupra in* קוֹל *pag.* 1243. *Item alias dictiones*,

quæ ejuſdem fere formæ cum קָלָה *videntur ; tam in hac Conjug., quam in reliquis, vide infra in* קָלַל : *Partic. Pahul* קָלוּי בָּאֵשׁ toſtum igni ; Levit. 2. v. 14., וְקָלוּי, Joſ. 5. v. 11., (comederunt) & toſtum, *ſive* frixum, *i. e., ut exponit Rabbi Salomon, farinam factam è ſpicis plenis, aut teneris virentibus, quam* ſiccant *in furno ; Vulg. vertit* polentam, *quæ ut notant Critici, fiebat communiter ex hordeo, aqua perfuſo, & una nocte ſiccato, ac poſtero die* frixo, *deinde molis fracto. Niph. Præter.* וְנִקְלָה & vileſcat, vilis reddatur, *vel* habeatur, Deuter. 25. v. 3., & vilis fiet, vileſcet ; Iſa. 16. verſ. 14. *Partic.* כְּסָלַי מָלְאוּ נִקְלֶה, Pſal. 38. v. 8., ilia mea plena ſunt fœdo, *vel* contemptibili, *ſive, ut habet Targum,* קְרִיחְתָּא aduſto ; *LXX. verterunt,* ἡ ψυχή μου ἐπλήσθη ἐμπαιγμῶν anima mea impleta eſt illuſionibus ; *Sym. reddit,* αἱ ψόαι μου ἐμπλησθῆσαν ἐμπαιγμάτων ; *i. e., ut etiam reddit Vulg.,* lumbi mei impleti ſunt illuſionibus ; טוֹב נִקְלֶה melior *eſt* vilis, *ſive* pauper, Prov. 12. v. 9., וְנִקְלֶה & levis, vilis, *ſive* tenuis, 1. Sam. 18. v. 23. *Cum præfix.* וְהַנִּקְלֶה בַּנִּכְבָּד, Iſa. 3. v. 5., & vilis habitus in, *ſive* contra honoratum, honorabilem, *vel, ut habet Vulg.,* & ignobilis contra nobilem. *Aliud vide infra in* קָלַל. *Futur. plur.* וַיִּקָּלֲהוּ *vide ſupra in* קָהַל ; *ſcribitur enim ita per metatheſin pro* וַיִּקָּהֲלוּ. *Hiph. Partic.* מַקְלֶה אָבִיו vilipendens, vilem habens, *vel* reddens patrem ſuum, *& juxta Vulg.,* qui non honorat patrem ſuum, Deut. 27. v. 16.

קַלָּה *f.,* קַל ; קֹל *m. Vide infra poſt* קָלַל : קַל *Chald. vide ſupra poſt* קוֹל *pag.* 1243., הָקֵל, הָקַל *&c. vide* קָלַל *pag.* 1270.

* קָלָה, קוֹלָה, קוֹלוֹת *Vide ſupra in* קוֹל *pag.* 1243.

קְלָיָה Kélaiáh, *& juxta Vulgat.* Celaia, *nom. propr. Levitæ,* Eſdr. 10. v. 23.

קוֹלָיָה Kolaiáh, *nom. propr. virorum,* Nehem. 11. verſ. 7., Jerem. 29. v. 21.

קָלִי *m.* Toſtum, torrefactum, frixum, hordeum *ſcil.*, *vel* triticum, *ſive, ut quibuſdam placet,* cicer ; *hinc Vulg. fere ſemper vertit* polentam, *de qua vide ſupra in ipſo verbo* קָלָה : *Occurrit* Levit. 23. v. 14., 1. Sam. 21. v. 18., Ruth. 2. v. 14. *Notandus autem præcipue locus ex* 2. Sam. 17.

17. verſ. 28., *ibi enim bis repetita legitur dictio* קָלִי: *Et prior quidem, quæ* tritico, hordeo, farinæ *jungitur, redditur à Vulg.* polenta, *ratione jam ſupra data; poſterior autem, quæ videlicet additur poſt* fabas, *&* lentes, *redditur* frixum cicer. *Hanc Hieronymi verſionem rectam eſſe probat Bochartus*, de animalibus Sacr. Script. Part. II. lib. I. cap. VII., *ipſa orationis ſerie, confirmat quoque antiquorum auctoritate. Nam* cicer frigi, *aut* torreri *in more fuiſſe, teſtes ſunt Græci, & Romani Scriptores; &* frictum cicer *Arabes hodieque vocant* Kali. *Sed & Hebræi, præſertim Kimchius, & R. Levi, & R. Iſaias in laudato* Samuelis *loco duo genera τȣ* Kali *agnoſcunt: quorum ut prius ex* frugibus, *ita poſterius ex* leguminibus, *vel ex* leguminum ſpeciebus; *quod ita R. Salomon deſcribit*: Kali ſunt leguminum ſpecies, quæ adhuc recentia in furno exſiccantur, & ſemper manent dulcia, & commoluntur, & fit ex eis cibus, quem vocant שְׁתִית ſethith. *Cum præfix., &* א *in fine loco* ה, הַקָּלִיא toſtum, *ſive* polenta, 1. Samuel. 17. verſ. 17.

קַלַּי Kallai, *& juxta Vulg.* Celai, *nom. propr. viri*, Nehem. 12. verſ. 19.

קָלוֹן *m.* Levitas, vilitas, ignominia, *& quidem* magna, *propter terminationem* intenſivam, *ut notat Joa. Simon: Occurrit dictio hæc* Job. 10. v. 15., Pſalm. 83. v. 17., Prov. 3. v. 35., *&c.*, בָּא זָדוֹן וַיָּבֹא קָלוֹן, Prov. 11. v. 2., veniente ſuperbia, venit contumelia; *ſive, ut optime habet Vulgat.*, ubi fuerit ſuperbia, ibi erit & contumelia; בְּקָלוֹן in ignominiam, Hoſe. 4. v. 7. *Conſtr.* קְלוֹן ignominia, Iſa. 22. v. 18. *Cum affix.* קְלוֹנֵךְ ignominia tua, Jerem. 13. v. 26.

קלח *Radix Hebr. inuſit. Eſt autem Chaldæis* fluxit; *& in Paël* fluere fecit, effudit. *Inde, ut quibuſdam placet, eſt nom. Hebr., quod ſequitur, cum* Thau *heemant., videlicet*,

קַלַּחַת *f.* Lebes, ahenum, olla: וּכְבָשָׂר בְּתוֹךְ קַלָּחַת, Mich. 3. v. 3., & ſicut caro in aheno, *ſive, ut habent Vulg., & alii*, in medio ollæ; בַּקַּלַּחַת in ollam, 1. Samuel. 2. verſ. 14.

קָלַט Collegit, contraxit, minuit, diminuit: *Sed Chaldæis* -|ᵀ *eſt*, recepit ſe, *& intranſit*. receptus eſt. *Inde eſt Partic. Pahul* שָׂרוּעַ וְקָלוּט, Levit. 22. v. 23., prælongum, *ſive* redundans, & contractum, *vel* diminutum, curtum membro uno; *Onkelos exponit*, יַתִּיר וְחָסִיר auctum, aut deficiens; *Vulg.*, *LXX. Interpretes ſequutus*, *vertit*, aure, & cauda amputatis. *Inde etiam eſt nom. cum* מ *heemant.*, *ut ſequitur*,

מִקְלָט *maſc.* Aſylum, receptus, refugium, *quaſi* retractum, *ſive* collectionem, *vel* receptionem *dicas*, *locus ſcilicet*, *quo fugitivi* ſe ſe colligere, contrahere, *vel ad quem* ſe ſe recipere *ſolebant*: *Occurrit* Num. 35. v. 11. 13. 14., Joſ. 21. v. 13., *&c. Cum præfix.* עָרֵי הַמִּקְלָט civitates refugii, Numer. 35. v. 6., לְמִקְלָט in aſylum, in refugium, Num. 35. v. 12. *Cum affix.* אֶל־עִיר מִקְלָטוֹ ad urbem refugii ejus, Num. 35. v. 25.

קְלִיטָא Kelitáh, *& juxta Vulgat.* Calita, *&* Celita, *nomen proprium viri*, Eſdr. 10. v. 23., Nehem. 8. v. 7.

קָלַל *Significat*: I. Levis fuit, *vel* factus eſt: II. Minutus, -|ᵀ imminutus fuit; *quia*, *quæ* minuuntur, leviora fiunt: III. Agilis, velox, celer fuit; *quia* levia citius moventur: IV. *Metaphorice* vilis fuit, *vel* evaſit, eviluit. *Præter. contractè* קַלּוֹתָ eviluiſti, *ſive*, *juxta Vulg.*, inhonoratus es, Nahum. 1. verſ. 14., קַלֹּתִי vilis ſum, *& juxta Vulg.* leviter locutus ſum, Job. 40. verſ. 4. *Plur.* כִּי־קַלּוּ הַמַּיִם, Gen. 8. v. 11., quod levatæ, imminutæ, leviores factæ eſſent, *& juxta Vulg.* ceſſaſſent aquæ; מִנְּשָׁרִים קַלּוּ, 2. Sam. 1. v. 23., Jerem. 4. v. 13., præ aquilis leves erant, *i. e.* velociores; יָמַי קַלּוּ מִנִּי־אָרֶג, Job. 7. v. 6., dies mei leves ſunt præ textura, *ſive* præ radio textoris; *alii reddunt*, velociores ſunt textu, *vel* textura; וְיָמַי קַלּוּ מִנִּי־רָץ, Job. 9. v. 25., dies mei velociores ſunt curſore; וְקַלּוּ מִנְּמֵרִים leviores pardis, Habac. 1. verſ. 8., הֲקַלּוּ הַמַּיִם, Gen. 8. v. 8., an levatæ, *ſive* imminutæ eſſent, *& juxta Vulg.* an ceſſaſſent aquæ, Geneſ. 8. verſ. 8. *Niph.* נָקַל, *& cum* Tzere נֵקַל levis, vilis factus, *vel* habitus eſt; *item*, leve, parum, facile fuit, *q. d.* alleviatum eſt: *Præter.* נָקַל, 2. Reg. 20. v. 10., Iſa. 49. v. 6., facile, parum eſt; *& in pauſa*, וְדַעַת לְנָבוֹן נָקָל, Prover. 14. v. 6.,

6., & ſcientia intelligenti facile, *i. e.* res facilis; וְנָקֵל, & leve, *ſive* parum eſt, 2. Reg. 3. v. 18., וַיְהִי הֲנָקֵל לֶכְתּוֹ בְּחַטֹּאות, 1. Reg. 16. verſ. 31., fuit autem, (nonne leve fuit ei ambulare in peccatis); *LXX.*, *Vulg.*, *aliique vertunt*, nec ſuffecit ei, ut ambularet in peccatis; הֲנָקֵל לְבֵית יְהוּדָה numquid leve eſt domui Juda? Ezech. 8. v. 17., וּנְקַלֹּתִי עוֹד מִזֹּאת, 2. Sam. 6. v. 22., & levem habuero me, *id eſt* abjecero me adhuc præ hoc, *ſive* vilior ero quam hoc: *Partic. f.* עַל־נְקַלָּה, Jerem. 6. verſ. 14., 8. v. 11., per leviculum, rem leviculam, *juxta Buxtorfium, alioſque*; *ſed Vulg. habet* cum ignominia, ad ignominiam; הֲנְקַלָּה בְּעֵינֵיכֶם, 1. Sam. 18. v. 23., an leviculum, *ſive* leve, parum in oculis veſtris? *Futur.* וָאֵקַל, *pro* אֶקַל, & levis, *ſive* vilis habita ſum, Geneſ. 16. v. 5., וַתֵּקַל & vilis habita, *vel* viſa eſt, *id eſt*, *juxta Vulg.*, deſpexit, Geneſ. 16. v. 4. *Plur. in pauſa* וּבֹזַי יֵקָלּוּ, 1. Sam. 2. verſ. 30., & contemptores mei leves, *ſive* viles fient, *vel* habebuntur; יִקַּלּוּ leves, veloces erunt, Iſa. 30. v. 16. *Pih.* קִלֵּל vilem habuit, contempſit, exſecratus eſt, maledixit, blaſphemavit; *Regit Accuſativum, ut oppoſitum ejus* בֵּרַךְ benedixit: *Præter.* אָבִיו וְאִמּוֹ קִלֵּל patri ſuo, & matri ſuæ maledixit, Levit. 20. verſ. 9., *ita* 2. Sam. 19. v. 22., וְקִלֵּל בְּמַלְכּוֹ וּבֵאלֹהָיו & maledicet regi, & Deo ſuo, Iſa. 8. verſ. 21. *Item alia forma, geminata ſcil. prima radicali*, קִלְקֵל lævigavit, terſit, purgavit, expolivit; קִלְקַל בַּחִצִּים, Jerem. 21. v. 26., terſit ſagittas, *id eſt, ut quidam exponunt*, acuit *ferrum* ſagittarum, *aut illius ſuperficiem, ut ſplenderet, & in eoque ſplendore, tanquam in ſpeculo, cernerent divinatores, quemadmodum aſpicere ſolent in ungue pollicis manus ſplendente*; *Alii reddunt*, ſagittas in aere volare fecit, *ut videret in quam partem caderent, ut verſus eam dirigeret exercitum*; *Vulgat. habet*, commiſcens ſagittas: וְהוּא לֹא־פָנִים קִלְקַל, Eccleſ. 10. 10., & hujus, *ſcil. ferri*, non faciem terſerit, deterſerit, *id eſt* non expoliverit utrumque *ſecuris* latus, *ſive* anteriorem partem; *hæc enim dicitur ſecuris* facies, *quia veluti intuetur rem ſecandam*; *Vulgat. ſenſum expreſſit*: *Cum affix.* קִלְלַנִי maledixit mihi, 1. Reg. 2. v. 8., קִלַּלְתָּ maledi-

ledixiſti, Eccleſ. 7. v. 22., קִלַּלְתָּ vide in קְלָלָה inter nomina: Partic. מְקַלֵּל, Exod. 21. v. 17., 2. Sam. 16. v. 5., Prov. 20. v. 20., maledicens; הוֹצֵא אֶת־הַמְקַלֵּל educ maledicentem, ſive blaſphemum, Levit. 24. v. 14. Cum affix. מְקַלְלַוְנִי maledicens mihi, Jerem. 15. verſ. 10. (ubi compoſita forma ex קלה, & קלל, quaſi קְלוֹנִי ignominia afficiunt me, & מְקַלְלֵנִי maledicit mihi quiſque; Aliis eſt compoſit. ex partic., & præter., vel ex partic., & futuro; מְקַלֶּלְךָ, Geneſ. 12. v. 3., & in pauſa מְקַלֶּלֶךָ, Eccleſ. 7. verſ. 21., maledicens tibi: Plural. מְקַלְלִים לָהֶם בָּנָיו, 1. Sam. 3. v. 13., exſecrationem facientes, ſive maledicentes ſibimetipſis filii ejus; peccata [illegible], quæ patrabant, maximo ſibi detrimento erant; Vulgat. vertit, (noverat), indigne agere filio ſuos; Alii aliter reddunt apud Polum in Synopſi: Infin. cum præfix. לְקַלֵּל maledicere, ſive ad maledicendum, ut malediceret, Geneſ. 8. v. 21., Joſ. 24. v. 9., & cum affix. לְקַלְלֶךָּ ad maledicendum, ſive ut malediceret tibi, Deut. 23. v. 5., בְּקַלְלוֹ in maledicendo, ſive cum malediceret ei, 2. Sam. 16. verſ. 7., לְקַלְלוֹ ad maledicendum ei, Nehem. 13. verſ. 2. Imper. קַלֵּל maledic, 2. Sam. 16. v. 10. Futur. cum affix. וָאֲקַלְלֵם & maledixi eis, Nehem. 13. v. 25., תְּקַלֵּל exſecraberis, exſecreris, maledices, item, juxta Vulg., detrahes, detrahas, Exod. 22. v. 27., Levit. 19. v. 14., Eccleſ. 10. v. 20., אֲשֶׁר יְקַלֵּל אֶת־אָבִיו וְאֶת־אִמּוֹ qui maledixerit patri ſuo, aut matri ſuæ, Levit. 20. v. 9., וִיקַלֵּל & maledicet, 2. Sam. 16. v. 11., וַיְקַלֵּל & maledixit, Levit. 24. v. 11. Cum affix. פֶּן־יְקַלֶּלְךָ ne forte maledicat tibi, Prover. 30. v. 10., וַיְקַלְלֵם & maledixit eis, 2. Reg. 2. v. 24. Plur. יְקַלְלוּ maledicebant, maledicent, Pſalm. 62. v. 5., 109. v. 28., וַיְקַלְלוּ & maledixerunt, ſive maledicebant, Jud. 9. verſ. 27. Pyh. Partic. plur. cum affix. וּמְקֻלָּלָיו, Pſal. 37. v. 22., & maledicti ejus, ſive ab eo: Futur. יְקֻלָּל maledicetur, maledictus erit, Iſa. 65. v. 20., תְּקֻלַּל maledicta erit, Job. 24. v. 18. Hiph. הֵקַל levavit, allevavit, leve, vile reddidit, vel habuit, vilipendit: Præter. הֵקַל־אַרְצָה allevavit terram, Iſa. 8. v. 23., ſed הָקֵל vide in Infin., & Imper., item הָקֵל vide infra in nomine

mine קַל : *Cum affix.* וּמַדּוּעַ הֱקִלֹּתַנִי & quare vilipendiſti me ? 2. Sam. 19. verſ. 44. *Plur.* אָב וָאֵם הֵקַלּוּ בָךְ patrem, & matrem vilipenderunt in te, Ezech. 22. v. 7. *Infinit. cum præfix.* לְהָקֵל מֵעֲלֵיהֶם ad levandum, *vel* allevandum deſuper ſe, à ſe, *ſive* ut alleviarent ab eis, *ſcil. rebus, vaſis, impedimentis*, Jon. 1. v. 5. *Imper.* הָקֵל leva, alleva, leve fac, 1. Reg. 12. vv. 4. 9. 10., 2. Paral. 10. vv. 4. 9. 10., וְהָקֵל מֵעָלֶיךָ, Exod. 18. v. 22., & alleva à te, *ſive, ut optime habet Vulg.*, leviuſque ſit tibi; *quibuſdam aliis videtur eſſe Infin. pro Præt.*, *atque reddunt*, & levabunt à te, *hoc.* ſublevabunt, *ſive* onus tuum levius reddent: *Futur.* אוּלַי יָקֵל אֶת־יָדוֹ forſitan levabit manum ſuam, 1. Sam. 6. v. 5. *Hithp. Præter. plur. in pauſa, & geminata prima radicali*, הִתְקַלְקָלוּ, Jerem. 4. v. 24., leviter, *vel* velociter movent ſe, levantur, *ſive* leves, agiles ſe exhibuerunt, *commovendo ſcil. ſe, & quaſi ſaltando, ut exponit Joa. Simon*; *Vulgat., & alii habent*, conturbati, commoti ſunt, *ex uſu ſcil. Arab., & Æthiop.*, *quibus* קלקל *ſonat* commotus eſt.

קָלָל *m.* Terſum, politum, candens: כְּעֵין נְחֹשֶׁת קָלָל, Ezech. 1. v. 7., Dan. 10. v. 6., tanquam oculus, *id eſt color, ſpecies*, æris terſi, *ſive* politi; *Vulgat. vertit*, quaſi aſpectus, *ſive* ſpecies æris candentis.

קְלָלָה *f.* Maledictio, exſecratio, Geneſ. 27. verſ. 12. *Cum præfix.* הַקְּלָלָה maledictio, Deuter. 11. v. 29., לִקְלָלָה in maledictionem, Jerem. 26. v. 6. *Conſtr.* קִלְלַת חִנָּם maledictio gratis, *i. e.*, immerita, Prover. 26. verſ. 2. *Cum affix.* קִלְלָתְךָ maledictio tua, Geneſ. 27. v. 13., קִלְלָתִי, *pro* קִלְלָתוֹ, *ut habet Maſſora*, (pro) maledictione illius, 2. Sam. 16. v. 12. *Plur.* הַקְּלָלוֹת maledictiones, Deuter. 28. v. 15.

קַל *m.* Levis, velox, celer, *& comparat.* levior: *Sed* קַל *Chald. vide ſupra pag. 1243. poſt* קוֹל: קַל בְּרַגְלָיו, 2. Samuel. 2. v. 18., Amoſ. 2. verſ. 15., levis, *ſive* velox pedibus ſuis; קַל־הוּא levis ipſe, Job. 24. v. 18., מְהֵרָה קַל, Iſa. 5. v. 26., Joel. 4. v. 4., citò, (&) levis, *ſive* velociſſime, (&) leviſſime; *&* קַל מְהֵרָה levis, (&) citò, *ſive* leviſſime, (&) velociſſime, *juxta Buxtorfium*; *Vulg. vertit*,

tit, feſtinus velociter, *&* citò velociter: עַל־עָב קַל ſuper nubem levem, Iſa. 19. v. 1., וְעַל־קַל נִרְכָּב, Iſa. 30. v. 16., in celeri vehimur; *Vulg. habet*, ſuper veloces aſcendemus: *Cum præfix.* הַקַּל velox, Jerem. 46. v. 6., *&* *in pauſa* מִקָּל à veloce, Amoſ. 2. v. 14. *Plur.* קַלִּים veloces, Iſa. 18. v. 2., *item* velociores, Thren. 4. v. 19., לַקַּלִּים הַמֵּרוֹץ velocium curſus, Eccleſ. 9. v. 11.

קֹל *m.* Levitas, facilitas, celeritas: *Cum præfix.* מִקֹּל, Jerem. 3. verſ. 9., præ, *ſive* à levitate; *juxta Maſſoram, Targum, &* *alios*; *quidam exponunt*, à voce, *ſeu* ſtrepitu, ſonitu; *Sed rectius Vulg. vertit*, & facilitate.

קַלָּה *f.* Levis, velox, Jerem. 2. v. 23.

קְלֹקֵל *m.* Viliſſimus, leviſſimus, Num. 21. v. 5.

* קָלָם *Dictio compoſita, quam vide ſupra in* קלה *pag.* 1265. *Item* קוֹלָם, *&* קָלָם *vide ſupra in* קול *pag.* 1243.

* קוֹלָן *Vide ſupra in* קול *pag.* 1243. *Sed* קָלוֹן *vide ſupra poſt* קלה *pag.* 1267.

קלס *In Kal inuſit. Inde Pih.* קִלֵּס ludificavit, eluſit: *Infin.* לְקַלֵּס אֶתְנָן eludendo mercedem, Ezech. 16. verſ. 31., *ubi Vulg. vertit*, faſtidio augens pretium, *&* *bene*; *ſolent enim, qui magnum mereri volunt*, illudere *offerenti* pretium, *quod non ſatisfacit, ut notat Robertſon. Hithp. Futur.* בַּמְּלָכִים יִתְקַלָּס, Habac. 1. verſ. 10., regibus illudet; *LXX., &* *Vulgat. habent*, de regibus triumphabit, *id eſt efferretur, &* *exultabit licentià*; *Plur.* יִתְקַלְּסוּ־בָךְ, Ezech. 22. verſ. 5., ludificabuntur, *ſive* illudent tibi, *&* *juxta Vulg.* triumphabunt de te; וַיִּתְקַלְּסוּ־בוֹ, 2. Reg. 2. v. 23., & illudebant ei.

קֶלֶס *maſc.* Ludificatio, illuſio, irriſio, deriſus, Pſalm. 44. v. 14., וּלְקֶלֶס & in illuſionem, in deriſum, Ezech. 20. v. 8. *Fœm.* קַלָּסָה *idem*, Ezech. 22. v. 4.

קלע Sculpſit, incidit: *Item*, funda-emiſit, *vel* projecit; *ex nomine* קֶלַע funda *petita ſignificatione*: *Sed &* ſculpendi *ſenſum ab eodem nomine derivandum, exiſtimat Rabbi Kimchi*; *quod velut* fundibulario *opere fiant* ſculpturæ *in* gyrum, *quaſi* rotare *dicas*, *vel* fundibulare, *h. e. ſphærulis quibuſdam in morem ovorum*, *vel floſculorum*, *&* *herbarum campi* cælare. *Hinc* cortinæ, *aut* tentoria, vela, *&*

panni

panni *ita depiſti* קְלָעִים *dicuntur, ut eſt apud Robertſon animadverſum*. *Quibuſdam aliis, quos ſequitur Joa. Simon, videtur*, קָלַע *habere in genere notionem* torquendi, *&* rotandi: *Hinc in ſpecie* funda emiſit, *vel* projecit, *quod* torquendo, *&* rotando *fieri ſolet; hinc etiam* ſculpſit, inſculpſit, *proprie* tornando. *Præterit.* קָלַע ſculpſit, inſculpſit, 1. Reg. 6. vv. 29. 32. 35. *Particip.* קֹלֵעַ בָּאֶבֶן fundâ emittens, *ſive* projiciens lapidem, Jud. 20. verſ. 16., *item* קוֹלֵעַ אֶת־יוֹשְׁבֵי הָאָרֶץ, Jerem. 10. verſ. 18., fundâ, *ſive* ut fundâ projiciens habitatores terræ: *Porro voce* קלע *hoc loco notatur* ejectionis *tum facilitas, tum celeritas; quod expreſſit optime Vulg. vertens*, ego longe projiciam, *&c. Pih. Futur.* וַיְקַלַּע & fundâ miſit, projecit, 1. Sam. 17. v. 49. *Cum affix., & Nun epenthet.*, וְאֵת נֶפֶשׁ אֹיְבֶיךָ יְקַלְּעֶנָּה בְּתוֹךְ כַּף הַקָּלַע, 1. Sam. 25. verſ. 29., & animam inimicorum tuorum fundâ projiciet eam in medio, *vel* per medium curvaturæ, *vel* ſedis, *ſive* è medio cavo fundæ, *i. e.* è latiori fundæ parte, *ad quam duo alligantur funes; metaphorica eſt locutio, cujus ſenſum optime exponit Vulg. Vide infra inter nomina* מַקְלַעַת.

קֶלַע *m. Eſt*: I. Funda, *quæ ſcil.* rotatur, *vel in qua lapides* rotantur, & abjiciuntur; *Occurrit autem in pauſa cum* Kametz, *ut* קָלַע, Job. 41. v. 19., Zach. 9. v. 15., *& cum præfix.* הַקָּלַע, 1. Sam. 25. v. 29., funda; בַּקֶּלַע in funda, 1. Sam. 17. v. 50. *Cum affix.* וְקַלְעוֹ & funda ejus, 1. Sam. 17. verſ. 40. *Plur.* קְלָעִים fundæ, 2. Paral. 26. v. 14., *Aliud vide infra; Sed* קְלָעִים *vide paullo poſt in* קֶלַע: II. Tapetes ocellati, *juxta Buxtorfium; & juxta alios* velum, tentorium, cortina, *facta ex* byſſo מָשְׁזָר, *id eſt* contorta: *Occurrit in plur.* קְלָעִים vela, tentoria, cortinæ, Exod. 27. vv. 9. 11. 12. 14. 15., *&* 38. vv. 12. 14. 15. *Aliud vide infra*: *Conſtr.* קַלְעֵי *idem*, Exod. 35. v. 17., 38. vv. 9. 16. 18., Num. 3. v. 26., 4. v. 26. III. Valva *januæ, dicta* קֶלַע, *quia* inciſa, *juxta Buxtorfium, ſive quia cardinibus* torquetur, *&* volvitur, *ut exiſtimant aliqui cum Joa. Simone: Occurrit in plur.* וּשְׁנֵי קְלָעִים, 1. Reg. 6. v. 34., & duæ valvæ.

קַלָּע *m.* Funditor: *Plur.* הַקַּלָּעִים funditores, *& juxta Vulg.* fundibularii, 2. Reg. 3. v. 25.

מַקְלַעַת

מִקְלַעַת *fœm.* Inciſura, ſculptura, 1. Reg. 6. verſ. 18. *Plur.* מִקְלָעוֹת 1. Reg. 7. verſ. 31., *& in regim.* מִקְלְעוֹת, 1. Reg. 6. vv. 29. 32., ſculpturæ, inciſuræ, cælaturæ.

קִלְקֵל *Vide ſupra* קָלַל *in Pih. Item* קְלֹקֵל *vide poſt* קָלַל *inter nomina:* הִתְקַלְקֵל *vide ſupra* קָלַל *in Hithp.*

קִלְּשׁוֹן *m.* Furca; *inſtrumentum ſcil., ut ſcribit Kimchi, ferreum, habens dentes, quo ſimus, & palea, ſive ſtramen removetur:* לִשְׁלֹשׁ קִלְּשׁוֹן triplici, *ſeu* tridente furcâ, 1. Samuel. 13. verſ. 21., *i. e.,* קִלְּשׁוֹן שְׁלֹשׁ הַשִּׁנַּיִם furcâ trium dentium: *Vulg. reddit,* tridentum.

* קְיָמָא *Chald. vide ſupra in* קְיָם *Chald. pag.* 1249.

* קָמָה *Vide in* קוּם *pag.* 1243., & *aliud pag.* 1259, *ſed* הֲקָמֹתִי *vide in* קוּם *pag.* 1246., קָמַת, &c. *vide pag.* 1250., קוֹמָה, קוֹמַת, קִימָה קִימָתָם *ibidem;* אֲקִימֶה *vide in* קוּם *Chald. pag.* 1248., הֲקִימַת, הֲקָמַת, הֲקִימֹת, &c. *vide pag.* 1248., 1249.

קְמוּאֵל Kemuél, *nom. prop. virorum,* Gen. 22. v. 21., &c.

קָמַח *Rabbinis eſt,* moluit; *Arab.,* concidit: *Inde nomen* קֶמַח *m.* farina, *ex quolibet frumento conciſo:* סְאִים קֶמַח סֹלֶת, Gen. 18. v. 6., ſata farinæ ſimilæ, *id eſt purgatiſſimæ: In pauſa* וְטַחֲנִי קָמַח, Iſa. 47. v. 2., & mole farinam, *id eſt frumentum, ex quo commolito* ſarina *conficitur:* כַּד הַקֶּמַח cadus, *ſive, juxta Vulgat.,* hydria farinæ, 1. Reg. 17. v. 16.

קָמַט Corrugavit, rugas contraxit, *ſeu* obduxit: *Futur. cum affix.* וַתִּקְמְטֵנִי & rugas obduxiſti mihi, Job. 16. v. 8. *Pyh. Præter. plur.* אֲשֶׁר קֻמְּטוּ qui corrugati ſunt, Job. 22. verſ. 16., *R. Levi, & Aben Eſra exponunt,* נִכְרְתוּ exciſi ſunt, *ex hoc mundo per diluvium: Solent autem cadavera hominum aquis merſa* corrugari: *Sed & Vulgat. vertit,* qui ſublati ſunt.

קָמַל Languit, exaruit, marceſcit, marcuit, emarcuit, marcidus factus eſt: *Præter.* קָמַל, Iſa. 33. verſ. 9., languebat, *ſive* marcuit, emarcuit; *Vulg. habet,* obſorduit; *R. Salomon vertit,* exaruit, *ac proinde* exciſus fuit; *Plural. in pauſa* קָמֵלוּ, Iſa. 19. verſ. 6., languebant, *vel* emarcuerunt, *ſive, juxta Vulgat., in ſingulari* marceſcet; *Alii vertunt,* exareſcent, *exſiccatis ſcil. fluminibus, ita R. Salomon; vel* exſcindentur, *ita Ab. Eſra.*

*קוֹמֵם; *Inde Futur.* אֲקוֹמֵם, *&c. vide ſupra* קום *in Pih. Sed* מְקוֹמֵם, *&c. vide ſupra poſt* קום *in nom.* מָקוֹם *pag.* 1251., תְּקוֹמֵם *vide eadem pag.* 1251., קוֹמְמִיוּת *vide pag.* 1250. *Item* הִתְקוֹמֵם, מִתְקוֹמְמָה, *&c. vide ſupra* קום *in Hitbp.*

קָמוֹן Kamón, *nom. propr. urbis* Menaſſitarum, Jud. 10. v. 5.

קָמַץ Collegit, *proprie* in pugillum, *q. d.* pugillavit; *item* tulit: *Præter.* וְקָמַץ מִשָּׁם & colliget, accipiet, *ſive* tollet inde, Levit. 2. v. 2., קֹמֶץ *vide mox in nom.*

קֹמֶץ Pugillus, *id eſt quantum* pugno comprehendi *poteſt*, manipulus, *à* colligendo: *Cum affix.* מְלֹא קֻמְצוֹ plenum pugillum ſuum, Levit. 2. v. 2., בְּקֻמְצוֹ pugillo ſuo, Levit. 6. v. 8. *Plur.* לִקְמָצִים ad manipulos, manipulatim, ad copioſos manipulos *frumenti*, Geneſ. 41. v. 47.

קָמַשׁ *Radix Hebræis inuſit. Sed Arabibus eſt*, edit, quidquid inveniret, quamvis viliſſimum. *Inde, uti quibusdam videtur, eſt Hebræum nom.*

קִמּוֹשׂ *m.*, Iſa. 34. v. 13., *&* קִימּוֹשׂ, Hoſe. 9. v. 6.; carduus, chamæleon, cardui *ſpecies, ita quidam cum Buxtorfio exiſtimant; At Vulg., Joa. Simoni, aliiſque multis eſt*, urtica, *dicta* קִמּוֹשׂ, *quia inter* cibos, *ſed* viliores, *habetur*.

קִמְּשׁוֹן *m.* Carduus, *juxta Buxtorfium; Aliis eſt etiam* urtica, *ſed* major: *Plur.* קִמְּשֹׁנִים urticæ, Prov. 24. v. 31.

*קָמַח, *&c. Vide ſupra in* קָמָה *pag.* 1250.

קֵן, *&* קַן *Vide infra poſt* קנן *inter nomina.*

קָנָא *In Kal inuſit. Pih.* קִנֵּא zelotypus fuit, zelavit, zelo affectus, zelo proſecutus fuit: ad zelum movit, *vel* commovit. *Cum præpoſit.* ל *conſtructum, in bonum ſumitur, præterquam* Pſál. 106. v. 16. *Sed cum* ב *ferè in malum, ut notat Ab. Eſra in* Zach. 1. v. 14. *Hinc eſt etiam* invidere, æmulari: *nam* æmulationis *affectus ex invidia plerumque naſcitur. Præter.* קִנֵּא לֵאלֹהָיו zelotypus fuit pro Deo ſuo, Num. 25. v. 13., וְקִנֵּא אֶת־אִשְׁתּוֹ & zelotypus fuerit uxoris ſuæ, *id eſt ſuſpectam habuerit*, Numer. 5. v. 14., קַנֹּא קִנֵּאתִי לַיהוָה zelando zelotypus fui, *ſive* zelavi pro Domino, 1. Reg. 19. vv. 10. 14., *ita* Zach. 1. v. 14., 8. v. 2., קִנֵּאתִי בַּהוֹלְלִים, Pſalm. 73. v. 3., invidebam inſanientibus, *juxta Buxtorfium; ſed juxta alios* zelavi in inſanos, *vel* ſuper iniquos; קִנֵּאתִי *vide in nom.* קִנְאָה:

קִדְשִׁי

וְקִנֵּאתִי לְשֵׁם קָדְשִׁי & zelotypus ero, zelabo pro nomine ſancto meo, Ezech. 39. verſ. 25. *Plur. cum affix.* קִנְאוּנִי בְלֹא־אֵל ad zelum commoverunt me in non Deo, *ſive, juxta Vulgat.*, me provocaverunt in eo, qui non erat Deus, Deuter. 32. v. 21. *Partic. cum* ה *interrog.* הַמְקַנֵּא אַתָּה לִי nunquid æmularis tu pro me? Num. 11. v. 29. *Infin.* קַנֹּא zelando, 1. Reg. 19. vv. 10. 14. *Cum præfix. & affix.* בְּקַנְאוֹ in zelando ipſum, *ſive* cum zelaret, cum zelo afficeretur ipſe, Num. 25. v. 11., *& altera forma, cum* ה *videl.*, בְּקַנֹּאתוֹ cum zelaret ipſe, *ſive, ut alii habent*, zelo ſuo, 2. Sam. 21. verſ. 2. *Futur.* תְּקַנֵּא zeles, æmuleris, invideas, Pſalm. 37. v. 1., Prover. 3. v. 31., 24. vv. 1. 19., יְקַנֵּא zelet, æmuletur, æmulabitur, Proverb. 23. verſ. 17., Iſa. 11. v. 13., וַיְקַנֵּא & zelotypus eſt, zelavit, Joel. 2. verſ. 18., *fœm.* וַתְּקַנֵּא & æmulata eſt, invidit, Geneſ. 30. v. 1. *Plur.* אֹתוֹ, *&* וַיְקַנְאוּ בוֹ & inviderunt ei, Geneſ. 26. v. 14., 37. v. 11., *item* ad zelum commoverunt, in iram concitaverunt, irritaverunt, 1. Reg. 14. v. 22., Pſalm. 106. v. 16. *Cum affix.* וַיְקַנְאֻהוּ & inviderunt ei, *ſive* æmulata ſunt eum (omnia ligna), Ezech. 31. v. 9. *Hiph.* הִקְנִיא zelare fecit, ad zelotypiam commovit, concitavit, provocavit: *Particip.* הַמַּקְנֶה ad zelotypiam provocans, Ezech. 8. verſ. 3., *ad formam quieſcentium tertia* ה. *Futur. cum affix.* אַקְנִיאֵם בְּלֹא־עָם ad zelotypiam commovebo eos in non populo, *ſive, ut habet Vulgat.*, provocabo eos in eo, qui non eſt populus, Deuter. 32. verſ. 21. *Plur. cum affix.* יַקְנִיאוּהוּ, Pſalm. 78. v. 58., *&* יַקְנִאֻהוּ, Deut. 32. v. 16., ad zelum, *ſive* æmulationem provocaverunt eum.

קְנָא *Chald. in Peal: Inde Futur.* תִּקְנֵא comparabis, emes, emas, *& juxta Vulg.* eme, Eſdr. 7. v. 17.

קַנָּא *m.* Zelotes, æmulator, Exod. 20. v. 5., 34. v. 14., Deut. 4. v. 24., 5. v. 9., 6. v. 15. *Sed* קַנֹּא, בְּקַנְאוֹ *vide ſupra ipſum verbum* קַנֹּא *in Infin.*, *vide etiam infra in* קִנְאָה.

קַנּוֹא *maſc.* Zelotes, æmulator, Joſ. 24. v. 19., Nahum. 1. verſ. 2.

קִנְאָה *fœm.* Zelotypia, zelus, invidia, invidentia, æmulatio, Num.

Num. 5. verſ. 14., Job. 5. v. 2., &c. *Cum præfix.* סֶמֶל הַקִּנְאָה ſimulacrum, *ſive* idolum zelotypiæ, *vel* zeli, Ezech. 8. vv. 3. 5. *Conſtr.* קִנְאַת יְהוָה zelus Domini, Iſa. 37. verſ. 32. *Cum affix.* קִנְאָתִי zelus meus, Num. 25. v. 11., Pſalm. 119. v. 139., &c., בְּקִנְאָתִי in zelo meo, Num. 25. v. 11., 2. Reg. 10. v. 16, &c., קִנְאָתְךָ, Iſa. 63. verſ. 15., & *in pauſa* קִנְאָתֶךָ, Pſalm. 79. verſ. 5., zelus tuus; וּכְקִנְאָתְךָ & juxta zelum tuum, Ezech. 35. v. 11., וּבְאֵשׁ קִנְאָתוֹ & in igne zeli ejus, Zoph. 1. v. 18., קִנְאָתָם invidia eorum, Eccleſ. 9. v. 6. *Plur.* מִנְחַת קְנָאֹת, Num. 5. vv. 15. 18., oblatio zelotypiarum; *Cum præfix.* הַקְּנָאֹת *idem*, Numer. 5. vv. 25. 29. *Vide ſupra* בְּקַנְּאוֹ *in Infin. verbi* קִנֵּא.

קָנָה Acquiſivit, *vel* acquiſitum poſſedit: Acquiſitio *autem illa fit*: I. *Pretio*, *vel labore*; *unde* comparavit, emit: II. *Creatione*; *unde* creavit: III. *Paternitatis*, *ſive generationis jure*; *unde* genuit, generavit. *Præterit.* קָנָה emit, Geneſ. 25. v. 20., 47. v. 22., 49. v. 30., 50. v. 13., Joſ. 24. v. 32., 2. Sam. 12. v. 3., *aliud vide inter nomina*, *ſicuti* & קָנֶה; *Fœm.* קָנְתָה acquiſivit, Pſal. 78. v. 54. *Cum affix.* קָנָנִי רֵאשִׁית דַּרְכּוֹ קֶדֶם מִפְעָלָיו מֵאָז, Proverb. 8. verſ. 22., (Dominus) poſſedit me (Sapientia), *generatione ſcil.*, in initio viæ ſuæ ante opera ſua ex tunc, *ſive* à principio, *vel* ab initio, *i. e.* à tota æternitate; *id quod confirmant*, *quæ ibidem addit Sacer Auctor*: *Sed* & Pſalm. 93. verſ. 2. *Dei* ſolium ſtabile, firmum *prædicatur* מֵאָז ex tunc, ab initio; *At ibi* τὸ ex tunc *verum*, *abſolutamque deſignat* æternitatem; *nec enim Dei* ſolium ſtabile eſſe *cœpit* initio *mundi*: *Aquila*, *Sym.*, *Theod.* τὸ קָנָנִי *verterunt* ἐκτήσατό με poſſedit me; *Apud LXX. vero legitur* ἔκτισέ με creavit me; *ſed ut eſt Criticis ſacris animadverſum*, *ibi vel error eſt Scribarum*, *qui*, *pro* ἐκτήσέ, *ſive* ἐκτήσατο, *poſuerunt* ἔκτισέ; *vel dicendum*, creationis *vocem fuiſſe ab LXX. latiſſima ſignificatione uſurpatam*, *ſicut* & *Latini dicunt* creare, & procreare liberos, *pro* gignere: *Sed* & *ipſi LXX.* τὸ קָנָה *promiſcuè reddiderunt modò per* ἔκτισε creavit, *ut* Geneſ. 14. v. 19., *modo per* ἐγέννησε genuit, *ſic* הִקְנַנִי, Zach. 13. v. 5., *verterunt*, ἐγέννησέ με genuit

genuit me: *Et in pauſa* קָנֶךָ poſſedit te, Deuter. 32. v. 6., לַאֲשֶׁר קָנָהוּ מֵאִתּוֹ, Levit. 27. verſ. 24., (revertetur) ad illum, à quo emerat eum, ab eo, *inquam*, *&c.*, *Vulgat. ſenſum expreſſit*: קָנִיתָ acquiſiviſti, poſſediſti, Exod. 15. verſ. 16., *&c.*, קָנִיתִי poſſedi, Geneſ. 47. verſ. 23., Eccleſ. 2. v. 7., Ruth. 4. v. 9., acquiſivi, Ruth. 4. v. 10., קָנִיתִי אִישׁ אֶת־יְהוָה, Geneſ. 4. verſ. 1., acquiſivi, poſſedi virum, *ſive* hominem per Deum, *ita Vulg.*, *Græci*, *aliique*; *ſunt tamen non pauci à Polo in Synopſi laudati*, *qui particulam* אֶת *in varium ſenſum accipiunt*: *Plur.* קָנִינוּ redemimus, Nehem. 5. v. 8., emimus, Nehem. 5. v. 16., קָנָהוּ *vide infra*: *Partic.* קוֹנֶה, *&* קֹנֶה emens, emptor, Deuter. 28. v. 68., *item* poſſidens, poſſeſſor, Prov. 15. v. 32., 19. v. 8. *Conſtr.* קֹנֵה creans, creator, Geneſ. 14. verſ. 19., *&* poſſeſſor, *ibi* v. 22. *Cum præfix.* הַקּוֹנֶה, *&* הַקֹּנֶה emens, emptor, Levit. 25. v. 28., Prover. 20. v. 14., Ezech. 7. v. 12., כַּקּוֹנֶה ſicut emens, Iſa. 24. v. 2., לַקֹּנֶה emptori, ementi, Levit. 25. v. 30. *Cum affix.* קֹנֵהוּ (cognovit bos) poſſeſſorem ſuum, Iſa. 1. v. 3. *Plur. cum affix.* קֹנֵיהֶן poſſidentes ea, Zach. 11. verſ. 5. *Infin.* קָנֹה, Levit. 25. v. 14., 1. Paral. 21. v. 24., *&* קָנוֹ, 2. Sam. 24. v. 24., emendo; *& conſtr.* קְנֹה, Prover. 16. v. 16., *&* קְנוֹת, *ibidem*, acquirere, comparare, acquiſitum poſſidere; לִקְנוֹת ad emendum, ut emam, 2. Sam. 24. v. 21., *&c. Cum affix.* בְּיוֹם־קְנוֹתְךָ, Ruth. 4. v. 5., in die emere te; *i. e.* quando tu emeris: *Imper.* קְנֵה eme, Geneſ. 47. v. 19., *&c. Futur.* אֶקְנֶה emam, 2. Sam. 24. v. 24., וָאֶקְנֶה & emi, comparavi, poſſedi, Jerem. 13. v. 2., 32. v. 9., תִּקְנֶה emeris, emes, Exod. 21. v. 2., Levit. 25. v. 15., יִקְנֶה emet, emerit, Levit. 22. v. 11., acquiret, poſſidebit, Prov. 1. verſ. 5., 18. v. 15., *& per apocopen* וַיִּקֶן & emit, Geneſ. 33. v. 19., *& cum affix.* וַיִּקְנֵהוּ & emit eum, Geneſ. 39. v. 1. *Plur.* תִּקְנוּ acquiretis, poſſidebitis, Levit. 25. vv. 44. 45., יִקְנוּ ement, Zach. 32. v. 44. *Niph. Præter.* וְנִקְנָה הַשָּׂדֶה & comparabitur, *ſive*, *juxta Vulg.*, *& alios*, poſſidebitur ager, Jerem. 32. v. 43. *Fut. plur.* עוֹד יִקָּנוּ בָתִּים adhuc comparabuntur, *ſive* poſſidebuntur domus, Jerem. 32. v. 15. *Hiph. Præt. cum affix.*

הִקְנַנִי,

הִקְנַנִי, Zach. 13. v. 5., poſſidere fecit me, *ſcil. terram, juxta Ab. Eſram*; *vel*, pecuarium fecit me, pecoribus cuſtodiendis præfecit me, *juxta R. Salom.*, *ex ſignificatione nominis derivati* מִקְנֶה: *Quidam una cum Joa. Simone vertunt*, comparavit, emit me, *ſcil. ad agriculturam faciendam*; *Alii ex ſignificatione radicis Æthiop. reddunt*, ſervire coegit me, ſibi ſubjecit me; *Vulg. habet*, (Adam) exemplum meum (ab adoleſcentia mea), *id eſt*, *ut habet Rabbi Kimchi in comment.*, (Adam) docuit me, ut paſcerem pecora, & exercerem culturam terræ: *Particip.* מַקְנֶה *vide ſupra in Hiph. verbi* קָנָא *pag.* 1276. *Sed* מִקְנָה, *&* מִקְנֶה *vide infra inter nomina*; *Item* מִקְנָה *vide infra in nom.* קָנֶה.

קוֹנֶה, קֹנֶה *Vide ſupra* קֹנֶה *in Partic. Kal.*, *vide etiam*, *quæ ſequuntur*.

קְנֹה, קְנוֹ, קְנוֹת, *&c. Vide ſupra* קָנָה *in Infinit. Kal.*, *ſed cum affix.* קְנֹתָם *vide infra in nom.* קָנֶה.

קָנֶה *m.* Canna, arundo, calamus; *qui quidem vario in ſenſu uſurpatus legitur*: I. *Eſt* arundo, calamus, *naturalis*, *ſed* vulgaris, *ſive* paluſtris, *ut* Job. 40. v. 21., Iſa. 19. v. 6., *&c.* II. *Naturalis etiam*, *ſed* aromaticus, *&* odoratus, *ex cujus ſcil. ſucco per decoctionem fit ſaccharum*, *juxta quoſdam*; *ſed alii*, *Kimchium ſequuti*, *arbitrantur*, *eſſe vulgò* canelam, *ut habet Robertſon*; *atque ita occurrit* Exod. 30. v. 23., Iſa. 43. v. 24., Jerem. 6. v. 20., *item* culmus *frugum*: III. Calamus *artificialis*, *ut* calamus *menſorius*, Ezech. 40. vv. 5. 8., calamus *candelabri*, Exod. 25. vv. 31. 32. 33. 35., 37. v. 18., ſcapus *in ſtatera*, *unde bilances dependent*, *ſive*, *juxta alios*, regula tranſverſa, *cui hinc inde appenduntur pondera*; *Vulg. etiam reddit* ſtateram, Iſa. 46. v. 6., גְּעַר חַיַּת קָנֶה, Pſal. 68. v. 31., diſperde catervam, *vel* congregationem calami, *ſive* arundinis, *id eſt* arundiferam; *Vulg. vertit*, increpa feras arundinis, *id eſt perde*, *vel arce populum agreſtem*, *&* *barbarum*: *Sunt*, *qui malunt*, arundinem *ſumi pro* lancea, *metonymice*, *quia* lancea *longitudine* cannam *refert*; *unde vertunt*, increpa, *&* perde turbam lanceis armatam: *Cum præfix.* וְקָנֶה & calamus, *aromaticus ſcil.*, Ezech. 27. verſ. 19., *item*

item & calamus, *menſorius*, Ezech. 40. vv. 7. 8., הַקָּנֶה arundo, calamus *paluſtris*, 1. Reg. 14. verſ. 15., *&c.*, בְּקָנֶה אֶחָד in culmo uno, Geneſ. 41. vv. 5. 22., בַּקָּנֶה הָאֶחָד per calamum unum, *ſive* quemlibet *candelabri*, Exod. 37. verſ. 19., *ſed* Iſa. 46. v. 6., *eſt* ſtatera, *ut dictum eſt*; לְקָנֶה arundini, calamo, Iſa. 35. v. 7. *Conſtr.* קְנֵה calamus *aromaticus*, Exod. 30. v. 23., calamus *menſorius*, Ezech. 40. vv. 3. 5., בִּקְנֵה הַמִּדָּה, Ezech. 42. vv. 16. 17. 18. 19., calamo menſuræ, *id eſt* menſorio: *Hic fuit ſex cubitorum, ut dicit Targum in* cap. 40. v. 5. Ezech., *& R. David ibidem in* verſ. 6. *Cum affix.* וְקָנָהּ & calamus, *ſive* ſcapus ejus, Exod. 25. v. 31., 37. v. 17. *Sed* מִקָּנָה, Job. 31. v. 22., *metaphorico in ſenſu uſurpatur*, *redditurque*, de lacerto ſuo, *vel* de ſuperiore oſſe ſuo, oſſe *ſcil. illo* oblongo *brachii*, *inſtar* calami, *à junctura cubiti uſque ad juncturam humeri*, *ut ſcribit Kimchi*: *Deeſt* Mappik, *quod Chaldæus expreſſit*: *Plural.* קָנִים, *&* הַקָּנִים, Exod. 25. vv. 32. 35.; Ezech. 42. v. 16., *& conſtr.* קְנֵי, Exod. 25. verſ. 32., 37. verſ. 18., calami: *Plur. fœm. cum affix.* וּקְנֹתָם & calami eorum, Exod. 25. v. 36., 37. v. 24. *Vide, quæ ſequuntur*: *Vide etiam ſupra poſt* קוֹן *pag.* 1252.

קָנָה Kanáh, *& juxta Vulg.* Cana, *nom. propr. vici in Galilæa*, Joſ. 19. v. 28., *item fluminis*, Joſ. 17. v. 9.

* קְנֵה *Dictio compoſita*, *quam vide infra in* קֵן *poſt* קִנֵּן *pag.* 1284. *Sed* הַקֵּנִי *vide mox in* קֵינִי.

קִינָה Kináh, *& juxta Vulg.* Cyna, *nom. propr. urbis in regione auſtrali Tribus Judæ*, Joſ. 15. v. 22.

קֵינִי Kení, *& juxta Vulg.* Cinæus, *nom. patronymicum virorum à* קַיִן, *de quo ſupra pag.* 1264., *oriundorum*, Jud. 1. v. 16. *Cum præfix.* הַקֵּינִי, Geneſ. 15. v. 19., Numer. 24. verſ. 21., Jud. 4. vv. 11. 17., 5. v. 24., 1. Sam. 15. v. 6., *& abſque* Jod *in penultima* הַקֵּנִי, 1. Sam. 27. v. 10., Kení, *& juxta Vulg.* Cinæus, *&* *etiam* Cin: *Plur.* הַקֵּינִים Cinæi, 1. Paral. 2. v. 55. *Fuere autem Kinæi finitimi Amalecitis*, *& tenuerunt regionem ultra Petram Arabiæ*, *& loca termina Cydiſſo*; *Cydiſſus eſt Cades*.

קִנְיָן *m.* Acquiſitio, negotiatio, emptio, *rei ſcil. carioris*, *& amplioris*:

amplioris, *propter* Nun *in fine additum*, *quod* augmentum *deſignat*, *ut notat* Joa. *Simon*: *Item metonymice eſt* poſſeſſio, & *quidem amplior*, opes, facultates *quævis*, *id eſt quidquid in bonis poſſidemus*, *ita* Ezech. 38. vv. 12. 13. *Conſtruſt.* קִנְיַן כַּסְפּוֹ acquiſitione, *ſive* pretio pecuniæ ſuæ, Levit. 22. v. 11. *Cum affix.* וּבְכָל־קִנְיָנְךָ & in omni poſſeſſione tua, Prover. 4. verſ. 7., קִנְיָנוֹ poſſeſſio ſua, opes ſuæ, Geneſ. 31. v. 18., 36. v. 6., Pſalm. 105. v. 21., וְקִנְיָנָם & opes eorum, Geneſ. 34. v. 23. *Plur. cum affix.* מָלְאָה הָאָרֶץ קִנְיָנֶךָ impleta eſt terra poſſeſſionibus tuis, τῆς κτίσεως σου, tuis rebus, & operibus, tuis creaturis, opibus, & bonis, Pſalm. 104. v. 24.

מִקְנֶה *m.* Acquiſitio, emptio, poſſeſſio, 1. Paral. 28. v. 1., Job. 36. verſ. 33., Jerem. 9. verſ. 9., *ubi Vulg. reddit*, (non audierunt vocem) poſſidentis: *Sed in ſpecie*, opes divitiæ, *quæ olim* pecude *maxime conſtabant*: *Hinc* pecus *ipſum*, Exod. 12. v. 38., Num. 32. vv. 1. 4., Deuter. 3. v. 19., 2. Paral. 14. v. 14., 26. v. 10., אַנְשֵׁי מִקְנֶה viri pecoris, *i. e.* pecuarii, *ſive qui ſolent alere* pecora, Geneſ. 46. vv. 32. 34., שָׂרֵי מִקְנֶה principes pecoris, & *juxta Vulg.* magiſtri pecorum, Gen. 47. v. 6., אֲבִי יֹשֵׁב אֹהֶל וּמִקְנֶה, Geneſ. 4. verſ. 20., pater, *i. e.* auctor, *ſive* inſtitutor, inventor habitantis tabernaculum, & pecoris, *id eſt artis curandi*, *ſive paſcendi* pecus, *vel*, *ut exponit Vulg.* (pater) paſtorum: מִקְנֶה *vide ſupra in* קָנָה *pag.* 1280., מִקְנָה *vide infra poſt hanc dictionem*: *Cum præfix.* הַמִּקְנֶה pecus, Geneſ. 29. v. 7., *&c.*, בַּמִּקְנֶה, Gen. 13. verſ. 2., in pecude, & *juxta Vulg.* in poſſeſſione; וּבְמִקְנֶה in, *ſive* cum opibus, *vel* divitiis, Joſ. 22. v. 8. *Conſtr.* מִקְנֵה pecus, Geneſ. 13. v. 7., וּמִקְנֵה הַבְּהֵמָה & poſſeſſio pecudis, Geneſ. 47. v. 18., וּמִקְנֵה־צֹאן & poſſeſſio ovis, Geneſ. 26. v. 14., 2. Paral. 32. v. 29., וּבְמִקְנֵה & pro poſſeſſione, Geneſ. 47. v. 17., מִמִּקְנֵה de pecude, Exod. 9. vv. 6. 7. *Cum affix.* מִקְנֵנוּ pecus noſtrum, Exod. 10. v. 26., לְמִקְנֵנוּ pecudi, pecori noſtro, Num. 32. v. 16., מִקְנְךָ poſſeſſio tua, *ſive* opes, divitiæ tuæ, Geneſ. 30. verſ. 29., pecus tuum, Exod. 9. v. 19., 34. v. 19., בְּמִקְנְךָ in poſſeſſione tua, *ſive* in divitiis tuis, Exod. 9.

v. 3., מִקְנֵהוּ pecus ſuum, Geneſ. 31. v. 18., *&c.*, opes, divitiæ ejus, Geneſ. 36. verſ. 6., poſſeſſio ejus, Job. 1. vv. 3. 10., וּלְמִקְנֵהוּ & pecori ſuo, Geneſ. 33. verſ. 17. *Plur. cum affix.* יִרְעֶה מִקְנֶיךָ, Iſa. 30. v. 23., paſcet pecora tua, *id eſt, ſyntaxi collectiva*, unumquodque pecorum tuorum; *Quibuſdam tamen* Jod *non eſt characteriſtica numeri plur., ſed vice* ה *tertiæ radicalis, redditurque in ſingul.* pecus tuum: מִקְנֵיכֶם, Geneſ. 47. v. 16., Joſ. 1. v. 14., 2. Reg. 3. v. 17., *& abſque* Jod מִקְנֵכֶם, Deuter. 3. v. 19., pecora veſtra; בְּמִקְנֵיכֶם & pro pecoribus veſtris, Geneſ. 47. v. 16., מִקְנֵהֶם וְקִנְיָנָם Geneſ. 34. verſ. 23., pecora eorum, & opes, *ſive* ſubſtantiæ, facultates eorum: *Sunt qui arbitrantur, per τὸ* מִקְנֶה animalia grandiora, *ſive* majora, *& per τὸ* קִנְיָן minora animalia *deſignari; At Kimchius in libro Radic., & alii contrà volunt,* מִקְנֶה *propriè, hoc ſaltem in loco, ſignificare* pecora *tam* majora, *quam* minora, *ſive* opes in re pecuaria; קִנְיָן *vero* opes in omni alia re, quæ poſſideri ſolet; וּמִקְנֵיהֶם & poſſeſſiones eorum, Pſalm. 78. verſ. 48. *Et abſque* Jod בְּכָל־מִקְנֵהֶם pro omnibus pecoribus eorum, Geneſ. 47. v. 17., לְמִקְנֵיהֶם וּלְקִנְיָנָם, Joſ. 14. v. 4., jumentis, *ſive* pecoribus eorum, & poſſeſſionibus, *ſive* ſubſtantiis eorum, *juxta quoſdam; Alii vero, inter quos Kimchius comment. in hunc locum, exponunt,* pecoribus eorum craſſioribus, & minutioribus: *Sic & eodem loco Jonathan apud Robertſon convertit,* jumentis, & pecoribus eorum; *ſed & Vulg. habet,* (ad alenda) jumenta, & pecora ſua.

מִקְנָה *f.* Acquiſitio, emptio, comparatio; *item* poſſeſſio: *Metonymice autem eſt* res pretio empta; *item* pretium, *quo* emitur: אֶת־סֵפֶר הַמִּקְנָה librum emptionis, Jerem. 32. vv. 11. 12. 14. 16., לְמִקְנָה in poſſeſſionem, Gen. 23. v. 18. *Conſtruct.* כָּל־מִקְנַת כַּסְפּוֹ Geneſ. 17. verſ. 23., (tulit) omnem emptionem argenti ſui, *juxta Buxtorfium; Alii rectius vertunt,* omnem emptum, emptitium, *ſeu* omnem, quem emerat argento, *vel* pecunia ſua; *Ut & ita* Gen. 17. vv. 12. 13. 27., Exod. 12. verſ. 44. *Cum affix.* מִקְנָתוֹ emptio ejus, *id eſt* pretium emptionis ejus, *ſive* pretium ejus, Levit. 25. verſ. 16., מִכֶּסֶף מִקְנָתוֹ de pecunia emp-

tionis ſuæ, *i. e.* de pecunia, qua emptus fuerit, Levit. 25. verſ. 51., שְׂדֵה מִקְנָתוֹ ager emptionis ſuæ, Levit. 27. verſ. 22.

קְנַז Kenáz, & *juxta Vulg.* Cenez *nom. propr. viri*, Geneſ. 36. v. 11.; *item nom. propr. civitatis principum Idumæorum*, Geneſ. 36. v. 42.

קְנִזִּי Kenizzí, & *juxta Vulg.* Cenezei, Geneſ. 15. v. 19., *nom. propr. populi, unius ſcil. ex variis Chananæi familiis; qui quidem populus è* Cenez *urbe nom. derivaſſe, ac propterea* Idumæus *intelligendus videtur.*

קנם *Radix Hebræis inuſit. Sed Arabibus, Guarino interprete, eſt*, graviter oluit. *Inde, ut eidem videtur, Hebr. nomen cum Nun Heemant.*, *videl.*

קִנָּמוֹן *m.* Cinnamonum, *id eſt* canna aromatica, præſtantiſſimum exſudans odorem, Proverb. 7. verſ. 17., Cantic. 4. v. 14. *Conſtr.* וְקִנְּמָן־בֶּשֶׂם & cinnamoni aromatis, *i. e.*, odorati, Exod. 30. v. 23. *Joa. Simon dictionem hanc derivat à rad. Arab.* קמן gratus, ſuavis fuit, *ita ſcil.*, *ut* קנמון *ſit pro* קמנון, *per metathesin.*

קנן *In Kal inuſit. Inde* קִנֵּן nidificavit: *Joa. Simon arbitratur verbum hoc efformatum à nom.* קֵן nidus: *Præterit. fœm.* קִנְּנָה nidificavit, & *juxta Vulg.* habuit foveam, Iſa. 34. v. 15. *Plur.* קִנְּנוּ nidificaverunt, Ezech. 31. v. 6. *Futur.* תְּקַנֵּן nidificabit, Jerem. 48. v. 28. *Plur. in pauſa* יְקַנֵּנוּ nidificabunt, *ſive* nidificant, Pſalm. 104. verſ. 17. *Pyh. Partic. fœm. cum* Jod *paragog.*, מְקֻנַּנְתִּי quæ facta es ut nidificares, Jerem. 22, v. 23., *forma eſt ex Præter.*, & *Participio compoſita, ut notat Buxtorfius.*

קוֹנֵן *Vide ſupra* קין *in Pih. Sed cum affix.* הַקִּנְנִי *vide ſupra* קנה *in Hiph. Item* קִנְיָן *vide ſupra poſt* קָנָה *inter nomina pag.* 1280.

קֵינָן Kenán, & *juxta Vulg.* Cainan *nom. propr. filii Enos*, Geneſ. 5. v. 9.

קֵן *m.* Nidus, Pſalm. 84. v. 4., קֵן מְשֻׁלָּח nido emiſſa, *ſive* dimiſſa (avis), Iſa. 16. v. 2. *Sed metonymicè* קֵן *ſignificat* pullos in nido, *in quem ſenſum Vulg.*, & *alii acceperunt laudatum* Iſa. *locum: Item metaphoricè ſignificat quamvis* manſionem, cellulam: *Conſtr.*, & *cum* Makkaph *ſemel oc-*

 currit

currit קַן־צִפּוֹר nidus avis, Deut. 22. v. 6., כַּקֵּן ſicut, quaſi nidus, Iſa. 10. verſ. 14. *Cum affix.* עִם־קִנִּי in nido meo, *id eſt* in cellula mea, Job. 29. v. 18., קִנֶּךָ nidus tuus, *id eſt* manſio, cellula tua, Numer. 24. verſ. 21., Jerem. 49. v. 16., Abd. 1. v. 4., יָעִיר קִנּוֹ, Deut. 32. v. 11., excitat, provocat nidum ſuum, *i. e.* pullos ſuos in nido, *continens pro contento*: יָרִים קִנּוֹ eriget, *ſive* elevabit, extollet (aquila) nidum ſuum, Job. 39. v. 27., לָשׂוּם בַּמָּרוֹם קִנּוֹ ad collocandum in excelſo nidum ſuum, *id eſt* manſionem ſuam, Habac. 2. v. 9., מִן־קִנָּהּ de nido ſuo, Prov. 27. v. 8.

* קָנַץ; *Unde plur. conſtr.* קִנְצֵי *vide infra in* קֵץ *poſt* קצץ.

קְנָת Kenath, *nom. propr. urbis Menaſſ*[illegible], Numer. 32. verſ. 42.

קסם Divinavit. *Kimchi notat, hac voce deſignari omnem artem, quæ ad futura prænoſcenda ſive in bonum, ſive in malum exercetur. Partic.* קֹסֵם, Deut. 18. v. 10., Iſa. 3. v. 2., *&* הַקּוֹסֵם, Joſ. 13. verſ. 22., divinans, divinus, hariolus; *Plur.* קֹסְמִים, Deuter. 18. v. 14., Iſa. 44. v. 25., הַקֹּסְמִים, Ezech. 13. v. 9., Mich. 3. v. 7., harioli, divini, divinantes; וְלַקֹּסְמִים (vocaverunt) divinos, 1. Sam. 6. v. 2. *Cum affix.* קֹסְמֵיכֶם divini veſtri, Jerem. 27. verſ. 9., 29. verſ. 8. *Infin. conſtr.* בִּקְסָם־לָךְ, Ezech. 21. v. 34., in divinando, *ſive* cum divinarent tibi; כִּקְסוֹם, Ezech. 21. v. 28., quaſi, *ſive* tanquam divinare; לִקְסָם־קָסֶם, Ezech. 21. verſ. 26., ad divinandum, *ſive*, *juxta Vulg.*, quærens divinationem; מִקְּסֹם, Mich. 3. v. 6., à divinando, *ſive, ut alii vertunt*, ne divinetis; *Vulg. habet* pro divinatione. *Imper.* קָסוֹמִי־נָא לִי divina quæſo mihi; 1. Sam. 28. v. 8. *Futur. plur. in pauſa* יִקְסֹמוּ divinant, *ſive* divinabant, Mich. 3. v. 11., וַיִּקְסְמוּ & divinarunt, 2. Reg. 17. verſ. 17., תִּקְסַמְנָה *fœm.* divinabitis, Ezech. 13. v. 23.

קֶסֶם *m.* Divinatio, Numer. 23. v. 23., חַטַּאת־קֶסֶם מֶרִי peccatum divinationis *eſt* rebellio, *ſive* inobedientia, 1. Sam. 15. verſ. 23., *ubi Vulg. habet*, quaſi peccatum ariolandi eſt, repugnare. *In bonum ſumitur* Proverb. 16. verſ. 10., *& poteſt dici* ſagacitas, oraculum: קֶסֶם, Ezech. 21. verſ. 26.

26., & cum præfix. הַקְּסָם, Ezech. 21. verſ. 27., divinatio: Vide ſupra in Infinit. verbi קְסֹם; ubi etiam מִקְסֹם. Sed מִקְסַם vide infra poſt hanc dictionem: Plural. קְסָמִים divinationes, Deuter. 18. verſ. 10., 2. Reg. 17. v. 17., וּקְסָמִים בְּיָדָם, Numer. 22. v. 7., & divinationes in manibus ſuis, id eſt metonymice, & divinationum pretia in manibus ſuis erant.

קֹסֵם Vide ſupra in קָסַם: קֹסֵם, &c. vide ſupra in verbo.

קְסָם, ſive קְסֹם, קָסוּמִי, &c. Vide ſupra in eodem verbo.

מִקְסַם maſc. Divinatio. Conſtr. וּמִקְסַם & divinatio, Ezech. 12. v. 24., 13. v. 7.

קָסַס Vide ſupra ק[illegible] in Pih. pag. 1252.

קֶסֶת m. Atramentarium, vas ſcil., in quo continetur atramentum, & pennæ, quod ad formam ciſtæ parvæ erat efformatum, ut habet Robertſon: קֶסֶת הַסֹּפֵר atramentarium ſcribæ, Ezech. 9. vv. 2. 3., הַקֶּסֶת idem, Ezechiel. 9. verſ. 11.

קְעִילָה Kehilah, & juxta Vulgat. Ceila, nom. propr. urbis, nunc, Hieron. teſte, villula Tribus Judæ, Joſ. 15. v. 44.

קעע Radix Hebræis inuſit. Inde, geminata prima radicali, efformatur Pihel קַעֲקַע, quod Chaldæis eſt, ſtigmate notavit, in honorem ſcil. idoli, ſcalpſit: Ex quo nomen Hebr., quod ſequitur

קַעֲקַע maſc. Stigma variè inciſum, ſeu variis lineis ſignatum: וּכְתֹבֶת קַעֲקַע לֹא תִתְּנוּ, Levit. 19. v. 28., & ſcripturam ſtigmatis non facietis, juxta Buxtorfium, aliosque; quidam vero una cum LXX. vertunt, & literas punctas, acus ſcil., non facietis; Vulg. habet, neque figuras aliquas, aut ſtigmata facietis; Jo. Simon dictionem hanc derivat à יָקַע luxatus eſt, divulſus, avulſus fuit.

קער Radix Hebræis inuſit. Chaldæis vero eſt, profundus fuit. Inde, ut multis videtur, eſt

קְעָרָה fœm. Scutula, ſcutella, propriè profundior, vaſis ſcil. cujuſdam genus, quo in libationibus, & ſolemnioribus epulis ad commiſcendos, ſeu temperandos cibos, vel etiam ad vinum diluendum utebantur, quemadmodum poſt alios habet Robertſon in Lex. Sed Calmet comment. in cap. 25. Exod. v. 28. exiſtimat, קְעָרָה nomine poſſe non immeritò intelligi genus

aliquod amplioris ſcutellæ, *in qua conficerentur panes propoſitionis.* *Conjecturam hanc ſuam firmat ex eo primum, quod* karon *Arabibus eſt* concava *admodum* ſcutella, *& ea ipſa in agro pro* maſtris *utuntur ad recentes quotidie panes ſubigendos; tum ex eo, quod in* Numeris cap. 7. *quicumque offerunt ſua* קְעָרוֹת, *plena ſemper exhibent farinâ oleo ſubactâ: Vulg. dictionem hanc, ſcil.* קְעָרָה, *reddit* acetabulum, *quod propriè, auctore Plin.* lib. 21. c. 34., *erat menſura* XV. *drachmarum, ſeu heminæ quarta portio; uſupatur etiam interdum pro* aceti vaſe. *Lata tamen quadam ſignificatione uſi ſunt veteres hac voce* acetabulum *ad deſignanda varia menſarum* vaſa liquidis *deſtinata, quemadmodum eſt Quintiliano* lib. 1., *& Martinio, in verbo* acetabulum *animadverſum, & probat Calmet laudato in loco: Cum præfix.* הַקְּעָרָה הָאַחַת כֶּסֶף ſcutula, *ſive* ſcutella una argenti, *id eſt* argentea, Numer. 7. v. 84. *Conſtr.* קַעֲרַת־כֶּסֶף אַחַת ſcutella, ſcutella argenti, *ſive* argentea una, Numer. 7. verſ. 13., *&c.* *Plur.* הַקְּעָרוֹת, Numer. 4. v. 7., *& conſtr.* קַעֲרֹת, Numer. 7. v. 84., ſcutulæ, ſcutellæ: *Cum affix.* קְעָרֹתָיו ſcutulæ, ſcutellæ, *ſive* acetabula ejus, Exod. 25. verſ. 29., 37. verſ. 16.

קפא Concrevit, coagulatus, condenſatus eſt: *Præter. plur.* קָפְאוּ תְהֹמֹת concreverunt, *ſive* coagulatæ, *& juxta Vulg.* congregatæ ſunt abyſſi, Exod. 15. verſ. 8. *Partic. plur.* הַקֹּפְאִים עַל־שִׁמְרֵיהֶם, Sophon. 1. v. 12., qui concreti, coagulati ſunt cum fæcibus ſuis; *Vulg. habet,* (& viſitabo ſuper viros) defixos, *i. e., qui inſtar rerum coagulatarum ſtant immobiles,* in fæcibus ſuis: *Futur. plur., quantum ad formam, cum* Nun *paragog. in pauſa* יִקְפָּאוּן *vide paullo poſt in nom.* קִפָּאוֹן. *Hiph. Fut. cum affix.* וְכַגְּבִינָה תַּקְפִּיאֵנִי & ſicut caſeum coagulaſti me, Job. 10. v. 10.

קִפָּאוֹן *maſc. Occurrit ſemel* Zach. 14. v. 6., *ſed cum* Jod *ab initio, ita ſcil.* לֹא־יִהְיֶה אוֹר יְקָרוֹת יְקִפָּאוֹן, *ibi tamen multi, poſt LXX., Vulgat., alioſque veteres exiſtimant cum Maſſor. pro* יְקִפָּאוֹן *legendum cum* Vau וְקִפָּאוֹן, *variant autem inter ſe in ejuſdem textus intelligentia. Nam LXX. ſunt interpretati,* ὐκ ἔςαι φῶς, καὶ ψύχη, καὶ πάγος, *id eſt, ut habet Vulg.,* non erit lux, ſed frigus, & gelu.

lu; *Alii reddunt*, non erit lux pretioſitatum, & concretionis, *ſive* lux pretioſa, & concreta, *vel* coagulata, denſa, *ita ut ſenſus ſit, tempus illud nec planè lucidum, hoc eſt lætum, nec planè tenebroſum, hoc eſt triſte futurum, ſed medium, in quo triſtia lætis miſcebuntur. Videantur Interpretes.*

קפד *In Kal inuſit. Inde Pih.* קִפֵּד præcidit: *Præter.* קִפַּדְתִּי כָּאֹרֵג חַיַּי præcidi ut textor vitam meam, Iſa. 38. v. 12., *id eſt*, ad finem perduxi, ut textor pertextam telam præcidit.

קִפֹּד *maſc.*, Iſa. 14. v. 23., anataria, *aquilæ ſpecies lacus amans, uti ſentiunt Buxtorfius, & quidam alii: Kimchi ſcribit, eſſe* avem deſerta loca incolentem; *R. Salom.* ericium *hic exponit, & Iſa.* 34. v. 11. noctuam *explicat. Sed Græcis, & Vulg. conſtanter eſt* ἐχῖνος ericius, *nempe terreſtris, qui, ut notat Bochartus de* animal. lib. III. cap. 36., *æſtate in ſepibus, hyeme in truncis arborum, aut in terræ ſcrobibus degit. Quam quidem vocis hujus interpretationem probat, multiſque confirmat laudatus Auctor. Exiſtimat autem Joa. Simon,* ericium *dictum* קִפֹּד *ab* horridis aculeis, *ex ſignificatione radicis Syr.* קפד horruit, horripilavit.

קְפָדָה *fœm.* Excidium, *ſive, ut redditur à Vulg., Aqu., & Theod.*, anguſtia, Ezech. 7. verſ. 25., *ubi jungitur verbo maſculino, unde videtur* ה *paragogicum eſſe, ut ſcribit Kimchi in comment.. Habet etiam accentum in penultima, vel ob monoſyllabam vocem ſequentem, vel quod* ה *ſit paragogicum, & ita maſculinum eſſe poſſet* קֶפֶד, *vel* קְפֹד.

קפז *Radix inuſit. Sed Chald., & Arab., item Rabbinis, & in Targum eſt*, ſubſiliit, inſiliit, *alias Arab.* קפס, & קמס, *Chald.* קפץ, *ut notat Joa. Simon. Inde eſt nomen Hebr., quod ſequitur,*

קִפּוֹז *m.*, Iſa. 34. v. 15., merula, *juxta Buxtorfium, & quoſdam alios;* Merula *autem avis eſt* ſaltuatim *incedens: Bocharto, & Joa. Simoni videtur eſſe* ſerpens jaculus, *à* ſaltu *ſic dictus, quia in arbores, & in viatores* inſiliit: *Sed Græci, Chald., Syrus, Arabs, Vulg., Hieron., R. Salomon, Ab. Eſra, Kimchi in lib. Radicum, & quotquot fere ſunt, Hebræi reddunt* ericium, *ac ſi* קִפּוֹז *ſit idem, quod* קִפֹּד, *ita*

ita ſuadente ſcil. ſoni vicinitate, & literarum ו, *&* ר, *facili permutatione.*

קִפָּאוֹן; *Inde* יִקְפָּאוֹן *vide* קפא *pag.* 1286.

קָפַץ Occluſit, obdidit, contraxit, conſtrinxit: *Item* ſubſiliit, tranſiliit, ſubſultavit; *quem poſtremum ſenſum derivant nonnulli ex eo, quod, qui* exſiliunt, *ſive* ſubſiliunt, contractis, *ſive* ſtrictis *pedibus properant, quemadmodum reptilia, quæ ſcil.* contractione *celerius prorepunt. Sed Joa. Simon arbitratur,* ſubſiliendi *ſignificationem eſſe Chald. Præterit.* אִם־קָפַץ בְּאַף רַחֲמָיו an occluderet, *ſive* concluſit, continebit in ira miſericordias ſuas, Pſalm. 77. verſ. 10. *Fœm.* וְכָל־עַוְלָה קָפְצָה פִּיהָ, Pſalm. 107. v. 42., & omnis iniquitas occludat, *ſive* occluſit, *& juxta Vulg.* oppilabit os ſuum; *& ita* Job. 5. v. 16., *ubi Vulg. reddit*, contrahet: *Futur.* וְלֹא תִקְפֹּץ אֶת־יָדְךָ & non contrahes, *ſive* non occludes manum tuam, Deut. 15. v. 7. *Plur.* עָלָיו יִקְפְּצוּ מְלָכִים פִּיהֶם ſuper eum occludent, *& juxta Vulgat.* continebunt reges os ſuum, Iſa. 52. v. 15. *Niph. Futur. plur.* יִקָּפֵצוּן, Job. 24. v. 24., occludentur, *ſcil. ſepulcro, ita Buxtorfius; Alii reddunt*, conſtringentur, *ita ſcilicet, ut ſe loco movere nequeant; Vulgat. cum aliis habet*, auferentur, *q. d.* excidentur, *i. e.* claudetur os eorum, & repente occidentur, ne forte voce ſua clament. *Pih. Partic.* מְקַפֵּץ ſubſultans, ſubſiliens, Cant. 2. v. 8.

קֵץ *Vide poſt* קצץ; *Sed* קֵץ *vide in* קוץ.

קָצַב Præcidit, abſcidit, cæcidit, *ita tamen concinnè, ut in præcidendo ſervetur æqualitas, & menſura. Hinc Rabbini, ut habet Robertſon, hoc verbo utuntur pro* præfinire, præſcribere, limitare. *Partic. Pahul fœm. plur.* שִׁנַּיִךְ כְּעֵדֶר הַקְּצוּבוֹת, Cant. 4. verſ. 2., dentes tui ſicut grex præciſarum, *i. e.* tonſarum, *ſcil. ovium, deeſt ſiquidem ſubſtantivum, atque ita cum Vulgat., & Buxtorfio vertunt multi; At Pagninus, Junius, Bochartus* Part. I. lib. II. cap. 45. de animalibus *&c., aliique reddunt*, dentes tui ut grex, *ſive* ſimiles gregi ovium æqualium, *i. e., ut exponunt Ab. Ezra hoc in loco, & Kimchius in Lexico, ejuſdem ſtaturæ, & menſuræ, ac ſi unaquæque* cæſa fuiſſet *adinſtar ſociæ ſuæ: Futur.* וַיִּקְצָב־עֵץ, 2. Regum 6. verſ. 6., præ

præcidit lignum, *æqualiter ſcil.*, *q. d.*, *inquit Rabbi David*, & præcidit lignum in menſura, *ut eſſet manubrium ferro*.

קֶצֶב *m.* Præciſio, inciſio, cæſura: קֶצֶב אֶחָד cæſura eadem, 1. Reg. 7. verſ. 37., *id eſt*, *eadem*, *& æqualis proportio omnibus erat*: *Plur. conſtr.* לְקִצְבֵי הָרִים ad præciſiones montium, Jon. 2. v. 7., *i. e.*, radices, fines, extremitates, *ubi montes* præciſi *videntur*.

קָצָה Scidit, ſuccidit, præcidit, abſcidit, abraſit, amputavit, decurtavit, detruncavit, *propriè finem*, *& extremitatem*: *Aliud* קָצָה *vide infra inter nomina*; *item* קָצֹהוּ *vide infra in nom.* קָצָה: *Infin.* קְצוֹת־עַמִּים exſcindendo populos, Hab. 2. v. 10. *Pih. Partic.* מְקַצֶּה רַגְלַיִם detruncans pedes, Prover. 26. v. 6., *ubi Vulg. habet*, claudus pedibus; מְקַצָּה, *&* מִקְצֵה *vide infra in nom.* קָצֶה; *item* מִקְצָה, *&* מִקְצַת *vide infra inter nomina*, *ſuo proprio loco*: *Inf.* לְקַצּוֹת בְּיִשְׂרָאֵל, 2. Reg. 10. v. 32., truncare, *juxta Buxtorfium*, *aliis eſt* exſcindere, abſcindere, *vel*, *ut habet Vulgat.*, *petita ſignificatione à* קוץ tædere, tædio affici in, *vel* ſuper Iſrael. *Hiph.* הִקְצָה; *ſed* הַקְצֵה *vide infra in nom.*, הֵקִיץ, מֵתְקִיץ, *&c. vide pag.* 1254. *Præter. plur.* אֲשֶׁר הִקְצוּ quem abraſerint, Levit. 14. v. 41. *Infin.* וְאַחֲרֵי הִקְצוֹת אֶת־הַבַּיִת, Levit. 14. v. 43., *ubi* Chirek *eſt loco* Pathach, & poſtquam abraſerint domum, *ſive* poſtquam abraſa fuerit domus; *Vulg. habet*, & pulvis eraſus.

קָצֶה *m.* Finis, extremum, extremitas, *quaſi* præciſum *dicas*: *ubi enim res* præciditur, *ibi ejus* finis *eſt*. *Vide infra* קָצֶה *inter nomina*. *Bochartus*, *Ludovicum de Dieu ſequutus*, Part. I. lib. II. cap. XXXIV. de animal. *pag.* 356. *multis probat*, *vocem* קצה *ſignificare non ſemel* univerſitatem, *ſive* totum, *ita ut* extremum, *&* totum, *ſive* in univerſum *haberi debeant ut ſynonyma*, *quia*, *addit ille*, extrema *pertinent ad* complementum *rei*; *neque ullus dici poteſt* totum *orbem peragraſſe*, *donec venerit ad* extrema: *Cum præfix.* מִן־הַקָּצֶה אֶל־הַקָּצֶה ab extremo ad extremum, Exod. 26. v. 28.; כָּל־הָעָם מִקָּצֶה, Geneſ. 19. v. 4., totus populus ab extremitate, *i. e.* in univerſum, *ſive*, *ut habet Vulg.*, ſimul; עִירוֹ מִקָּצֶה, Jerem. 51. verſ. 31., civitas ejus ab

ab extremitate, *ſive* à ſummo, *id eſt* tota: *Conſtr.* קְצֵה finis, Exod. 16. v. 35., Numer. 20. v. 16., וַיַּרְא מִשָּׁם קְצֵה הָעָם, Num. 22. v. 41., & vidit inde extremitatem, *ſive* extremam partem populi, *id eſt* totum exercitum uſque ad extremam partem, *ut patex ex* Numer. 23. verſ. 13., בִּקְצֵה in extremitate, *ſive* extrema parte, Gen. 23. v. 9., בִּקְצֵה הַמַּחֲנֶה, Numer. 11. v. 1., ab extremitate caſtrorum, *id eſt*, *ut quidam cum Bocharto exponunt*, per univerſa caſtra; *Vulg. habet*, (devoravit) extremam caſtrorum partem; בִּקְצֵה הַמָּיִם in extremo, *ſive*, *juxta Vulgat.*, *& alios*, in parte aquarum, Joſ. 3. verſ. 15., וּבִקְצֵה תֵבֵל & in extremitatem orbis, *ſive* in totum orbem, Pſalm. 19. v. 5., מִקְצֵה à fine, post finem, Geneſ. 8. v. 23., Deuter. 14. v. 28., וּמִקְצֵה אֶחָיו לָקַח חֲמִשָּׁה, Gen. 47. v. 2., & de, *ſive* ex extremitate fratrum ſuorum, *id eſt* ex omnibus fratribus ſuis accepit quinque, *ita cum Bocharto multi*; *Alii vertunt*, & partem fratrum ſuorum tulit, *quia* קָצֶה extremitas *eſt* pars *in integro*, *ſeu toto aliquo*; *Vulgat. habet*, extremos quoque fratrum ſuorum: מִקְצָת, *&c. vide infra in nomine* קָצָה: וּלְמִקְצֵה & ab extremo, à ſummo, Deuter. 4. verſ. 32., וְעַד־קָצֵהוּ & uſque ad extremum ejus, Geneſ. 47. v. 21., אֶפֶס קָצֵהוּ, Numer. 23. verſ. 13., tantummodo extremitatem; *id eſt* partem ejus (videas); בְּקָצֵהוּ in extremitatem, *ſive* in finem ejus, Exod. 19. verſ. 12., אִישׁ לְבִצְעוֹ מִקָּצֵהוּ, Iſa. 56. v. 11., quiſque ad avaritiam ſuam ab extremo ejus, *i. e.* ad unum omnes; *item* de fine ejus, Ezech. 25. v. 9. *Plur. cum affix.* מִקְצֵיהֶם, *ubi deficit* Dageſch *in* Koph, Ezech. 33. v. 2., ab extremitatibus, *& juxta Vulg.* de noviſſimis ſuis: *Sed alii etiam hoc in loco*, קצה *eſt* univerſitas, *redditurque*, è medio omnium ſui, *ſive* ex omnibus ſe.

קָצֶה *m.* Extremitas, finis, Iſa. 2. v. 7., Nah. 2. v. 10., 3. vv. 3. 9. *Sed* קָצֶה *vide in* קֵץ *post* קָצַץ.

קָצָה *f.* Extremum, finis: *Cum præfix* מִקָּצָה ab extremo, *& juxta Vulg.* in latere, *&* in ſummitate partis; Exod. 25. v. 19., 37. v. 8. *Conſtr.* קְצַת, *&* מִקְצָת *Chald. vide infra ſuo loco inter nomina*: *Cum præfix.* וּמִקְצָת יָמִים & à fine,

ſive

ſive poſt finem dierum, Dan. 1. verſ. 15., *& cum affix.* וּמִקְצָתָם & à fine, *ſive* poſt finem illorum, *ſcil. annorum*, Dan. 1. v. 5. *Plur.* קָצוֹת, *& conſtr.* קְצוֹת extremitates, fines, *item* partes, *juxta Vulgat.*, *alioſque*, Exod. 25. v. 18., 37. v. 7. *Cum præfix.* הַקְּצוֹת *vide ſupra in verbo*; לִקְצוֹת־הָאָרֶץ ad fines terræ, Job. 28. v. 24., *ſed* לִקְצוֹת *vide ſupra in verbo*; מִקְּצוֹת ab extremitatibus, *& juxta Vulgat.* à ſummitate, ab extremis, 1. Reg. 6. v. 24., Iſa. 41. v. 9., *ſed* מִקְצוֹת הָעָם, 1. Reg. 12. v. 31., 13. v. 33., *varie redditur*: *Quidam ita exponunt*, (conſtituit Sacerdotes) ex extremis populi, *id eſt* infimis: *Verum eos falli, exiſtimat Bochartus cum aliis*; *quia ibi Jeroboam redarguitur, quod, neglecta Levitica Tribu, & Aaronis familia, alios elegerit ſibi Sacerdotes* ex extremis populi; *quum autem è Levitica etiam Tribu nonnulli fuerint* infimi ordinis, *utpote qui ſupplices ſe proſternebant pro obolo, & fruſto panis*, 1. Sam. 2. v. 36., *hinc per τὸ* ex extremis populi *intelligendum, non quidem* ex infimis, *ſed* ex univerſo populo *fuiſſe ab Jeroboamo electos Sacerdotes*. *Tamen, pace tanti viri, optime ſtat, fuiſſe Jeroboamo in crimen vocatum, quod, non ſolum ex qualibet Tribu, ſed etiam* ex infimis *cujuſque Tribus Sacerdotes conſtituerit*. *Aliud ſiquidem eſt, quod in Tribu Levitica fuerint aliqui adverſà fortunà* infimi ordinis; *aliud vero, quod datà operà* ex infimis populi *fuerint in ſacrorum miniſtros electi*: *Vulg. vertit*, de extremis populi, *& alio loco*, de noviſſimis populi. *Cum affix.* קְצוֹתָיו, Exod. 24. v. 19., 27. v. 4., 28. v. 7., *ſed* 37. v. 8., 39. verſ. 4. *ſcribitur* קְצווֹתָו, *cum gemino ſcil.* Vau, *quaſi legendum fuiſſet* קְצֻוֹתָו, *ut mox in* קְצָוָה, *quod vide*, *ſed juxta Maſſorethas* Vau *redundat*, *atque legendum* קְצוֹתָיו, extremitates, *vel* ſummitates ejus; אֵת שְׁנֵי קְצוֹתָיו אָכְלָה, Ezech. 15. verſ. 4., duas, *vel* ambas extrémitates ejus, *& juxta Vulg.* utramque partem ejus conſumſit; עַל־קְצוֹתָם uſque ad extrema eorum, Pſalm. 19. verſ. 7., מִקְצוֹתָם, Jud. 18. verſ. 2., 2. Reg. 17. verſ. 32., ex univerſitatibus ſuis, *i. e.*, *ut multi exponunt*, ex omnibus ſuis, *qui aliquem* ſublimem *tenebant gradum*, *ſive* ex hominibus cujuſque ordinis; *Alii vero reddunt*, ex obſcuris hominibus,

bus, qui inter eos; *Vulg. ultimo in loco vertit*, de noviſſimis.

קְצָה *f. Chald.* Extremitas, finis: *Conſtr.* לִקְצָת, *& juxta Maſſor.* לִקְצָת poſt finem, Daniel. 4. vv. 26. 31. *Vide infra aliud* קְצָת.

קָצָו *maſc. Idem ac ſupra, ſed mutata tertia radicali* ה *in* ו: *Plur. conſtr.* קַצְוֵי extremitates, fines, termini, Pſalm. 48. v. 11., 65. v. 6., Iſa. 26. v. 15.

קְצָוָה *fœm. Idem ac ſupra: Inde plur.* קְצָוֹת, Pſal. 65. v. 9., fines, termini; *& cum præfix.* הַקְּצוֹת, Exod. 38. v. 5., extremitates, *ſive, juxta alios*, ſummitates.

קִיצוֹן *maſc.* Extremum: *Inde fœm.* הַקִּיצוֹנָה extrema, extremum: בִּשְׂפַת הַיְרִיעָה הַקִּיצוֹנָה, Exod. 26. v. 4., in ora cortinæ extremæ, *i. e. ſecundæ, ut habet Chald., vel, ut alii exponunt*, in ora cortinæ, in extremo, *inquam*, ipſius cortinæ; *& ita* Exod. 26. v. 10., 36. vv. 11. 17.

קְצָת *Chald.* Pars, *à toto* abſciſſa: מִן־קְצָת ex parte, Dan. 2. v. 42., לִקְצָת *vide ſupra in nom. Chald.* קְצָה.

מִקְצָת *fœm.* Pars, *item* finis: וּמִקְצָת כְּלֵי & partem vaſorum (tradidit), Dan. 1. v. 2., וּמִקְצָת יָמִים & à fine, *ſive* poſt finem dierum, Dan. 1. v. 15., וּמִקְצָת רָאשֵׁי הָאָבוֹת, Nehem. 7. v. 70., tum pars capitum paternarum familiarum, *id eſt* aliqui, quidam, *ſive* nonnulli è primoribus, *ſive* de principibus familiarum, *quemadmodum cum Vulgat. exponunt multi, & Rabbini etiam: Vide ſupra in nom.* קָצָה *pag.* 1290. וּלְמִקְצָת הַיָּמִים & poſt finem dierum iſtorum, Dan. 1. v. 18. *Cum affix.* וּמִקְצָתָם, Dan. 1. v. 5., & à fine iſtorum, *id eſt* exactis illis annis, *ut cum R. Saadia notant Buxtorfius, aliique tam veteres, quam recentiores; à quibuſdam tamen redditur*, & pars illorum, *ſive* aliqui, quidam ex illis.

קֶצַח *maſc.* Melanthium, nigella, gith, *herbæ, ſive ſeminis* -ׅ *cujuſdam genus, quod panes gratiſſimè condit, uti tradit Plinius* lib. XIX. cap. 8., *&* lib. XX. cap. 17. *Aben Eſra ſcribit*, gith *ſemen eſſe* cymino *minus, & nigrum: Occurrit autem apud* Iſa. 28. vv. 25. 27.

קצן *Radix Hebræis inuſit. Ejuſdem tamen primævam ſignificationem derivant nonnulli à Radice Arab.* חצן, *quæ in* 1. *Conjug.*

5. *Conjug.* *ſonat*, nobilis, *&* præclarus fuit. *Nam, ut notat Joa. Simon, verba incipientia à literis* חצ, *&* קצ *in multis conveniunt. Inde eſt nom. Hebr., quod ſequitur.*

קָצִין *maſc.* Dux, ductor, princeps, Proverb. 6. v. 7., 25. verſ. 15., Iſa. 3. verſ. 6., Dan. 11. v. 18. *Cum præfix.* וְהָיִיתָה לָּנוּ לְקָצִין & eſto nobis in ducem, Jud. 11. v. 6. *Conſtr.* קְצִין עָם princeps populi, Iſa. 3. verſ. 7. *Plur. conſtr.* וּקְצִינֵי & principes, duces, judices, Joſ. 10. v. 24., Iſa. 1. verſ. 10., Mich. 3. vv. 1. 9. *Cum affix.* כָּל־קְצִינַיִךְ omnes duces tui, Iſa. 22. v. 3.

קִיצוֹנָה *fœm. Vide ſupra in* קיצון *pag.* 1292.

קצע Abſcidit, abraſit, decorticavit, *& Æthiop., ut admonet Jo. Simon, eſt,* incurvavit; *Arab. vero,* curvatus eſt: *Sed Hebr. in Kal non occurrit. Partic. fœm. paſſivum plural. in Pih.* מְקֻצָּעוֹת *vide infra in nomine* מִקְצוֹעַ: *Vide etiam inter ipſa nomina* מַקְצֻעָה. *Hiph.* הִקְצִיעַ tectorio nudavit, lituram, *vel* ſuperficiem muri abraſit, *juxta Buxtorfium, alioſque; item, juxta quoſdam,* dolavit: *Futur.* וְאֶת־הַבַּיִת יַקְצִעַ מִבַּיִת, Levit. 14. verſ. 41., & domum nudabit tectorio, *vel* circumradet intrinſecus, *juxta Buxtorfium, ſive, ut quidam vertunt,* abradet, abradat intrinſecus; *Vulgat., aliique habent,* domum jubebit abradi intrinſecus: *Partic. fœm. in Hoph. vide in nom.* מִקְצוֹעַ.

קְצִיעָה *f.* Caſia, *non quidem medicinæ, ſed aromatis ſpecies, ſive, arbuſcula, frutex aromaticus, cujus cutis* abraditur: *Nam* caſia *ſolo* cortice *eſt commendabilis; dicta* קְצִיעָה, *quod ſit* decorticata, *vel* decorticanda, *ut ſcil. vel ipſa, ſicca, vel ipſius cortex fiat aroma. Occurrit tantum in plur.* קְצִיעוֹת, Pſalm. 45. verſ. 9., caſiæ, *plur. ad emphaſin, ut notant quidam; Alii cum Joa. Simon. vertunt,* cortices caſiæ abraſi, *&* decorticati.

מִקְצוֹעַ, *&* מִקְצֹעַ *m.* Angulus, *q. d.* locus *ædificii* abſciſſus, *ſive* abruptus; *in quo nimirum velut* abſcinditur *ſuperficies, & definit,* [illegible] *enim* angulus *linearum duarum* ſectio. *Hinc uſurpatur etiam pro* extremitate, latere, *&* parte: *Quibuſdam videtur* angulus *dictus* מִקְצוֹעַ *ex ſignificatione radicis Æthiop., & Arab., quaſi ſcil.* locus *ædificii* incurvatus. *Cum præfix.* וְעַל־הַמִּקְצוֹעַ, 2. Paral. 26. verſ. 9., in angulo,

gulo, *&* *juxta quoſdam cum Vulgat.* in latere; מִן־הַמִּקְצֹעַ ab angulo, Nehem. 3. verſ. 20., עַד־הַמִּקְצוֹעַ וְעַד־הַפִּנָּה, Nehem. 3. v. 24., uſque ad angulum, & uſque ad angulum; *nam utraque vox idem ſignificat*, angulum *ſcil. in muro præcipuum*; *Quidam autem arbitrantur*, מִקְצוֹעַ *eſſe* angulum interiorem *ædificii*, *ſive* partem muri incurvam; פִּנָּה *vero eſſe* angulum exteriorem, *ſive* alam quandam, *quà muri pars ſuprema muniebatur*; *Vulg. vertit*, uſque ad flexuram, & uſque ad angulum: מִנֶּגֶד הַמִּקְצוֹעַ contra angulum, *ſive*, *juxta alios*, contra flexuram, *vel* à proſpectu, è regione flexuræ, *ſive* curvaturæ, Nehem. 3. v. 25., בְּמִקְצֹעַ in angulo, Ezech. 46. verſ. 21. *Plur. conſtr.* אֶל־אַרְבַּעַת מִקְצוֹעֵי per quatuor angulos, Ezech. 46. verſ. 21. *Plur. fœm.* מִקְצֹעֹת, Ezech. 46. verſ. 22., *&* *cum præfix.* הַמִּקְצֹעֹת, Exod. 26. v. 24., 36. v. 29., anguli: *Cum affix.* וּמִקְצוֹעֹתָיו & anguli ejus, Ezech. 41. v. 22. *Inde*, *ut quidam cum Joa. Simone exiſtimant*, *efformatum Partic. plur. fœm. in Pyh. cum præfix.* לִמְקֻצְעֹת הַמִּשְׁכָּן, Exod. 26. verſ. 23., 36. v. 28., angulatis, *ſive* angulariis tabernaculi; *At LXX.*, *Vulg.*, *Buxtorfio*, *aliiſque eſt nomen*, *redditurque*, angulis, *vel* in angulis tabernaculi: *Item Partic. plur. fœm. in Hoph.* מִדָּה אַחַת לְאַרְבַּעְתָּם מְהֻקְצָעוֹת, Ezech. 46. v. 22., menſura una quatuor ipſis, *atriis ſcil.*, angulatis, *ſive* angularibus, *i. e.* in angulis conſtitutis; *Vulg. vertit*, menſuræ unius quatuor erant. *Vide*, *quod ſequitur*.

מַקְצֻעָה *fœm.* Angulus: *Plur.* יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת, Iſa. 44. v. 13., aptat illud in angulos, *ita Buxtorfius*, *&* *cum ipſo multi*; *Vulg. vertit*, fecit illud in angularibus: *R. Salomoni*, *quem ſequuntur Joa. Simon*, *aliique*, τὸ מַקְצֻעוֹת *ſunt* dolabræ, ſcalpra, *inſtrumenta ſcil.*, *quibus faber lignarius* abſcindit, *&* abradit, complanat, lævigat, *&* dedolat *lignum*. *In numero autem plural. uſurpatur*, *quia*, *ut habet Robertſon*, *ad hoc opus duo ſunt inſtrumenta*, dolabra *ſcil.*, *aut* planula major, *&* minor. *Sed R. Jonah reddit*, aptavit illud regula, *ſive* amuſſi.

קָצַף Ferbuit, efferbuit, ſpumavit: *Metaphoricè tantum de irato dicitur*, *pro*, irà efferveſcere, *quod* gravius irati *aliquando* ſpument; *atque tunc reddendum*, graviter ſuccenſuit.

ſuit, vehementer iratus eſt: *Conſtruitur abſolutè, & cum Præpoſit.* עַל. *Præter.* קָצַף עַל־עֲבָדָיו efferbuit, *ſive* iratus eſt contra ſervos ſuos, Geneſ. 41. v. 10., אֲשֶׁר קָצַף qua ſuccenſus eſt, Deut. 9. v. 19., קָצַפְתָּ efferbuiſti, iratus es, Iſa. 64. v. 4., Thren. 5. v. 22., קָצַפְתִּי irâ efferbui, iratus ſum, Iſa. 47. verſ. 6. *Partic.* קֹצֵף ſuccenſens, iraſcens, Zach. 1. v. 15. *Infin. cum præfix.* מִקְּצֹף עָלַיִךְ, Iſa. 54. v. 9., ab effervefcendo, *id eſt* ne effervefcam, *ſive* iraſcar contra te: *Futur.* אֶקְּצוֹף, Iſa. 57. verſ. 16., iraſcar; וָאֶקְצֹף, Iſa. 57. v. 17., & iratus, indignatus ſum; תִּקְצֹף ſuccenſebis, ſuccenſeas, iraſcaris, Num. 16. verſ. 22., Iſa. 64. v. 8., יִקְצֹף effervefcet, ſuccenſebit, ſuccenſeat, iraſcatur, Levit. 10. v. 6., Joſ. 22. v. 18., Eccleſ. 5. v. 5., וַיִּקְצֹף & efferbuit, iratus eſt, Geneſ. 40. v. 2. *Plur.* וַיִּקְצְפוּ & efferbuerunt, & irati ſunt, 1. Sam. 29. verſ. 4. *Hiph.* הִקְצִיף irâ effervefcere fecit, ad iram concitavit, provocavit: *Præter.* הִקְצַפְתָּ אֶת־יְהוָה irâ effervefcere feciſti, *ſive* ad iracundiam provocaſti Dominum, Deut. 9. v. 7. *Plur.* הִקְצַפְתֶּם effervefcere feciſtis, ad iram provocaſtis, Deut. 9. v. 8. *Partic. plur.* מַקְצִפִים facientes irâ effervefcere, ad iram provocantes, Deut. 9. verſ. 22. *Infin. cum præfix.* בְּהַקְצִיף אֲבֹתֵיכֶם, Zach. 8. v. 14., cum ad iracundiam provocaſſent patres veſtri: *Futur. plural.* וַיַּקְצִיפוּ עַל־מֵי & ad iram provocarunt juxta, *ſive* ad aquas, Pſalm. 106. v. 32. *Hithp. Præter.* וְהִתְקַצַּף & efferbuerit, *ſive*, *juxta Vulg.*, *alioſque*, & iraſcetur, & irâ apud ſe effervefcet, Iſa. 8. v. 21.

קְצַף *Chald. in Peal ſignificat idem ac ſupra. Inde Præterit.* וּקְצַף שַׂגִּיא, Dan. 2. v. 12., & efferbuit, & iratus eſt vehementer; *Sed Vulg.*, *& quibuſdam aliis eſt nomen*, *redditurque*, & irâ magna; *vide*, *quæ ſequuntur*.

קֶצֶף *maſc.* Spuma, *quæ in ſuperficie aquæ* effervefcentis, *&* æſtuantis: *Item metaphoricè* ira, fervens *ſcil.*, *& quaſi* ſpumans, fervor, indignatio, Num. 1. v. 53., *&c.*, *& in pauſa* וָקָצֶף & ira, indignatio, Eccleſ. 5. v. 16., Eſth. 1. v. 18. *Cum præfix.* הַקֶּצֶף ira, Num. 17. v. 11., וּבְקֶצֶף & in indignatione, Deuter. 29. v. 27., כְּקֶצֶף, Hoſe. 10. verſ. 7., quaſi ſpuma; *ſed quidam*, *hoc in loco*, *cum Kim-*

 chio

chio *intelligunt* cremium, *ſive* quiſquilias; *alii pauci* fragmentum arboris, *ſive* rami, *à rad. Arab.* קצף fregit: מִקֶּצֶף יְהוָה propter ſervorem Domini, *ſive*, *juxta Vulg.*, ab irâ Domini, Jerem. 50. verſ. 13. *Cum affix.* בְּקִצְפִּי in fervore meo, *ſive* in irâ, in indignatione mea, Iſa 60. verſ. 10., אַל בְּקֶצְפְּךָ תוֹכִיחֵנִי ne in fervore tuo corripias me, Pſalm. 38. v. 2., וְקִצְפֶּךָ (à facie indignationis tuæ) & iræ tuæ, Pſalm. 102. verſ. 11., מִקִּצְפּוֹ à fervore ſuo, *ſive* ab irâ, indignatione ſua, Jerem 10. v. 10.

קְצַף *m. Chald.* ira: דִּי־לְמָה לֶהֱוֵא קְצַף עַל־מַלְכוּת, Eſdr. 7. v. 23., cujus, *ſcil. Dei*, ut quid futura eſt ira contra regnum? *ita Pagninus, Arias Montanus; LXX. autem verterunt*, μή ποτε γένηται ὀργὴ ἐπὶ τὴν βασιλείαν, *i. e.*, *ut habent Vulg., Junius, Tremellius, aliique*, ne forte iraſcatur, *ſeu* ſit ira (*Dei*) contra regnum.

קֶצֶף; *Inde* מִקֶּצֶף *vide ſupra in Infin. verbi* קָצַף.

קְצָפָה *f.* Spuma, *juxta Buxtorfium, & quoſdam alios*: וּתְאֵנָתִי לִקְצָפָה, Joel. 1. v. 7., (poſuit) & ficum meam in ſpumam, *i. e.*, rem nihili, *juxta Ab. Eſram*: *Quidam exponunt* in clavum, *vel* fungum, *qui ſcil.* effervescentia *quædam, & ſpuma eſt in arbore, q. d.* in decorticationem, *ſive quod* decorticata eſt, *ob multam ſiccitatem; Vulg. verbaliter reddit*, & ficum meam decorticavit: *Bocharto in* Hieroz. P. II. pag. 469., *& Joa. Simoni in* Lex. τὸ קְצָפָה *eſt* fractio, fractura, *ex ſignificatione radicis Arab.*

קָצַץ Abſcidit, concidit, præcidit, amputavit, truncavit, mutilavit, *de* extremitate *propriè dicitur. Præter. cum* ה *paragog.* וְקַצֹּתָה אֶת־כַּפָּהּ & amputabis, *ſive*, *juxta Vulgat., alioſque*, & abſcindes manum illius, Deuter. 25. v. 12. *Partic. Pahul plur. conſtr.* וְעַל כָּל־קְצוּצֵי פֵאָה, Jerem. 9. v. 25., & ſuper omnes amputatos, *ſive* præciſos latere, *vel* angulo, *id eſt*, attonſam, & circumraſam comam habentes, *ut mos fuit Arabum. Aliam expoſitionem vide i*n פֵּאָה. *Pih. Præter.* קִצֵּץ, Exod. 39. v. 3., Pſalm. 46. v. 10., 129. v. 4., & קִצַּץ, 2. Reg. 18. v. 16., truncavit, concidit, confregit, confringet: *Futur.* וַיְקַצֵּץ & truncavit, *id eſt*, decerpſit, *vel*, præcidit, concidit, 2. Reg. 16. v. 16., 24. v. 13., 2. Paral. 28. v. 24. *Plur.*

וַיְקַצְּצוּ אֶת־יְדֵיהֶם & amputarunt manus eorum, 2. Sam. 4. v. 12. *Pyh. Partic. plur.* מְקֻצָּצִים mutilati, amputati, truncati, Jud. 1. v. 7.

קְצַץ *Chald. ſignificat idem ac ſupra: Unde Pahel Imper. plural.* וְקַצִּצוּ עַנְפוֹהִי, Dan. 4. v. 11., & amputate, abſcindite, præcidite ramos ejus.

קְצִיץ Ketzis, *& juxta Vulg.* Caſis, *nom. propr. urbis*, Joſ. 18. v. 21.

קֵץ *m.* Finis, extremum, extremitas, *q. d.* abſciſſio rei: קֵץ כָּל־בָּשָׂר finis univerſæ carnis, Gen. 6. v. 13. *Cum præfix.* הַקֵּץ finis, 2. Paral. 21. v. 19., *&c.*, *ſed* הֲקֵץ nunquid finis? Job. 16. v. 3., לְקֵץ, *&* לְקֵץ, poſt finem, 2. Paral. 18. v. 2., Dan. 11. v. 6., ad finem, *ſive, juxta Vulg.*, ad præfinitum, Dan. 12. v. 13., *&* in fine, Dan. 6. v. 13., 12. verſ. 13., Habac. 2. verſ. 3., מִקֵּץ à fine, *i. e.* poſt, Geneſ. 4. v. 3., *&c.*, *item* מִקֵּץ הֱיוֹת לָהּ poſtquam factum fuiſſet ei, Eſth. 2. verſ. 12., *item* ab extremitate, *i. e.*, *ut habet Vulg.*, ab extremis finibus, Jerem. 50. v. 26. *Cum* ה *paragogico*, קֵצֶה, Iſa. 2. v. 7., *vel* קֵצֶה, Nah. 2. verſ. 10., *&* 3. v. 9., finis, *eſtque* Milhel, *ſive penacutum*, *propter* ה *paragogicum*, *ut ſcribit Ab. Eſra*: מִקְצֵה *vide ſupra poſt* קצה *pag.* 1290. *Cum affix.* קִצִּי finis meus, Job. 6. v. 11., Pſal. 39. v. 5., קִצֵּנוּ finis noſter, Thren. 4. v. 18., קִצֵּךְ finis tuus, Jer. 51. v. 13., וְאָבוֹא מְרוֹם קִצּוֹ, Iſa. 37. v. 24., & introibo altitudinem extremitatis ejus; וּבָא עַד־קִצּוֹ, Dan. 11. v. 45., & veniet uſque ad extremitatem, *ſive* ſummitatem ejus; *finis enim eſt tam in* principio, *ſive* vertice, *quam in* fine, *ſive* imo; וְקִצּוֹ & finis ejus, Dan. 9. v. 26. *Et cum* ה *loco* Vau, מְלוֹן קִצֹּה, 2. Reg. 19. v. 23., & habitaculum extremitatis, *vel* finis ejus: *Plur. conſtr.* תְּשִׂימוּן קִנְצֵי לְמִלִּין ponetis fines ſermonibus, Job. 18. v. 2., *cum* Nun *loco* Dageſch, *more Chaldaico*.

קָצַר Abbreviavit, decurtavit, ſecuit, abſcidit, *& ſpeciatim* fruges; *unde* meſſuit, demeſſuit: *Item intranſitivè* abbreviatus, decurtatus, anguſtatus, imminutus eſt, *&* breve, curtum fuit, *aut* factum eſt: *Metaphoricè, junctum cum nomine* יָד *indicat* abbreviationem, *&* imminutionem potentiæ

potentiæ agendi; *junctum vero cum nomine* נֶפֶשׁ, *&* רוּחַ, *opponitur* longanimitati, *&* patientiæ, *adeoque* abbreviatio ſpiritus, *ſive* animæ *exprimit ejuſdem* impatientiam, indignationem, tœdium, *&* mœrorem; ſpiritus *enim*, *ſive* cor *in mœrore* contrahitur, *& in gaudio* dilatatur, *ut eſt Joa. Simoni animadverſum. Præt.* קָצַר הַמַּצָּע מֵהִשְׂתָּרֵעַ. Iſa. 28. v. 20., brevius eſt ſtratum quam ut (quis in eo) ſe ſe extendat; *Vulg. vertit*, coanguſtatum eſt ſtratum, ita ut alter decidat: *& cum præfix.* ה *interrog.* הֲקָצַר רוּחַ יְהוָה nunquid abbreviatus eſt ſpiritus Domini? Mich. 2 v. 7. *Fœm.* הֲקָצוֹר קָצְרָה יָדִי, Iſaia 50. verſ. 2., nunquid abbreviando abbreviata eſt manus mea? *Plur. in pauſa* וְקֹצִים קָצָרוּ & ſpinas meſſuerunt, Jerem. 12. v. 13., עַוְלָתָה קְצַרְתֶּם iniquitatem meſſuiſtis, Hoſe. 10. v. 13., וּקְצַרְתֶּם אֶת־קְצִירָהּ & meſſuiſtis, *ſive* meſſueritis ſegetem, *ſive* fruges ejus, Levit. 23. v. 10. *Partic.* קוֹצֵר, Pſalm. 129. verſ. 7., *& cum præfix.* הַקֹּצֵר, Jerem. 9. v. 21., metens, meſſor; וְנִגַּשׁ חוֹרֵשׁ בַּקֹּצֵר & attinget arator ad meſſorem, Amoſ. 9. v. 13. *Plur.* קֹצְרִים, 1. Sam. 6. v. 13., *& cum præfix.* הַקּוֹצְרִים, *& ſine* Vau הַקֹּצְרִים, Ruth. 2. vv. 3. 5. 6, *&c.*, metentes, meſſores; לַקּוֹצְרִים meſſoribus, Ruth. 2. v. 4. *Partic. Pahul plural. fœm.* וְהַלְּשָׁכוֹת הָעֶלְיוֹנֹת קְצֻרוֹת, Ezech. 42. verſ. 4., & cubicula illa ſuperiora *erant* abbreviata, *id eſt*, *ut cum Vulg. habent multi*, erant humiliora, *ſive* arctiora, ſtrictiora: *Infin. cum præfix.* הֲקָצוֹר nunquid abbreviando? Iſa. 50. v. 2., לֹא תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר, Levit. 19. v. 9., non conſummabis, *ſive* finies extremitatem agri tui metendo; וְלִקְצֹר & ad metendum, 1. Sam. 8. v. 12. *Cum affix. in pauſa* בְּקָצְרֶךָ in metendo te, *i. e.* quum meſſueris, Levit. 23. v. 22., וּבְקֻצְרְכֶם, Levit. 19. verſ. 9., 23. v. 22., & in metendo vos, *i. e.* quando meſſueritis: *Imper. plural.* וְקִצְרוּ & metite, 2. Reg. 19. verſ. 29., Iſa. 37. v. 30., Hoſe. 10. v. 12. *Futur.* תִקְצֹר, Levit. 25. v. 5., Deut. 24. v. 19., *&* תִקְצוֹר, Mich. 6. verſ. 15., metes; יִקְצוֹר, Eccl. 11. v. 4., Iſa. 17. verſ. 5., *&* יִקְצָור־, Proverb. 22. v. 8., metet: *Sed fœm.* הֲיַד יְהוָה תִּקְצָר nunquid manus Domini abbreviabitur, *ſive* abbreviata eſt, *id eſt*, *ut optime reddit Vulg.*, invalida eſt?

eſt? Num. 11. v. 23., תִּקְצַר רוּחִי Job. 21. v. 4., abbreviabitur, abbreviaretur, *id eſt* anguſtiis, *ſive* toedio, moerore conficeretur ſpiritus meus; וַתִּקְצַר נֶפֶשׁ־הָעָם & anguſtata eſt, *id eſt* tæduit, *ſive, juxta Vulg.*, & tædere cœpit animam populi, Numer. 21. verſ. 4., וַתִּקְצַר נַפְשׁוֹ, Jud. 10. v. 16., & abbreviata eſt anima ejus, *id eſt* voluntas ejus, *ſive* indignatio ejus, *qua antea ſcilicet fuerat Deus conteſtatus*, non addam, ut ſervem, *ſive* liberem vos; *unde bene cum Vulgat. reddunt multi*, doluit (ſuper miſeriis eorum), *q. d., non potuit ultrà æquo animo ferre Iſraelis anguſtias: ità ibidem* cap. 16. verſ. 16., imminuta eſt, *ſive* elanguit, *& juxta Vulg., alioſque*, defecit anima ejus, *videl. Samſonis: Plur.* תִּקְצְרוּ metetis, Lev. 25. verſ. 11., *& in pauſa* יִקְצֹרוּ, Pſalm. 126. v. 5., Hoſe. 8. v. 7., *& etiam, juxta Maſſor.*, Job. 24. v. 6., *licet ſcriptum legatur* יִקְצִירוּ, *item cum* Nun *paragog.* יִקְצֹרוּן, Ruth. 2. v. 9., metent, metunt, demetunt; *Cum affix.* יִקְצְרֻהוּ metent eum, Job. 4. v. 8. *Sed fœm.* תִּקְצֹרְנָה abbreviabuntur, *ſive* abbreviantur, decurtantur, Proverb. 10. v. 27. *Pih. Præter.* קִצַּר יָמָי, Pſal. 102. v. 23., decurtavit, abbreviavit dies meos, *ità Buxtorfius, aliique; Sed LXX., Vulg., Auctor editionis Syriacæ, & alii verterunt*, paucitatem dierum meorum (nuntia mihi); *ſic autem ſunt interpretati, quia legerunt* קֹצֶר *pro* קִצַּר, *& ex verſu ſequenti has duas dictiones* אֹמַר אֵלִי dicam deus mi *depromptas adſcripſerunt verſui præcedenti, ita tamen legentes* אֱמֹר אֵלַי dic mihi: *Quam quidem interpretationem defendit Gilbertus Genebrardus ſuis in Pſalmos comment. Hiph. Præterit.* הִקְצַרְתָּ יְמֵי עֲלוּמָיו decurtaſti dies adoleſcentiæ ejus, Pſalm. 89. verſ. 46., *Vulgat. ibidem vertit*, minoraſti dies temporis ejus; *nec immerito: nam* עֲלוּמִים *non* adoleſcentiam *ſolum, ſed &* annos, *ſive* tempora occultationis *ſignificat:* הַקָּצִיר *vide infra in nom.* קָצִיר: *Fut. plur.* יַקְצִירוּ, *vel, juxta quoſdam codices,* יַקְצִֽירוּ, *vide ſupra in Kal.*

קָצֵר *m.* Abbreviatus, decurtatus, brevis, curtus, contractus: הַקָּצֵר *vide ſupra in verbo: Conſtruct.* קְצַר יָמִים brevis dierum, *i. e., ut cum Vulg. exponunt alii*, brevi vivens tempore; קְצַר־אַפַּיִם brevis irarum, Prov. 14. v. 17., *id eſt*,

 iracundus,

iracundus, præceps ad iram, *qui ſcil.* citò iraſcitur, *vel* facilis eſt ad iracundiam, *cui inter offenſionem, & indignationem breve prorſus intercedit* ſpatium; *& ibidem* v. 29., קְצַר־רוּחַ brevis ſpiritu, *i. e.*, præceps animo, *ſive* impatiens, iracundus; *Plur. conſtr.* קִצְרֵי יָד breves manu, 2. Reg. 19. v. 26., Iſa. 37. v. 27., *id eſt*, contracti, manci, *juxta Buxtorfium*; *Sed Vulg.*, *& alii habent*, breviati, humiles manu, *i. e.* impotentes, imbecilli, infirmati virtute, *ſive* potentia agendi.

קֹצֶר *m.* Brevitas, imminutio; *& metaphoricè* impatientia, tædium, anguſtia; *ſic* מִקֹּצֶר רוּחַ præ anguſtia ſpiritus, Exod. 6. verſ. 9.

קוֹצֵר, *&* קֹצֵר, *&c. Vide ſupra in verbo.*

קָצֵר: *Inde* בְּקֻצְרְכֶם, *&* בְּקָצְרְךָ *vide ſupra in verbo.*

קָצוֹר, *&* קְצֹר, *&c. Vide ſupra in eodem verbo.*

קָצִיר *maſc. Eſt*, I. Meſſis, *tempus videl.* abſciſſionis *frugum*, Geneſ. 8. v. 22., 45. v. 6., Joſ. 3. v. 15., *&c.*, בִּימֵי קָצִיר in diebus meſſis, 2. Sam. 21. v. 9., אֶל־קָצִיר, 2. Sam. 23. v. 13., in meſſe, *id eſt* tempore meſſis; וְהָיָה כֶּאֱסֹף קָצִיר קָמָה, Iſa. 17. v. 5., & erit ſecundum colligere, *id eſt* ſicut cum colligit meſſem ſegetis adhuc ſtantis, *Aliis τὸ* קָצִיר, *hoc in loco*, *eſt* meſſor, *ſicuti* Proverb. 23. verſ. 28. præda *ponitur pro viro* prædæ; *unde reddunt*, & erit ut cum colligit meſſor ſegetem adhuc ſtantem: II. *Metonymicè ipſæ* fruges: III. Ramus, frons, *ab* amputando, *vel* decurtando, Job. 14. v. 9. *Cum præfix.* הַקָּצִיר meſſis, Exod. 23. verſ. 17., בַּקָּצִיר in meſſe, Exod. 34. verſ. 21., Prov. 6. v. 8., לַקָּצִיר ad meſſem, *ſive* uſque ad meſſem, Amoſ. 4. verſ. 7. *Conſtr.* בִּימֵי קְצִיר־חִטִּים in diebus meſſis tritici, Gen. 30. v. 14., קְצִיר־הַשְּׂעֹרִים meſſis hordeorum, Ruth. 2. v. 23. *Cum. affix.* בִּקְצִירִי in ſegete mea, in meſſe mea, *& juxta Buxtorfium, alioſque*, in ramo meo, Job. 29. v. 19., קְצִירְךָ meſſis, ſeges tua, fruges tuæ. Levit. 19. verſ. 9., 23. v. 22., 25. v. 5., Deut. 24. v. 19., Jerem. 5. v. 17., *fœm.* וְעַל־קְצִירֵךְ & ſuper meſſem tuam, Iſa. 16. verſ. 9., קְצִירְכֶם meſſis veſtra, Levit. 23. v. 10., קְצִירוֹ, 1. Sam. 8. v. 12., Job. 5. v. 5., קְצִירָהּ, Levit. 23. verſ. 10., Iſa. 27. v. 11.,

meſſis

meſſis ejus, meſſis ſua, *id eſt* ſegetes, fruges ejus; *Sed* Job. 18. v. 16., יִמַּל קְצִירוֹ *à Buxtorfio, & quibuſdam aliis redditur*, ſuccidetur ramus ejus; *Vulgat. vertit*, atteratur meſſis ejus: *Plur. cum affix.* תְּשַׁלַּח קְצִירֶיהָ miſit ramos ſuos, *& juxtà Vulg.* extendit palmites ſuos, Pſalm. 80. v. 12.

קִיקָלוֹן *m. Vide ſupra poſt* קוֹא *pag.* 1238.

קִיקָיוֹן *Vide ſupra in* קִיק *pag.* 1264.

קָרָא *Significat*: I. Vocavit, advocavit, accerſivit, evocavit, invitavit, convocavit, invocavit: II. Nominavit, nuncupavit, nomen indidit: III., *Addito* בְּשֵׁם, invocavit nomen (*alicujus*); *& quandoque ſonat, publicè* prædicavit, profeſſus eſt, glorificavit, celebravit; *item ad aliquid ſpeciatim, & nominatim* deſtinavit; *item ab alterius nomine* denominavit, *&* cognominavit: IV. Clamavit, exclamavit, inclamavit, *propriè* voce *ſignificativa, conceptis, & exſpreſſis* verbis, *qua ratione ab aliis* clamandi *verbis differt*: V. Proclamavit, promulgavit, indixit: VI. Evenit, obvenit, occurrit, *quæ ſignificatio ad* קָרָה *pertinet*: VII., *Ubi ad ſcripturam, vel librum refertur, eſt*, legit, *q. d.* pronunciavit de ſcripto: VIII. *Metonymicè* vocari *interdum idem eſt, ac* revera eſſe. *Conſtruitur cum* ל, *ſive Dativo, & Accuſat., & cum præpoſit.* ב, אֶל, על. *Notandum quoque, quod τὸ* קָרָא vocavit *perſæpe imperſonale eſt, & intranſit.*, *i. e.* vocatus, vocatum eſt: *Præter.* וְלַחֹשֶׁךְ קָרָא לָיְלָה & tenebras vocavit, *ſive* nuncupavit noctem, Gen. 1. v. 5., קָרָא שְׁמָהּ vocatum eſt nomen ejus, Geneſ. 11. verſ. 9., Exod. 15. v. 23., קָרָא יְהוָה בְּשֵׁם בְּצַלְאֵל, Exod. 35. v. 30., vocavit Dominus ex nomine, *id eſt* elegit, deſtinavit disertè, *&* nominatim Betzalel; קָרָא שֵׁם הַמָּקוֹם הַהוּא vocatum eſt nomen loci illius, Ioſ. 7. v. 26. *Cum præfix.* וְקָרָא לוֹ & vocavit, *ſive* nuncupavit, nominavit illud, Exod. 33. v. 7., וְקָרָא לְךָ & advocet, invitet te, Exod. 34. v. 15., וְקָרָא עָלֶיךָ &, *ſive* ne clamet contra te, Deut. 15. v. 9., וְקָרָא בוֹ & leget in eo, *ſive* illud, Deut. 17. verſ. 19., וְקָרָא בְּשֵׁם־יְהוָה & invocaret, *ſive* publicè glorificaret, celebraret nomen Domini, 2. Reg. 5. v. 11., וְקָרָא זֶה אֶל־זֶה & clamabat alter ad alterum, *id eſt ad ſe invicem*, Iſa. 6. v. 3. *Cum affix.* קְרָאַנִי vocavit me, Iſa. 49.

49. v. 1., קְרָאֲךָ vocavit te, Iſa. 54. v. 6., וּקְרָאֻהוּ vide in קָרָה: *Fœm.* קָרְאָה vocavit, appellavit, Gen. 29. v. 35., 30. v. 6., 1. Paral. 4. v. 9., *ſed* קְרָאָה, *&* *conſtr.* קְרַאת vide infra poſt קָרָה *inter nomina*: *Et cum terminatione Chald.* וְקָרָאת שְׁמוֹ & vocabitur nomen ejus, Iſa. 7. v. 14., *aliud vide infra in 2. perſ. fœm.*, קָרָאתָ vocaſti, Jud. 12. verſ. 1., invocaſti, Pſalm. 81. v. 8., *ſed* קָרָאתָ בָהּ legiſti in eo, Jerem. 36. v. 14., וְקָרָאתָ & vocabis, Geneſ. 17. v. 19., וְקָרָאתָ אֵלֶיהָ לְשָׁלוֹם, Deut. 20. verſ. 10., & clamabis, *ſive* proclamabis ad eam pro pace, *id eſt*, *ut optime exponit Vulgat.*, offeres ei primum pacem; וְקָרָאתָ, Jerem. 51. v. 61., & legeris: *Fœm.* וְקָרָאת & vocabis, Geneſ. 16. v. 11., Iſa. 60. v. 18., *ubi Vulg. reddit*, & occupabit, *videtur propterea legiſſe* קְרִית *à* קָרָה, *ſeu verius à* קָרָא, *ſed in ſenſu Arabis probato*; *ipſis ſiquidem* τὸ קרא *eſt* collegit in unum, *item* arctè tenuit, *ut notat Joa. Simon*; *Aliud* קָרָאת *vide in* קָרָה; *&* *cum* Jod *paragog.* קָרָאתִי לִי, Jerem. 3. v. 4., vocabis me, Jerem. 3. v. 4., *ubi Maſſora monet legendum abſque* Jod: קָרָאתִי vocavi, invocavi, clamavi, Exod. 31. v. 2., *&c.*, וְקָרָאתִי & vocabo, convocabo, invocabo, Exod. 2. v. 7., *&c.* *Cum affix.* קְרָאתִיךָ vocavi te, Numer. 24. v. 10., invocavi te, Pſalm. 17. verſ. 6., קְרָאתִיו vocavi eum, Cant. 5. verſ. 6., Iſa. 48. verſ. 15. *Plur.* קָרְאוּ, Jud. 18. v. 12., *&* *in pauſa* קָרָאוּ, Pſalm. 14. v. 4., vocarunt, invocarunt; *item* prædicaverunt, indixerunt, 1. Reg. 21. v. 12., בְּשִׁמְךָ לֹא קָרָאוּ, Jerem. 10. v. 25., in nomine tuo non vocant, *id eſt* nomen tuum non invocant, *ſive* invocaverunt; וְקָרְאוּ & accerſent, advocabunt, Deut. 25. verſ. 8., & clamabunt, Eſth. 6. v. 9., & vocabunt, *ſive* vocabant, Job. 1. v. 4., Iſa. 60. verſ. 14. *Cum affix.* קְרָאֻנִי *vide infra in* קָרָה; *ſed* קְרָאֻהוּ *vide infra in Imperativo*; קְרָאתֶם vocaſtis, Jud. 14. verſ. 15., (&) vocabitis, Levit. 23. v. 21., קְרָאנֻךָ *vide infra in Infin. Partic.* קֹרֵא, *&* קוֹרֵא vocans, invocans, Job. 12. v. 4., Pſal. 42. v. 8., *item* clamans, Iſa. 21. v. 7., 40. v. 3., וְאֵין־קוֹרֵא בְשִׁמְךָ, Iſa. 64. verſ. 6., & non vocans in nomine tuo, *id eſt* & non invocans nomen tuum; קֹרֵא לְכֻלְּכֶם convocans omnes, Jerem. 1. verſ. 15., קֹרֵא לָכֶם indicens,

indicens, *ſive* prædico vobis, Jerem. 34. verſ. 17., לְמַעַן יָרוּץ קוֹרֵא בוֹ ut percurrat legens in eo, *ſive* eum, Habac. 2. v. 2. *Aliud vide inter nomina*: *Cum præfix.* עַל־כֵּן קָרָא שְׁמָהּ עֵין הַקּוֹרֵא propterea appellatum eſt nomen ejus, fons invocantis, Jud. 15. v. 19., מִקּוֹל הַקּוֹרֵא à voce clamantis, Iſa. 6. verſ. 4. *Plur.* קֹרְאִים, *ex Syriſmo pro* קֹרְאִים, invocantes, Pſalm. 99. v. 6., *&* *conſtr.* בְּקֹרְאֵי inter invocantes, Pſalm. 99. v. 6. *Cum affix.* לְכָל־קֹרְאֶיךָ omnibus invocantibus te, Pſalm. 86. v. 5., לְכָל־קֹרְאָיו omnibus invocantibus eum, Pſalm. 145. v. 18. *Sed fœm. plur. cum affix.* קֹרְאֹתַיִךְ *vide in Particip. verbi* קָרָה: *Particip. Pahul* קָרוּא־לָהּ vocatus ipſi, *id eſt* ab ipſa invitatus, Eſth. 5. verſ. 12. *Plur.* קְרֻאִים vocati, invitati, 2. Sam. 15. verſ. 11., וּקְרוּאִים & celeberrimi, *ſive* celebrati, famigerati, Ezech. 23. v. 23., *&* *cum præfix.* הַקְּרוּאִים, *&* הַקְּרֻאִים invitati, 1. Samuel. 9. vv. 13. 22., 1. Reg. 1. vv. 41. 49. *Conſtr.* קְרִיאֵי הָעֵדָה, Numer. 1. v. 16., *ubi ſcribitur cum* Jod, *ſed legendum* Vau *in medio*; *item* קְרוּאֵי הָעֵדָה, Numer. 26. verſ. 9., *ubi etiam, juxta quoſdam, legendum* קְרוּאֵי, *alii tamen cum Maſſorethis putant* Vau *eſſe loco* Jod, *propterea referunt ad nomen* קָרִיא, *quod vide infra, redditur autem in utroque loco à Buxtorfio, aliiſque*, vocati cœtus, *id eſt* convocati è cœtu, *nempe tanquam* præcipui, *&* celebriores, *qui ad conſilia capienda, & ardua peragenda eligi ſolent*; *Vulgat. habet*, nobiliſſimi principes multitudinis, *&* *alibi*, principes populi: *Cum affix.* קְרֻאָי vocati ſui, Soph. 1. verſ. 7., קְרֻאֶיהָ invitati ejus, *ſive*, *juxta Vulg.*, convivæ ejus, Prov. 9. v. 18. *Infin.* קְרֹא vocare, 1. Sam. 3. vv. 6. 8., Iſa. 8. verſ. 4., *ſed ibidem* capit. 1. verſ. 13., קְרֹא מִקְרָא *ſignificat* convocare congregationem, *i. e.*, *ut quidam exponunt*, *indictionem feſtivitatis*, *ſive feſtum indictum*, *inſtitutum*; *LXX. verterunt* καὶ ἡμέραν μεγάλην & diem magnam (non fero); *Vulgat. habet*, & feſtivitates alias: *Item ex forma quieſcentium tertia radicali* ה, *&* *cum* Vau *otioſo*, קְרֹאות vocare, Jud. 8. v. 1. *Cum præfix.* בִּקְרֹא in legendo, *ſive*, *ut habet Vulg.*, legente, Jerem. 36. v. 13., כִּקְרֹא cum legiſſet, 2. Reg. 5. v. 7., Jerem. 36. v. 23., לִקְרֹא invocare, Genef. 4. verſ. 26.,

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ad invocandum, *ſive* ut invocent, Soph. 3. verſ. 9., ad vocandum, ad accerſendum, Exod. 10. v. 16., Numer. 16. verſ. 12., *&c.*, לִקְרֹא עָלֶיךָ ad prædicandum, *ſive* ut prædicent de te, Nehem. 6. v. 7., ut prædicarem, Iſa. 61. vv. 1. 2., prædicando, indicendo, Jerem 34. vv. 8. 15. 17., legendo, Jerem. 36. verſ. 8., כְּכַלֹּתְךָ לִקְרֹא cum abſolveris, *ſive* compleveris tu legere, Jerem. 51. verſ. 63., *item* ad convocandum, Dan. 2. verſ. 2. *Cum affix.* בְּקָרְאִי in invocando me, *ſive* cum invocarem, Pſal. 4. v. 2., cum clamavero, Pſal. 4. v. 4., *&* 141. v. 1., clamando, Pſalm. 69. v. 4., בְּכָל־קָרְאֵנוּ אֵלָיו, Deut. 4. verſ. 7., in omnibus quibuſcumque invocaverimus eum, *ita LXX.*, *& alii*, *juxta quos propterea deficit* אֲשֶׁר, *quod ſupplent*; *Alii vertunt*, in omnibus, quoties clamamus ad eum; *Vulgat. habet*, (adeſt) cunctis obſecrationibus noſtris; בְּיוֹם־קָרְאֵנוּ in die invocare nos, *id eſt* in die, quâ invocaverimus, Pſalm. 20. v. 10., בְּכֹל קָרְאָם אֵלֶיךָ 1. Reg. 8. v. 52., in univerſis invocare eos te, *id eſt*, *ut optime reddit Vulg.*, in univerſis, pro quibus invocaverint te; בְּעֵת קָרְאָם אֵלַי in tempore clamare eos, *id eſt* tempore, quo clamaverint ipſi ad me, Jerem. 11. v. 14. *Imper.* קְרָא voca, Deut. 31. v. 14., 2. Sam. 17. v. 5., *&c.*, prædica, indic, Jud. 7. v. 3., Jerem. 11. v. 6., lege, Iſa. 29. vv. 11. 12., clama, Iſa. 40. v. 6., 58. verſ. 1., וּקְרָא־שֵׁם, Ruth. 4. v. 11., & prædica nomen, *ſcil.* tuum, *vel*, *juxta Pagninum*, *& quoſdam alios*, compares *tibi* nomen, *Vulg. reddit*, & habeat celebre nomen; *item* & voca, Job. 13. v. 22., & prædica, Jon. 1. v. 2., 3. verſ. 2. *Cum affix.* וּקְרָאֵנִי & invoca me, Pſalm. 50. verſ. 15., וּקְרָאתָהּ & lege illud, Jerem. 36. v. 15. *Plur.* קִרְאוּ vocate, Jud. 16. v. 25., 1. Reg. 1. vv. 28. 32., clamate, 1. Reg. 18. verſ. 27., prædicate, indicite, 1. Reg. 21. v. 9., invocate, 1. Paral. 16. v. 8., Pſal. 105. verſ. 1., וְקִרְאוּ & invocate, 1. Reg. 18. v. 25., *& in pauſa* וּקְרָאוּ & legite, Iſa. 34. verſ. 16. *Cum affix.* קְרָאֻהוּ invocate eum, Iſa. 55. v. 6. *Fœm.* קְרֶאןָ לִי vocate me, Ruth. 1. verſ. 20., *& per apocopen* קְרֶאןָ לוֹ vocate eum, Exod. 2. v. 20. *Futur.* אֶקְרָא invocabo, Deut. 32. v. 3., 1. Sam.

1. Sam. 12. v. 17., clamabo, Pſalm. 3. v. 5., Iſa. 40. verſ. 6., וָאֶקְרָא & clamavi, Geneſ. 39. v. 14., & prædicavi, Eſdr. 8. v. 21., & vocavi, Eſdr. 5. verſ. 12., Jerem. 7. v. 13., *& cum* ה *paragog.* וָאֶקְרָאֶה לְךָ & vocavi te, 1. Sam. 28. v. 15., *& cum affix.* אֶקְרָאֶךָּ invocabo, invocavi te, Pſal. 86. v. 7., Thren. 3. v. 57., תִּקְרָא vocabis, Geneſ. 17. v. 15., Job. 14. v. 15., *item* leges, Deut. 31. verſ. 11., *& cum affix.* תִּקְרָאֵם leges illa, Jerem. 36. v. 6., *fœm.* תִּקְרְאוּ־לִי, Jerem. 3. v. 19., *ubi Maſſor., aliique notant legendum* תִּקְרְאִי, vocabis me; יִקְרָא vocabit, vocaret, Geneſ. 2. v. 19., 46. v. 33., *item* clamabit, Levit. 13. v. 45., וְשֶׁמֶן יְמִינוֹ יִקְרָא, Prover. 27. v. 16., & oleum, *ſive* unguentum dexteræ ſuæ, *vel quod eſt* in dextera ſua, clamabit, *vel* clamat, *id eſt ſe ſe odore ſuo velut* clamore *prodet*; *ſenſus propterea eſt*, mulier litigioſa *ſe* clamore *patefacit*, *ſicut* unguentum *odore*, *ſi* in manu *ſit*; *quidam cum Joa. Simone* τὸ יִקְרָא *reddunt*, colligit, *vel* tenet, *ex ſignificatione ſcil. radicis Arab.*, וַיִּקְרָא & vocavit, appellavit, Geneſ. 1. verſ. 5., 2. Sam. 18. verſ. 18., & invocavit, 2. Reg. 20. v. 11., & clamavit, Iſa. 21. v. 8., 36. v. 13., *item* & legit, Jerem. 36. verſ. 15. *Aliud vide in* קָרָה; *ſed* וַיִּקְרָא *vide in* יְקַר *Chald. pag.* 486. *Item imperſonaliter*, & vocatum eſt, Geneſ. 35. v. 8., Num. 11. v. 34., *&c.*, *Cum affix.* יִקְרָאֵנִי invocabit me, Pſalm. 89. verſ. 27., יִקְרָאוֹ, *irregulariter pro* יִקְרָאוּ, vocabit eum, Jer. 23. v. 6., יִקְרָאֵהוּ vocabit eum, Iſa. 41. v. 2., יִקְרָאֶנּוּ *vide in* קָרָה; וַיִּקְרָאֵהוּ & legit illud, *vel* eum, 2. Reg. 22. vv. 8. 10., Iſa. 37. v. 14., וַיִּקְרָאֶהָ & vocavit eam, 2. Reg. 4. verſ. 36., *item* & legit illud, Jerem. 36. v. 21., וַיִּקְרָאֵם & legit eas, 2. Reg. 19. v. 14., תִּקְרָא *fœm.* clamabit, vocabit, Proverb. 1. v. 21., 8. v. 1., 9. v. 3., וַתִּקְרָא & vocavit, appellavit, invocavit, Geneſ. 4. v. 25., *&c. Plur.* נִקְרָא vocabimus, vocemus, Geneſ. 24. v. 57., invocabimus, Pſalm. 80. v. 19. *Aliud vide in Niph. hujuſce verbi, & etiam in* קָרָה: *Plur.* תִּקְרְאוּ vocabitis, Levit. 23. vv. 2. 37., *item* celebrabitis, *ibidem* verſ. 4., יִקְרְאוּ vocabunt, vocabant, appellabant, Deuter. 2. vv. 11. 20. *Aliud*

vide

vide in קָרָה; *& in pauſa* יִקְרָאוּ vocabunt, Deuter. 33. v. verſ. 19., invocabunt, Pſalm. 147. v. 9., וַיִּקְרְאוּ & vocaverunt, Geneſ. 19. v. 5., & clamaverunt, *vel* clamabant, Gen. 41. v. 43., & legerunt, Nehem. 8. v. 8., 9. verſ. 3., & prædicaverunt, *ſive* indixerunt, Jon. 3. verſ. 5., וְיִקְרְאוּ & clament, Jon. 3. v. 8., *& in pauſa* וַיִּקְרָאוּ & proclamarunt, 2. Reg. 10. verſ. 20., *& cum affix.*, *adſcito* Nun, *Syrorum more*, יִקְרָאֻנְנִי invocabunt me, Prov. 1. v. 28., יִקְרָאֻהוּ invocabunt eum, Pſal. 145. verſ. 18., וְאֶל־עַל יִקְרָאֻהוּ, Hoſe. 11. v. 7., & ad Excelſum, *ſive* Altiſſimum, *nempe Deum*, vocabunt, *vel* invitarint eum; *Vulg. vertit*, jugum autem imponetur eis; *unde pro* עַל *legiſſe videtur* עֹל jugum, *q. d.* ad jugum vocabitur, *nempe ab Aſſyriis*; תִּקְרֶאנָה vocabitis, Ruth. 1. vv. 20. 21., וַתִּקְרֶאנָה, Ruth. 4. v. 17. *& abſque* ה *in fine*, וַתִּקְרֶאןָ, Num. 25. verſ. 2., & vocaverunt; *Aliud vide in* קָרָה. *Niph. Præter.* נִקְרָא invocatum eſt, Deuter. 28: v. 10., *item* lectum eſt, Nehem. 13. v. 1. *Aliud vide ſupra in Futur.*, *& in verbo* קָרָה; וְנִקְרָא & vocabitur, Deuter. 25. v. 10., & vocetur, *ſive* prædicetur, celebretur, 2. Sam. 12. v 28., *Fœm.* וְנִקְרְאָה, *ſed juxta Maſſor. legendum* וְנִקְרְאָה & vocabitur, vocaretur, Eſth. 2. v. 14., Zach. 8. v. 3., נִקְרֵאתִי vocata ſum, Eſth. 4. verſ. 11., *Aliud vide in* קָרָה: *Plur.* נִקְרְאוּ vocati ſunt, Iſa. 48. v. 2. *Partic.* הַנִּקְרָא vocatus, *ſive* qui vocatur, Iſa. 43. v. 7., *Plur.* נִקְרָאִים lecta, Eſth. 6. v. 1., *ſed* הַנִּקְרָאִים vocati Iſa. 48. v. 1. *Infin.* נִקְרֹא *vide in* קָרָה: *Futur.* יִקָּרֵא vocabitur, vocatur, Geneſ. 2. v. 23., 17. v. 5., *&c.*, יִקָּרֵא לָךְ, Iſa. 1. v. 26., vocabitur tibi, *i. e.* vocaberis; *item* vocabitur, *id eſt* erit, Iſa. 56. v. 7. *Aliud vide in* קָרָה: וְיִקָּרֵא & invocabitur, Geneſ. 48. v. 16., & vocabitur, *ſive* vocaretur, Ruth. 4. v. 14., וַיִּקָּרֵא & vocatum fuit, vocatus eſt, 2. Sam. 18. v. 18., *&c. Aliud vide in* קָרָה: *Plur.* תִּקָּרֵאוּ vocabimini, Iſa. 61. verſ. 6., יִקָּרְאוּ vocabuntur, Geneſ. 48. verſ. 6., וַיִּקָּרְאוּ & vocati ſunt, Eſth. 3. v. 12., 8. v. 9. *Pyh. Præter.* קֹרָא לָךְ vocatum eſt tibi, *id eſt* vocatus es, Iſa. 48. v. 8., אֶל־גּוֹי לֹא־קֹרָא בִשְׁמִי, Iſa. 65. verſ. 1., ad gentem non vocatam nomine

nomine meo, *i. e. quæ non dicebatur, aut reputabatur populus meus*; *Vulg. vertit*, ad gentem, quæ non invocabat nomen meum; *item* clamatum, acclamatum eſt, Ezech. 10. verſ. 13., וְקֹרָא לָךְ, Iſa. 58. verſ. 12., & vocabitur tibi, *id eſt* vocaberis; *item* & indetur tibi, Iſa. 62. v. 2., וְקֹרָא לָהֶם אֵילֵי הַצֶּדֶק, Iſa. 61. v. 3., vocabitur *in eis*, *vel* vocabuntur *in* eis, *ſingul. videl. pro plur. poſito*, quercus juſtitiæ, *juxta Buxtorfium*, *alioſque*, *ſive* fortes juſtitiæ, *ut multi cum Vulgat. reddunt*: *Particip. cum affix.* מְקֹרָאִי, Iſa 48. v. 12., vocate mi, *ſive* vocatus meus, *id eſt* vocatus, *&* appellatus à me, *qui videl. nomen habes à me*, *& meum nomen præfers*. *Hiph.* הִקְרִיא; *Inde Futur.* תַּקְרֵא, *quod vide infra in* קָרָה: *Sed* וַיִּקְרָא *Chald. vide ſupra pag.* 486. *in fine*.

קרא, *vel* קְרָה *Chald. ſignificat idem, quod Hebr.* קָרָא: *Partic. præſens* וְכָרוֹזָא קָרֵא & præco clamans, Daniel. 3. verſ. 4., *ita* c. 4. v. 11., 5. v. 7. *Partic.° præteritum*, *ſive Pehil* קְרִי קֳדָמַי lecta, *ſcil. eſt*, coram me, Eſdr. 4. verſ. 18., *ſic* verſ. 23. *Inſin.* לְמִקְרֵא ad legendum, Dan. 5. vv. 8. 16. *Futur.* כְּתָבָא אֶקְרֵא ſcripturam legam, Dan. 5. v. 17., כָּל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה, Dan. 5. verſ. 7., omnis homo, qui legerit, *id eſt* quiſquis, quicunque legerit ſcripturam hanc: *Plur.* יִקְרוֹן legerent, Dan. 5. v. 15. *Ithpehel Futur.* יִתְקְרֵי vocetur, Dan. 5. v. 12.

קְרֹא *Cum affix.*, *& præfix. vide in Inſin. verbi* קָרָא *in Kal*.

קְרִא; *Inde plur. conſtr.* קְרִאֵי *vide infra in nom.* קָרִיא.

קֹרָא, *& cum affix.* מְקֹרָאִי *vide ſupra in Pyh. verbi* קָרָא.

קֹרֵא. *&* קוֹרֵא *cum præfix.*, *& affix. Vide ſupra in Particip. ejuſdem verbi*; *vide etiam*, *quæ ſequuntur*.

קֹרֵא *m. Nom. propr.* avis, קֹרֵא *dicta à* clamando, *quod ſcil. deprehenſa* ſonum, *crepitum veluti edat*; *in ejuſdem tamen ſpecie aſſignanda variant Interpretes*: *Vulg.*, *Buxtorfio*, *aliis multis una cum LXX.*, *Aq.*, *Sym.*, *Theod. eſt* πέρδιξ, *id eſt* perdix; *Rabbi Salomoni eſt* cuculus; *& quibuſdam aliis* coturnix: *Bochartus mavult*, *eſſe* gallinaginis *genus*, *vocatæ* קֹרֵא, *quia* roſtrum *habet inſtar* pali, *qui Hebr.* קֹרָה *dicitur*: *Occurrit cum præfix.* הַקֹּרֵא, 1. Sam. 26. verſ. 20., Jerem. 17. v. 11.

קוֹרֵא, & קֹרֵא Kore, *nom. propr. virorum*, 1. Paral. 9. v. 19., 26. v. 1., 2. Paral. 31. v. 14.

קָרִיא *m.* Vocatus, & *quidem* diſertè, & nomine tenus, *ſive* denominatus, deputatus: *Plur. conſtr.* קְרִיאֵי הָעֵדָה, Numer. 1. verſ. 16., *ubi Maſſora legendum monet cum* Vau, *videl.* קְרוּאֵי, *contra ibidem* cap. 26. verſ. 9. *occurrit cum* Vau, & *juxta Maſſor. legendum cum* Jod, *videlicet* קְרִיאֵי, *redditurque utrobique*, vocati cœtus, *i. e.* convocati è cœtu, *nempe tamquam* præcipui, & celebriores, *ſive*, *ut habent Vulg.*, *aliique*, nobiliſſimi principes multitudinis, & populi: *Et abſque* Jod *indice* קְרִאֵי מוֹעֵד אַנְשֵׁי־שֵׁם, Numer. 16. verſ. 2., vocati cœtus, *id eſt* præcipui è cœtu convocati, *ſive* qui vocabantur in concionem, in concilium, viri nominis, *id eſt* celebres; *Vulgat. vertit*, qui tempore concilii per nomina vocabantur; מוֹעֵד *enim ſignificat etiam* tempus ad conveniendum conſtitutum.

קְרִיָא *f. Chald. vide infra in* קִרְיָה.

קְרָאוֹת & קְרַאת לִקְרָאת *Vide ſupra in Præter. Kal verbi* קָרָא; *vide ibidem in Infin.*

קְרָאָה *f.* Occurſus; & *Conſtr.* קְרַאת *cum præfix.*, & *affix. vide infra poſt* קָרָה *inter nomina.*

קְרִיאָה *f.* Proclamatio, prædicatio, præconium: וּקְרָא אֵלֶיהָ אֶת־הַקְּרִיאָה & prædica in ea præconium, *ſive* proclamationem, prædicationem illam, *id eſt mandatum*, *quod mox expreſſurus eſt*, Jon. 3. v. 2.

מִקְרָא *m.* Convocatio, *ſcil. populi*, populus convocatus, cœtus: מִקְרָא־קֹדֶשׁ, Exod. 12. v. 16., Levit. 23. vv. 3. 7. 8., &c., conventio ſancta, *ſive* indictio ſanctitatis, *id eſt* ſolemnis, celeberima, & ſancta, *quando ſcil.* populus, *à reliquis hujus vitæ negotiis vacans*, convenit, ut ſacris incumbat: *Sed cum præfix.* וַיָּבִינוּ בַּמִּקְרָא, Nehem. 8. v. 8., & intellexerunt in lectione, *ſive* lectionem, & *juxta Buxtorfium*, *alioſque*, ſcripturam ſacram, *quæ* מִקְרָא *dicitur*, *quia* legitur; *unde* ſcriptura *quaſi* lectura *appellata*: לְמִקְרָא הָעֵדָה, Numer. 10. v. 2., ad convocationem cœtus, *ſive* conventus, multitudinis: *Plur. conſtr.* מִקְרָאֵי קֹדֶשׁ convocationes ſanctitatis, *i. e.*, ſanctæ, Levit. 23. v. 2. *Cum affix.* וְעַל־מִקְרָאֶיהָ & ſuper convocationes, *ſive* cœtus convocatos

vocatos ejus, Iſa. 4. v. 5., *Vulg. autem ibidem habet*, & ubi invocatus eſt.

קָרָאן , קְרָאֻן , יִקְרָאֻנְנִי *Vide ſupra in Imper.*, *& Fut. verbi* קָרָא.

קָרֵב Appropinquavit, propinquus fuit, acceſſit, proceſſit, congreſſus eſt: *Conſtruitur cum Præpoſit.* ל, אֶל, *& interdum* עַל *pro* אֶל *uſurpato*: *Sed, ut obſervant Critici*, קָרֵב *cum* עַל *ſignificat etiam* in acie congredi, cominus pugnare, bellare, manus conſerere: קָרֵב אֵלֶיהָ acceſſerat ad eam, Geneſ. 20. v. 4. *Aliud vide in Pih. in Imper. Fœm.* קָרְבָה, Deuter. 15. verſ. 9., *& in pauſa* קָרֵבָה, Soph. 3. verſ. 2., appropinquat, appropinquavit; *Aliud vide in Imperativo*; וְקָרְבָה & accedat, Deut. 25. v. 11., קָרַבְתָּ, Thren. 3. v. 57., *& in pauſa* קָרָבְתָּ, Deut. 2. v. 37., appropinquaſti, acceſſiſti; וְקָרַבְתָּ & accedes, Deuter. 2. verſ. 19., וְקָרַבְתִּי & accedam, Malach. 3. verſ. 5. *Plur.* קָרְבוּ appropinquarunt, Deut. 31. v. 14. *Partic. ex forma Chald.*, *ut quidam putant*, קָרֵב, *ſed hoc vide inter nomina*: *Infin.* בַּל־קְרוֹב, Pſalm. 32. verſ. 9., *ubi multi cum Maſſor. legunt* קְרֹב, *ſcil. abſque* Vau, non appropinquando, *ſive* qui non appropinquat, non accedit (ad te); *ſed Pagninus*, *& quidam alii reddunt*, ne appropinquet (tibi); *Cum præfix.* בִּקְרֹב, Pſalm. 27. v. 2., in appropinquando, dum appropinquant; *item* בִּקְרָב־, 2. Sam. 15. v. 5., cum accederet, *& cum* ה *paragog.* לְקָרְבָה, Exod. 36. v. 2., ad accedendum; *Cum affix.* כְּקָרָבְכֶם, Deut. 20. verſ. 2., in procedere vos, *ſive* dum proceditis, dum congredimini (ad pugnam); *Vulg. habet*, appropinquante jam bello; *& mutato præcedenti* ה *paragog. in* ת, *inſtar fœm.*, בְּקָרְבָתָם in accedere eos, *i. e.* quando accedebant, *ſive* offerebant ipſi, Levit. 16. v. 1., וּבְקָרְבָתָם, Exod. 40. v. 32., & cum accederent: *Imperat.* קְרַב עַד־הֵנָּה accede hucuſque, 2. Sam. 20. verſ. 16., קְרַב אֵלֶיךָ אַל־תִּגַּשׁ־בִּי appropinqua ad te, ne attingito me, Iſa. 65. v. 5., *id eſt*, contine te, mane in tuo loco, ne accedas ad me; *& cum* ה *paragog.* קָרְבָה אֶל־נַפְשִׁי, Pſal. 69. v. 19., appropinqua, *& juxta Vulg.*, intende animæ meæ: *Plural.* קִרְבוּ accedite, appropinquate, Exod. 16. verſ. 9., Iſa. 34. v. 1., 48. verſ. 16., *item* procedite, *ſive*, *juxta Vulg.*, ite, Levit.

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10. v. 4., Joſ. 10. v. 24., קְרֵבָה *vide infra in* קָרֵב, *&* קְרֵבָה *vide infra in* קָרְבָּן : *Futur.* וָאֶקְרַב & acceſſi, *congreſſu ſcil. venereo*, Deut. 22. verſ. 14., Iſa. 8. verſ. 3., אַל־תִּקְרַב הֲלֹם ne accedas huc, Exod. 3. verſ. 5., *& in pauſa* לֹא תִקְרָב non accedes, Levit. 18. v. 14., וּבְטֶרֶם יִקְרַב & antequam accederet, Gen. 37. v. 18., *in pauſa* יִקְרָב accedet, Levit. 21. v. 18., וַיִּקְרַב & acceſſit, Levit. 9. v. 8., וַיִּקְרַב הַמֶּלֶךְ עַל־הַמִּזְבֵּחַ & acceſſit rex ad altare, 2. Reg. 16. v. 12., *ubi* עַל *pro* אֶל; *Vulg. reddit*, & veneratus eſt illud, *altare ſcil.*, acceſſit *ſiquidem* venerationis *ergo, ut ex ſerie orationis patet*; תִּקְרַב *fœm.* accedet, *congreſſu ſcil. venereo*, Levit. 20. verſ. 16., appropinquabit, accedet, Joſ. 7. verſ. 14., appropinquet, Pſalm. 119. v. 169., וַתִּקְרַב הַמִּלְחָמָה, 1. Reg. 20. v. 29., & appropinquavit bellum, *id eſt, ut optime reddit Vulg.*, commiſſum eſt bellum; *item* acceſſit, Eſth. 5. v. 2. *Plur.* נִקְרַא accedemus, Joſ. 8. v. 5., *aliud vide in Niph.*, *& cum* ה *paragog.* נִקְרְבָה, 1. Sam. 14. v. 36., Jud. 19. v. 13., *& in pauſa* נִקְרָבָה, Iſa. 41. v. 1., accedamus, appropinquemus; תִּקְרְבוּ accedetis, Levit. 18. v. 6., Joſ. 3. v. 4., וַתִּקְרְבוּ עֲצָמוֹת, Ezech. 37. v. 7., & acceſſerunt oſſa, *ubi in fœm. pro* וַתִּקְרַבְנָה, *cum eſſormante maſc. Cum præf.*, *&* Nun *paragog.* וַתִּקְרְבוּן & acceſſiſtis, Deut. 1. v. 22., יִקְרְבוּ accedent, appropinquabunt, Geneſ. 21. verſ. 41., וַיִּקְרְבוּ & appropinquarunt, Geneſ. 47. v. 29., וַתִּקְרַבְנָה & acceſſerunt, Numer. 27. v. 1. *Niph.* נִקְרַב ſtitit ſe, adductus, oblatus eſt, *q. d.* appropinquans factus eſt: *Præter.* נִקְרַב בַּעַל־הַבַּיִת, Exod. 22. v. 7., & ſiſtet ſe, *ſive* ſiſtetur, adducetur dominus domus: *Plur.* וְנִקְרַבְתֶּם & ſiſtetis vos, *ſive* accedetis, Joſ. 7. v. 14. *Pih.* קֵרֵב appropinquare fecit, admovit, applicuit: *Quandoque, ſed rarius, intranſitivè*, appropinquavit: *Præterit.* קֵרַבְתִּי צִדְקָתִי, Iſa. 46. v. 13., propinquam feci juſtitiam meam, *ſive* feci, ut propinqua ſit juſtitia mea: *Plur.* כִּי קֵרְבוּ לָבוֹא, Ezech. 36. v. 8., cum appropinquaverint venire, *id eſt*, cum propè advenerint, *ſive, juxta alios*, propè enim eſt, ut veniat; *item* קֵרְבוּ applicant, *ſive* applicarunt, applicuerunt, *& juxta LXX., Targ., Syr., Arab., alioſque*, ſuc-

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cenſa ſunt, Hoſe. 7. verſ. 6. *Imper.* וְקָרֵב אֹתָם & admove, *ſive* adjunge illa, Ezech. 37. verſ. 17. *Plural.* קִרְבוּ רִיבְכֶם adducite, afferte cauſam veſtram, *&* *juxta Vulg.* prope facite judicium veſtrum, Iſa. 41. verſ. 21., קָרְבָנָה *vide infra in* קָרֵב; *&* קָרְבָנָה *vide infra in* קָרְבָן *pag.* 1316. *Futur. cum affix.*, *&* Nun *epenthet.* אֲקָרְבֶנּוּ accedere facerem, *ſive*, *juxta Vulgat.*, offeram eum, Job. 31. verſ. 37., וּתְקָרֵב & appropinquare feceirs, *vel* propius admiſeris, Pſalm. 65. v. 5. *Hiph.* הִקְרִיב, *&* הִקְרִב appropinquare fecit, *vel* juſsit, admovit, attulit; *& cum ſermo habetur de ſacrificiis*, obtulit: *Item intranſitive* appropinquavit: *Præter.* כַּאֲשֶׁר הִקְרִיב לָבוֹא מִצְרָיְמָה, Geneſ. 12. verſ. 11., quum appropinquaret, *ſive* prope eſſet., ut ingrederetur Ægyptum; וּפַרְעֹה הִקְרִיב, Exod. 14. verſ. 10., & Pharao admovit, *ſcil.* מַחֲנֵהוּ caſtra ſua, *ut Aben Eſra ſupplet*; *alii vertunt*, & Pharao appropinquavit, *ſive* cum Pharao appropinquaſſet; בְּיוֹם הִקְרִב אֹתָם in die, qua obtulit eos, Levit. 7. v. 35., *& abſque* Jod, הִקְרִב obtulit, Numer. 1. v. 19., *& cum affix.* וְהִקְרִיבוֹ & offeret eum, Levit. 1. v. 15., וְהִקְרִיבָהּ & offeret eam, Levit. 2. v. 8., *Fœm.* הִקְרִיבָה obtulit, Jud. 5. v. 25., וְהִקְרַבְתָּ & offeres, Exod. 29. v. 3., *& cum affix.* וְהִקְרַבְתָּם & offeres eos, Ezech. 43. v. 24., וְהִקְרַבְתִּיו, Jerem. 30. v. 21., & accedere faciam eum; *Vulgat. vertit*, & applicabo eum: *Plural.* הִקְרִיבוּ אֶת־חַטָּאתָם, Levit. 10. verſ. 19., obtulerunt peccatum eorum, *id eſt*, *metonymicè*, ſacrificium pro peccato ſuo; וְהִקְרִיבוּ & offerent, Levit. 1. verſ. 5., *& cum affix.* הִקְרִיבֻם obtulerunt ea, Num. 17. v. 3., וְהִקְרַבְתֶּם & offeretis, Levit. 23. verſ. 8. *Partic.* מַקְרִיב, Levit. 3. verſ. 1., *& cum præfix.* הַמַּקְרִיב, Levit. 7. verſ. 8., offerens; *Plur. abſque* Jod *in fine* מַקְרִיבִם, Levit. 21. v. 6., *& conſtr.* מַקְרִיבֵי, Numer. 16. verſ. 35., offerentes: *Infin.* הַקְרִיב offerre, Numer. 9. v. 7., לְהַקְרִיב ad offerendum, ut offerrent, Levit. 7. v. 38. *Cum affix.* בְּהַקְרִיבְכֶם in offerendo vos, *ſive* quando offeretis, Numer. 28. v. 26., Ezech. 44. v. 7., בְּיוֹם הַקְרִיבוֹ in die offerre eum, *i. e.* die, quâ offert ille, Lev. 7. v. 16., בְּהַקְרִיבָם, *& abſque* Jod, בְּהַקְרִבָם, Numer, 3. v. 4., 26. v. 61., quum offer-

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rent illi : *Imperat.* הַקְרֵב accedere fac, *ſive* jube, adduc, applica, Exod. 28. verſ. 1., Numer. 3. verſ. 6., 18. verſ. 2., *item* offer, Levit. 9. verſ. 2., *& cum affix.* הַקְרִיבֵהוּ offer illud, Malach. 1. verſ. 8. *Futur.* תַּקְרִיב, *& abſque* Jod, תַּקְרֵב accedere jubebis, *vel* jubeas, *ſive*, *juxta Vulg.*, applicabis, Exod. 29. vv. 4. 8., 40. v. 14., *item* offeres, Levit. 2. vv. 4. 14., 6. v. 14., Ezech. 43. verſ. 22., *aliud vide infra in fœm.*, וַתַּקְרִיבִי & appropinquare feciſti, Ezech. 22. v. 4., יַקְרִיב, *&* יַקְרֵב offeret, Levit. 1. vv. 2. 3., *&c.*, וַיַּקְרֵב & obtulit, Levit. 8. v. 6., *item* & accedere fecit, *ſive* juſſit accedere, Num. 16. verſ. 10., וַיַּקְרֵב מֵאֵת פְּנֵי הַבַּיִת, 2. Reg. 16. v. 14., & accedere fecit ex conſpectu domus, *i. e.* recedere fecit, amovit; *& cum affix.* יַקְרִיבֶנּוּ offeret illum, Levit. 1. v. 3., *Fœm.* תַּקְרִיב offeret, Levit. 2. v. 1., *item* appropinquabit, Iſa. 26. v. 17. *Plural.* וַנַּקְרֵב & obtulimus, *ſive* offerimus, Num. 31. v. 50., תַּקְרִיבוּ offeretis, Levit. 1. v. 2., *& cum* Nun *paragog.* תַּקְרִבוּן adducetis, afferetis, Deuter. 1. v. 17., יַקְרִיבוּ offerent, Levit. 22. verſ. 18., וַיַּקְרִיבוּ, *& abſque* Jod, וַיַּקְרִבוּ & obtulerunt, Levit. 9. v. 9., 10. v. 1.

קְרֵב *Chald.* acceſſit, Dan. 3. v. 26., קִרְבֵת עַל־חַד acceſſi ad unum, Dan. 7. verſ. 16. *Plur.* קְרִבוּ acceſſerunt, Dan. 3. v. 8., 6. v. 13. *Infin. cum affix.* וּכְמִקְרְבֵהּ & ſecundum appropinquare eum, *i. e.* cum appropinquaret ipſe, Dan. 6. v. 21. *Pahel Futur.* וּתְקָרֵב הִמּוֹ & offeres illa, Eſdr. 7. v. 17. *Aphel Præter. plur.* וְהַקְרִיבוּ & obtulerunt, Eſdr. 6. v. 17., *& cum affix.* הַקְרְבוּהִי ſtiterunt, adduxerunt, accedere juſſerunt, *& juxta Vulg.* obtulerunt eum, Dan. 7. verſ. 13. *Partic. plur.* מְהַקְרְבִין offerentes, Eſdr. 6. v. 10.

קָרֵב *m.* Propinquus, appropinquans, accedens, 1. Sam. 17. verſ. 41., 2. Sam. 18. v. 25., *& cum præfix.* הַקָּרֵב *idem*, Num. 1. v. 51. *Plur.* אַתֶּם קְרֵבִים הַיּוֹם לַמִּלְחָמָה vos propinqui, *ſive* appropinquantes, accedentes hodiè ad bellum, Deut. 20. v. 3., הַקְּרֵבִים accedentes, Ezech. 40. v. 46.

קָרוֹב *maſc.* Propinquus, propinquum, prope, *ſive* loco, *ſive* tempore, *ſive* cognatione, & affinitate, *ſive* dignitate,

ſive

ſive frequentiori uſu: *Item* brevis, breve: וְהָיִיתָ קָרוֹב אֵלַי eriſque propinquus mihi, Gen. 45. v. 10., וְקָרוֹב לָבוֹא & propè eſt, ut adveniat, Iſa. 13. v. 22., וְהַקָּרֹב & propinquus, Eſth. 1. verſ. 14., בְּקָרוֹב in propinquo, *id eſt*, *ut habet Vulgat.*, dudum, Ezech. 11. v. 3., וְלַקָּרוֹב & propinquo; מִקָּרוֹב, *&* מִקָּרֹב de propinquo, Deut. 32. v. 17., *item* à brevi, *ſcil. tempore*, *i. e.* non jam diu fuit, Job. 20. verſ. 5., *ubi tamen alii vertunt*, citò finiatur, brevis ſit, non diutina: *Cum affix.* אֶת־קְרֹבוֹ propinquum ſuum, Exod. 32. v. 27. *Plur.* קְרוֹבִים, *&* קְרֹבִים, Deut. 4. v. 7., Iſa. 33. v. 13., *& cum præfix.* הַקְּרוֹבִים, *&* הַקְּרֹבִים, Deuter. 13. v. 8., 1. Paral. 12. v. 40., propinqui: *Cum affix. in pauſa* קְרוֹבַי propinqui mei, Job. 19. verſ. 14., וּקְרוֹבַי & propinqui mei, Pſalm. 38. v. 12., בִּקְרֹבַי in propinquis meis, *id eſt*, *ut habet Vulgat.*, in iis, qui appropinquant mihi, Levit. 10. v. 3. *Fœm.* קְרוֹבָה, *&* קְרֹבָה, *item cum præfix.* הַקְּרוֹבָה, *&* הַקְּרֹבָה propinqua, propinquum, Gen. 19. v. 20., Levit. 21. verſ. 3., *&c.*, עִיר הַקְּרֹבָה civitas propinqua, Deut. 21. verſ. 3. *Plur.* הַקְּרֹבוֹת quæ propinquæ, Ezech. 22. v. 5.

קְרָב *maſc.* Prælium, bellum: *propriè* congreſſum, *ſeu* conflictum *denotat*, *eſtque magis Chaldaicum*: לְיוֹם קְרָב ad diem prælii, Job. 38. verſ. 23., טוֹבָה חָכְמָה מִכְּלֵי קְרָב bona ſapientia præ vaſis belli, *id eſt*, *ut habent Vulgat.*, *aliique*, melior eſt ſapientia, quam arma bellica, Eccleſ. 9. v. 18., וּקְרָב לִבּוֹ, Pſalm. 55. v. 22., & bellum cor ejus, *ſive* ſed prælium *eſt in* corde ejus, *ita Recentiores*; *ſed LXX.*, *Vulgat.*, *Æth.*, *aliique verterunt*, & appropinquavit cor illius; בַּקְּרָב in conflictum, 2. Samuel. 17. verſ. 11., *ubi LXX.*, *& Vulgat.*, *habent* in medio eorum; *referebant ad* קֶרֶב *de quo infra*; לַקְּרָב ad prælium, Pſalm. 144. v. 1., מִקְּרָב־לִי à bello contra me, Pſal. 55. v. 19., *ubi Vulg. vertit*, ab his, qui appropinquant mihi, *hoſtiliter ſcil. Plur. Fœm.* קְרָבוֹת יֶחְפָּצוּ prælia volunt, Pſalm. 68. v. 31.

קְרָב *m. Chald.*, *idem*: עָבְדָא קְרָב gerebat bellum, Dan. 7. v. 21.

קֶרֶב *maſc.* Medium, intimum, *centro ſcil. rei* proximum; *in ſpecie autem* intimum *corporis animalis*, *ut* cor, inteſtinum, venter, uterus, *&c.*, *item* intimum *animi*, *ut* mens,

mens, *ſive* cogitatio, deſiderium; *&c. Item* in, inter, intra: *Cum præfix.* וְקֶרֶב אִישׁ וְלֵב עָמֹק, Pſalm. 64, v. 7., & intimum uniuſcujuſque, & cor profundum (*erit*), *ita Pagninus, & alii; Sed Vulgat. pro* וְקֶרֶב *legit* וְקָרַב; *reddit enim*, accedet homo ad cor altum, *i. e. metonymicè* ad altas, profundas, callidas cogitationes; *Senſus vero eſt, homo impius altè, profundè, & callidè multa excogitabit, & machinabitur: at Deus altior erit, iſta diſſipando:* הַקֶּרֶב inteſtinum, Exod. 29. vv. 13. 22., Levit. 3. v. 3., *ubi Vulg. habet* vitalia; עַל־הַקֶּרֶב, Levit. 3. v. 2., ſuper intimum, *id eſt juxta Vulg.*, intrinſecus; וְהַקֶּרֶב & inteſtina, Levit. 1. v. 13., בְּקֶרֶב הָאָרֶץ in medio terræ, *id eſt, in fœcundiore regionis loco; extremitates enim minus fœcundæ eſſe ſolent; & ita* Pſalm. 101. v. 2., Iſa. 5. v. 25., מִקֶּרֶב de medio, Exod. 31. v. 14., *&c. Cum affix.* וְקִרְבִּי & viſcera mea, Iſa. 16. v. 11., בְּקִרְבִּי in medio mei, *& juxta Vulg.*, mecum, Deuter. 31. verſ. 17., *item* in interiore meo, *ſive* in intimo mei, *id eſt, per metonymiam adjuncti, terræ meæ, mihi ſcil. à Deo donatæ*, Joſ. 9. verſ. 7., *item* intra me, Pſalm. 39. v. 4., *&* 109. v. 22., in viſceribus meis, Pſalm. 51. verſ. 12., Iſa. 26. v. 9., in medio mei, *ſive* in me, Pſalm. 55. v. 5., Thren. 1. v. 20., in corde meo, Pſalm. 94. v. 19., בְּקִרְבֵּנוּ in medio noſtri, *ſive* in nobis, nobiſcum, Exod. 17. v. 7., 34. v. 9., *&c.*, בְּקִרְבְּךָ, *& in pauſa*, בְּקִרְבֶּךָ, Exod. 33. verſ. 3., 34. v. 12., *item* בְּקִרְבֵּךְ *fœm.*, Iſa. 12. v. 6., in medio tui; *&* Jerem. 4. v. 14., in corde tuo, *ſive, juxta Vulg.*, in te; מִקִּרְבֶּךָ de medio tui, Exod. 23. v. 25, בְּקִרְבְּכֶם in medio veſtri, Num. 11. v. 20., מִקִּרְבְּכֶם è medio veſtri, Joſ. 7. v. 12., קִרְבּוֹ inteſtina, viſcera ejus, Exod. 12. v. 9., 29. v. 17., Levit. 1. v. 9., 4. v. 11., 1. Reg. 17. vv. 21. 22., בְּקִרְבּוֹ in medio ejus, Geneſ. 24. v. 3., Exod. 3. v. 20., *item* in intimo ſuo, *id eſt* intra ſe, *ſive* occultè, Jerem. 9. verſ. 7., *item* in corde ſuo, Prov. 26. v. 24., מִקִּרְבּוֹ è medio ejus, Num. 14. v. 13., Jerem. 30. verſ. 21., בְּקִרְבָּהּ *fœm.* in intimo ſuo, *id eſt* occultè, Gen. 18. v. 12., *&* in medio ejus, Geneſ. 18. v. 24., Pſalm. 46. v. 6., 55. v. 11., Jerem.

6. v. 6.,

6. v. 6.; 46. verſ. 21., & in utero ejus, Geneſ. 25. verſ. 22., מִקִּרְבָּהּ de medio ejus, Iſa. 4. v. 4., Amoſ. 2. v. 3., קִרְבָּם, Pſalm. 5. v. 10., medium, *ſive*, *juxta Pagninum*, intimum ipſorum; *ſed Vulg.*, & *alii reddunt*, cor eorum; קִרְבָּם בָּתֵּימוֹ לְעוֹלָם, Pſalm. 49. v. 12., interiora, *ſive* intimum eorum domus ſuæ in ſeculum, *id eſt intima cogitatio, ſive votum eorum, divitum ſcil., eſt, quod domus ſuæ manſuræ ſint in æternum, ita Recentiores multi; ſed LXX., Vulg., & alii antiqui Interpretes legerunt, ſeu potius, ut admonent R. David Kimchi, & Aben Eſra, per literarum tranſpoſitionem, pro* קִרְבָּם *expoſuerunt* קִבְרָם; *atque verterunt*, ſepulcra eorum domus illorum in æternum, *id eſt* in ſepulcris perpetuò conſiſtent uſquè ad conſummationem ſeculi citra ſpem revertendi ad ſuas divitias, & facultates, *ut eſt Genebrardo, aliiſque animadverſum: & hic quidem ſenſus planus magis, optimeque verbis, quæ præcedunt, congruit:* בְּקִרְבָּם in medio ipſorum, Joſ. 8. v. 35., *item* in viſceribus eorum, Jerem. 31. v. 33., וּבְקִרְבָּם & in intimo, *ſive* in corde ſuo, Pſalm. 62. v. 5., מִקִּרְבָּם è medio ſui, Jud. 10. v. 16., אֶל־קִרְבֶּנָה, *cùm* ה *paragog.*, & *cum* Sægol *loco* Kametz, *pro* קִרְבָּן, Geneſ. 41. verſ. 21., in ventrem earum: *Plural. cum affix.* וְכָל־קְרָבַי & omnia interiora, *ſive* intima mea, Pſalm. 103. v. 1.

קִרְבָה *fœm.* Appropinquatio, propinquitas, acceſſus: קִרְבָה *vide ſupra in verbo, in Part. ſcilicet, & Imper., ſed* לְקָרְבָה *vide in Infin. ejuſdem verbi: Conſtr.* קִרְבַת אֱלֹהִים acceſſus, propinquitas Dei, *vel* ad Deum, Pſalm. 73. v. 28., Iſa. 28. v. 2. *Sed Vulg., aliiſque eſt Infinit. nominaſcens, cum* ה *paragog., redditurque*, adhærere, appropinquare Deo: *Cum affix.* בְּקָרְבָתָם *vide ſupra in Infin. verbi* קָרַב: *Plural.* קְרָבוֹת *vide ſupra in* קָרַב *pag.* 1313.

קָרְבָּן *maſc.* Oblatio, donum, munus, victima, hoſtia, Lev. 1. verſ. 2., &c., & *cum præfix.* הַקָּרְבָּן *idem*, Ezech. 40. verſ. 43. *Conſtr.* קָרְבַּן, Levit. 2. v. 1. *Et cum* Kibbutz, קֻרְבַּן, *quod vide infra;* לְקָרְבָּן in oblationem, Levit. 22. v. 27. *Cum affix.* קָרְבָּנִי oblatio mea, Numer. 28. v. 2., קָרְבָּנְךָ oblatio tua, Levit. 2. v. 5., קָרְבַּנְכֶם oblatio, victima veſtra, Levit. 1. v. 2., קָרְבָּנוֹ, Levit. 1. verſ. 3.,

& קָרְבָּנָהּ *fœm.*, Num. 5. v. 15., oblatio ejus, *vel* ſua: קָרְבָּנוֹ *vide ſupra in* קָרֵב: קָרְבָּנָם oblatio ſua, Numer. 7. verſ. 3. *Plur. cum affix.* קָרְבְּנֵיהֶם (ut offerrent) oblationes ſuas, Levit. 7. v. 38.

קָרְבָּן *maſc.* Oblatio, *&c.*, *ut ſupra*: *Conſtr.* עַל־קָרְבַּן הָעֵצִים, Nehem. 10. v. 35., ſuper oblationem lignorum; וּלְקֻרְבַּן & in oblatione, Nehem. 13. v. 31.

קַרְדֹּם *maſc.* Securis: *Cum affix.* וְאֶת־קַרְדֻּמּוֹ ſecurim ſuam, 1. Sam. 13. v. 20. *Plur.* וּלְהַקַּרְדֻּמִּים & ſecuribus, 1. Sam. 13. v. 21. *Fœm. plur.* קַרְדֻּמּוֹת, Pſalm. 74. v. 5., *& cum præfix.* הַקַּרְדֻּמּוֹת, Jud. 9. v. 48., ſecures; וּבְקַרְדֻּמּוֹת & cum ſecuribus, Jerem. 46. v. 22.

קָרָה Evenit, obvenit, accidit, occurrit: *Item* contignavit, contabulavit; *nam, ut eſt Robertſon animadverſum, qui* tignis, *aut* trabibus tabulata conjungit, *aut* tecta, *facit, ut illa*, occurrant, *&* invicem coaptentur, *ac* coagmententur: *Alii tamen cum Joa. Simone ſenſum hunc,* contignandi *ſcil.*, *derivant à nomine* קוֹרָה, *quod vide infra. Verbum hoc ſæpe pro* ה *habet* א. *Conſtruitur cum* Accuſativo, *& ſemel cum* Dativo. *Præt. cum affix.* קָרָאֵנִי accidit mihi, Job. 4. v. 14., קָרְךָ obvenit, occurrit tibi, Deuter. 25. v. 18., כָּל־אֲשֶׁר קָרָהוּ, Eſth. 4. v. 7., 6. v. 13., omne, quod, *ſive* quidquid obtigerat, evenerat ſibi; וְקָרָהוּ & eveniat ei, Geneſ. 44. v. 29., *item cum* א, וּקְרָאָהוּ, Gen. 42. v. 38., & acciderit, *ſive* eveniat ei: *Fœm. more Chald.* וְקָרָאת & obveniet, occurret, Deut. 31. v. 29. *Aliud vide ſupra in* קָרָא *pag.* 1302., קָרִתִי *vide infra in nomine* קֹרָה: *Plural. cum affix.* קְרָאֻנִי אֵלֶּה obvenerunt mihi hæc, Jerem. 13. v. 22. *Partic. m.* קֹרֶה accidens, eveniens: *ſed* קוֹרָה, קֹרָה, הַקּוֹרָה tignus, trabs *vide infra inter nomina*: *Plur.* קֹרוֹת, accidentia, evenientia: *Aliud* קֹרוֹת *vide infra in nom.* קוֹרָה: הַקֹּרֹת אֹתָם quæ ſibi evenerant, Geneſ. 42. v. 29., לִקְרוֹת *vide infra Infin. in Pih. Cum affix.* קֹרְאֹתַיִךְ accidentia, evenientia, *ſive* quæ evenerunt tibi, Iſa. 51. verſ. 19. *Futur.* מִקְרֶה אֶחָד יִקְרֶה אֶת־כֻּלָּם. eventus unus eveniet omnibus iſtis, Eccleſ. 2. v. 14., וָפֶגַע יִקְרֶה אֶת־כֻּלָּם & caſus occurret, eveniet omnibus, Eccl. 9. v. 11., אֲשֶׁר יִקְרָה לְעַמְּךָ quod obventurum eſt populo tuo, Dan. 10.

10. v. 14., *cum* Kametz *ad formam Verbi* קרא; *& cum* א, יִקְרָא eveniet, Geneſ. 49. verſ. 1., וַיִּקְרָא & occurrit, 2. Sam. 18. verſ. 9., *& cum apocopa*, וַיִּקֶר מִקְרֶהָ, Ruth. 2. verſ. 3., & accidit caſus ejus, *ubi figura enallage, ſenſuſque eſt*, caſu ipſi contigit, *videl. ipſa Ruth nihil hac de re cogitante, ſed Deo pro ipſa ſic dirigente: Cum affix.* גַּם־אֲנִי יִקְרֵנִי, Eccleſ. 2. v. 15., etiam ego eveniet mihi; *ubi duo pronomina, quorum alterum redundat, & verbum cum pronomine affixo pro ſeparato; ſive, ut notarunt Junius, & Tremellius, habetur ibi anomalia caſuum*, ego *ſcil.*, *pro* mihi; *unde verterunt*, etiam mihi, mihi eventurum eſt; הֲיִקְרְךָ דְבָרִי אִם־לֹא, Num. 11. v. 23., utrum eveniat, *ſive* accidat tibi verbum meum, an non; יִקְרֵךְ eveniet tibi, 1. Sam. 28. verſ. 10., *& cum* א *loco* ה, פֶּן־יִקְרָאֶנּוּ ne forte obveniat ei, Geneſ. 42. v. 4. *Plural. maſc. cum affix.* יִקְרוּהָ *vide ſupra in* נִקֶר: *Fœmin.* אֵת־אֲשֶׁר תִּקְרֶינָה quæ eventura ſunt, Iſa. 41. v. 22., *&* תִּקְרֶאנָה מִלְחָמָה, Exod. 1. verſ. 10., evenient, *ſive* evenerint bellum; *verbum, ut patet, eſt plural., & nom. ſingulare: Hinc quidam, apud Matth. Polum, vertunt*, evenerint bellum, *&* bellum, *i. e.*, ingruerint crebra bella; *ſunt, qui ellipſin conjuncti eſſe volunt, atque reddunt ita*, (ſi quando) inciderint occaſiones belli; וַתִּקְרֶאנָה אֹתִי & acciderunt mihi, Levit. 10. v. 10. *Niph.* נִקְרָה עָלֵינוּ, Exod. 3. verſ. 18., occurrit, *vel* obviam factus eſt, *id eſt* apparuit nobis; *LXX., & Vulg., referentes ad* קָרָא, *verterunt*, vocavit nos; *& ita* Exod. 5. verſ. 3., *ubi eſt in fine* א *loco* ה; *ſed* נִקְרָא, 2. Sam. 20. verſ. 1. *ab omnibus redditur*, obviam factus eſt, obtulit ſe, evenit, obvenit; שֶׁבֶר עַל־שֶׁבֶר נִקְרָא, Jerem. 4. verſ. 20., contritio ſuper, *vel* poſt contritionem accidit, *ſive, juxta Vulg., alioſque*, vocata eſt: נִקְרֹא נִקְרֵיתִי incidendo incidi, *id eſt* caſu incidi, *ſive* veni, 2. Sam. 1. v. 6. *Infin.* נִקְרֹא *vide mox ſupra: Futur.* אִקָּרֶה obviam fiam, *ſive, juxta Vulg.*, obvius pergam, Numer. 23. v. 15., אוּלַי יִקָּרֶה יְהוָה לִקְרָאתִי fortaſſe obvium ſe exhibebit Dominus in occurſum mihi, Numer. 23. verſ. 3., *& cum* א, כִּי יִקָּרֵא ſi obviam fiet, *vel* occurret, Deut. 22. v. 6., *& cum apocopa*, וַיִּקָּר & obviam

obviam factus eſt, ſive, occurrit, Numer. 23. vv. 4. 16.
Kib. קָרָה contignavit, contabulavit, texit: *Præter. plur. cum affix.* קֵרוּהוּ הֵמָּה, Nehem. 3. vv. 3. 6., ipſi contignaverunt, *ſive, juxta Vulgat.*, texerunt eam: *Partic.* הַמְקָרֶה בַמַּיִם עֲלִיּוֹתָיו, Pſalm. 104. v. 3., qui contignat in aquis cœnacula ſua; *Vulg. vertit*, qui tegis aquis ſuperiora ejus: *Aliud vide inter nomina*: *Infinit.* לְקָרוֹת ad contignandum, *ſive* tegendum, 2. Paral. 34. v. 11., Nehem. 2. verſ. 8. *Vide* יִקְרֶה *in* יָקַר. *Hiph.* הִקְרָה obvenire fecit, Geneſ. 27. v. 20., הִקְרָה *vide ſupra in* קור *pag.* 1257. *Plur.* וְהִקְרִיתֶם לָכֶם עָרִים, Num. 35. v. 11., facietis, ut obveniant, *ſive* occurrere facietis vobis, *id eſt* conſtituetis vobis urbes; *Vulg. reddit*, decernite, quæ urbes: *Imper.* הַקְרֵה־נָא לְפָנַי fac, ut occurrat nunc mihi, Geneſ. 24. verſ. 12. *Futur.* וַתַּקְרֵא אֹתָם & evenire feciſti eis, Jerem. 32. v. 23.

קְרָה *Chald. Inde* קְרֵי, & *futur.* יִקְרֵה, יִקְרוֹן, יִתְקְרֵי *vide ſupra in* קְרָא *Chald. pag.* 1307.: קְרִי *Hebr. vide pag.* 1319.

קָרָה *fœm.* Frigus *vide infra poſt* קָרַר: *Aliud vide infra*: קֶרֶת, קֶרֶת *vide infra pag.* 1320.

קָרֶה *maſc.* Accidens, caſus: *Conſtr.* מִקְּרֵה לָיְלָה, Deuter. 23. verſ. 11., ex accidente, *vel* caſu nocturno; *Alii vertunt*, nocturno ſomnio, *vel* nocturna pollutione: *Aliud* מִקְרֶה, *item* מִקְרָה *cum præfix.*, & *affix. vide infra pag.* 1320.

קוֹרָה, & קֹרָה *fœm.* Tignum, trabs, *quæ* קוֹרָה *dicta putatur, quod* trabes *in ædificiis ita diſponantur, ut altera alteri* occurrat, & oppoſita *ſit*: אִישׁ קוֹרָה אֶחָת quisque (tollat) trabem unam, 2. Reg. 6. verſ. 2. *Cum præfix.* הַקּוֹרָה tignum, 2. Reg. 6. v. 5. *Cum affix.* בָּאוּ בְּצֵל קֹרָתִי, Geneſ. 19. v. 8., venerunt, *ſive* receperunt ſe ad umbram tigni mei, *vel* trabis meæ, *i. e.* in tabulati, *vel* tecti mei præſidium; *Vulgat. vertit*, ingreſſi ſunt ſub umbra culminis mei: *Plur.* קֹרוֹת בָּתֵּינוּ tigna domorum noſtrarum, Cant. 1. v. 17., הַקֹּרוֹת trabes, tigna, 2. Paral. 3. v. 7. *Aliud vide in Partic. verbi* קרה: לְקָרוֹת *vide ibi in Infin.*

קִירָה Kírah, & *juxta Vulg.* Cyrene, *nom. propr. urbis Africæ*, 2. Reg. 16. v. 19.

קְרָאת *fœm.* Occurſus: *Conſtr.* קְרַאת, & *per Syriſmum* קְרָאת *unde ſemper cum* ל, לִקְרַאת, *redditurque à LXX., Vulgat.,* *Theod.*,

Theod., *aliiſque* in occurſum, obviam, ex adverſo, è regione, contrà, adverſus, coram, in (conſpectu), ante, præ: וַיִּתֵּן אִישׁ־בִּתְרוֹ לִקְרַאת רֵעֵהוּ, Geneſ. 15. v. 10., & dedit, *ſive* poſuit viri, *i. e.* cujuſque partem ejus ad occurſum ſociæ ejus, *id eſt* ex adverſo, *vel* è regione alterius, *partis ſcil. correſpondentis*; לִקְרַאת הָאֱלֹהִים in occurſum Dei, obviam Deo, Exod. 19. verſ. 17. *Cum affix.* לִקְרָאתִי obviam mihi, & *juxta Vulg.* contra me, Numer. 22. v. 34., in occurſum meum, Pſal. 59. v. 5., לִקְרָאתֵנוּ obviam, *ſive* in occurſum nobis, Geneſ. 24. verſ. 65., לִקְרָאתְךָ, Gen. 32. v. 7., & *in pauſa* לִקְרָאתֶךָ, Exod. 4. verſ. 14., obviam tibi, *ſive* in occurſum tuum; לִקְרַאתְכֶם in occurſum veſtri, *ſive* obviam vobis, Deut. 1. v. 44., לִקְרָאתוֹ, Geneſ. 14. v. 17., & *fœm.* לִקְרָאתָהּ, Geneſ. 24. v. 17., obviam ipſi, *ſive* in occurſum ejus; לִקְרָאתָם obviam ipſis, *ſive* in occurſum eorum, Geneſ. 48. v. 2.

קֶרִי *maſc.* Accidens, caſus, occurſus; *Vulg.*, & *alii vertunt*, ex adversò, contrà, adverſus: אִם תֵּלְכוּ עִמִּי קֶרִי, Lev. 26. verſ. 21., ſi ambulaveritis mecum per accidens, *id eſt*, temerè, ut ut accidat, *poniturque pro* בְּקֶרִי, *ut eſt* Levit. 26. v. 14., *Sægol autem eſt propter pauſam*; בַּחֲמַת־קֶרִי, Levit. 26. verſ. 28. in ira caſus, *vel* fortunæ, *id eſt* irâ graviſſima, *quæ à* caſu, & fortunâ, *quam colitis*, *proficiſci videbitur*; *Vulgat. vertit*, in furore contrario. *Aliud* קֶרִי *vide ſupra in* קְרָא *Chald. pag.* 1307.

קִרְיָא *Chald.* urbs, civitas, *ſic dicta à mutuo hominum* occurſu, *ſive* congregatione, *ex ſignificatione ſcil. radicis Arab.* קרא collegit, congregavit in unum, *ut notat Joa. Simon*, *vel à plurium ædificiorum* contignatione: קִרְיָא מָרָדָא urbs rebellis eſt, Eſdr. 4. v. 15., & *in ſtatu emphat.* קִרְיְתָא דָךְ civitas iſta, Eſdr. 4. v. 15., & *ità* vv. 12. 13. 16. 19.

קִרְיָה *fœm.* Urbs, civitas, oppidum, Deuter. 2. v. 36., 3. verſ. 4., &c. *Cum præfix.* הַקִּרְיָה *idem*, 1. Reg. 1. vv. 41. 45., בַּקִּרְיָה in urbe, Eſdr. 4. v. 10., מִקִּרְיָה de civitate, Mich. 4. verſ. 10. *Conſtr.* קִרְיַת civitas, Numer. 22. verſ. 39., Pſal. 48. v. 3., Prov. 10. v. 15., &c. *Aliud vide infra*: *Cum præfix.* בְּקִרְיַת in civitate, Geneſ. 23. v. 2., *vide* & *infra inter nomina propr.*, מִקִּרְיַת præ civita-

te,

te, Prover. 18. v. 19. *Aliud vide infra. Duale,* קִרְיָתַיִם Kirjathaim; *&* קְרִיּוֹת Kerioth, *nomina propria urbium, vide infra ſuis in locis.*

מִקְרֶה *maſc.* Caſus, eventus, accidens, *id ſcil.*, quod, non conſilio, ſed ſorte contigit: מִקְרֶה הוּא caſus ipſe, *i. e.* caſu accidit, 1. Sam. 6. verſ. 9., 20. verſ. 26., כִּי מִקְרֶה בְנֵי־הָאָדָם וּמִקְרֶה הַבְּהֵמָה וּמִקְרֶה אֶחָד לָהֶם, Eccleſ. 3. v. 19., nam eventus filiorum hominis, & eventus beſtiæ, *ſcil. par eſt*, & eventus unus, *ſive* idem *eſt* illis, *vel* inter eos: *Cum præfix.* שֶׁמִּקְרֶה אֶחָד quod eventus unus, *ſive* idem, *vel* par, Eccleſ. 2. v. 14. *Conſtr.* מִקְרֵה *vide ſupra in* קָרָה: כְּמִקְרֵה הַכְּסִיל ſicut accidens, *ſive* juxta eventum ſtulti, Eccleſ. 2. v. 15. *Cum affix.* וַיִּקֶר מִקְרֶהָ, & accidit caſus ejus, *id eſt* caſu ipſi contigit, Ruth. 2. v. 3.

מְקָרֶה *maſc.* Contignatio, tectum; *occurrit autem cum præfix. ita*, הַמְּקָרֶה, Eccleſ. 10. v. 18. *Vide, quod ſequitur.*

מְקָרָה *fœm. Unde cum præfix.* הַמְּקָרָה, *quod vide infra poſt* קָרַר.

קֶרֶת *fœm.* Civitas, urbs: *In pauſa* קָרֶת, Job. 29. v. 7., *&c.*, לְפִי־קָרֶת, Prover. 8. v. 3., in ore urbis, *ſive* civitatis, *id eſt* aditu, ingreſſu, *vel* portâ civitatis. *Hinc Chaldaicum* קַרְתָּא.

קִרְיַת Kirjath, *& juxta Vulg.* Cariath, *nom. propr. urbis in Tribu Benjamin.*, Joſ. 18. v. 28.

קִרְיַת־בַּעַל Kirjáth-Báhal, *nom. propr. urbis in Tribu Juda*, Joſ. 15. v. 60., *quæ quidem, ut notat Guarin, eadem eſt ac* Cáriathiarim, *&* Cáriatharim, *uti liquet, ſi conferas* Eſdr. 2. verſ. 25., *&* Nehem. 7. v. 29. *Tria ergo unius urbis nomina.*

קִרְיַת־הָאַרְבַּע Kirjáth-Arbá, *& juxta Vulg.* Carjath Arbe, *nom. propr. urbis in Tribu Juda*, Joſ. 15. v. 13., 20. v. 7., Nehem. 11. v. 25.

קִרְיַת־יְעָרִים Kirjáth-Jebarím, *& juxta Vulgat.* Cariathiarim, *nomen proprium urbis in Tribu Juda*, Jud. 18. verſ. 12.

קִרְיַת־סַנָּה Kiriáth-Sannáh, *nom. propr. urbis Judæ in regione montana*, Joſ. 15. v. 49.

קִרְיַת־סֵפֶר Kirjáth-Sèpher, *nom. propr. urbis Judæ*, Joſ. 15. verſ. 15.

קִרְיַת־עָרִים Kirjáth-harím, *& juxta Vulg.* Cariathiarim, *nom. propr. urbis*, Eſdr. 2. v. 25.

קְרִיּוֹת Keriióth, *nom. propr. urbis in Tribu Juda*, Joſ. 15. verſ. 24., *& civitatis Moabitarum*, Jerem. 48. v. 41.

קִרְיָתַיִם Kirjatháim, *& juxta Vulg.* Cariathaim, *nom. propr. urbis Tribus Ruben*, Numer. 32. verſ. 37., Joſ. 13. verſ. 19.

קִרְיָתָמָה, Ezech. 25. verſ. 9., *ubi Maſſora notat legendum* קִרְיָתַיְמָה, *nom. propr. civitatis ejuſdem ac* Cariathaim.

קרח Glabravit, decalvavit ſe, calvitium ſibi induxit: *Aliud vide inter nomina: Imper. fœm.* קָרְחִי glabra, decalva te, *ſive*, *juxta Vulg.* decalvare, Mich. 1. v. 16. *Futur. plur.* לֹא־יִקְרְחָה קָרְחָה, Levit. 21. v. 5., non glabrabunt ſe calvitio, *cum* ה *in fine loco* Vau, *ita Buxtorfius; Vulg. vertit*, non radat (caput); *Alii habent*, non inducent ſibi calvitium. *Niph. Futur.* וְלֹא יִקָּרֵחַ לָהֶם, Jerem. 16. verſ. 6., neque calvitium inducetur ipſis, *juxta Buxtorfium: ſed alii reddunt*, non decalvabitur, *ſive* decalvabit ſe propter eos; *Vulgat. habet*, neque calvitium fiet pro eis. *Hiph. Præter. plur.* וְהִקְרִיחוּ אֵלַיִךְ קָרְחָא, Ezech. 27. verſ. 31., & glabrabunt, *i. e.* inducent ſibi propter te calvitium; *LXX.*, *& Theod.*, *aliique verterunt*, & decalvabunt ſuper te calvitium: *Hoph. Partic.* כָּל־רֹאשׁ מֻקְרָח omne caput decalvatum, Ezech. 29. v. 18.

קֶרַח *m. Significat*: I. Gelu, frigus; *ideo dictum* קֶרַח, *quod terram gramine, & arbores, plantaſque, foliis dejectis, quaſi* glabret: II. Glaciem, *ſicut latinè* gelu *&* frigus, *&* glaciem *denotat*, *per metonymiam ſcil.* cauſæ efficientis *pro* effectu: III. Cryſtallum, *ob ſimilitudinem cum* glacie, *vel quod* cryſtallus *fiat ex* gelu *vehementer concreto*, *teſte Plinio* lib. XXXVII. cap. 2., *ſicut Græc.* κρύσαλλος glaciem, *&* criſtallum *ſignificat*, *hactenus Joa. Simon. In pauſa occurrit cum* Kametz *loco* Sægol, *ità ſcil.*, קָרַח gelu, glacies, Job. 6. v. 16., 37. v. 10. *Cum præfix.* וְקֶרַח בַּלָּיְלָה, Geneſ. 31. v. 40., & frigus noctu; כְּעֵין הַקֶּרַח, Ezech. 1. v. 22., quaſi aſpectus cryſtalli; *& in pauſa* הַקָּרַח glacies, Job. 38. verſ. 29., וְלַקָּרַח & ad gelu, Jerem. 36. verſ. 30.

קֶרַח *Vide ſupra in* קֶרַח: *Sed cum affix.* קַרְחוֹ, *ſive* קָרְחוֹ *vide in dictione, quæ ſequitur.*

קֶרַח *maſc.* Gelu, glacies, *&c. Cum affix.* קַרְחוֹ, *ſive, juxta Maſſor.*, מַשְׁלִיךְ קַרְחוֹ, Pſal. 147. v. 17., emittit glaciem ſuam, *id eſt* grandinem: *LXX. ſunt interpretati*, βάλλοντος κρύςαλλον αὐτȣ̃ mittit cryſtallum ſuam.

קֹרַח Kórahh, *& juxta Vulgat.* Core, *nom. propr. virorum*, Geneſ. 36. v. 5., Exod. 6. v. 21., 1. Paral. 2. v. 43., *&* 6. vv. 22. 37.

קָרְחִים Korhhím, *& juxta Vulg.* Coritæ, *nom. plur. patronymicum, ſive commune virorum ex* Core *oriundorum*, 1. Paralip. 9. verſ. 19., *&* 12. verſ. 6., *ubi Vulg. habet* de Carehim.

קֵרֵחַ *m.* Calvus, Levit. 13. v. 40., 2. Reg. 2. v. 23.

קָרֵחַ Karéahh, *nom. propr. viri*, 2. Reg. 25. v. 23.

קָרְחָא *fœm.* Calvitium, Ezech. 27. v. 31., *ubi* א *in fine eſt loco* ה, *quod vide ſupra in Hiph.*

קָרְחָה *fœm.* Calvitium, Levit. 21. v. 5., Deut. 14. v. 1., Iſa. 3. v. 24., 15. v. 2., וּלְקָרְחָה & ad calvitium, Iſa. 22. verſ. 12. *Cum affix.* קָרְחָתֵךְ calvitium tuum, Mich. 1. verſ. 16. *Vide, quod ſequitur.*

קָרַחַת *fœm.* Calvities, calvum, locus calvus, *aut* decalvatus, Levit. 13. v. 42. *Cum affix.* בְּקָרַחְתּוֹ in loco calvo ejus, Levit. 13. vv. 42. 43. 55. *In aſſignando diſcrimine* קָרַחַת *inter &* גַּבַּחַת, *quæ dictiones ſimul conjunguntur, non una eſt Interpretum ſententia. R. Salomon in laudatum* Levit. cap. *notat*, קָרַחַת *eſſe* glabritiem *occiput verſus*; *Ab. Eſra verò exiſtimat*, קָרַחַת *eſſe* glabritiem *totius capitis*; *Sed* גַּבַּחַת *eſſe* calvitiem *ſummi capitis, ſive verticis.*

קָרַם Superindidit, *vel* ſuperinditus fuit, ſuperinduxit, obduxit, incruſtavit: *Præt.* וְקָרַמְתִּי עֲלֵיכֶם עוֹר, Ezech. 37. verſ. 6., & ſuperindam vobis, *ſive* ducam ſuper vos cutem, *ità Buxtorfius, aliique*; *Vulg. vertit*, & ſuperextendam in vobis cutem, *Futur.* וַיִּקְרַם עֲלֵיהֶם עוֹר, Ezech. 37. v. 8., & ſuperindita, *vel* ducta fuit ſuper ea cutis; *aut*, obduxit eis (Deus) cutem; *Vulg. habet*, & extenta eſt in eis cutis.

קָרַן Splenduit, radiavit, radios emiſit: *Et cum radii, hinc inde è corpore ſolari emicantes, cornuum ſpeciem præſeferre videantur, propterea* קָרַן *ſignificat etiam* cornua emiſit, cornua exſeruit: *Sunt tamen multi, qui ſenſum hunc derivandum putant à nomine* קֶרֶן cornu. *Præter.* קָרַן עוֹר פָּנָיו, Exod. 34. vv. 29. 30., ſplendebat, *vel* ſplendida facta erat cutis faciei ipſius, *ità Interpretes ferè omnes cum LXX. explicant; Vulg. habet,* (quod) cornuta eſſet facies ſua; *nec immeritò: ut enim eſt Kimchio animadverſum, cum homo ſolem, aut aliam lucem intuetur, videtur illi quodammodo* cornuum *inſtar* ſplendorem, *ac* radios emittere: יַקְרִין *vide ſupra in* קְרָא *Chald. pag.* 1307. *Hiph. Partic.* מַקְרִן, *& juxta quoſdam alios codices* מַקְרִין, Pſalm. 69. verſ. 32., cornua producens, *ſive* emittens.

קֶרֶן *c., ſed f. ſæpius,* cornu, *ex capite animalis* exſertum, Dan. 8. vv. 5. 8. 9. 21. *Sed Metaphoricè per τὸ* קֶרֶן cornu *deſignatur* fortitudo, poteſtas, robur, *eo quod* cornuta *animalia in* cornibus robur *ſuum habeant, ità* 2. Samuel. 22. verſ. 3., Pſalm. 18. verſ. 3., *&c., ſic* cornu ferreum, Mich. 4. v. 13., *&* cornu unicornis, *ſive* rhinocerotis, *animalis* robuſtiſſimi, potentiam majorem, fortioremque *deſignat; item* regnum, *ſive* imperium, *quod* prædura *ſint, &* robuſta *animantium* cornua, *in quibus & fiduciam ſuam locant, & vim repellunt, vel impetum in alia faciunt, ità uſurpatur* 1. Sam. 2. verſ. 10., Pſalm. 132. v. 17. *Item metonymicè* buccina, tuba, *ut* לְהָרִים קֶרֶן, 1. Paralip. 25. v. 5., ad exaltandum cornu, *id eſt ut ſtatis temporibus* corneis tubis *alta voce buccinent; Alii tamen reddunt,* ad exaltandam potentiam regiam: *Item* vaſculum *ex* cornu *confectum, ut* קֶרֶן הַשֶּׁמֶן cornu olei, 1. Sam. 16. v. 13. *In aliis tandem rebus* קֶרֶן *ſignificat,* 1.° locum eminentiorem, verticem, *ſive* jugum montis altè exſertum, *ut* בְּקֶרֶן בֶּן־שָׁמֶן, Iſa. 5. v. 1., (vinea facta eſt dilecto meo) in cornu filio olei, *i. e.* in loco ſublimi, & pinguiſſimo; 2.° angulos, *ſeu* eminentias, cornuum *formam habentes, de quibus paullo poſt in plur. In pauſa occurrit cum* Kametz *penult.*, אַל־תָּרִימוּ קָרֶן, Pſalm. 75. v. 5., ne efferatis, *ſive* ne exaltetis cornu, *i. e.* ne confidatis, *aut* gloriemini,

ni fortudine, *ſive* robore *veſtro*: *Cum præfix.* הַקֶּרֶן הַגְּדֹלָה cornu magnum, Dan. 8. v. 8., בַּקֶּרֶן in cornu, *id eſt* in tuba, *ſive* buccina cornea, Joſ. 6. v. 5. *Aliud vide paullo antè*: *Cum affix.* קַרְנִי cornu meum, *id eſt* fortitudo, *ſive* robur meum, 1. Sam. 2. verſ. 1., קַרְנֵנוּ cornu noſtrum, Pſalm. 89. v. 19., קַרְנְךָ, 1. Sam. 16. v. 1., *&* קַרְנֵךְ, Mich. 4. verſ. 13., cornu tuum; קַרְנְכֶם cornu veſtrum, Pſalm. 75. verſ. 6. קַרְנוֹ cornu ejus, Pſalm. 89. v. 25. *Duale* קַרְנַיִם מִיָּדוֹ לוֹ, Habac. 3. v. 4., cornua duo, *ſive ut multi reddunt, in plur.*, cornua, *id eſt* robur, *ſive* potentia è manu, *vel* è latere ejus *ſunt* ei; *Quidam cum Ab. Eſra exiſtimant, per τὸ* cornua *deſignatos metaphoricè fuiſſe* radios, *vel* ſcintillas; *redditurque*, radii ſplendentes, *quales ſcil. emittere ſolent* cornua ſplendentia, è latere ejus *emicabant*: *In pauſa* קַרְנָיִם; Amoſ. 6. verſ. 13., cornua, *id eſt* imperium, & rerum faſtigium, *ſive* potentia, vires, opes: *Alia vide infra inter nomina, quæ ſequentur*: Conſtr. וְכָל־קַרְנֵי רְשָׁעִים & omnia cornua improborum, *ſive* peccatorum, Pſalm. 75. v. 11., וּמִקַּרְנֵי & à cornibus, Pſalm. 22. v. 22. *Cum affix.* וּבְקַרְנֵיכֶם & cornibus veſtris, Ezech. 34. verſ. 21., קַרְנָיו cornua ejus, Deut. 33. v. 17. *Vide etiam infra in nom.* קֶרֶן: בְּקַרְנָיו cornibus ſuis, Geneſ. 22. verſ. 13. *Plur. ex terminatione fœminina* קְרָנוֹת, *&* הַקְּרָנוֹת cornua, Zach. 2. vv. 1. 4. *Conſtr.* קַרְנוֹת cornua; עַל־קַרְנֹת הַמִּזְבֵּחַ, Exod. 29. v. 12., ſuper cornua altaris; *putant nonnulli, per τὸ* cornua *hoc in loco, ſicuti &* cap. 27. v. 2., Levit. 4. v. 7., 1. Reg. 1. v. 51., Jerem. 17. v. 1., *& alibi, deſignari totidem veluti* radios, *qui, ex* altari *prorumpentes*, cornuum *ſpeciem ad quatuor angulos exhiberent*; *malunt alii*, cornua altaris *ipſiſſimos eſſe* altaris angulos *porrectos, ſuper quos fundebantur liquores*; *Videantur hac de re Calmet comment. in* Exod., *& alii Critici Sacri*: קַרְנוֹת שֵׁן, Ezech. 27. v. 15., cornua eboris, *id eſt* dentes eburnei, *ſimiles ſcil.* cornibus, *ità Vulg.*, *aliique multi exponunt*: בַּקְּרָנוֹת in cornibus; וְלַקְּרָנוֹת & cornibus: *Cum affix.* קַרְנֹתָיו cornua ejus, Exod. 27. verſ. 2., *&c.*

קֶרֶן *comm. Chald.* cornu: קֶרֶן אָחֳרִי cornu aliud, Dan. 7. verſ. 8.

verſ. 8. *Et in ſtatu emphat.* קַרְנָא cornu, Dan. 7. v. 11. קָל קַרְנָא, Dan. 3. vv. 5. 7. 10. 15., ſonitus cornu, *i. e.* tubæ, *inſtrumenti ſcil. muſici*; וְקַרְנָא & cornu, Daniel. vv. 20. 21., בְּקַרְנָא־דָא in cornu iſto, Dan. 7. verſ. 8. *Duale, ſed ſenſu plur.*, וְקַרְנַיִן עֲשַׂר לַהּ, Dan. 7. v. 7., & cornua decem ei *erant*: *Et in ſtatu emphat.* מִן־קַרְנַיָּא de cornibus, Dan. 7. v. 8., וְעַל־קַרְנַיָּא & de cornibus, Dan. 7. v. 20., בְּקַרְנַיָּא ad cornua, Dan. 7. v. 8.

קֶרֶן *Vide ſupra in* קֶרֶן *Hebr.*

קֶרֶן *comm.* Cornu. *Inde duale* וְלוֹ קְרָנַיִם וְהַקְּרָנַיִם גְּבֹהוֹת, Dan. 8. verſ. 3., *et* ei *erant* cornua duo, *i. e.* duæ nationes, *vel* duo imperia, & ipſa cornua duo *erant* alta, *ſive* excelſa; *notandum autem, quod licet in Hebræo ſit forma dualis; quidam tamen putant, pluraliter legendum, quia multi reges fuerunt, qui hic per* cornua *indicantur*: עַד־הָאַיִל בַּעַל הַקְּרָנַיִם, Dan. 8. v. 6., uſque ad arietem dominum duorum cornuum, *i. e.* habentem duo cornua, *ſive* bicornem, *Vulgat. reddit* cornutum: *& in pauſa* בַּעַל הַקְּרָנָיִם *idem ac ſupra*, Dan. 8. v. 20. *Cum affix.* אֶת־שְׁתֵּי קְרָנָיו duo cornua ejus, Dan. 8. v. 7.

קַרְנָא *Chald.*, *& plur.* קַרְנַיָּא *vide ſupra in* קֶרֶן *Chald.*

קַרְנַיִם Karnaim, *nomen proprium urbis in Baſan*, Geneſ. 14. verſ. 5.

קָרַס Curvus fuit, curvatus, inflexus, reflexus eſt, *ita Buxtorſius, & recentiores alii exponunt*: *Ut autem admonet Robertſon, verbum hoc arctius eſt quam* כָּרַע, *quod* crurum incurvationem *propriè ſignificat*: *Præter. plur.* קָרְסוּ כָרְעוּ יַחְדָּו, Iſa. 46. v. 2., reflexi, *ſive* incurvati ſunt, incurvarunt ſe in unum, *vel* ſimul, pariter; *Vulg. vertit*, contabuerunt, & contrita ſunt ſimul; *nec immeritò*: *ſimulacra enim, de quibus ibi eſt ſermo, dum* incurvantur, *nec eſt, quo ſuſtineantur*, concidunt, procidunt humi, conteruntur: *Particip.* כָּרַע בֵּל קֹרֵס נְבוֹ, Iſa. 46. v. 1., incurvatus eſt Bel, reflexus, *vel* inflexus eſt Nebo; *Vulg. autem vertit*, confractus eſt Bel, contritus eſt Nabo; *quæ quidem verſio formata videtur ad imitationem loci analogi* capit. 21. verſ. 9. *ejuſdem Prophetæ*.

קֶרֶס *m.* Anſula, uncinus, *à* curvitate, *&* forma inflexa *dictus*

ſius קֶרֶס : *Vulgat. Interpres nunc* annulum, *nunc* fibulam, *nunc* circulum *vertit. Occurrit in plur. tantum: Cum præfixo*, הַקְּרָסִים, Exod. 26. vv. 11. 33., anſulæ, *& juxta Vulg.* fibulæ, circuli; בַּקְּרָסִים, Exod. 26. v. 6., anſulis, *ſive* circulis, fibulis: *Conſtr.* וְעָשִׂיתָ חֲמִשִּׁים קַרְסֵי זָהָב, Exod. 26. verſ. 6., & facies quinquaginta anſulas, *ſive, juxta Vulg.*, circulos auri, *id eſt* aureos: *Cum affix.* אֶת־קְרָסָיו (fecerunt) anſulas, uncinós, *ſive, juxta Vulg.*, annulos ejus, Exod 35. v. 11.

קֵרֹס Kerós, *nom. propr. viri*, Eſdr. 2. v. 44.

קַרְסֹל *m.* Talus, malleolus pedis, incurva *ſcil.*, *&* mollior illa *calcanei pars, qua mediante*, molliter incedimus; *compoſ. ex* קרס curvus fuit, *&* רסל *Arab.* molliter inceſſit, *ut eſt Joa. Simoni animadverſum*: *Alii apud Robertſon volunt compoſitam dictionem hanc ex* קָרָה occurrit, *&* סָלַל ſtravit; *quia ſcil.* tali *ita ſunt* ſtrati, & ordinati *in pedibus*, *ut inter ſe* occurrant. *Plur.*, *vel dual.*, *ut quidam arbitrantur, cum affix.* קַרְסֻלָּי, 2. Sam. 22. v. 37., malleoli pedum meorum, *juxta Buxtorfium*, *vel* tali mei; *juxta alios; ſed in* Pſal. 18. v. 37., *LXX. habent τα ἴχνη μȣ, i. e., ut reddunt etiam Vulg., aliique*, veſtigia mea: *Sunt præterea, qui vertunt* crura, genua mea, *vel* poplites meos.

קָרַע Fidit, ſcidit, abſcidit, incidit, excidit, proſcidit, laceravit, rupit: *Præter.* קָרַע laceravit, ſcidit, 1. Sam. 15. verſ. 28., *&c.*, וְקָרַע & lacerabit, abrumpet, Levit. 13. v. 56, וְקָרַע לוֹ חַלּוֹנָי, Jerem. 22. v. 14., & excidit, *vel* perforat ſibi feneſtras meas; *Vulgat.*, *& alii putant*, τὸ חַלּוֹנָי *poſitum pro* חַלּוֹנִים, *atque vertunt*, qui aperit ſibi feneſtras: *Fœm. in pauſa* קָרָעָה laceravit, ſcidit, 2. Sam. 13. v. 19., קָרַעְתָּ בְּגָדֶיךָ laceraſti veſtimenta tua, 2. Reg. 5. v. 8., לוּא־קָרַעְתָּ שָׁמַיִם utinam rumperes, dirumperes cœlos, Iſa. 63. v. 19., קָרַעְתִּי laceravi, ſcidi, Eſdr. 9. verſ. 3., וְקָרַעְתִּי & lacerabo, dirumpam, Ezech. 13. vv. 20. 21. *Plur.* קָרְעוּ lacerarunt, ſciderunt, Num. 14. v. 6., Jerem. 36. v. 24., *item, juxta Joa. Simonem, alioſque*, proſciderunt verbis, *ſive* lacerarunt famam *meam*, Pſalm. 35. verſ. 15., *ubi LXX., & Vulg. verterunt* diſſipati

diſſipati ſunt, *id eſt* diviſi ſunt inter ſe, ſecti, diſcordes ſententiis, *vel* ſecuerunt ſe *in varios maledicendi modos, ut Genebrardus exponit*: *Partic.* קֹרֵעַ אֶת־הַמַּמְלָכָה abſcindens, abrumpens regnum, 1. Reg. 11. verſ. 31. *Partic. Pahul* קָרוּעַ כֻּתָּנְתּוֹ laceratus tunica ſua, 2. Sam. 15. verſ. 32., *Plur.* קְרֻעִים lacerati, 1. Sam. 4. verſ. 12., 2. Sam. 1. verſ. 2. *Conſtr.* קְרוּעֵי, 2. Reg. 18. verſ. 37., Iſa. 36. verſ. 22., *&* קְרֻעֵי, 2. Sam. 13. v. 31., laceratis, *ſive* ſciſſis (veſtibus): *Infin.* קְרֹעַ lacerando, ſcindendo, 1. Reg. 11. verſ. 11.; עֵת לִקְרוֹעַ tempus lacerandi, ſcindendi, *ſive* ad lacerandum, ſcindendum, Eccleſ. 3. verſ. 7. *Cum præfix.*, *&* *affix.* וּבְקָרְעִי, Eſdr. 9. v. 5., & in lacerando, *ſive* ſcindendo me, *id eſt* dum ſcinderem: *Imper. plur.* קִרְעוּ lacerate, ſcindite, 2. Sam. 3. verſ. 31. *Futur.* אֶקְרַע, *& in pauſâ* אֶקְרָע, 1. Reg. 11. vv. 11. 13., Hoſe. 13. v. 8., ſcindam, abſcindam, abrumpam, dirumpam; וָאֶקְרַע & ſcidi, 1. Reg. 14. v. 8., *item cum affix.*, *&* Nun *epenthet.* אֶקְרָעֶנָּה lacerabo, ſcindam illud, 1. Reg. 11. v. 12., וַתִּקְרַע & ſcidiſti, 2. Reg. 22. v. 19., 2. Paral. 34. v. 27., *item fœm.* כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ, Jerem. 4. verſ. 30., quamvis laceres, rumpas ſtibio oculos tuos, *id eſt ſupercilia tua*; *Alii vertunt*, aperias, dilates licet ſtibio oculos tuos; ſtibium *enim* dilatat oculos: *LXX. habent*, ἐὰν ἐγχρίσῃ στίβῃ τοὺς ὀφθαλμούς σου ſi unxeris ſtibio oculos tuos: *Vulg. reddit* & pinxeris ſtibio oculos tuos: וַיִּקְרַע & ſcidit, Geneſ. 37. v. 29., *& cum affix.* יִקְרָעֶהָ laceravit, ſcidit illud, Jerem. 36. v. 23., וַיִּקְרָעֵם & laceravit, ſcidit ea, 2. Sam. 1. v. 11., וַתִּקְרַע & ſcidit, laceravit, 2. Reg. 11. v. 14., 2. Paral. 23. v. 13. *Plur.* וַיִּקְרְעוּ & lacerarunt, ſciderunt, Geneſ. 44. v. 13. *Niph. Præter.* הַמִּזְבֵּחַ נִקְרָע altare findetur, ſcindetur, *ſive* ſciſſum eſt, 1. Reg. 13. vv. 3. 5. *Futur.* לֹא יִקָּרֵעַ ne laceretur, Exod. 28. v. 32., וַיִּקָּרַע & laceratum, ſciſſum eſt, 1. Sam. 15. v. 27.

קְרָעִי *maſc. plur.* Fragmenta, fruſta, ſciſſuræ, partes, 1. Reg. 11. vv. 30. 31., 2. Reg. 2. v. 12. *Item* veſtimenta lacera, panni laceri, Prov. 23. v. 21.

קָרַץ Incidit, concidit: *Et metaphoricè* oculis *attributum*, *ſonat latinè* nictavit, annuit, *id eſt breviter*, *& raptim* movit, *ſive* compreſſit oculos: *Particip.* קוֹרֵץ בְּעֵינָו, Prov. 6. v. 13., nictat, *ſive* annuit oculo ſuo, *vel* oculis ſuis; *nam Maſſora monet legendum cum* Jod *in fine*, *videl.* בְּעֵינָיו; *ita* קֹרֵץ עַיִן qui nictat, annuit oculo, Prov. 10. v. 10., קֹרֵץ שְׂפָתָיו, Prov. 16. v. 30., incidens labia ſua, *id eſt*, agitans, motitans, *ut & de* oculis *uſurpatur*; *vel*, incidens ſermones ſuos, *i. e.*, doloſè, & mutilè ſua conſilia proponens, celans, *& quaſi* amputans *contraria*, *quæ in animo habet*, *ita Buxtorfius*: *Sed Aq.*, *Sym.*, *Theod. verterunt*, *κνίζων* vellicans; *& Joa. Simon reddit*, comprimens, *ſive* comprimendo vellicat labia ſua: *Vulg.*, *& alii habent*, mordens labia ſua, *ex ira ſcil.*, *& vindictæ cupiditate*: *Futur. plur.* יִקְרְצוּ־עָיִן, Pſalm. 35. v. 19., nictant, nictent, *& juxta Vulgat.* annuunt oculo? *Pyh. Præter.* מֵחֹמֶר קֹרַצְתִּי גַם־אָנִי, Job. 33. v. 6., de luto deciſus, excisus ſum etiam ego., *id eſt* formatus ſum, *uti exponunt LXX.*, *Vulg.*, *Joa. Simon*, *aliique*; *atque metaphora deprompta videtur à* figulis, *qui*, *vaſa* formaturi, *maſſam* compreſſis digitis *à luto* avellunt.

קֶרֶץ *m.* Excidium, *juxta multos*: *Occurrit* Jerem. 46. v. 20. *ita*, עֶגְלָה יְפֵה־פִיָּה מִצְרָיִם קֶרֶץ מִצָּפוֹן בָּא בָא vitula pulcherrima Ægyptus: *Sed* diſſectio, *illius ſcil. vitulæ*, ab Aquilone ventura, ventura, *h. e.* excidium *Ægypti* ab Aquilone celerrimè, *ſive* certiſſimè futurum: *Vulg. vertit*, vitula elegans, atque formoſa Ægyptus: Stimulator ab Aquilone veniet ei.

קְרַץ *maſc. Chald.* Accuſatio, criminatio, querela *in alterius* excidium *inſtituta*: *Occurrit tantum in plural. cum affix.*, *cujus exempla vide ſupra in* אכל *pag.* 33.

קַרְקַע *maſc.* Solum, fundum, pavimentum, fundamentum, *ſeu* firmamentum *inferius ædificiorum*: *eſt enim* קַרְקַע *dictio compoſita ex* קִיר paries, *&* רָקַע expandit, *quemadmodum notat Robertſon*: קַרְקַע הַבַּיִת pavimentum domus, 1 Reg. 6. vv. 15. 30. *Cum præfix.* הַקַּרְקַע ſolum, fundamentum, 1. Reg. 6. v. 16., *& in pauſa* מֵהַקַּרְקַע עַד־הַקַּרְקָע 1. Reg. 7. verſ. 7., à ſolo uſque ad ſolum, *ſive* à pavimento

mento uſque ad pavimentum, *i. e.* ab una parte ſoli uſque ad alteram, *q. d.* totum pavimentum à pariete ad parietem, *quemadmodum exponunt Arias Montanus, Pagninus, Kimchi, R. Salomon, aliique*; הַקַּרְקָעָה *nom. propr. vide infra*; בְּקַרְקַע in pavimento, *ſive* ſolo, Numer. 5. v. 17., *ſed* בְּקַרְקַע הַיָּם, Amoſ. 9. v. 3., in fundo, *ſive* in profundo maris; מִקַּרְקַע הַבַּיִת à ſolo, à pavimento domus, 1. Reg. 6. v. 15. *Plural.* קַרְקָעִים *Rabbinis ſunt* bona immobilia.

הַקַּרְקָעָה, Joſ. 15. v. 3., *ubi* ה *in fine eſt locale*, Karkanahh, *& juxta Vulg.* Carcaa, *nom. propr. loci in finibus auſtralibus Judæ*.

קַרְקַר *Vide ſupra in* קור *pag.* 1256. *Vide aliud, quod mox ſequitur*.

קַרְקֹר *Nom. propr. loci, ſive civitatis, uti quibuſdam, apud Calmetium, videtur. Semel occurrit ita* Jud. 8. verſ. 10. וְזֶבַח וְצַלְמֻנָּע בַּקַּרְקֹר & Zebach, & Tzalmunnàh *erant* in Karkor; *Vulgat. autem vertit*, Zebee autem, & Salmana requieſcebant, *quaſi* eſſe in Karkor *ſignificet* eſſe in quiete, *vel, quod idem eſt*, requieſcere. *Certè, ut notat Bochartus in* Geographia Sacra lib. 1. cap. XXIV., *Arabibus* קרקרה Karkara *eſt* terra, *in quâ* tutò, *&* pacatè vivitur, *ita habetur apud Giggejum. Et verbum* קר, *unde* קרקר, quieſcere, *&* in tuto eſſe *ſignificat, maximè in decima conjugatione*.

קָרַר *Radix apud Auctores Sacros inuſitata: Sed Chald., Syr., Arab., & Rabbinis eſt*, friguit, frigidus fuit; *Item Arab. eſt*, quievit; *& Æthioph.*, remiſſior facta eſt ira, *ut notat Joa. Simon. Inde ſunt*.

קֹר *m.* Frigus, Geneſ. 8. v. 22.

קַר *m.* Frigidum: וְקַר־רוּחַ, Prov. 17. v. 27., & frigidi animi, *id eſt qui non fervet ad loquendum, ſed* quietus, manſuetus *eſt, ita quidam reddunt*; *Verum Vulg., Maſſor., aliique pro* וְקַר *legerunt* יְקַר, *atque verterunt*, pretioſus ſpiritu, *ſive* pretioſi ſpiritus: *Plural.* מַיִם קָרִים aquæ frigidæ, Prov. 25. v. 25., Jerem. 18. v. 14.

קָרָה *f.* Frigus, Job. 37. v. 9., Prov. 25. v. 20., Nah. 3. verſ. 17., בַּקָּרָה in frigore, Job. 24. verſ. 7. *Cum affix.* לִפְנֵי קָרָתוֹ coram frigore ejus, Pſalm. 147. v. 17.

מְקֵרָה *f.* Refrigeratio, refrigerium: בַּעֲלִית הַמְּקֵרָה in cœnaculo refrigerationis, *id eſt*, æſtivo, Jud. 3. vv. 20. 24.

קרשׁ *Radix Hebræis inuſit. Sed Arabibus eſt*, ſcidit, amputavit: *Inde, quidam arbitrantur, derivandam Hebræam dictionem, quæ ſequitur, videl.*

קֶרֶשׁ *m.* Aſſer, tabula, trabs, *dicta* קֶרֶשׁ, *quia* ſecta: *Occurrit* Exod. 26. verſ. 18., *& in pauſa* קָרֶשׁ, Exod. 26. v. 20., *item cum præfix.* הַקֶּרֶשׁ, *& in pauſa* הַקָּרֶשׁ, Exod. 26. vv. 16. 21., aſſer, tabula; לַקֶּרֶשׁ aſſeri, tabulæ, Exod. 26. v. 17. *Cum affix.* קַרְשֵׁךְ עָשׂוּ, Ezech. 27. v. 6., tabulam, *vel collectivè* tabulas tuas, *i. e.* tranſtra tua fecerunt, *vide hoc ipſum ſupra in* אָשׁוּר *pag.* 73. *Plur.* קְרָשִׁים, *& cum præfix.* הַקְּרָשִׁים, Exod. 26. vv. 15. 22., aſſeres, tabulæ: *Conſtr.* תַּעֲשֶׂה לְכָל קַרְשֵׁי הַמִּשְׁכָּן facies omnibus aſſeribus, *ſive* tabulis tabernaculi, Exod. 26. v. 17., לְקַרְשֵׁי pro aſſeribus, *ſive* tabulis, Exod. 26. v. 26. *Cum affix.* קְרָשָׁיו aſſeres, tabulæ ejus, Exod. 35. v. 11.

קֶרֶת *f.* Urbs, civitas, *vide ſupra poſt* קרה *pag.* 1320.

קַרְתָּה Karthâh, *nom. propr. urbis Tribus Zabulon*, Joſ. 21. verſ. 34.

קַרְתָּן Karthân, *nom. propr. civitatis in Tribu Nephtali*, Joſ. 21. v. 32.

קשׁא *Radix inuſit. Inde plur. maſc.* הַקִּשֻּׁאִים, Numer. 11. verſ. 5., cucumeres: *Aben Eſra, aliique exiſtimant, tertiam radicalem* א *eſſe loco* ה; *unde* cucumeres *dicti* קִשֻּׁאִים *à* קשׁה, *ſcilicet à* duritie, *&* difficultate concoctionis. *Ut enim eſt Plinio* lib. XIX. cap. 5. *de* cucumeribus *animadverſum*, vivunt hauſti in ſtomacho in poſterum diem, nec perfici queunt in cibis. *Sed & apud Talmudicos hæc leguntur*: *Quare vocatur nomen ipſum* קשואים? מפני שקשין לגופו של אדם כחרבות propterea quod graves ſunt corpori hominis inſtar gladiorum, *ità in* Abhoda ſara fol. 11. v. 1., *&* Berach. fol. 57. v. 2.

מִקְשָׁה *maſc.* Cucumerarium, Iſa. 1. verſ. 8., *&* ה *ponitur loco* א.

קשׁב Auſcultavit, attendit, intentus fuit: *Futur. plural.* תִּקְשַׁבְנָה intentæ erunt, auſcultabunt, Iſa. 32. verſ. 3. *Hiph.* הִקְשִׁיב, *& conſtruitur cum Accuſ., & Prępoſit.* ב, אֶל, ל,

ל, אֶל, & עַל. *Præter.* מִי הִקְשִׁיב דְּבָרוֹ quis attendit verbo ejus, Jerem. 23. v. 18., הִקְשִׁיב בְּקוֹל תְּפִלָּתִי attendit in vocem orationis meæ, Pſalm. 66. v. 19., וְהִקְשִׁיב קֶשֶׁב רַב־קָשֶׁב, Iſa. 21. verſ. 7., & attendit attentione, multa attentione, *i. e.* attentiſſimè, accuratiſſimè; *Vulg. vertit*, & contemplatus eſt diligenter, multo intuitu: לוּא הִקְשַׁבְתָּ utinam attendiſſes, Iſa. 48. v. 18., הִקְשַׁבְתִּי attendi, Jerem. 8. verſ. 6. *Plur.* הִקְשִׁיבוּ auſcultarunt, attenderunt, Jerem. 6. verſ. 19., Zach. 1. v. 4. *Partic.* מַקְשִׁיב attendens, auſcultans, Prov. 1. verſ. 14., 17. verſ. 4. *Plur.* מַקְשִׁיבִים auſcultantes, Cant. 8. v. 13. *Infin.* לְהַקְשִׁיב auſcultare, attendere, Jerem. 6. v. 10., Zachar. 7. v. 11. *Imper.* הַקְשֵׁב, Job. 33. v. 31., & *cum* ה *parag.* הַקְשִׁיבָה, Pſalm. 5. v. 3., &c., *item fœm.* הַקְשִׁיבִי, Iſa. 10. v. 30., attende; *Plur.* וְהַקְשִׁיבוּ & attendite, Iſa. 49. v. 1. *Futur.* תַּקְשִׁיב אָזְנֶךָ, Pſalm. 10. verſ. 17., intendere facies, *ſive* facis aurem tuam; *LXX. habent*, attendit, & *Vulg.*, audivit auris tua; יַקְשִׁיב attendat, Iſa. 42. v. 23. *Plur.* נַקְשִׁיב attendemus, auſcultabimus, Jerem. 6. v. 17., & *cum* ה *paragog.* וְאַל־נַקְשִׁיבָה, Jerem. 18. verſ. 18., & ne attendamus.

קֶשֶׁב *m.* Attentio, auſcultatio, Iſa. 21. v. 7., & *in pauſa* קָשֶׁב, 1. Reg. 18. v. 29., 2. Reg. 4. v. 31.

קַשֶּׁבֶת *fœm.* Attenta, *i. e.* ad audiendum parata, & intenta: אָזְנְךָ קַשֶּׁבֶת auris tua attenta, Neh. 1. v. 6.

קַשֻּׁבָה *fœm.* Intenta valde; *ſed in ſingul. inuſit. Inde plural.* תִּהְיֶינָה אָזְנֶיךָ קַשֻּׁבוֹת, Pſalm. 130. v. 2., ſint aures tuæ intentæ; *ita* & 2. Paral. 6. v. 40., 7. v. 15.

קָשָׁה Durus, gravis, difficilis fuit, *ſive phyſice, ſive moraliter*: *Aliud vide infra inter nomina*: *Sed* קָשָׁה, *cum puncto ſcil. ſupra in latere ſiniſtro, vide poſt hanc radicem*: *Præter. fœm.* קָשְׁתָה, 1. Sam. 5. v. 7., & *in pauſa* קָשָׁתָה, Geneſ. 49. v. 7., dura, gravis eſt: קָשִׁתִי *vide infra in radice* קָשַׁת: *Plural.* קוֹשׁוּ *vide in* קָשַׁשׁ: *Futur.* וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, Deut. 1. v. 17., verbum vero, *ſive* negotium, rem illam, quæ difficilis erit præ vobis, *id eſt* difficilior erit, quam ut vos eam dirimere valeatis, (referte ad me); לֹא־יִקְשֶׁה בְעֵינֶךָ בְּשַׁלֵּחֲךָ אֹתוֹ, Deut. 15. verſ. 18., non

non grave, durum erit, *vel* ſit in oculis tuis, cum dimiſeris tu eum; *Vulgat. reddit*, non avertas oculos tuos, quando dimiſeris eos: *ſed cum præfix.*, *&* *apocopa* וַיִּקֶשׁ & durum, grave fuit, 2. Sam. 19. verſ. 44. *Niph. Partic.* נִקְשָׁה duris rebus, *ſive* difficultatibus preſſus, Iſa. 8. verſ. 21., *ubi Vulg. vertit*, corruet. *Pih. Futur. cum apocopa* וַתְּקַשׁ בְּלִדְתָּהּ, Geneſ. 35. verſ. 16., & difficilem reddidit partum ſuum, *vel* difficilis fuit in partu ſuo: *Plur. cum* Nun *paragog.* יְקַשּׁוּן *vide in* קוש *pag.* 1258. *Hiph. Præter.* כִּי הִקְשָׁה cum durum præbuiſſet ſe (Pharao), Exod. 13. v. 15., *item* durum, difficile fecit, induravit, obduravit, Deut. 2. v. 30., הִקְשָׁה אֶת־עֻלֵּנוּ induravit jugum noſtrum, durum, *ac* difficile jugum nobis impoſuit, 1. Reg. 12. verſ. 4., 2. Paral. 10. v. 4., מִי־הִקְשָׁה אֵלָיו וַיִּשְׁלָם, Job. 9. verſ. 4., quis dure, *id eſt* obſtinatè egit contra eum, & pacatus fuit, *ſive* pacem habuit? הִקְשִׁיתָ לִשְׁאוֹל, 2. Reg. 2. v. 10., durè egiſti poſtulando, *ità LXX.*, *&* *aliis*. *Vulg. habet*, rem difficilem poſtulaſti: *Plural.* הִקְשׁוּ induraverunt, obduraverunt, Nehem. 9. v. 29., Jerem. 19. v. 15. *Partic.* וּמַקְשֶׁה לִבּוֹ indurans cor ſuum, Prov. 28. verſ. 14. *Infin. cum præfix.*, *&* *affix.* וַיְהִי בְהַקְשֹׁתָהּ בְּלִדְתָּהּ, Geneſ. 35. v. 17., & factum eſt, dum difficilis eſſet ipſa in pariendo, *i. e.* dum difficultatem pariendi experiretur: *Futur.* אַקְשֶׁה indurabo, Exod. 7. v. 3., וַיֶּקֶשׁ & induravit, 2. Paral. 36. v. 13. *Plur.* תַּקְשׁוּ induretis, Deut. 10. v. 16., 2. Paral. 30. v. 8., Pſal. 95. v. 8., וַיַּקְשׁוּ & indurarunt, 2. Reg. 17. v. 14.

קָשֶׁה *maſc.* Durus, gravis, difficilis, aſper, ſævus, contumax, pertinax: וְהָאִישׁ קָשֶׁה & vir durus, *ſive* aſper, 1. Samuel. 25. verſ. 3., בְּיַד אֲדֹנִים קָשֶׁה, Iſa. 19. verſ. 4., In manum dominorum duri, *id eſt* domini duri, *ſive* dominorum, *quorum unusquiſque erit* durus, ſævus, crudelis; *adjectivum enim ſingulare plurali ſubſtantivo junctum diſtributionem, ſive partitionem denotat, quemadmodum probat Guarin in* Gram. Hebr. tom. I. *R. autem Salomon in hoc ipſo loco ita ſcribit*: כל לשון ארנות קרוי בלשון רבים אפילו יחיד, *id eſt*, omne nomen domini dicitur numero plurali, etiam de unico: *Cum præfix.* הַדָּבָר הַקָּשֶׁה, Exod. 18. v. 26.,

res,

res gravis, difficilis; *item* durus, pertinax, Deuter. 31. v. 27. *Conſtr.* עַם קְשֵׁה עֹרֶף populus durus cervice, Exod. 32. v. 9., בָּכִיתִי לִקְשֵׁה־יוֹם, Job. 30. v. 25., deflebam durum die, *ſive* tempore, *id eſt* eum, cui dura erant tempora; *unde optime vertit Vulg.*, flebam quondam ſuper eo, qui afflictus erat; מִקְשָׁה, מִקְשֶׁה, *item* קְשִׁי *vide infra ſuis propriis locis*: *Plur.* קָשִׁים מִמֶּנִּי duriores, *id eſt*, firmiores ſunt me, & *juxta Vulg.* duri ſunt mihi, 2. Sam. 3. v. 39. *Conſtr* קְשֵׁי פָנִים duri vultu, Ezech. 2. v. 4., וּקְשֵׁי לֵב & obdurati animo, Ezech. 3. v. 7.

קָשָׁה *fœm.* Dura, difficilis, gravis, Exod. 1. v. 14., הַקָּשָׁה dura, Jud. 2. verſ. 19., מִקְשָׁה *vide infra ſuo loco*: *Conſtr.* קְשַׁת רוּחַ dura animo, *id eſt*, afflicto animo ſum, 1. Sam. 1. v. 15., קֶשֶׁת, &c. *vide infra pag.* 1340. *Plur.* וַיְדַבֵּר אִתָּם קָשׁוֹת & locutus eſt cum illis dura, Geneſ. 42. v. 7.

קְשִׁי *m.* Durities, Deut. 9. v. 27. *Kimchi ſcribit cum* Chateph-kametz, קֳשִׁי; & *inde Rabbini notant* קושי, *litera* ו *vocalem* O *indicante*. *Hinc etiam apud Rabbinos* קֻשְׁיָא קוּשְׁיָה quæſtio, objectio argumenti, *vel* quæſtionis difficilis: הִקְשָׁה quæſtionem movit, objecit argumentum, oppoſuit dubium: מַקְשֶׁה opponens, quæſtionem dubiam, *aut* difficilem movens: מַקְשָׁן *Idem*; *hactenus Buxtorfius*.

קוּשָׁיָהוּ Kuſcajahu, & *juxta Vulg.* Caſaia, *nom. propr. viri*, 1. Paral. 15. v. 17.

מִקְשָׁה *f. Significat id, cui ineſt* ſoliditas, firmitas, durities: *Unde* מִקְשָׁה opus compactum, & ſolidum, opus continens, *i. e.* non compactum ex partibus, *ſive*, *ut R. Salomon ait*, *factum ex fruſto uno*, *ſeu materia* ſolida, & continenti; *à Vulgat. redditur* ductile, Exod. 25. vv. 18. 31. 36., 37. vv. 7. 16. 22., Numer. 8. v. 4., 10. v. 2., כְּתֹמֶר מִקְשָׁה הֵמָּה, Jerem. 10. verſ. 5., ſicut palma compacta, & ſolida, *vel*, *juxta alios*, ſicut palma opere continenti *ſunt* illi: *Aliam hujuſce dictionis* מִקְשָׁה *ſignificationem vide ſupra poſt* קִשֵּׁא; *vide etiam infra* מִקְשֶׁה: *Plur.* מִקְשׁוֹת *vide ſupra poſt* יָקַשׁ *pag.* 487.

מִקְשֶׁה *maſc.* Pexum, æquale, *vel* implexum, criſpum, *juxta Buxtorfium*, *alioſque*: *Occurrit* Iſa. 3. v. 24. *ita*, וְתַחַת מַעֲשֶׂה מִקְשֶׁה קָרְחָה & pro opere ſolido, *ſive* compacto calvitium,

vitium, *id eſt* & pro capillitio æquali, *ſive* pexo, implexo, criſpo calvitium; *τὸ enim* מקשה *opponitur* calvitiei, *atque adeo referendum ad* capitis comam, *quæ*, *ſi* æqualis, pexa, implexa, *beneque* compoſita *ſit*, ſolidum *quid refert*: *Alii vertunt*, & pro diſpoſitione æquali capillorum, *ut ſcil. eſſent pulchri*, *&* æquales, *erit* calvities; *nam* עָשָׂה *eſt*, diſponere, aptare: *Vulg. habet*, & pro criſpanti crine calvitium.

קָשָׂה *Radix Hebræis inuſit. Eſt autem Arab.* decorticavit, *item* dolavit, opere tornatili elaboravit. *Inde*, *ut notat Joa. Simon*, *ſunt*

קְשָׂה *fœm.*, *Hebræis*, *Chaldæis*, *&* *quibuſdam aliis eſt* ſcutella, *vas ſcil. propriè* tornatile, *&* cavum, *libationibus deſtinatum*, *veluti* crater, *ſeu* ſcyphus, patera: *Plur.* וְאֵת קְשׂוֹת הַנָּסֶךְ, Numer. 4. verſ. 7., (ponent) & ſcutellas, *ſive* urnas, pateras tegminis, *quibus ſcil. panes juges tegebant*, *ut mundi conſervarentur*. *R. Salom. ſcribit*, *fuiſſe*, *quaſi dimidiatos* calamos cavos, *per medium in longitudinem* ſciſſos, *qui inter panes poni ſolebant*, *ut aer tranſire poſſet*, *& ita à mucore conſervarentur*: *Vulg. reddit* & crateras ad liba fundenda: *Cum affix.* קְשׂוֹתָיו, Exod. 25. verſ. 29., ſcutellæ, *ſive* urnæ, pateræ, crateres ejus, *quibus ſcilicet tegebatur thus*, *& panis*; *Vulg. ſunt* thuribula. *Vide*, *quod ſequitur*.

קְשׂוָה *fœm. Idem*, *quod* קְשָׂה, *mutata tertia radicali* ה *in* Vau: *Inde plur. cum præfix.* הַקְּשָׂוֹת, Exod. 37. v. 16., 1. Paral. 28. verſ. 17., ſcutellæ, urnæ, pateræ, *& juxta Vulgat.* thuribula.

קִישִׁי Kiſci, *& juxta Vulg.* Cuſi, *nom. propr. viri*, 1. Paral. 6. verſ. 44.

קָשַׁח Obduravit, induravit; *item* durè tractavit, *vel* habuit; *ut autem eſt Bocharto* Part. II. de animalibus S. Script. *animadverſum*, *in hoc à* קָשָׁה *differt*, *quod fortior adſpiratio etiam ſignificationem augere videatur*: *in Kal. non occurrit*. *Hiph. Præter.* הִקְשִׁיחַ בָּנֶיהָ לְּלֹא־לָהּ, Job. 39. v. 16., durè tractat pullos ſuos, tamquam non ſuos: *Futur.* תַּקְשִׁיחַ לִבֵּנוּ מִיִּרְאָתֶךָ, Iſa. 63. v. 17., (ut quid) indurabis, *pro* induraſti, *ſive* induras cor noſtrum à timore

tui,

tui, *id eſt*, *ut cum Vulgat. exponunt multi*, ne timeremus te?

קָשַׁט -ſ- *Radix Hebræis inuſit. Sed, interprete Guarin in Lexico, Chaldæis, & Syris ſonat*, jaculatus eſt; *Arabibus autem hoc ipſum eſt*, operimentum *à re* abſtulit, detexit. *Inde ſunt*

קֹשֶׁט *maſc.* Veritas, *ſic dicta, quod res* detegat, *quænam, aut quales ſint*, videat, *ſive* oſtendat: לְהִתְנוֹסֵס מִפְּנֵי קֹשֶׁט, Pſalm. 60. v. 6., ad elevandum, *ſive* ut elevent ſe à facie veritatis, *vel* propter veritatem, *ita cum Pagnino vertunt Recentiores*; *Sed LXX. ſunt interpretati*, τοῦ ἐκφυγεῖν ἀπὸ προσώπου τόξου, *id eſt*, *ut habent*, *Vulgat.*, *S. Hieron.*, *atque alii*, ut fugiant à facie arcus; *Sym. etiam reddit*, εἰς τὸ ἐκφυγεῖν ut fugerent, ἀπὸ προσώπου τοξεύματος à facie ſagittæ: *Veteres propterea iſti vocem* לְהִתְנוֹסֵס *retulerunt ad radicem* נוס fugere; *&, pro* קֹשֶׁט veritate, *legerunt* קֶשֶׁת arcum: *Vel, quod veroſimilius videtur Guarino in Grammatica Hebr., ſi legerunt* קֹשֶׁט, *exiſtimarunt* ט *poſitum eſſe loco* ת, *proindeque in illud, utpote ejuſdem organi literam, commutandum. Aquila ſequitur textum hodiernum; vertit enim*, ad ſignum erigendum à facie firmitatis: לְהוֹדִיעֲךָ קֹשְׁטְ אִמְרֵי אֱמֶת, Prov. 22. verſ. 21., ut ſcire facerem te veritatem eloquiorum veritatis, *ſive*, *ut alii exponunt*, firmitatem verborum veracium; *Vulg. vertit*, ut oſtenderem tibi firmitatem, & eloquia veritatis. *Vide, quæ ſequuntur*.

קְשׁוֹ *maſc. Chald.* veritas: דִּי כָל־מַעֲבָדוֹהִי קְשׁוֹט, Daniel. 4. verſ. 34., cujus omnia opera veritas, *& juxta Vulgat., alioſque*, quia omnia opera ejus vera: מִן־קְשֹׁט דִּי אֱלָהֲכוֹן, Dan. 2. v. 47., ex veritate, ex vero, *id eſt* verè Deus veſter.

קְשִׂיטָה *m.* Agnum, ovem *ſunt interpretati LXX., Chaldæus, Syrus, uterque Arabs, Samaritanus, Aq., Sym., Theod., Vulg., aliique veteres; Ab. Ezra etiam, in* Jobum, כבשה קטנה tenellam pecudem, *vel* agnellum *interpretatur; quod quidem multis tuetur Spanhemius in* Hiſtor. Jobi c. 8. §. 6. *ſeq. Sed Bochartus*, de animalibus S. Script. Part. I. lib. II. cap. 43., *perſuaſiſſimum habet, variiſque nititur argumentis*

tis ſuadere, קשיטה *Hebræis nec* ovem *fuiſſe*, *nec* agnum, *ſed aliquod* nummi *genus*, קשיטה *dictum à* קֹשֶׁט, *quod Hebræis eſt* veritas; *unde* קשיט *pro* vero, *&* ſincero *ſæpe habetur in Paraphraſtis. Itaque* קשיטה, *id eſt*, vera *&* ſincera, *non* agnæ, *aut* ovis, *ſed* probæ, *&* ſinceræ monetæ *eſt attributum*, *ſive materiæ ratione*, *quod ſcil. ex auro*, *vel argento* puriſſimo *conflata eſſet*, *ſive ratione ponderis*, *quod ſcilicet in illa pondus* rigidè, *&* exactè *obſervaretur. Bocharti hac de voce ſententiam probant Recentiores non pauci*, *probarunt etiam Rabbinorum multi. Unde apud Veteres Talmudicos legitur:* dixit R. Akiva: cum peregrinarer per Africam, audivi illic מָעָה pecuniam, *ſive* nummum nominari קְשִׂיטָה, *ita in* Cod. Talmud. ראש השנה de novi anni initio, cap. 3. *fol.* 26. *Sunt*, *qui arbitrantur*, קשיטה *nomine fuiſſe quidem deſignatam* monetam; *ſed talem*, *quæ* agni *figuram inſculptam haberet*; *ſicque diſcrepantes ſententias conciliare poſſe*, *autumant. Cæterum quanti eſſet* קשיטה, *variant Interpretes*, *nec ipſe Bochartus definire audet. Videatur Calmet in* Prologomenis *in* S. Script., *&* Comment. *in* cap. XXXIII. Geneſ. *Occurrit controverſa dictio* Geneſ. 33. verſ. 19., Joſ. 24. v. 32., Job. 42. v. 11.

* נִקְשַׁן *Vide ſupra in* נְקַשׁ *Chald. pag.* 795.

קִשְׁיוֹן Kiſcón, *&* *juxta Vulg.* Ceſion, *nom. propr. urbis Tribus Iſſachar*, Joſ. 19. v. 20., 21. v. 28. *Vide*, *quod ſequitur*.

קִשׁוֹן Kiſcon, *nomen proprium fluminis ad latus ſeptentrionale montis Carmeli decurrentis*, Jud. 4. verſ. 13., Pſalm. 83. verſ. 10.

קַשְׂקֶשֶׂת *m.* Squama. *Quidam dictionem hanc derivant à* קָשָׂה, *quod ſenſu Arab. ſignificat*, decorticavit; ſquama *ſiquidem inſtar* corticis decorticari *poteſt. Alii referunt ad aliud* קָשָׁה, *cujus ſcil. media litera* ש *punctum habet in latere dextero*, *& latinè ſonat*, durus, difficilis fuit. *Duplicatur autem radix propter vehementem geminationem* ſquamarum; *quæ adeo* tenaciter cohærent, *ut* difficulter *aliquid poſſit penetrare: Plur.* וְשִׁרְיוֹן קַשְׂקַשִּׂים, 1. Sam. 17. v. 5., & lorica ſquamarum, *id eſt* ſquamata, *quæ videl. erat facta* ſquamis *ferreis*, *ad foramina annulorum* loricæ *claudenda*,

ne ſagitta per annulum ingrederetur, *ut habet Robertſon in Lex.*

קַשְׂקֶשֶׂת *fœm.* Squama, Levit. 11. vv. 9. 10. 12., Deut. 14. vv. 9. 10. *Plur. cum affix.* בְּקַשְׂקְשֹׂתֶיךָ ſquamis tuis, Ezech. 29. v. 4.

קָשַׁר Ligavit, alligavit, colligavit, devinxit. *Metaphorice* -|ד *autem ſignificat*: I., *cum ad* animorum colligationem *refertur*, arctè junxit, conſpirationem fecit, conjuravit, conſpiravit, *q. d.* colligavit ſe cum aliis: II., *cum ad* corpus *refertur*, roboravit, firmavit: III., *cum de* muro, & ædificio *fit ſermo*, compegit, conſeruit, conſtruxit. *Conſtruitur cum Accuſat.*, & *Præpoſit.* ב, ל, & על. *Præter.* קָשַׁר & *in pauſa* קָשָׁר conjuravit, 1. Regum 16. vv. 16. 20., קָשַׁר עָלֶיךָ עָמוֹס conjuravit contra te Amos, Amoſ. 7. v. 10., קָשַׁרְתָּ; *unde cum affix.* וּקְשַׁרְתָּם לְאוֹת & ligabis ea in ſignum, Deut. 6. v. 8., קָשַׁרְתִּי עַל־אֲדֹנִי conſpiravi contra dominum meum, 2. Reg. 10. v. 9. *Plur.* קְשַׁרְתֶּם כֻּלְּכֶם עָלַי conjuraſtis omnes vos contra me, 1. Sam. 22. verſ. 8., וּקְשַׁרְתֶּם אֹתָם & ligabitis ea, Deut. 11. v. 18. *Partic. plural. cum præfix.* הַקֹּשְׁרִים conſpirantes, conjurantes, *ſive* qui conjuraverant, 2. Regum 21. verſ. 24., בַּקֹּשְׁרִים inter conſpirantes, conjurantes, 2. Sam. 15. v. 31. *Partic. Pahul maſc. plur.* הַקְּשֻׁרִים, Gen. 30. v. 42., & (oves) colligatæ, *id eſt* robuſtæ, & compactæ corpore, *ita cum Buxtorfio alii Recentiores vertunt*. *Ut enim eſt Bocharto*, Lib. II. cap. XLVI. de animalibus S Script., *animadverſum*, *Orientales* ligandi *verbis ad* corporis, & animi vigorem *ſignificandum ſæpe abutuntur*. *Sic Arabica verba* rabata, & authſaka, *primo* vincire, & ligare, *dein* animum obfirmare, & confirmare, *ſignificant*: *Præterea* ligari *ſolent animalia*, *quæ* ſaginantur, & *in his* oves. *Itaque in* ovibus מקשרות ligatæ, & *in* agnis קשרים ligati *dici potuere* obeſiſſimi, & pinguiſſimi, *LXX.* τὸ הקשרים *ſunt interpretati*, τὰ δὲ ἐπίσημα, *h. e.* ſignata *autem*, *ſive* nobilia; *Syrus vero*, & *uterque Chaldæus pro* הקשרים *habent* בכיריא primitivos, *aut* primogenitos (agnos); *Aquilæ*, *ut ſuſpicatur idem Bochartus*, τὸ הקשרים *ſunt* πρώϊμα, & *Symmacho* πρωτόγονα, *id eſt*, *Hieronymo interprete*, quæ

(oves)

(oves) primi temporis, *menſe ſcil. Niſan editæ, ut exponunt Kimchius, Aben Ezra, aliique Hebræi; qui quidem etiam aſſerunt, hujuſmodi* primi temporis oves, *ſive* agnos *ideo* קשרים, *i. e.* vinctos, *ſeu* ligatos *dici, quia corpus habent* compactius, *ac propterea* robuſtiores *ſunt*: *Vide infra inter nomina* קְשֻׁרִים, *&c. Fœm.* וְנַפְשׁוֹ קְשׁוּרָה בְנַפְשׁוֹ, Gen. 44. v. 30., nam anima ejus alligata eſt, *id eſt* arctè juncta cum anima ipſius, *q. d. vita patris à filii vita pendet*: אִוֶּלֶת קְשׁוּרָה, Prov. 22. verſ. 15., ſtultitia colligata eſt, *id eſt* arctè juncta, *& quaſi* vinculis aſtricta: *Imperat. cum affix.* קָשְׁרֵם alliga, liga ea, Prover. 3. v. 3., 6. v. 21., 7. v. 3. *Futur.* תִּקְשֹׁר ligabis, alligabis, Jer. 51. v. 63., *& cum* ה *interrog.* הֲתִקְשָׁר־ num ligabis? Job. 39. v. 10., *& cum affix.* וְתִקְשְׁרֶנּוּ & ligabis eum, Job. 40. v. 29., *& fœm.* תִּקְשְׁרִי ligabis, ligaveris, Joſ. 2. v. 18., וַיִּקְשֹׁר, 1. Reg. 15. verſ. 27., *&* וַיִּקְשָׁר־, 2. Reg. 15. v. 30., & conſpiravit, conjuravit; וְתִקְשֹׁר & ligabis, Geneſ. 38. v. 28., Joſ. 2. v. 21. *Plur.* וַיִּקְשְׁרוּ & conſpirarunt, conjurarunt, 2. Reg. 12. verſ. 21., *&c. Niph. Præter. fœm.* נִקְשְׁרָה בְּנֶפֶשׁ דָּוִד, 1. Sam. 18. v. 1., ligata eſt, ſe alligavit, arctè juncta eſt animæ Davidis: *Futur.* וַתִּקָּשֵׁר כָּל הַחוֹמָה & colligatus fuit, *id eſt*, conſtructus totus murus, Nehem. 4. v. 6. *Pih. Futur.* הַתְקַשֵּׁר num ligabis, colligabis? Job. 38. verſ. 31., *& fœm.* תְּקַשְּׁרִי; *unde cum affix.* וּתְקַשְּׁרִים כַּכַּלָּה, Iſa. 49. v. 18., & alligabis, circumligabis eos, *ut torques collo tuo*, quaſi, *vel* tanquam ſponſa. *Pyh. Partic. fœm. plur.* הַצֹּאן הַמְקֻשָּׁרוֹת oves colligatæ, *id eſt, juxta Chaldæum, alioſque, ut ſupra in Partic. Pahul*, primitivæ, robuſtæ, *&* compactæ corpore, Gen. 30. v. 41. *Hithp. Præter. plur.* הִתְקַשְּׁרוּ עָלָיו ligarunt ſe contra eum, conjurarunt inter ſe adverſus eum, 2. Paral. 24. verſ. 25. *Partic. plur.* וְאֵלֶּה הַמִּתְקַשְּׁרִים & iſti ſunt, qui conjurarunt inter ſe, 2. Paral. 24. v. 26. *Futur.* וַיִּתְקַשֵּׁר & conjuravit, 2. Reg. 9. v. 14.

קֶשֶׁר *m.* Colligatio, conſpiratio, conjuratio, Iſa. 8. v. 12., Jerem. 11. v. 9. *In pauſa ſcribitur cum* Kametz *ſub prima radicali litera, ſic* וַתִּקְרָא קֶשֶׁר קָשֶׁר & clamavit, conjuratio, conjuratio, 2. Reg. 11. v. 14. *Cum præfix.* הַקֶּשֶׁר conjuratio,

conjuratio, 2. Sam. 15. v. 12., & cum affix. וְקִשְׁרוֹ & conjuratio ejus, 1. Reg. 16. v. 20.

קִשֻּׁר maſc. Inde plur. קִשֻּׁרִים redimicula, alligamenta, cingula, tæniæ, faſciæ, genus ſcil. ornamenti, quod mulieres capiti, aut gutturi alligabant, ſive quo capillos colligabant: Occurrit cum præfix. וְהַקִּשֻּׁרִים, Iſa. 3. v. 20., & redimicula, alligamenta, torques, qui in circularem figuram convolvuntur; Vulg., aliique vertunt & muræulas: Cum affix. כַּלָּה קִשֻּׁרֶיהָ, Jerem. 2. v. 32., (nunquid obliviſcetur virgo ornamenti ſui), aut ſponſa alligamentorum ſuorum, ſive, juxta alios, faſciæ ſuæ, id eſt, ut exponunt multi, faſciæ pectoralis ſuæ, ornamenti videlicet mamillarum, ne groſſities earum indecenter appareat.

קָשַׁשׁ Recollegit, excuſſit, inquiſivit, juxta Kimchium, alioſque. Propriè eſt, ſtipulas colligere: Id fit accurata ſcrutatione. Hinc dicitur de qualibet diligenti inquiſitione. Imper. plur. וָקוֹשׁוּ, Soph. 2. verſ. 1., iterumque excutite vos, juxta Buxtorfium; Sed alii vertunt, iterum ſcrutamini, inquirite: LXX. habent, καὶ συνδέθητε & conſociamini; Sym. reddit, συλλέγητε congregamini, & ità Vulgat., aliique. Pih. Præter. plur. וְקֹשְׁשׁוּ לָהֶם תֶּבֶן & conquirent, conquirant, ſive colligant ſibi ſtramen, vel ſtipulam, Exod. 5. verſ. 7. Partic. מְקֹשֵׁשׁ עֵצִים conquirentem, ſive colligentem ligna, Num. 15. v. 32. Fœm. מְקֹשֶׁשֶׁת conquirens, colligens, 1. Reg. 17. verſ. 10. Infin. לְקֹשֵׁשׁ קַשׁ ad conquirendam, ſive ad colligendam paleam, ſtipulam, Exod. 5. v. 12. Futur. plur. cum Nun paragog. יְקוֹשׁוּן vide ſupra in קוש pag. 1258. Hiph. Imper. plur. הִתְקוֹשְׁשׁוּ excutite, ſcrutamini vos ipſos, & juxta Vulg. convenite, Soph. 2. v. 1.

קַשׁ m. Stipula, ſtramen, palea, ſtipula, quæ propriè undiquè colligitur, Exod. 5. v. 12., Job. 13. v. 25. In pauſa eſt cum Kametz, ità קָשׁ, Joel. 2. verſ. 5. Cum præfix. כְּקַשׁ, Job. 41. v. 21., & כַּקַּשׁ, Iſa. 40. v. 24., ſicut ſtipula; לְקַשׁ, Job. 41. v. 20., in ſtipulam.

קָשַׁת Radix Hebræis inuſit. Eſt autem Chaldæis quidem in Peal, & Aphel, Syris vero in Paël, jaculatus eſt, ſagittavit. Inde, ut arbitratur Guarin, nomina Hebræa, quæ ſequuntur,

קֶשֶׁת

קֶשֶׁת *fœm.* Arcus, *quo ſcilicet* ſagittæ emittuntur: *Sunt, qui dictionem hanc derivant à* קָשָׁה durus, gravis, difficilis fuit: *nam, ut notat Robertſon in Lex.*, arcus *eſt inſtrumentum* rigidum, durum, *quod in utraque cornua diſtenditur*: *Occurrit* Gen. 21. v. 16., 1. Sam. 2. v. 4., *&c.*, קֶשֶׁת יְהוֹנָתָן לֹא נָשׂוֹג אָחוֹר, 2. Sam. 1. v. 22., arcus, *&* *juxta Vulg.* ſagitta, (*quæ ſcil.* arcû *emittur*) Jonathanis non receſſit retrorſum; *in pauſa* קָשֶׁת arcus, 2. Sam. 1. v. 18. *Ibidem tamen τὸ* קָשֶׁת *accipiunt nonnulli pro* titulo *cujuſdam* carminis: *Cum præfix.* הַקֶּשֶׁת, Gen. 9. vv. 14. 16., arcus, *i. e. metaphoricè* iris: בַּקֶּשֶׁת, Ezech. 39. v. 9., *&* בַּקֶּשֶׁת, 1. Reg. 22. verſ. 34., arcu; אֲנָשִׁים בַּקֶּשֶׁת, 1. Sam. 31. verſ. 3., viri cum arcu, *id eſt* geſtantes arcum, *ſive* periti ſagittandi, viri ſagittarii; כְּקֶשֶׁת רְמִיָּה, Pſalm. 78. v. 57., ſicut arcus doli, *vel* doloſus, fallens: *Cum affix.* קַשְׁתִּי arcus meus, Geneſ. 9. v. 13., Job. 29. v. 20., בְּקַשְׁתִּי in arcu meo, Geneſ. 49. v. 22., Pſalm. 44. v. 7., קַשְׁתְּךָ, Ezech. 39. v. 3., *&* *in pauſa* קַשְׁתֶּךָ, Gen. 27. verſ. 3., arcus tuus; קַשְׁתּוֹ arcus ejus, *vel* ſuus, Gen. 49. v. 24., *&c.*, קַשְׁתָּם arcus eorum, *vel* ſuus, Pſalm. 37. v. 14., Jerem. 9. v. 2. *Plur.* קְשָׁתוֹת arcus, *&* *juxta quoſdam*, ſagittæ, *quæ ſcil.* arcu *emittuntur*, Iſa. 13. verſ. 18. *Cum affix.* קַשְּׁתֹתָיו arcus ejus, Iſa. 5. v. 28., קַשְּׁתוֹתָם, Pſalm. 37. v. 15., Jerem. 51. verſ. 56., *&* קַשְּׁתֹתֵיהֶם, Nehem. 4. v. 7., arcus eorum.

קַשָּׁת *m.* Sagittarius, arcitenens: רֹבֶה קַשָּׁת, Gen. 21. v. 20., jaculator arcitenens, *id eſt*, ſagittarius; *Vulg.*, *&* *alii vertunt*; juvenis ſagittarius: *nam τὸ* רֹבֶה *à* רָבָה adolevit *derivarunt*: *Sed* קַשָּׁת, *&c.*, *vide ſupra in* קשה.

קִיתָרֹס *m. Chald.* cithara, Dan. 3. vv. 5. 7. 10. 15. *Scribitur cum* Jod, *quaſi legendum fuiſſet* קִיתָרוֹס *κιθάρα*; *ſed juxta Maſſoret.*, *&* *Hebræos legitur abſque* Jod, קַתְרוֹס, *R. Saadias explicat per Hebræum* כִּנּוֹר. *Jonathan eo ſemel uſus in Targum*, קַתְרוֹס וְאַבּוּבָא cum cithara, & organo, Iſa. 5. v. 12., *pro Hebræo* תֹּף. *Falſi ſunt, qui putant pro Hebræo* כִּנּוֹר *in Targum uſurpari*, *hactenus Buxtorfius*.

ר *Li-*

ר Litera *hæc*, *quæ ab Hebræis* Reſc *appellatur*, *ſemper eſt radicalis*, *atque reſpondet literæ latinæ* R. *In hoc autem differt à* ד Dáleth, *quod hujus angulus cum interior*, *tum exterior rectus eſt*; *illius vero*, *ſcil.* Reſc, *uterque angulus rotundus eſt*, & *fere medium circulum imitatur*. *Ea ipſa litera utuntur Hebræi ad numerum* ducenteſimum *exprimendum*.

רְאוּבֵן Reuvén, & *juxta Vulg.* Ruben, *nom. propr. filii Jacob ex Lia*, Geneſ. 29. v. 32.

רְאוּבֵנִי Reúvení, & *juxta Vulg.* Rubenitæ, & Rubenites, *nomen patronymicum*, *ſive commune virorum ex* Ruben *oriundorum*, Joſ. 1. v. 12., 12. v. 6., 22. v. 1.

רָאָה Vidit, conſpexit, aſpexit, inſpexit, circumſpexit, reſpexit, viſit, inviſit: *Metaphoricè ad* animum, *alioſque* ſenſus *relatum*, animadvertit, percepit, ſenſit, expertus eſt; *item* cognovit, intellexit, conſideravit, prævidit, præcognovit; *Metonymicè* fruitus eſt, *re ſcil.* conſpecta; *item* proſpexit, providit. *Conſtruitur abſolutè*, & *cum* Accuſat., & *Præpoſit.* בְּ, & לְ: *Præterit.* רָאָה יְהוָה בְּעָנְיִי reſpexit Dominus ad afflictionem meam, Geneſ. 29. v. 32., אוֹ רָאָה aut vidit, Levit. 5. v. 1., רָאָה רָעָה, Prover. 22. v. 3., videt, *id eſt* prævidet malum, *ut vitet*; וְלִבִּי רָאָה הַרְבֵּה חָכְמָה וָדָעַת, Eccleſ. 1. verſ. 16., & cor meum, *ſive* & mens mea percepit, *vel* cognovit,

cognovit, acquiſivit multum ſapientiæ, & ſcientiæ; וְטוֹבָה לֹא רָאָה & bono non fruatur, Eccleſ. 6. verſ. 6., *Aliud* רָאָת *vide infra cum affix. fœm.*, *& inter nomina*: *Fœm.* כִּי רָאֲתָה eò quod animadvertiſſet, Geneſ. 38. v. 14., רָאֲתָה עֵינֵנוּ vidit oculus noſter, *ſcil. ultionem, vel malum, quod optamus*, Pſalm. 35. v. 21., *& ſic* Pſalm. 54. v. 9., *& alibi*; *eſt enim* apoſiopeſis, *juxta R. Kimchium*: *In pauſa* רָאָתָה vidit, Iſa. 64. verſ. 3. *Cum affix.* וְרָאֲךָ & videbit te, Exod. 4. verſ. 14., רָאָהוּ vidit eum, 1. Samuel. 23. verſ. 22., רָאָהּ, Job. 28. verſ. 27., *ubi juxta Maſſor.*, *alioſque deeſt* Mappik *in ventre* ה, vidit illam; רָאָם vidit eos, Geneſ. 32. v. 2., Jerem. 39. v. 4., רָאִיתָ, Geneſ. 20. verſ. 10., *& cum* ה *paragog.*, רָאִיתָה, 2. Sam. 18. verſ. 21., *& abſque* Jod, רָאִתָה, Pſalm. 10. v. 14., vidiſti; *ſed* רָאָתָה *vide ſupra*: *Fœm.* רָאִית vidiſti, 1. Sam. 28. v. 13. *Cum* ה *interrog.*, הֲרָאִיתָ nunquid vidiſti? 1. Reg. 20. verſ. 13. *Cum affix.* וּרְאִיתַנִי כְּתוֹר הָאָדָם הַמַּעֲלָה, 1. Paral. 17. v. 17., & vidiſti, *ſive* aſpexiſti me ſecundum ordinem, *vel* juxta diſpoſitionem hominis excellentiæ, *q. d. jam inde ab initio* cognoviſti me futurum de numero hominum eximiorum; *Sed Vulg.*, *& alii*, *arbitrati*, *Kal poſitum ibi pro Hiph.*, רְאִיתַנִי *ſcil. pro* הִרְאִיתַנִי, *verterunt*, & videre feciſti me, *ſive* feciſti me ſpectabilem ſecundum formam hominis eximii, excellentis: רָאִיתִי vidi, Geneſ. 7. verſ. 1., *ſed* רָאוֹתִי *vide infra in Infin. Cum præfix.* וְרָאִיתִי & videbo, Exod. 12. verſ. 13. *Cum affix.* רְאִיתִיךָ cognovi te, Job. 8. verſ. 18., רְאִיתִיו vidi eum, Geneſ. 44. verſ. 28., cognovi eum, Exod. 33. verſ. 9., וּרְאִיתִיו מַגִּיעַ אֵצֶל הָאַיִל & vidi eum pertingentem, *vel* accedentem juxta, *ſive* ad arietem, Daniel. 8. verſ. 7., וּרְאִיתִיהָ & videbo illum, *arcum ſcil.*, Geneſ. 9. verſ. 16. *Plur.* רָאוּ viderunt, Geneſ. 9. v. 23. *Cum affix.* רָאוּנִי viderunt me, Job. 29. v. 8., רָאוּךָ viderunt te, Pſal. 77. verſ. 17., רָאוּהָ viderunt eam, Cant. 6. v. 9., רְאִיתֶם vidiſtis, Geneſ. 45. v. 13., *item cum* ה *interrog.*, *& Dageſc in* ר, הַרְּאִיתֶם an vidiſtis? 1. Sam. 10. v. 24., 17. verſ. 25., *item* an cognoviſtis, intellexiſtis? 2. Regum 6. verſ. 32., וּרְאִיתֶן & videbitis, Exod. 1. v. 16., רָאִינוּ percepimus,

percepimus, experti ſumus, Gen. 26. v. 28., vidimus, Geneſ. 42. v. 21. *Partic.* רוֹאֶה, *&* רֹאֶה videns, Geneſ. 13. v. 15., *&c.*, *ſpeciatim autem de* Propheta *dicitur, qui occulta* videt, *ſive* cognoſcit, *&* *futura* prævidet: *Aliud vide inter nomina*: *Occurrit quoque alia forma, ita ſcil.*, כָּל־רֹאֵה בָם omnis videns eos, Pſalm. 64. verſ. 9. *Cum præfix.* ה *interrog.*, הֲרוֹאֶה an videns, *i. e.* Propheta? 2. Sam. 15. verſ. 27., *ſed* הֲרֹאֶה אַתָּה מָהֵם עֹשִׂים an vides tu, quid iſti faciunt? Ezech. 8. v. 6., הָרֹאֶה videns, qui videt, Jud. 19. v. 30., *item* videns, *i. e.* Propheta, 1. Samuel. 9. vv. 9. 11., *&c.* *Cum affix.* רֹאִי, Geneſ. 16. verſ. 13., *&* רֹאָנִי, Iſa. 47. verſ. 10., videns me; רֹאֵנוּ videns nos, Iſa. 29. v. 15. *Plural.* רֹאִים, *&* הָרֹאִים videntes, percipientes, Exod. 20. verſ. 18., Numer. 14. verſ. 22., *&c.*, לָרֹאִים videntibus, *ſive* Prophetis, Iſa. 30. verſ. 10. *Conſtr.* רֹאֵי videntes, Eſth. 1. v. 14., לְרֹאֵי videntibus, Eccleſ. 7. v. 11., מֵרֹאֵי ex videntibus; 2. Reg. 25. v. 19 *Cum affix.* רֹאַי videntes me, Pſalm. 22. verſ. 8., 31. verſ. 12., רֹאֶיךָ, Iſa. 14. v. 16., *&* *fœm.* רֹאַיִךְ, Nah. 3. verſ. 7., videntes te; רֹאָיו videntes eum, Job. 20. v. 7., רֹאֶיהָ videntes eam, Eſth. 2. verſ. 15., רֹאֵיהֶם videntes, *ſive* qui viderint eos, Iſa. 61. verſ. 9., *Fœm.* רֹאָה videns, Prover. 20. v. 12. *Plur.* רֹאוֹת, Geneſ. 45. v. 12., Deuter. 28. v. 32., *&* הָרֹאוֹת, *item* הָרֹאֹת, Deut. 3. verſ. 21., 4. verſ. 3., 11. v. 7., Eccleſ. 12. verſ. 3., videntes: *Particip. Pahul plural. fœm.* וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת־לָהּ, Eſth. 2. verſ. 9., (acceleravit) & ſeptem puellas viſas, ſpectatas, *ſive, juxta Vulg., alioſque*, ſpecioſiſſimas ad dandum ei; *Buxtorfius habet*, puellas, quas viſum fuit dare ipſi. *Hinc Rabbinis* רָאוּי dignum, conveniens, congruum, *&* *ſic deinceps in utroque genere*, *&* *numero*. *Infin.* רָאֹה, Exod. 3. v. 7., 1. Sam. 1. v. 11., *&* רָאוֹ, Geneſ. 26. v. 28., Eccl. 9. v. 11., videndo; *item* Iſa. 42. v. 20., רָאִית *pro* רָאוֹת, *ut notant Maſſorethæ*, videre; *multi tamen cum Vulg. legunt* רָאִיתָ vidiſti, *ſive* vides: *Sed cum præfix.* לִירוֹא *vide ſupra Infin. in* יָרֵא: *Conſtr.* רְאֹה, Gen. 48. v. 11., *&* רְאוֹת, Exod. 10. vv. 28. 29., Numer. 35. v. 23., videre; לְמַעַן רְאוֹת

ut videres, 1. Sam. 17. v. 28. *Aliud vide inter nomina*: *Cum præfix.* בִּרְאוֹת in videndo, *i. e.* cum vidiſſet, 1. Paralip. 21. v. 28., כִּרְאוֹת, *&* *abſque* Vau, כִּרְאֹת, Geneſ. 24. v. 30., Joſ. 8. v. 14., juxta videre, *id eſt* cum vidiſſet; וְכִרְאוֹת & quando vidit, 1. Sam. 17. v. 55., & cum vidiſſet, Eſth. 5. v. 9., לִרְאוֹת, *&* לִרְאֹת ad videndum, Geneſ. 2. v. 19., 11. v. 5., *item alia forma irregulari, cum* ה *paragog., & tertia radicali* ה *mutata in* Vau, לְרַאֲוָה בָךְ, Ezech. 28. v. 17., ut aſpiciant, *ſive* aſpicerent te; מֵרְאוֹת, *&* מֵרְאֹת à videndo, *id eſt* ne viderent, Geneſ. 27. v. 1., Pſalm. 69. v. 24. *Cum affix.* אַחֲרֵי רְאוֹתִי poſt videre me, *i. e.* poſtquam vidi ego, Geneſ. 46. v. 30., בִּרְאֹתִי, Dan. 8. vv. 2. 15., in videndo, *i. e.* cum viderem ego; בְּיוֹם רְאֹתְךָ, Exod. 10. verſ. 28., die videndi, *i. e.* die, quo videris tu; לִרְאוֹתְךָ ad videndum te, *i. e.* ut viſitet te, 2. Sam. 13. verſ. 5., כִּרְאֹתְכֶם juxta videre vos, *i. e.* quando videritis, Joſ. 3. verſ. 3., לִרְאֹתְכֶם *vide in Hiph.*, בִּרְאֹתוֹ in videndo, *i. e.* cum viderit, dum videret ipſe, 2. Samuel. 24. verſ. 17. Iſa. 29. v. 23., כִּרְאוֹתוֹ, Geneſ. 44. verſ. 31., Jud. 11. verſ. 35.; *&* כִּרְאֹתוֹ, 2. Reg. 6. v. 21., juxta videre, *i. e.* quum vidiſſet, viderit, videret ipſe; כִּרְאוֹתָהּ juxta videre, *i. e.* quum vidiſſet ipſa, Gen. 39. v. 13., לִרְאֹתָהּ videre eam, Deuter. 28. v. 68., בִּרְאוֹתָם, *&* בִּרְאֹתָם in videndo, *i. e.* quum viderent ipſi, Exod. 13. verſ. 17., 2. Paral. 15. v. 9., כִּרְאוֹתָם quum vidiſſent, quum viderent ipſi, Jud. 14. v. 11., 2. Reg. 12. v. 11., 2. Paralip. 24. v. 11., לִרְאֹתָם videre eos, Exod. 14. v. 13. *Imper.* רְאֵה, Geneſ. 27. verſ. 27., *&c.*, *&* *fœm.* רְאִי, 1. Sam. 25. verſ. 35., *&c.*; vide; *LXX quandoque verterunt* ἴδε, *i. e., ut habent etiam Vulg.; aliique*, ecce: *Notandum*, Jerem. 13. v. 20. *ſcriptum in ſingulari* וּרְאִי & vide; *ſed juxta Maſſoram, alioſque legendum in plur.* וּרְאוּ & videte: *Plural. maſc.* רְאוּ, Geneſ. 39. verſ. 14., Exod. 10. v. 10., 16. v. 29., 35. v. 30., *&c.*, videte; *à Vulg. autem, & aliis interdum redditur*, en, ecce: רְאֶינָה & videte, Cant. 3. v. 11. *Futur.* אֶרְאֶה videbo, videam, Geneſ. 21. v. 16., 32. v. 20., 44. v. 34., Num. 11. verſ. 15.,

verſ. 15., &c., וְאֶרְאֶה & videbo, Geneſ. 18. verſ. 21., וָאֶרְאֶה, Joſ. 7. v. 21., *& cum apocopa* וָאֵרֶא, Geneſ. 31. verſ. 10., *&* וְאֵרֶא, Iſa. 41. v. 28., & vidi.; *Cum affix.* וְאִם־אֶרְאֶךָּ, 2. Reg. 3. v. 14., & non reſpicerem, *ſive* reſpexiſſem te; וָאֶרְאֵךְ & vidi te, Ezech. 16. vv. 6. 8., אֶרְאֶנּוּ videbo eum, Geneſ. 45. v. 28., Num. 23. v. 9., אֶרְאֵם videbo eos, Jerem. 18. v. 17., תִרְאֶה, Exod. 6. v. 1., *& cum terminatione Chald.* תִּרְאֵה, Dan. 1. v. 13., videbis; *& cum apocopa* אַל־תֵּרֶא ne inſpicias, intuearis, Prov. 23. v. 31., וַתֵּרֶא & vidiſti, Nehem. 9. v. 9. *Cum affix.* תִּרְאֵנִי vidiſti, *ſive* vides, perſpicis me, Jerem. 12. verſ. 3., תִּרְאֶנּוּ videbis, videas eum, Num. 23. v. 13., *& fœm.* תִּרְאִי, Iſa. 60. v. 5., *&* תִרְאִי, Soph. 3. v. 15., videbis; יִרְאֶה videbit, videat, Geneſ. 22. vv. 8. 14., &c., וַיִּרְאֶה & vidit, 1. Sam. 17. verſ. 42., *cum apocopa*, יֵרֶא providebit, provideat, Geneſ. 41. v. 33., videat, Exod. 5. v. 21., יוֹרֶא *vide in* יָרָה; וַיַּרְא & vidit, Gen. 1. vv. 4. 10. *Cum affix.* יִרְאַנִי videbit me, Exod. 33. v. 20., וַיִּרְאֵנִי & vidit me, 2. Sam. 1. verſ. 7., וַיִּרְאֵהוּ & vidit eum, Jud. 19. v. 3., וַיִּרְאֶהָ & vidit eam, Geneſ 38. v. 15., יִרְאֶנָּה inſpiciet, videbit eam, Levit. 13. v. 21., Deut. 1. v. 36., וַיִּרְאֵם & vidit eos, 2. Reg. 2. v. 24. *Fœm.* תִּרְאֶה, Levit. 20. verſ. 17., *& cum apocopa* תֵּרֶא, Zach. 9. v. 5., conſpexerit, videbit, וַתִּרְאֶה, Jerem. 3. v. 7., *item* וַתֵּרֶא, Geneſ. 3. v. 6., & vidit: *Cum affix.* תִּרְאֵנִי videret me, Job. 10. v. 18., וַתִּרְאֵנִי & vidit me, Numer. 22. v. 33., וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, Exod. 2. v. 6., & vidit eum infantem, *pro* & vidit infantem illum, *ubi relativum ſubſtantivo pleonaſtice adjungitur: Plural.* נִרְאֶה, Gen. 37. v. 20., *item cum apocopa* נֵרֶא, Iſa. 41. v. 23., *ubi Maſſora admonet, legendum* נִרְאֶה, experiemur, videbimus, videamus; וַנִּרְאֶה כִּי־אַיִן, 1. Sam. 10. v. 14., & vidimus, quod non, *ſcil. eſſent, vel invenirentur: Cum affix.* וְנִרְאֵהוּ & videbimus, *ſive* vidimus eum, Iſa. 53. v. 2., תִּרְאוּ videbitis, Gen. 43. v. 3., וַתִּרְאוּ & vidiſtis, Deut. 29. verſ. 16. *Cum affix.* אַל־תִּרְאוּנִי ne conſideretis me, Cant. 1. v. 6., יִרְאוּ videbunt, Geneſ. 12. v. 12., לְמַעַן יִרְאוּ ut cognoſcant, conſiderent, Exod. 16. v. 32., יִרְאוּ־בִי intuentur,

intuentur, *ſive* inſpexerunt me, Pſalm. 22. verſ. 18., שֶׁיִּרְאוּ *vide ſupra in* יָרָא *pag.* 488., *& cum* Nun *paragog.* יִרְאוּן videbunt, vident, Deut. 4 v. 28, וַיִּרְאוּ & viderunt, Geneſ. 6. v. 2., לִירְאוּ *vide ſupra in* יָרָה *pag.* 494. *Cum affix.* יִרְאוּנִי videbunt, vident, Pſalm. 109. v. 25., 119. v. 74. *Sed* יִרְאוּהוּ *ſpectat ad* יָרָא; *propterea à Vulg., aliiſque redditur*, timebunt eum; וַיִּרְאֻהוּ & viderunt eum, 2. Reg. 2. verſ. 15., יִרְאוּהָ videbunt eam, Numer. 14. verſ. 23. *Fœm.* תִּרְאֶינָה, 2. Reg. 22. v. 20., *& cum Dageſc forti*, תִּרְאֶנָּה, Mich. 7. v. 10., videbunt; וַתִּרְאֶינָה & viderunt, Joſ. 24. v. 7. *Niph.* נִרְאָה videndum ſe exhibuit, *vel* oſtendit, viſus, conſpectus, conſpicuus fuit, apparuit, comparuit, oſtenſus fuit; *Conſtruitur cum* ל, *vel* אֶל. *Præter.* נִרְאָה־אֵלַי apparuit mihi, Geneſ. 48. v. 3., נִרְאָה בִּכְבוֹדוֹ viſus, conſpectus eſt in gloria ſua, Pſal. 102. v. 17. *Cum* ה *articulo relativum exprimente*, הַנִּרְאָה qui apparuit, 1. Reg. 11. v. 9., Dan. 8. v. 1., וְנִרְאָה & oſtendetur, *ſive* videndum ſe exhibeat (ſacerdoti), Levit. 13. vv. 7. 19., & appareat, 1. Sam. 1. v. 22., & apparuit, Prov. 27. v. 25., Jerem. 13. v. 26. *Fœm.* נִרְאֲתָה viſum fuit, Jud. 19. verſ. 30., וְנִרְאֲתָה & apparebit, videbitur, Gen. 9. v. 14. *Plur.* נִרְאוּ apparuerunt, viſa ſunt, Geneſ. 8. verſ. 5. *Partic. cum articulo relativo* הַנִּרְאֶה אֵלָיו qui apparuerat ei, Geneſ. 12. verſ. 7. *Infinit.* לְהֵרָאֹה, Jud. 13. v. 21., *&* ה *in* ת *mutato*, הֵרָאוֹת, Levit. 13. v. 14., apparere; *item cum præfix.* לְהֵרָאוֹת videri, 2. Sam. 17. v. 17., ut oſtenderet ſe, 1. Reg. 18. v. 2., *& extruſa characteriſtica* ה, לֵרָאוֹת אֶת־פְּנֵי יְהוָה ad apparendum faciebus Domini, *i. e.* coram Domino, Exod. 34. v. 24., לֵרָאוֹת פָּנָי, Iſa. 1. v. 12., ut compareatis in conſpectu meo, *&* פָּנָי *eſt pro* לְפָנַי coram me: *Sic alias* פְּנֵי *cum hoc verbo junctum ponitur pro* לִפְנֵי, 1. Sam. 1. v. 22., Pſal. 42. v. 3., *&c. Cum affix.* אַחֲרֵי הֵרָאֹתוֹ, Lev. 13. v. 7., poſt oſtendere ipſe ſe, *id eſt* poſtquam ipſe ſe oſtendit; בְּהֵרָאוֹתוֹ, Malach. 3. v. 2., in apparendo, *i. e.* quum apparuerit ipſe; *Vulgat. vertit*, ad videndum eum: *Imper.* הֵרָאֵה compare, oſtende te, 1. Reg. 18. verſ. 1. *Futur.* אֵרָאֶה apparebo, oſtendam me, Levit. 16. v. 2.,

& cum

& cum apocopa וָאֵרָא & apparui, Exod. 6. v. 3., יֵרָאֶה,
Geneſ. 22. v. 14., &c., & cum apocopa יֵרָא, Exod. 34.
verſ. 3., Levit. 9. v. 6., conſpicietur, apparebit, appa-
ret, comparet; וַיֵּרָא & apparuit, Geneſ. 12. verſ. 7.,
תֵּרָאֶה apparebit, videbitur, Levit. 13. v. 57., Iſa. 47.
verſ. 3., וְתֵרָאֶה הַיַּבָּשָׁה & appareat arida, Geneſ. 1. v. 9.
Plur. וְלֹא־יֵרָאוּ פָנַי רֵיקָם, Exod. 23. v. 15., & non vi-
debuntur facies meæ inaniter, fruſtrà, *ſive* penitus vacuæ,
i. e. non ſine muneribus; *LXX.*, *Vulg.*, *aliique habent*,
non apparebis in conſpectu meo vacuus; *item* apparebant,
videbantur, 1. Reg. 8. verſ. 8., וַיֵּרָאוּ & apparuerunt,
apparerent, 2. Sam. 22. verſ. 16., 1. Reg. 8. verſ. 8.,
וְיֵרָאוּ & inſpiciantur, Dan. 1. verſ. 13. *Pyh. Præter. plu-
ral.*, *cum Dageſch forti præter morem*, לֹא רֻאּוּ, Job. 33.
verſ. 21., non viſa ſunt, non videbantur, *ſive* appare-
bant. *Hiph.* הֶרְאָה, *& aliquoties* הִרְאָה videre, aſpice-
re, frui, experiri, ſentire fecit, *vel* effecit, videndum
exhibuit, oſtendit, oſtentavit, demonſtravit: *Conſtrui-
tur cum Accuſativo. Præterit.* הֶרְאָה אֶת־פַּרְעֹה videre fe-
cit Pharaonem, *i. e.*, oſtendit Pharaoni, Geneſ. 41. v.
28., הֶרְאָה אֹתִי oſtendit mihi, Geneſ. 48. v. 11., וְהֶרְאָה
אֶת־נַפְשׁוֹ טוֹב, Eccleſ. 2. verſ. 24., & faciat, ut fruatur
anima ſua bono; *Alii vertunt*, & oſtendat animæ ſuæ bo-
num: *Cum affix.* הֶרְאַנִי oſtendit mihi, 2. Sam. 8. v. 13.,
וְהִרְאַנִי אֹתוֹ & oſtendet mihi eam (arçam), 2. Sam. 15.
verſ. 25., & oſtendit mihi, 2. Reg. 8. verſ. 10., הֶרְאָנוּ
oſtendiſſet nobis, Jud. 13. v. 23., הֶרְאֲךָ אֶת־אִשּׁוֹ viden-
dum exhibuit, *ſive* oſtendit tibi ignem ſuum, Deut. 4.
v. 36., הֶרְאָם oſtenderet, oſtentaret, monſtraret, oſten-
dit eis, 2. Reg. 20. v. 13., Pſalm. 78. v. 11., Iſa. 39.
verſ. 2., הִרְאִיתָ oſtendiſti, Pſalm. 60. verſ. 5. *Cum affix.*
הִרְאִיתַנִי oſtendiſti mihi, Jerem. 11. v. 18., *ita* Pſal. 71.
verſ. 20., *ubi tamen loco* Jod *in fine habetur* Vau, *videl.*
הִרְאִיתַנוּ: וְהַרְאֵיתִי גוֹיִם & videre faciam gentes, *ſive* oſten-
dam gentibus, Nah. 3. verſ. 5. *Cum affix.* הִרְאִיתִיךָ videre
feci te, Deut. 34. v. 4., הֶרְאִיתִם, 2. Reg. 20. v. 15.,
& הִרְאִיתִים, Iſa. 39. verſ. 4., oſtendi, oſtenderim eis:
Particip. מַרְאֶה אוֹתְךָ oſtendens tibi, Exod. 25. verſ. 9.,

Ezech. 40. v. 4. *Aliud vide inter nomina*: *Infinit.* לְהַרְאוֹת אֶת־עַבְדְּךָ oſtendere ſervo tuo, Deut. 3. v. 24., ad oſtendendum, *ſive* ut oſtenderet, Eſth. 1. v. 11., 4. v. 8., *Cum affix.* בַּעֲבוּר הַרְאֹתְךָ, Exod. 9. v. 16., ut oſtendam tibi: *& cum* ה *paragog.* לְמַעַן הַרְאוֹתְכָה ut oſtendam tibi, Ezech. 40. verſ. 4., *& excluſo* ה *characteriſtico*, לַרְאֹתְכֶם בַּדֶּרֶךְ ad oſtendendam vobis viam, Deuter. 1. verſ. 33., בְּהַרְאֹתוֹ in oſtendere, *id eſt* cum, *ſive* ut oſtenderet ipſe, Eſth. 1. v. 4., לְבִלְתִּי הַרְאוֹתָם ad non oſtendendum, *i. e.* ut non oſtenderet eis, Joſ. 5. verſ. 6. *Imperat. cum affix.* הַרְאֵנִי, Exod. 33. verſ. 18., *item fœm. cum affix.* הַרְאִינִי, Cant. 2. verſ. 14., oſtende mihi; הַרְאֵנוּ oſtende nobis, Jud. 1. v. 24., Pſalm. 85. v. 8. *Futur. cum affix.* אַרְאֶךָּ oſtendam, monſtrabo tibi, Geneſ. 12. v. 1., וְאַרְאֵהוּ & oſtendam ei, Pſalm. 91. verſ. 16., אַרְאֶנּוּ oſtendam illi, Pſal. 50. verſ. 23., Mich. 7. v. 15., תַּרְאֵנִי facis, ut videam, *& juxta Vulg.* oſtendiſti mihi, Habac. 1. verſ. 3., יַרְאֶה Iſa. 30. verſ. 30., oſtendet; *& cum apocopa* וַיַּרְא אֹתָם & oſtendit eis, 2. Reg. 11. v. 4. *Cum affix.* יַרְאֵנִי oſtendet mihi, Num. 23. v. 3., וַיַּרְאֵנִי & oſtendit mihi, Zach. 3. v. 1., יַרְאֵנוּ oſtendet nobis, Pſalm. 4. verſ. 7., וַיַּרְאֵהוּ & oſtendit ei, Deut. 34. v. 1., וַיַּרְאֵם & oſtendit eis, Jud. 1. verſ. 25., וַיַּרְאוּם & oſtenderunt ipſis, Num. 13. v. 26. *Hoph. Præter.* וְהָרְאָה אֶת־הַכֹּהֵן & videri fiet, oſtendetur ſacerdoti, Levit. 13. v. 49., אֲשֶׁר הָרְאֵיתָ, Exod. 26. verſ. 30., quód videre factus es, *id eſt* quod oſtenſum eſt tibi; *& abſque* Jod *indice*, אַתָּה הָרְאֵתָ לָדַעַת, Deut. 4. v. 35., tu videre factus es ad ſciendum, *id eſt* tibi videnda exhibita ſunt, ut ſcias, *ſive* ſcires: *Particip.* אֲשֶׁר־אַתָּה מָרְאֶה, Exod. 25. v. 40., quod tu videre factus, *i. e.* quod tibi videndum exhibitum eſt; הוֹי מוֹרְאָה, Soph. 3. v. 1., væ monſtroſæ, ſpectatu horrendæ, *ſive*, *ut habet R. Jeſchua*, væ rebelli, contumaci, *quaſi à* מָרָה, *ut* א *ſit loco tertiæ radicalis* ה: *Alii vertunt*, væ inquinatæ, *ex ſignificato nominis* רְאִי, *quod vide infra inter nomina*, *hactenus de hac voce Buxtorfius*: *LXX. verterunt*, ὦ ἡ ἐπιφανὴς o illuſtris; *Vulgat. habet*, væ provocatrix, *quaſi à* מָרָה, *ut dictum eſt ſupra*: *Vide in* ירא, *& in* מרא: *Plur.* הַמּוֹרָאִים

vide ſupra in יָרָה pag. 494. *Hitph. Futur. plural.* נִתְרָאֶה פָּנִים, videamus nos invicem facie, *i. e.* coram dimicemus alter contra alterum, 2. Reg. 14. v. 8., 2. Paralip. 25. verſ. 17., לָמָּה תִּתְרָאוּ, Geneſ. 42. v. 1., ut quid aſpicitis vos mutuò? *id eſt* cur otioſi, & deſides eſtis? *Unde LXX. verterunt*, ἱνατι ῥαθυμεῖτε ecquid pigri eſtis? *Vulg. habet*, quare negligitis? וַיִּתְרָאוּ פָנִים, 2. Reg. 14. v. 11., 2. Paral. 25. v. 21., & viderunt ſe invicem facie, *i. e.* belligerarunt, coram dimicarunt alter contra alterum.

רֹאֶה *m.* Videns, *participialiter, quod vide ſupra in Kal.: Sed* רֹאִי *vide infra ſuo loco: Et ſubſtantivè*, Propheta: כִּי לַנָּבִיא nam, qui Propheta hodie, antiquitus vocabatur הָרֹאֶה videns, 1. Sam. 9. v. 9. *Item*, viſio prophetica, *ita cum præfix.* שָׁגוּ בָּרֹאֶה, Iſa. 28. v. 7., erraverunt in viſione; *Vulg. vertit*, neſcierunt Videntem, *i. e.* Prophetam.

רָאָה *fœm.* Cornix, *avis à viſus acumine ſic dicta, ut Hebræi volunt*, Deuter. 14. v. 13. *Pro hac voce alibi legitur* דָּאָה milvus, Levit. 11. v. 14., *quaſi idem hæc duo ſint, uti quibuſdam cum Buxtorfio videtur: LXX. verterunt* καὶ τὸν γῦπα & vulturem; *Aquila habet* καὶ τὸν ἰξὸν & ixum; *Vulg. vero, aliiſque eſt* ixion, *avis ſcil. genus. Vide ſupra in verbo aliud* רָאָה; *item plural.* רָאוֹת *vide ibidem, & etiam infra ſuo loco inter nomina.*

רֹאֶה *m.*, רֹאָה *ſ. Vide ſupra in Partic. verbi* רָאָה.

רְאֹה, *&* רָאֹה *Vide ſupra in Infin. verbi* רָאָה.

רְאָיָה Reajáh, *& juxta Vulg.* Raia, *item* Raaia, *nom. propr. virorum*, 1. Paral. 4. v. 2., Eſdr. 2. v. 47.

רְאִי *m.* Speculum, *juxta Buxtorſium, & quoſdam alios; ideo dictum, quia objecta* videnda *refert: Cum præfix.* כִּרְאִי מוּצָק, Job. 37. v. 18., ſicut ſpeculum fuſum. *Sed Veteres alium in ſenſum acceperunt: LXX. ſunt interpretati*, ὡς ὅρασις ἐπιχύσεως, *i. e.* ut viſio effuſionis; *Aquila vertit*, ὡς ὅρασις συγχύσεως, *i. e.* ut viſio confuſionis; *Vulg. habet*, quaſi ære fuſi ſunt, *ſcil. cæli.*

רֳאִי *m.* Viſio, viſus, aſpectus: *Et metonymicè* ſpectaculum, *res ſcil., quæ* ſpectatur: אֵל רֳאִי, Gen. 16. v. 13., Deus viſionis meæ, *& juxta Vulg.* Deus, qui vidiſti me: *Hoc in pauſa dicitur* רֹאִי, *& eſt* milhel: *Ut*, עֵין רֹאִי oculus

viſionis, *i. e.* perſpicax, Job. 7. v. 8., *ubi Vulg. habet*, viſus hominis; וְטוֹב רֹאִי bonus aſpectu, *id eſt*, pulcher, decorus, decoro aſpectu, 1. Sam. 16. verſ. 12., וְשַׂמְתִּיךְ כְּרֹאִי, Nah. 3. v. 6., & diſponam, *ſive* ponam te ut ſpeculum, *id eſt* exemplum, *vel* ſpectaculum, *quod omnes* intueantur; *R. Salomon exponit* זֶבֶל fimum; ſtercus; *Aben Eſræ eſt* טִנּוּף inquinamentum, *a quo omnes* viſum *avertunt*. *Hinc*, *juxta quoſdam*, מוֹרְאָה inquinata, fœdata, monſtroſa, *quæ fœdum* ſpectaculum *&* *monſtrum eſt*: *Vide & mox in fine hujus Rad. Cum præfix.* מֵרֹאִי, Job. 33. v. 21., á viſione, *id eſt* ne videatur, ut videri non poſſit, *ſive* non appareat *præ macie*.

רֹאִי *m. Vide in præcedenti dictione, ſcil.* רֳאִי: *Sed* רֹאִי, רְאִי, *&c. vide ſupra in Partic. verbi* רָאָה.

רְאִית *fœm.* Aſpectus, viſio, viſus: *Occurrit autem* Eccleſ. 5. verſ. 10. *ita*, כִּי אִם־רְאִית עֵינָיו niſi aſpectus, *vel* præter aſpectum oculorum ejus: *Scribitur hoc in loco cum* Jod; *Sed Maſſor.*, *aliique monent legendum* רְאוּת: הֶרְאִיתָם, *&* הֶרְאִיתִים *vide ſupra in Hiph. verbi* רָאָה.

רְאוֹת *f.* Viſio, viſiones: הַמֵּבִין בִּרְאֹת הָאֱלֹהִים intelligens in viſionibus Dei, 2. Paral. 26. verſ. 5. *Notatum hinc à doctis, in manuſcripto antiquiſſimo exemplari Palatino eſſe* בְּיִרְאַת in timore Dei, *hoc eſt*, *in rebus*, *quæ ad* Dei timorem *pertinent*. *Sic quoque legitur*, *& explicatur in R. Salomone*, *& ſic Concordantiæ Hebraicæ adducunt illud in Radice* ירא, *non in* ראה. *His addo Veteres Talmudicos*, *apud quos ſimiliter ſcriptum reperi* בראת, Cod. Sotah; cap. 9. fol. 48. *In Maſſora tamen hæc lectio non eſt annotata*, *ſed vide eam*, 1. Paral. 21. verſ. 28., *&* 2. Paral. 26. v. 5., *hactenus Buxtorfius*: *Alia vide ſupra in verbo* רָאָה.

רֵו *m Chald.* aſpectus, *mutato* א *in* ו: *Cum affix.* רֵוֵהּ aſpectus, *ſive* ſpecies ejus, Dan. 2. v. 31., 3. v. 25.

מַרְאֶה *m.* Viſio, viſus, intuitus, aſpectus: *Item metonymicè* vultus, forma, ſpecies, *id ſcil.*, *quod* conſpicitur, *& in oculos cadit*: *Sed* מָרְאָה *vide ſupra in Hoph. verbi* ראה; יְפַת־מַרְאֶה אָתְּ, Geneſ. 12. v. 11., pulchra aſpectu, *ſive* forma *es* tu; אֲשֶׁר מַרְאֶה, 2. Sam. 23. v. 21., *ubi Maſſora*, *aliique omnes notant pro* אֲשֶׁר *legendum* אִישׁ, (inter-

ſecit)

fecit) virum aſpectus, *id eſt, juxta quoſdam*, ſpectabilem *magnitudine*, *uti ſunt gigantes*: *Cum præfix.* הַמַּרְאֶה, aſpectus, forma, Geneſ. 41. verſ. 4., *item* viſio, Exod. 3. verſ. 3., Ezech. 11. v. 24., 43. v. 3., בַּמַּרְאָה in viſione, Ezech. 11. verſ. 24., Dan. 9. verſ. 23., 10. v. 1., כַּמַּרְאֶה juxta formam, *ſive* exemplum, Num. 8. verſ. 4., *item* juxta, *ſive* ſecundum viſionem, Ezech. 8. verſ. 4.; וּפְנֵי הַקֹּדֶשׁ הַמַּרְאֶה כַּמַּרְאֶה, Ezech. 41. v. 21., & facies, *ſive* ſpecies loci Sancti, *ſive* Sanctuarii aſpectus ſicut aſpectus, *i. e.*, *uti quidam exponunt*, habuit aſpectum conformem aſpectui *Templi*, *ita ſcil.*, *ut alter alteri reſponderet*, *eſſentque diſpoſitione*, *ornamentis*, *incruſtatione omnino ſimiles*: לְמַרְאֶה ad aſpectum, *ſive* viſu, Geneſ. 2. v. 9., גָּדוֹל לְמַרְאֶה, Joſ. 22. v. 10., magnum, ingens aſpectu, *id eſt ſpectandæ magnitudinis*: *Conſtr.* מַרְאֵה ſpecies, Exod. 24. v. 17., Levit. 13. v. 3., aſpectus, viſio, Ezech. 1. vv. 16. 28., forma, Ezech. 23. v. 15., לְכָל־מַרְאֵה עֵינֵי הַכֹּהֵן, Levit. 13. verſ. 12., omni viſioni oculorum, *ſive* per omnem aſpectum, *i. e.*, *ut cum Vulgat. reddunt multi*, omne, quod ſub aſpectum oculorum Sacerdotis cadit; טוֹב מַרְאֵה עֵינַיִם, Ecclеſ. 6. v. 9., melior eſt viſio, *ſive* inſpectio oculorum, *id eſt*, *ut quidam exponunt*, melior eſt rei conſpectæ, *ſive* præſentis fructus, perceptio, fruitio: *Cum præfix.* כְּמַרְאֵה ſicut aſpectus, ſpecies, Lev. 13. verſ. 43., *&c.*, ſicut vultus, Jud. 13. v. 6., quaſi, ſicut viſio, Dan. 10. verſ. 18., וּכְמַרְאֵה הַמַּרְאֶה אֲשֶׁר רָאִיתִי כַּמַּרְאֶה, Ezech. 43. verſ. 3., & ſecundum ſpeciem viſio, quam vidi, ſecundum ſpeciem, (quam vidi), *i. e.* & ſimilis erat, *ſive* ita ſe habebat ſpecies hujus viſionis, quam vidi, ſicut viſio; לְמַרְאֵה ad aſpectum, ad viſionem, Iſa. 11. v. 3., מִמַּרְאֵה ab aſpectu, Deut. 28. vv. 34. 67. *Cum affix.* וּמַרְאֵיךְ, Cant. 2. verſ. 14., *ubi* Jod *redundat*, & forma, *ſive* facies, vultus; מַרְאֵהוּ, Levit. 13. v. 30., *&c.*, *&* *fœm.* מַרְאֶהָ, Levit. 13. verſ. 4., *&c.*, aſpectus, ſpecies, vultus ejus: *Plur. conſtr.* וּבְמַרְאֵי & in aſpectibus, Eccleſ. 11. v. 9. *Cum affix.* מַרְאֵינוּ vultus noſtri, Dan. 1. v. 13., מַרְאַיִךְ aſpectus tui, Cant. 2. v. 14., הֲגַם אֶל־מַרְאָיו יֻטָל an, *ſive* nonne etiam ad aſpectus ejus deturbabitur, *vel* proſter-

proſternetur? Job. 41. v. 1., מַרְאֵיהֶם aſpectus, intuitus eorum, Ezech. 1. verſ. 13., 10. v. 22. vultus eorum, Dan. 1. verſ. 15., וּמַרְאֵיהֶם & ſpecies eorum, Ezech. 1. verſ. 16., 10. verſ. 10., *&* מַרְאֵיהֶן ſpecies, aſpectus eorum, Geneſ. 41. v. 21., Levit. 14. v. 37., Ezech. 1. verſ. 15., Nah. 2. verſ. 5.

מַרְאָה *f.* Viſio, *propriè prophetica: Item* ſpeculum, *quo ſcil.* forma conſpicienda exhibetur: *Et metonymicè ipſæ* res, *ſive* ſpecies, *quæ per* viſionem conſpiciendæ exhibentur: *Cum præfix.* הַמַּרְאָה viſio, 1. Sam. 3. verſ. 15., Dan. 10. verſ. 7., בַּמַּרְאָה in viſione, Numer. 12. v. 6., Dan. 10. verſ. 16. *Plur.* מַרְאוֹת viſiones, Ezech. 1. v. 1., וּמַרְאוֹת כַּמַּרְאֶה & ſpecies ſecundum viſionem, *ſive* aſpectum, Ezech. 43. verſ. 3. *Cum præfix.* בְּמַרְאֹת הַצֹּבְאוֹת Exod. 38. verſ. 8., *ubi* ב *eſt loco præpoſitionis* מ, *ut ſcribit Aben Eſra, innuitur propterea hic cauſa materialis, redditurque,* ex ſpeculis miniſtrantium, *ſive* turmatim convenientium, *ad cultum ſcil. ſacrum; Alii cum Vulgat. vertunt,* ex, *ſive* de ſpeculis mulierum; *dictio hæc* mulierum *in Hebræo deſideratur; ſed quia* הַצֹּבְאוֹת *eſt fœm., ideo Interpretes illam addiderunt.* Specula *autem, quorum hic ſit mentio,* ænea *fuiſſe teſtantur Philo lib. 3. de vita Moyſis, & Ab. Eſra.*

מוֹרָאָה *Vide ſupra in Hoph. verbi* רָאָה: *Sed* מוֹרָא, מֹרָא, *&c. vide ſupra in* יָרֵא *pag. 489. Plur.* הַמּוֹרָאִים *vide ſupra in* יָרָה *pag. 494. Sed* בְּמוֹרָאִים *vide ſupra poſt* יָרֵא *pag. 490.*

מֻרְאָה *f.* Ingluvies, veſicula *gutturis in avibus, quæ & cibi, & ſordium* receptaculum *eſt; unde Ab. Eſra* מקום ראי *explicat. Chaldaice, & Rabbinice vocatur* זֶפֶק: וְהֵסִיר אֶת־ מֻרְאָתוֹ & removebit ingluviem ejus, Levit. 1. verſ. 16. *Hinc juxta quoſdam,* הוֹי מֹרְאָה væ ingluviei, Soph. 3. v. 1., *id eſt,* urbi Jeruſalem, *quæ eſt quaſi* ingluvies, *&* receptaculum *opum, per avaritiam, fraudem, & vim partarum: Vide ſupra in Hophal.*

* הַרְאֵל, אֲרִאֵל, *&* אֲרִיאֵל, אֶרְאֶלָּם *Vide ſupra pag. 63.*

ראם Extulit ſe, elatus, exaltatus eſt. *Ab hac radice nonnulli derivant præter. fœm.* רָאֲמָה, *& particip. plural. fœmin.* רָאמוֹת; *alii vero referunt ad* רום *quod vide. Aliud* רָאמוֹת *vide infra in* רָאמֹת: *Sed* רְאֵם, רָאֵם, הָרְאֵם, אֶרְאֵם, וּרְאֵם.

וַתִּרְאֶם , וַיִּרְאֶם וַיִּרְאוּם *ſunt dictiones compoſitæ*, *quas vide ſupra in verbo* רָאָה : תִּירוֹם *vero*, & תִּירָאֶם *vide ſupra in* יָרָא *pag.* 488.

ראם Reém, *nomen animalis*; *Sed cujuſnam ſpecies illud fuerit, magna inter Interpretes diſceptatio*. *LXX. eſt* μονόκερως, *id eſt* monóceros, *ſive* unicornis, *animal ſcilicet*, *quod habet cornu in fronte*: *Aquilæ vero eſt* ῥινόκερως rinóceros, *animal videlicet* unius in nare cornu: *S. Hieronymus nunc* unicornem, *nunc* rhinocerotem *vertit*: *Bochartus in* Hieroz. de animal. part. I. lib. III. cap. XXVII. *longa oratione probare nititur*, רְאֵם *neque* monocerotem, *neque* rhinocerotem, *neque* urum, *ut quidam alii volunt*, *ſed* bicornis capreæ *ſpeciem*, *aut* orygem *eſſe*. *Occurrit* Numer. 23. v. 22., Deut. 33. v. 17. *Et contracte*, *ſive per ſyncopen ex Syriſmo*, *ut notat Joa. Simon*, רֵים, Job. 39. vv. 9. 10., rhinóceros: *Cum præfix.* כִּרְאֵים ſicut unicornis, Pſal. 92. v. 11. *Plur.* בֶּן־רְאֵמִים filius unicornium, Pſal. 29. v. 6., רְאֵמִים עִמָּם unicornes cum eis, Iſa. 34. v. 7. *Et ex forma contracta* וּמִקַּרְנֵי רֵמִים & à cornibus unicornium, Pſal. 22. verſ. 22.

רָאמָה *f. Inde plur.* רָאמוֹת, *quam dictionem varium in ſenſum accipiunt Interpretes*: *Sic* רָאמוֹת וְגָבִישׁ, Job. 28. v. 18., *LXX. verterunt* Μετέωρα, καὶ Γαβὶς Meteôra, & Gabis; *Sym. habet* ὑψηλὰ, καὶ ὑπερηρμένα, *i. e.*, *ut exponit etiam Vulg.*, excelſa, & eminentia. *Item cum præfix.* וְרָאמוֹת, Ezech. 27. v. 16., *à LXX. redditur* Ραμὼθ Rhamóth; *ab Aquila*, *Syr.*, *Arab.*, & *Vulg.* ſerica, *ſive* ſericum: *Aliis utrobique ſunt* lapides pretioſi, *qui nunc ignoti ſunt*, *ut ſcribunt Hebræi*: *Sed quibuſdam videntur eſſe* ſandaſtri, gemmæ, *vel* margaritæ *pretioſæ ſpecies*; *quibuſdam vero ſunt* coralia, *quæ* רָאמוֹת *dicta exiſtimant ex ſignificatione radicis Arab.* ראם conſolidavit, *item* coaluit, *quia*, *inquit Joa. Simon*, *ex mucilagine quadam*, *rimis petrarum adhæreſcente*, *ſenſim* conſolidari, & coaleſcere *creduntur*. *Aliud* רָאמוֹת *vide infra in* רום; *vide etiam*, *quæ mox ſequuntur*.

רָאמוֹת Ramóth, *nom. propr. urbis Tribus Gad*, Deuter. 4. verſ. 43., Joſ. 20. v. 8. *Et etiam urbis in Iſſaſcar*, 1. Paral. 6. v. 73.

רְאוּמָה Reumáh, *& juxta Vulg.* Roma, *nom. propr. mulieris*, Geneſ. 22. v. 24.

ראש *Radix Hebræis inuſitata. Arab. autem eſt, Joa. Simone interprete,* inflammavit; *item* præceſſit. *Inde, ut idem Joa. Simon arbitratur, ſunt*

רָאשׁ *maſc., & plural.* רָאשִׁים; *item* רָאשׁ, רָאשָׁה, רָאשַׁת, & הָרָאשִׁית, *quæ vide infra inter nomina ſuis locis poſt dictionem, quæ mox ſequitur.*

ראֹשׁ *m. Varia ſignificat:* I. *Eſt* venenum, Deut. 32. v. 33., *ab* inflammatione, *&* æſtu ראֹשׁ *dictum, ut notat Auctor, qui ſupra. Hinc* ראֹשׁ *eſt* herba venenata, cicuta, aconitum; *& ob acerrimam* veneni, herbarumque venenatarum *amaritudinem* fel, amaror, Deuter. 29. v. 17., Jerem. 8. verſ. 14., 9. v. 14., 23. v. 15., Pſalm. 69. verſ. 22., *& extrita litera* א, עִנְּבֵי רוֹשׁ, Deut. 32. verſ. 32., uvæ veneni, *id eſt* venenatæ, *& juxta Vulg.* uvæ fellis: *Cum præfix* וָראֹשׁ (recordare...) & fellis, Thren. 3. v. 19., כָּראֹשׁ, Hoſe. 10. v. 4., *redditur à Vulgat.* quaſi amaritudo; *ab aliis vero* quaſi cicuta, *quæ quidem, hoc in loco, per metonymiam effectus pro cauſa, notatur planta, vel, ut ſcribit Hieron. comment. in hunc ipſum vers.*, genus herbæ calamo ſimile, quæ per ſingula genicula fruticem ſurſum, & radicem mittit deorſum: rurſuſque ipſi frutices, & virgulta alterius herbæ ſeminaria ſunt; atque ita in brevi tempore, ſi non imis radicibus effodiatur, totos agros veprium ſimiles facit: *Atque in hunc ſenſum* plantæ *ſcil.* cicutæ *à multis accipitur τὸ* ראֹשׁ Deuter. 29. verſ. 17., 32. v. 32., לְראֹשׁ, Amoſ. 6. v. 12., in cicutam, *ut ſupra; & juxta Vulgat.* in amaritudinem: II. *τὸ* ראֹשׁ *eſt* id omne, quod quavis ratione præcedit: *Hinc* caput, *membrorum corporis pars* prima, ſuprema, *&* præcipua, *ut* Levit. 4. vv. 4. 29., Numer. 6. v. 9., *&c. Cum præfix.* הָראֹשׁ caput, Levit. 1. v. 8., בְּראֹשׁ in capite, Levit. 13. v. 29. *Cum affix.* ראֹשִׁי caput meum, Geneſ. 40. v. 16., לְרֹאשִׁי capiti meo, Pſalm. 140. v. 8., שֶׁרֹּאשִׁי quia caput meum, Cant. 5. v. 2., עֲטֶרֶת רֹאשֵׁנוּ corona capitis noſtri, Thren. 5. v. 16., רֹאשְׁךָ, רֹאשֶׁךָ, רֹאשְׁךָ caput tuum; רָאשֵׁיכֶם caput veſtrum, Levit. 19. v. 27., ראֹשׁוֹ, *& fœm.*

ראשָׁהּ caput ejus ; ראשָׁם, Joſ. 7. v. 6., & *fœm.* ראשָׁן, Thren. 2. v. 10., capita ſua : *Plural. cum affix.*, & *cum* Cholem, *ſed impropriè*, בְּכָל־רָאשָׁיו in cunctis capitibus ejus, Iſa. 15. v. 2. *Metaphoricè autem eſt* 1°. Princeps, dux, Num. 14. v. 4., כֹּהֵן הָראשׁ, 2. Paral. 19. v. 11., Sacerdos princeps, *ſive* primarius ; אֶת־הָראשׁ וְשֵׂעַר הָרַגְלָיִם, Iſa. 7. verſ. 20., & caput, & pilum pedum, *id eſt* & principem, & plebeum (conſumet, *ſive* perdet) ; הֲראשׁ כֶּלֶב אָנֹכִי, 2. Sam. 3. v. 8., nunquid caput canis ego ? *id eſt* nunquid dux canum ego, illiſque præfectus ? בְּראשׁ הָעָם, 1. Reg. 21. verſ. 9., in capite, *id eſt* in primo, præcipuo loco populi, *ſive* conſeſſus, & *juxta Vulg.* inter primos populi ; בְּראשׁ in principem, in ducem, 1. Paral. 16. verſ. 7., 2. Paral. 13. verſ. 12., לְראשׁ, Deuter. 28. verſ. 44., Jud. 11. verſ. 8., in principem, in ducem ; *hinc etiam* אֶת־הָאֶבֶן הָראשָׁה, Zach. 4. verſ. 7., (educet, *ſive* proferet) lapidem capitis, *id eſt* ſummum, primum, *quem ſcilicet fundamento imponat* ; לְראשׁ פִּנָּה, Pſalm. 118. verſ. 22., in caput anguli, *id eſt* in lapidem ſummum, & angularem, *qui videl. ædificii latera continet, ac firmat* : 2°. Vertex, apex, cacumen, faſtigium, *ut* Ezech. 17. verſ. 4., & עַל־ראשׁ ſuper verticem, Exod. 17. verſ. 9., 34. verſ. 2., עַד־הָראשׁ uſque ad verticem, *ſive* ſummitatem, 2. Sam. 15. v. 32., וּכְראשׁ & ſicut faſtigium, *ſive* ſummitas, Job. 24. v. 24., מֵראשׁ, Numer. 23. verſ. 9., & מֵהָראשׁ, 2. Sam. 16. v. 1., de vertice, *ſive* ſummitate : *Cum affix.* ראשׁוֹ, & ראשָׁהּ, Gen. 11 v. 4., 28. vv. 12. 18., cacumen, vertex illius : 3°. Præcipuum, potiſſimum, & præſtantiſſimum *in qualibet re* ; *ſic* בְּשָׂמִים ראשׁ מָר, Exod. 30. verſ. 23., aromata capitis, *i. e.* præſtantiſſimæ myrrhæ ; שֶׁמֶן ראשׁ, Pſal. 141. v. 5., oleum capitis, *i. e.*, *juxta multos Recentiores*, præſtantiſſimum ; *At Hieronym.*, *ſequutus primam hujuſce dictionis ſignificationem*, *vertit*, oleum amaritudinis ; *LXX. ſunt interpretati*, ἔλαιον δὲ ἁμαρτωλῶ, *i. e.*, *ut etiam habet Vulg.*, oleum autem peccatoris ; *acceperunt propterea & iſti dictionem* ראשׁ *prout notat* venenum, fel, amaritudinem, & *per tranſlationem* peccatorem venenatis moribus ; *quemadmodum eſt Genebrardo in hunc*

locum animadverſum; עַל רֹאשׁ שִׂמְחָתִי, Pſalm. 137. v. 6., ſuper caput lætitiæ meæ, *id eſt*, *ut multi exponunt*, ſuper præcipuam, potiſſimam lætitiam meam; *item* רֹאשׁ, *eſt* metropolis, Iſa. 7. vv. 8. 9. *Cum præfix.* בְּרֹאשׁ כָּל־בֹּשֶׂם, Ezech. 27. verſ. 22., in capite univerſi aromatis, *id eſt* cum omni præcipuo, *vel* præſtantiſſimo aromate; וּמֵרֹאשׁ הַרְרֵי־קֶדֶם, Deuter. 33. verſ. 15., & de vertice montium antiquitatis, *id eſt* & de rebus præcipuis, *ſive* præſtantiſſimis montium antiquorum, *ſive*, *ut alii habent*, montium orientalium: 4°. Summus numerus, ſumma rerum numeratarum, *& in ſpecie* ſumma militum numeratorum, *id eſt* cohors, agmen, turma, cuneus; *ut* רֹאשׁ בְּנֵי־יִשְׂרָאֵל caput, *i. e.* ſumma filiorum Iſrael, Exod. 30. verſ. 12., *& ita* Numer. 1. verſ. 2., 4. vv. 2. 22., 31. verſ. 26., רֹאשׁ אֶחָד, *&* הָרֹאשׁ אֶחָד, 1. Sam. 13. vv. 17. 18., cohors, agmen, turma, *ſive* cuneus unus: *Hinc* תִשָּׂא אֶת־רֹאשׁ, Exod. 30. verſ. 12., (cum) levabis, *ſive* ſumes caput, *i. e.* ſumes numerum, ſummam, *ſive* recenſebis; *Cum affix.* בְּרֹאשׁוֹ, Levit. 6. v. 5., in capite ſuo, *id eſt*, *ut optime vertit Vulg.*, (reddet) integra; וְאֶת־רֹאשָׁם לֹא תִשָּׂא, Numer. 1. v. 49., & ſummam eorum non ſumes: 5°. *Cujuſque rei* initium, principium, exordium, *ut* רֹאשׁ חֳדָשִׁים, Exod. 12. v. 2., principium menſium; בְּרֹאשׁ in principio, Iſa. 51. verſ. 20., בְּרֹאשׁ הַשָּׁנָה in exordio anni, Ezech. 40. v. 1., מֵרֹאשׁ, Iſa. 51. v. 4., ab exordio: III. *Per figuram* συνεκδοχὴν *ſynecdochen* τὸ רֹאשׁ *deſignat totam* perſonam, *vel Æthioporum phraſi*, *ut notat Joa. Simon*, *pronomen* ipſe; *ſic* רַחַם רַחֲמָתַיִם לְרֹאשׁ גֶּבֶר, Jud. 5. verſ. 30., puella una, duæ puellæ (*dantur*) capiti viri, *h. e.* ſingulis viris, *vel* in quemque virum, *ita juxta multos*; *Vulg. vertit*, pulcherrima fœminarum eligitur ei; *legiſſe videtur abſque accentu*, *qui Latinorum virgulæ æquivalet*, *ità ſcilicet* puella puellarum, *ſive* fœmina fœminarum *&c.*, *nam* רַחַם *propriè eſt* venter, uterus, vulva; *per ſynecdochen tamen hic pro* fœmina *bello capta ponitur*; לְרֹאשׁ צַדִּיק, Prov. 10. verſ. 6., capiti juſti, *id eſt* ipſi juſto, *ſive* ſuper quemque juſtum: *Cum affix.* מֵעַל רֹאשֶׁךָ à capite tuo, *id eſt* à te; בראשו in caput ejus, *id eſt* in ipſum:

Pſalm.

Pſalm. 7. v. 17., לְרֹאשֵׁנוּ in caput noſtrum, *id eſt* ſuper nos, Pſalm. 66. v. 12., עַל־רֹאשֵׁם, Iſa. 35. verſ. 10., ſuper caput eorum, *id eſt* ſuper illos ipſos. *Hinc phraſis* דָּמְךָ עַל־רֹאשֶׁךָ, 2. Sam. 1. v. 16., ſanguis tuus ſuper caput tuum, *id eſt* ſanguis, quem effudiſti, eſt cauſa mortis tuæ, *& ita* דָּמְךָ יִהְיֶה בְּרֹאשֶׁךָ, 1. Reg. 2. verſ. 37., ſanguis tuus erit in caput tuum, *id eſt* ipſemet eris mortis tuæ cauſa, *vel* pœnam peccati tui lues.

ראֹשׁ Róſch, *nom. propr. viri*, Geneſ. 46. v. 21.

רָאשׁ *m. Significat eadem ac* ראֹשׁ, *de quo ſupra*: *Aliam ſignificationem dictionis hujus* רָאשׁ *vide infra in* רָשׁ *poſt* רוּשׁ: *Plur.* רָאשִׁים capita, principes, duces, vertices, cohortes, turmæ, *&c. Item* רָאשִׁים *ſunt* pauperes, *quod tamen ſpectat ad* רָשׁ *videndum infra ſub radice* רוּשׁ: לְאַרְבָּעָה רָאשִׁים, Geneſ. 2. verſ. 10., in quatuor capita; וַיִּתֵּן אֹתָם רָאשִׁים, Exod. 18. verſ. 25., & conſtituit eos principes; שְׁלֹשָׁה רָאשִׁים, Jud. 7. v. 16., 1. Sam. 11. v. 11., *&c.*, tres cohortes, turmæ, *ſive* ordines, partes; רָב־אֹכֶל נִיר רָאשִׁים, Prover. 13. v. 23., multus cibus *in* novali, *ſive* agro magnatum, *& juxta Vulg.*, in novalibus patrum, *id eſt divitum, quibus eſt facultas optime colendi terram*; *Alii* τὸ רָאשִׁים *derivant à* רוּשׁ, *ita ſcil. ut* א *non ſit radicale, atque vertunt*, in novali, in agro pauperum, *qui videl. illum, per ſe more colonorum ſingulari ſedulitate, & labore colentes, fœcundiorem efficiunt*: *Cum præfix.* הָרָאשִׁים agmina, turmæ, Jud. 7. v. 20., 9. v. 44. *Conſtruct.* רָאשֵׁי vertices, cacumina, Geneſ. 8. v. 5., *item* principes, Exod. 6. v. 14., Num. 1. v. 16., *&c.*, *item* capita, Pſalm. 74. verſ. 13., עִם כָּל־רָאשֵׁי בְשָׂמִים, Cantic. 4. verſ. 14., cum omnibus præſtantiſſimis aromatibus, *ſive*, *juxta Vulgat.*, cum omnibus primis unguentis: *Cum præfix.* בְּרָאשֵׁי in capitibus, 1. Sam. 29. v. 4., in cacuminibus, 2. Sam. 5. verſ. 24., 1. Paral. 14. verſ. 15., in principibus, *ſive* inter principes, 1. Paral. 12. verſ. 18., in principiis, in exordiis, Numer. 10. v. 10., 28. v. 11.; לְרָאשֵׁי per capita, *i. e.* per principes, *ſive* in principibus, 1. Paralip. 7. v. 11., 24. verſ. 4., 26. v. 12., מֵרָאשֵׁי de verticibus, Jud. 9. v. 36., de principibus, 2. Paral. 19. v. 8., 28. v. 12., *&c.*

&c. *Cum affix.* בְּרָאשֵׁינוּ, 1. Paral. 12. v. 19., in capitibus noſtris, *id eſt* periculo capitum noſtrum; רָאשֵׁיכֶם capita veſtra, Levit. 10. v. 6., Ezech. 24. v. 23., *item* principes veſtri, Deuter. 29. verſ. 9., Iſa. 29. v. 10., בְּרָאשֵׁיכֶם in principes, Deuter. 1. v. 13., רָאשֶׁיהָ principes ejus, Mich. 3. verſ. 11., וּלְרָאשָׁיו & principes ejus (vocavit), Joſ. 23. verſ. 2., 24. v. 1., רָאשֵׁיהֶם capita ipſorum, *vel* ſua, Exod. 36. v. 38., &c., 2. Reg. 10. verſ. 7., Ezech. 1. v. 22., &c., *item* principes eorum, 1. Paral. 12. v. 32., Pſalm. 139. v. 17., בְּרָאשֵׁיהֶם in capitibus ſuis, 1. Reg. 20. v. 32., עַל־רָאשֵׁיהֶן ſuper capita eorum, Ezech. 23. v. 42.

רָאשׁ, *m. Chald.* princeps: *Inde plur. cum affix.* בְּרָאשֵׁהֹם inter principes, *ſive* primarios eorum, Eſdr. 5. v. 10.

רֵאשׁ *m. Chald.* ſumma, Dan. 7. v. 1., *Aliud Hebr.* רָאשׁ *vide ſub radice* רוש: *Emphaticè, cum* ה *loco* א, רֵאשֵׁהּ דִּי דְהַב caput auri, *id eſt* aureum, Dan. 2. verſ. 38. *Cum affix.* וְחֶזְוֵי רֵאשִׁי & viſiones capitis mei, Daniel. 4. vv. 2. 7., רֵאשָׁךְ (viſiones) capitis tui, Dan. 2. v. 28., רֵאשֵׁהּ (viſiones) capitis ejus, Dan. 7. v. 1., *& fœm. cum præfix.* בְּרֵאשַׁהּ in capite ejus, Dan. 7. v. 20., רֵאשְׁהוֹן caput eorum: *Plur.* רֵאשִׁין capita, Dan. 7. v. 6.

ראֹשָׁה *f. Vide ſupra in* ראשׁ: *Item* ראֹשָׁה *vide ibidem*.

רֵאשָׁה *maſc. Vide ſupra in* רֵאשׁ *Chald. Cum affix.*, *& præfix.* מֵרֵאשֹׁתָיו *vide infra in* רֵאשִׁית *ſuo proprio loco*.

רֵאשֶׁת *fœm.* Initium, principium, primordium, *q. d.*, *ut notat Joa. Simon*, præceſſio temporis, *ſive* tempus præcedens: *Plur. cum affix.*, *& præfix.* מֵרֵאשֹׁתֵיכֶם ab, *ſive* præ primordiis, initiis veſtris, Ezech. 36. v. 11.

רַאֲשָׁה *fœm.* Pars prior, *ſive quæ eſt* ad caput, *ut exponit Joa. Simon*, *vel*, *ut cum Buxtorfio habent multi*, pulvinus, cervical, *quaſi* capitale *dicas*, *quod* capiti *ſupponatur*: *Plur. conſtr. cum terminatione maſculina* מְרַאֲשֹׁתֵי שָׁאוּל, 1. Sam. 26. v. 11., à cervicalibus Saulis, *& juxta Vulg.* ad caput Saul. *Vide*, *quæ mox ſequuntur cum* מ *heemant ab initio*, *videl.*

מְרַאֲשָׁה *fœm. Significat idem ac* רַאֲשָׁה. *Inde plural. cum affix.* מְרַאֲשֹׁתָיו, Geneſ. 28. vv. 11. 18., 1. Sam. 19. vv. 13.

16., 1. Reg. 19. v. 6., & *abſque* Jod, *indice plur. numeri*, מְרַאֲשֹׁתָו, 1. Sam. 26. vv. 7. 11., *variè reddendum ſecundum ea, quæ præcedunt, quæve ſequuntur, videl.* cervicalia ſibi (poſuit, diſpoſuit); *item* cervicalibus ejus, *vel* ſua, *ſive* verſus, *vel* ſub cervicalia ejus, ſua: *Sunt, qui arbitrantur, hac in dictione haberi ellipſin præfixi* ב, *vel* מ, *eſſeque pro* מִמְּרַאשׁתיו; *hinc reddunt*, pro, in, *vel* à cervicalibus ejus, ſuis, *ſive, juxta quoſdam*, à partibus capitis ejus, *vel* ſui: *LXX. verterunt*, κεφαλῆ αὐτοῦ, & πρὸς κεφαλῆς αὐτοῦ, *i. e., ut fere ſemper habent Vulg., aliique*, caput ejus, & ad caput ejus, *ſive* ſuum; *hanc propterea vocem acceperunt veluti compoſitam ex præpoſitione* מ, & ראשׁ. *Vide, quod ſequitur.*

מְרַאֲשָׁה *f. Inde plur. cum affix.* מְרַאֲשֹׁתֵיכֶם, *alias cum* Cholem *pleno*, יָרַד מְרַאֲשׁוֹתֵיכֶם, Jerem. 13. verſ. 18., deſcendit principatus veſtri, *id eſt* quælibet, & omnis dignitas veſtra, *ut habet Buxtorfius*; *Alii vertunt* capitalia veſtra, *h. e.* ornamenta, *ſeu* unumquodque ornamentorum capitis veſtri; *nam verbum ſingulare eſt*, & *maſculinum*. *Multis* τὸ מְרַאֲשֹׁתֵיכֶם *eſt dictio compoſita, ex præpoſitione ſcilicet* מ, & ראשׁ: *Sed & LXX. verterunt*, ἀπὸ κεφαλῆς ὑμῶν, *id eſt, ut habet etiam Vulg.*, de capite veſtro.

רֵאשִׁית *fœm. Eſt*: I. Initium, principium, exordium, Geneſ. 10. verſ. 10., 49. v. 3., *&c.*, בְּרֵאשִׁית in principio, Geneſ. 1. v. 1., מֵרֵאשִׁית, Iſa. 46. v. 10., & *extrita litera* א, מֵרֵשִׁית, Deut. 11. v. 12., ab initio, ab exordio. *Cum affix.* רֵשִׁיתְךָ principium tuum, *id eſt* prior ſtatus tuus, Job. 8. verſ. 7., מֵרֵאשִׁיתוֹ, Eccleſ. 7. v. 8., & *abſque* Jod, מֵרֵאשִׁתוֹ, Job. 42. verſ. 12., præ principio ejus; בְּרֵאשִׁיתָהּ, Hoſe. 9. v. 10., in principio, *ſive* initio ejus, *cum primum ſcil. incipit ficus ferre fructum*; *Vulg. vertit*, in cacumine ejus: II. Præcipuum, præſtantiſſimum, *quod ſcil. ratione* dignitatis præcedit; *ſic* רֵאשִׁית גּוֹיִם, Numer. 24. verſ. 20., præcipua, *ſive* præſtantiſſima gentium (Amalek); *Alii cum Vulg. vertunt*, principium gentium, *id eſt, ut quidam exponunt*, principium præliantium *contra Iſrael*; רֵאשִׁית גְּבוּרָתָם præcipua, *ſive* ſumma virtus, *vel* fortitudo eorum, Jerem. 49. verſ. 35., וְרֵאשִׁית שְׁמָנִים,

 Amoſ. 6.

Amoſ. 6. v. 6., & præſtantiſſimo unguentorum: III. Primitivum, primitiæ, *id ſcil.*, *quod* præcedit *ratione* temporis, *ut* Exod. 23. v. 19., 34. v. 26., *& Cum præfix.* לְרֵאשִׁית ad primitias, Nehem. 12. verſ. 44., מֵרֵאשִׁית de primitiis, Numer. 15. v. 21., Deut. 26. v. 2., 1. Sam. 2. v. 29., Proverb. 3. v. 9. *Cum affix.* רֵאשִׁיתָם primitiæ eorum, Num. 18. v. 12.

רִאשׁוֹן *m.* Prior, primus, *ſive* tempore, *ſive* ordine, *&* loco, *ſive* dignitate: רִאשׁוֹן הוּא לָכֶם primus ipſe vobis *erit*, Exod. 12. v. 2. *Semel occurrit cum* Jod *loco* א, *ita ſcil.* שְׁאַל־נָא לְדֹר רִישׁוֹן interroga, *ſive* conſule, quæſo, generationem priorem, priſcam, Job. 8. verſ. 8. *Cum præfix.* הָרִאשׁוֹן prior, Geneſ. 25. v. 25., *&* מִיּוֹם הָרִאשֹׁן, Exod. 12. v. 15., à die primo: *ſemel cum* Jod *poſt* א, הֲרִאישׁוֹן num primus? Job. 15. v. 7., בָּרִאשׁוֹן, Geneſ. 8. v. 13., *&* בָּרִאשֹׁן, Exod. 12. verſ. 18., primo; כָּרִאשׁוֹן ſicut primum, Levit. 9. v. 15., מֵרִאשׁוֹן, Jerem. 17. v. 12., à principio, *nempe*, מראשית בריית עולם à principio creationis mundi, *ut R. Salom. explicat*: *Plural.* רִאשֹׁנִים primi, priores, priora, Levit. 26. v. 45., *&c. Cum præfix.* הָרִאשֹׁנִים priores, Exod. 34. v. 1., בָּרִאשֹׁנִים in primis, 2. Sam. 21. verſ. 9., כָּרִאשֹׁנִים ſicut priores, Exod. 34. v. 1., זִכְרוֹן לָרִאשֹׁנִים memoria priorum, Eccleſ. 1. v. 11.

רִאשֹׁנָה *fœm.* Prior, prima, primum, Levit. 5. v. 8. *Et ſemel, ut in maſc. cum* Jod *in medio poſt* א, הַגּוֹרָל רִאישֹׁנָה ſors prima, Joſ. 21. v. 10. *Sæpe per ellipſin nominis* עֵת, *vel* מָקוֹם, *& maximè cum præfix.* ב, כ, ל, מ, τὸ רִאשֹׁנָה *pro Adverbio* ante, prius, primo *uſurpatur*, *ut* רִאשֹׁנָה primò, *ſcil. loco*, Geneſ. 33. verſ. 2., primum, primo, *ſcil.* tempore, Levit. 5. verſ. 8., prius, Num. 2. v. 9. *Cum præfix.* הָרִאשֹׁנָה prima (plaga), 1. Sam. 14. v. 14., בָּרִאשֹׁנָה prius, Geneſ. 13. verſ. 4., in prima, *ſive* prima vice, *& juxta Vulg.* primi, Numer. 10. vv. 13. 14., *& cum* Vau, בָּרִאשׁוֹנָה primum, Deut. 13. v. 10., כָּרִאשֹׁנָה, Deut. 9. v. 18., Dan. 11. v. 29., ſicut prius, ſicut primum; כְּבָרִאשֹׁנָה; Jud. 20. verſ. 32., 1. Reg. 13. v. 6., Iſa. 1. v. 26., ſicut in principio, *ſive* ſicut primum, ſicut prius; לָרִאשֹׁנָה, Geneſ. 28. v. 19., Jud. 18. v. 29.,

primo,

primo, prius: *Et cum tribus literis ſervilibus per Pleonaſmum, ut cum Buxtorfio arbitrantur multi*, לְמִבָּרִאשֹׁנָה, 1. Paralip. 15. v. 13., inde à principio, principiò; *At Joa. Simoni, & quibuſdam aliis eſt dictio compoſita ex præfix.* ל, *& pronomine* מַה־, *redditurque*, propter id, quod in principio, *vel* propterea quod in principio, *ſive* quam primum: *Plur.* רִאשֹׁנוֹת, Iſa. 43. v. 18., *& cum præfix.* הָרִאשֹׁנוֹת, Geneſ. 41. v. 20., *&c.*, priores, primæ, priora.

רִאשֹׁנִית *fœm.* Primus: הִיא הַשָּׁנָה הָרִאשֹׁנִית iſte eſt annus primus, Jerem. 25. v. 1.

* הָרְאִיתֶם, *&* הָרְאִיתִים *Vide in* רָאָה *pag.* 1347.

רַב, רַב, רָב, רֹב, *&c. vide infra poſt* רָבַב *ſuis propriis locis.*

* רַבָּא *maſc. Chald. in ſtatu emphat. vide infra in* רַב *Chald. pag.* 1367.

* רִבּוֹא *fœm.*, *& Plur.* רִבֹּאוֹת *vide infra poſt* רְבָבָה *inter nomina pag.* 1363.

רבב Magnus fuit, *idque, vel* quantitate continua, *ſive* magnitudine, *vel* quantitate diſcreta, *ſive* numero: *Unde* multus, copioſus fuit, *vel* factus eſt, multiplicatus eſt, crevit: *Item, juxta multos*, jaculatus eſt, *petita ſignificatione à vicino verbo* רוב. *Vide multa in eodem* רוב, *&* רָבָה. *Præter.* וּבְרָקִים רָב, Pſalm. 18. v. 15., & fulgura jaculatus eſt, *ſive* jecit, *juxta Aben Eſram, & Kimchium in Comment.*, *nec non Pagninum, Buxtorfium, alioſque*: *Sed LXX.*, *Vulg.*, *& quidam alii verterunt*, fulgura multiplicavit: *Aliud vide infra inter nomina*; *vide item* רַב *ibidem, & in verbo* רוב; רַבְּתָא *f. vide in* רַב *Chald. pag.* 1367: *Sed* רַבָּתָה *vide in nom. propr.* רַבָּה *pag.* 1365., *item cum* Jod *paragog.* רַבָּתִי *vide infra in* רַבָּה *pag.* 1364. *Fœmin.* רָבָּה, Geneſ. 18. v. 20., multus, magnus fuit, *ſive* multiplicatus eſt; וְרַבָּה & multiplicabitur, Iſa. 6. v. 12. *Aliud vide inter nomina*: *Plur.* רַבּוּ, 1. Sam. 25. v. 10., Pſal. 3. v. 2., *&c.*, *& in pauſa* רָבּוּ, Pſalm. 4. v. 8., multiplicati ſunt, creverunt, multiplicant; *Sed* וָרֹבּוּ, Geneſ. 49. verſ. 23., & jaculati ſunt, *juxta quoſdam*; *Alii vertunt*, & contenderunt; *Vulgat. habet*, & jurgati ſunt, *quaſi à* רוב. *Infin.* לָרֹב multiplicari, Geneſ. 6. v. 1. *Pyh. Partic. plur.* מְרֻבָּבוֹת *vide infra in nomine* רְבָבָה: הַרְבֵּה,

 הַרְבֵּה,

הַרְבָּה , מַרְבָּה , מִרְבָּה , מַרְבִּית , אַרְבֶּה *vide infra ſuis locis poſt* רַבָּה *inter nomina, videl. pag.* 1372., 1373.

רָבָב *maſc. Inde plur.* רְבָבִים *vide infra in* רָבִיב *poſt dictionem, quæ mox ſequitur.*

רְבָבָה *fœm.* Myrias, decem *ſcil.* millium numerus, *ſive* decem millia; *& per ſynecdochen in genere*, numerus *magnus*, multitudo *magna*, *& indefinita*: *ſic* לְאַלְפֵי רְבָבָה, Geneſ. 24. verſ. 60., (eſto) in millia myriadum, *h. e.* poſteritas tua creſcat in maximum numerum, *ſive* ſit innumerabilis; וּמֵאָה מִכֶּם רְבָבָה, Levit. 26. verſ. 8., & centum de vobis decem millia; *vide* Deut. 32. v. 30., Pſalm. 91. v. 7.; רְבָבָה כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, Ezech. 16. verſ. 7., *in* myriadem, *ſive* decem millia, *id eſt* in multa millia, in maximum numerum, *ſive*, *ut habent Vulg.*, *aliique*, multiplicatam, copioſam, velut germen agri dedi, *ſive* poſui, auxi te; לָרְבָבָה ad myriadem, ad decem millia, Jud. 20. v. 10.; מֵרְבָבָה è myriade, Cant. 5. v. 10. *Plur.* רְבָבוֹת, 1. Sam. 18. v. 8.; myriades: *Conſtr.* רִבְבוֹת אַלְפֵי יִשְׂרָאֵל *ad* myriades millium Iſraelis, *& juxta Vulg.* ad multitudinem exercitus Iſrael, Numer. 10. v. 36., רִבְבוֹת אֶפְרַיִם myriades, *ſive* multitudines Ephraim, Deuter. 33. v. 17. *Cum præfix.* בְּרִבְבוֹת in myriadibus, *ſive* in multis millibus, in multitudine magna, Mich. 6. v. 7., וְאָתָה מֵרִבְבֹת קֹדֶשׁ, Deuter. 33. verſ. 2., & venit ex myriadibus ſanctitatis, *id eſt*, *ut quidam exponunt*, á loco, in quo erat multa ſanctitas, *ſive* in quo cum multis ſanctis erat; *Alii*, מִן *pro* עִם *accipientes vertunt*, & venit cum myriadibus, *ſive* cum multis millibus Sanctorum; מֵרִבְבוֹת עָם á decem millibus populi, *id eſt*, á populo innumerabili, Pſalm. 3. verſ. 7. *Cum ſuffix.* בְּרִבְבֹתָיו, 1. Sam. 18. v. 7., in myriadibus, *ſive* in decem millibus ſuis, *id eſt*, *ut quidam notarunt* (*tot homines* percuſſit), *quaſi fuiſſet adjutus hominum* myriadibus; *Alii vertunt*, (percuſſit) decem millia ſua. *Inde efformatum eſt Partic. Pyh. fœm. plural.* מְרֻבָּבוֹת, Pſalm. 144. v. 13., myriadibus auctæ, *vel* multiplicatæ, *ſive* myriades pariunt, *ita cum Buxtorfio multi habent*; *LXX.*, *& Vulg. vertunt* abundantes.

רָבִיב *maſc.* Imber, *id eſt*, *juxta R. Davidem*, *& Pagninum*, pluvia

pluvia vehemens, *ſive* copioſa, *quæ in octobri cadit, quæque alio nomine vocatur* יוֹרֶה, *&* מוֹרֶה, *id eſt* pluvia temporanea: *Quibuſdam vero aliis eſt quidem* imber, *ſed lentè, & aſſiduè cadens, qui ſcil. nec ros ſit, nec denſa* pluvia: *Dicitur autem* רָבִיב *à* multiplicatione, *ſive, ut vult Buxtorfius, à* magnitudine. *Occurrit tantum in Plural.* רְבִיבִים, Jerem. 14. verſ. 22., *& abſque* Jod, רְבָבִים, Jerem. 3. verſ. 3., imbres, *ſive* guttæ, ſtillæ imbris, *vel* pluviæ: *Cum præfix.* בִּרְבִיבִים in imbribus, Pſalm. 65. verſ. 11., כִּרְבִיבִים ſicut imbres, *ſive* ſtillæ, Deuter. 32. v. 2., *&c.*

רִבּוֹא *fœm.* Myrias, decem *ſcil.* millium numerus, decem millia; *item* numerus valde magnus; *ubi litera* ה *in* א *mutata*: אַרְבַּע רִבּוֹא אֲלָפִים, Eſdr. 2. v. 64., Nehem. 7. verſ. 66., quatuor myriades, *ſive* quater decem millia, *i. e.* quadraginta millia, *&* duo millia; שְׁתֵּי רִבּוֹא, Neh. 7. verſ. 72., bis myrias, *id eſt* viginti millia: *Et abſque* א, רִבּוֹ decem millia, 1. Paral. 29. v. 7., מִשְׁתֵּים־עֶשְׂרֵה רִבּוֹ, Jon. 4. verſ. 11., præ duodecim myriadibus, *id eſt* pluſquam centum viginti millia: *Chald. ſingul.*, *& plur.* וְרִבּוֹ רִבְוָן, Dan. 7. v. 10., *ubi* Dageſch *ex plurali ejecto, & juxta Maſſorethas legendum* רִבְבָן, *redditurque*, & myrias myriadum, *ſive, ut quidam exponunt*, decies mille, decem millia multiplicata, *id eſt* centena millia; *Vulg. vertit*, & decies millies centena millia: *Plur.* רִבְּאוֹת, Dan. 11. v. 12., myriades, *id eſt* multa millia; *& ex Syriſmo* שֵׁשֶׁת־רִבֹּאות, *pro* רְבָאוֹת, Eſdr. 2. v. 69., ſex myriades, *id eſt* ſexaginta millia; *& abſque* א, שְׁתֵּי רִבּוֹת, Nehem. 7. v. 71., (dederunt) duas myriades, *id eſt* viginti millia: *Duale item abſque* א, רִבֹּתַיִם, Pſalm. 68. verſ. 18., duæ myriades, *id eſt* viginti millia; *numerus hic ponitur certus pro incerto, vel longè maximo, q. d.* innumerabiles; *LXX.*, *Vulg.*, *aliique reddiderunt*, decem millibus multiplex.

רְבָבָה *fœm. Inde* רִבּוֹ; *Et plural.* רִבּוֹת; *item duale* רִבֹּתַיִם *vide ſupra in hac ipſa pag. in* רִבּוֹא: *Vide etiam, quod ſequitur, & Infin. verbi* רָבָה *pag.* 1369., *&* הַרְבּוֹת *pag.* 1371.

רַבָּה *f.* Multitudo, magna pars, multa, copioſa, abundans, ſatis, magna; *item* multa, *&* magna *ſimul*: *Item adverbialiter*, multum, valdè, copioſe: רַבָּה רָעַת multa malitia,

 Geneſ,

Geneſ. 6. verſ. 5., תְּהוֹם רַבָּה abyſſus magna, Geneſ. 7. verſ. 11., וַעֲבֻדָּה רַבָּה & famulitium, ſive & familia copioſa, Geneſ. 26. v. 14., רָעַתְכֶם רַבָּה malitia veſtra magna, 1. Samuel. 12. verſ. 17., לֹא־אֶמּוֹט רַבָּה, Pſalm. 62. verſ. 3., non dimovebor multum, & juxta Vulgat. amplius, ſive non labar graviter, vel ſubaudito ſubſtantivo conjugato מוֹטָה, motione magna, ut Rab. Salomon complet: Aliud רַבָּה nom. propr. vide infra poſt hunc dictionem Conſtruct. רַבַּת, quod tamen quandoque pro abſoluto ponitur, ut רַבַּת בַּקָּהָל, 2. Paralip. 30. verſ. 17., & magna pars, ſive multitudo in cœtu; רַבַּת חֶלְאָתָהּ, Ezech. 24. verſ. 12., copioſa rubigo ejus, ſive copia rubiginis ejus: Item רַבַּת multum, copioſè, valde, Pſalm. 65. verſ. 10., 123. v. 4., multum, id eſt multo tempore, diù, Pſalm. 120. verſ. 6., וְרַבַּת בָּנִים, 1. Sam. 2. v. 5., & copioſa, ſive multa filiis, i. e. filiis abundans; רַבַּת אוֹצָרֹת, Jerem. 51. v. 13., abundans theſauris, ſive locuples in theſauris; רַבַּת הַמְּהוּמָה, Ezech. 22. v. 5., multæ contritionis, vel, juxta alios, copioſa divexatione, ſive agitatione; Vulg. τὸ הַמְּהוּמָה derivat ab הָמַם, quod eidem ſæpe eſt, occidit; unde hoc in loco reddit, grandis interitu: Aliud רַבַּת vide poſt hanc dictionem in nom. propr. רַבָּה: Occurrit etiam cum Jod paragog., רַבָּתִי בַגּוֹיִם..., רַבָּתִי עָם, Thren. 1. v. 1., multa, ſive copioſa populo, i. e. populoſa..., magna in gentibus, ſive inter gentes. Plural. הַצֹּאן רַבּוֹת gregis multitudines, ſive, ut vertit Vulg., (habuit) greges multos; רָעוֹת רַבּוֹת mala magna, ſive multa, Deuter. 31. vv. 17. 21, רַבּוֹת מַחֲשָׁבוֹת בְּלֶב־אִישׁ, Prov. 19. verſ. 21., multæ cogitationes in corde viri; וּבָאֳנִיּוֹת רַבּוֹת, Dan. 11. v. 40., & in navibus multis, ſive, juxta Vulg., & in claſſe magna; וְרַבּוֹת & multi, Dan. 11. verſ. 41. Sed הַרְבּוֹת, לְהַרְבּוֹת, &c. vide in Infin. verbi רָבָה in Hiph.

* מַהֲרָבִירִין Dictio compoſita, quam vide pag. 1371.

רַבָּה Rabbáh, nom. propr. civitatum: Occurrit autem cum præfix., בְּרַבָּה in Rabbáh, & juxta Vulg. adverſùm Rabbath, 2. Sam. 12. v. 27., וְהָרַבָּה & Harabbáh, & juxta Vulg. Arebba, urbs ſcilicet Tribus Judæ, Joſ. 15. verſ. 60. Item conſtruct. בְּרַבַּת in, ſive contra Rabbath, 2. Samuel. 12. verſ. 26.,

verſ. 26., & *cum* ה *locali*, רַבָּתָה Rabbath verſus, 2. Samuel. 12. v. 29.

רַב *maſc. Eſt*: I. Multus, copioſus, abundans, amplus, *ut* מִסְפּוֹא רַב ſpabulum multum, Geneſ. 24. v. 25., עַם בְּנֵי יִשְׂרָאֵל רַב populus filiorum Iſrael multus, Exod. 1. v. 9., רַב מִמְּךָ הַדָּרֶךְ, 1. Reg. 19. verſ. 7., multa, *ſive* longa à te via *eſt*, *ſive* longa tibi via *inſtat*, *vel reſtat*; *quidam vertunt*, multum præ te hoc iter, *id eſt majus eſt*, *quam pro viribus tuis præſentibus*: *Et in pauſa* רָב multa, copioſa (multitudo), Geneſ. 13. v. 6., Deut. 9. v. 14., עַם־רָב, Joſ. 11. verſ. 4., populus multus: *Cum præfix.* הָרָב, Jſa. 16. v. 14., 2. Paral. 20. v. 12., multa, copioſa (multitudo); בְּרָב in multo, *ſive* in multis, 1. Sam. 14. v. 6., לָרַב copioſo, Num. 26. verſ. 54. *Plur.* רַבִּים multi, multæ, Geneſ. 21. v. 34., Joſ. 22. v. 8., Jud. 9. verſ. 40., &c., מַיִם רַבִּים aquæ copioſæ, Num. 20. verſ. 11. *Cum præfix.* בַּיָּמִים הָרַבִּים הָהֵם, Exod. 2. verſ. 23., poſt dies multos illos, *id eſt* poſt multos annos; אַתֶּם הָרַבִּים vos multi, *ſive* plures, 1. Regum 18. verſ. 25., בְּרַבִּים, Pſal. 55. verſ. 10., & בָּרַבִּים, Dan. 11. verſ. 39., in multis; לְרַבִּים, Pſal. 71. verſ. 7., & לָרַבִּים, Eſth. 4. v. 3., multis; מֵרַבִּים, Nehem. 7. v. 2., præ multis, & *juxta Vulg.* plus cæteris: II. Magnus, major, *ut* קִרְיַת מֶלֶךְ רָב, Pſalm. 48. verſ. 3., civitas regis magni; מִפֶּשַׁע רָב, Pſalm. 19. v. 14., à prævaricatione magna: וְרַב & major, Geneſ. 25. v. 23. *Plur.* בָּחֳלָיִים רַבִּים, 2. Paralip. 21. verſ. 15., in infirmitatibus multis: III. *Subſtantivè* princeps, præfectus, magiſter, *qui ſcilicet* multis *præeſt*, *aut* multos *doctrina*, & *dignitate antecellit*; *ut* רַב־טַבָּחִים, 2. Reg. 25. verſ. 8., Jerem. 35. vv. 9. 13., princeps, *ſive* magiſter ſatellitum, *juxta quoſdam*; *à Vulgat. redditur* princeps exercitus, & magiſter militum, princeps militiæ; רַב הַחֹבֵל, Jon. 1. v. 6., magiſter gubernatoris nautici; *i. e.* ſupremus nauclerus, *reliquis præfectus*; רַב סָרִיסָיו, Dan. 1. verſ. 3., (dixit) præpoſito eunuchorum; עַל כָּל־רַב בֵּיתוֹ unicuique magiſtro domus ſuæ, Eſth. 1. v. 8., רַב מְחוֹלֵל־כֹּל, Prover. 26. v. 10., *in cujus expoſitione variant Interpretes*: *Buxtorfius vertit*,

 magiſter,

magiſter format omnia; *& juxta quoſdam*, magnus creat, *vel* format omnia; *Jod. Sim. habet*, jaculum vulnerans omnes; *Junius*, *& Tremellius reddunt*, plurimum, *ſive* ut plurimum dolore afficit omnes; *& juxta alios* admodum confundit omnia: *Vulgat. vero*, *ſive Hieronymus eſt interpretatus*, judicium determinat cauſas; *quæ quidem expoſitio non eſt à textu aliena*, *quin & eidem conſona*. *Nam in omnium ſententia τὸ* רַב *ſignificat etiam* præfectum, *cum ſcil.*, *qui auctoritate præeſt* multis, *adeoque* judicent, *pro quo Vulg. poſuit* judicium, *abſtractum ſcilicet pro concreto*; מְחוֹלֵל *autem*, *ex uſu Syriaco*, *& Arabico*, *ſonat latinè*, determinat, *ut notat Guarin*; *ſed etſi illud ipſum ab Hebræo* חוּל *derivetur*, *uti cum Buxtorfio derivant multi*, *ſonat* format; *qui autem* format, *etiam jure* determinare *dicitur*. *Cum præfix.*, *& in pauſa*, וְיִשְׁלַח לָהֶם מוֹשִׁיעַ וָרָב, Iſa. 19. v. 20., & mittet eis ſervatorem, & magnatem, principem, *ſive*, *juxta Vulg.*, & propugnatorem: *Aliud* רַב *vide infra*, *& in* רֹב: *Plural. conſtruct.* רַבֵּי, Jerem. 39. v. 13., 41. verſ. 1., optimates: IV. Jaculator, *juxta quoſdam*; *Aliis verò eſt* lancea, ſagitta, jaculum, *quod ſcilicet* jaculando emittitur: *Occurrit hoc in ſenſu in plur. cum affix.* רַבָּיו, Job. 16. v. 13., jaculatores ejus, *ita multi cum Buxtorfio vertunt*. *Sed alii cum Jo. Simone reddunt*, jacula ejus: *LXX.* λόγχαις βάλλοντες lanceis jaculantes; *Vulgat.* lanceis ſuis: V. *Adverbialiter* multùm, abundè, copiosè, valdè, ſatis: רַב עוֹד־יוֹסֵף בְּנִי חָי, Geneſ. 45. v. 28., ſatis, *ſive* multum *eſt*, adhuc Joſeph filius meus vivit! וְרַב מִהְיֹת קֹלֹת, Exod. 9. v. 28., & multum, de eſſe, *ſive* nè ſint voces, *vel* tonitrua; *juxta verò alios*, & ſatis, *ſive* ſufficiat *illi*, ita ut non ſint *poſthac* tonitrua; *LXX.*, *& Vulgat. habent*, ut deſinant tonitrua; יֶשׁ־לִי רָב, Gen. 33. v. 9., eſt mihi multum, *ſive* abunde, ſatis; רַב־לָכֶם ſatis *eſto*, *ſive* ſufficiat vobis, Num. 16. verſ. 3., רַב עַתָּה יְהוָה קַח נַפְשִׁי, 1. Reg. 19. verſ. 4. ſatis *eſt*, *ſive* ſufficit: nunc, Domine, accipe animam meam: *Vide*, *quæ ſequuntur*.

רַב *maſc. Chald. eſt*: I. Magnus, magna, magnum, Eſdr. 5. verſ. 11., Dan. 2. vv. 10. 31. 35. 45., 5. verſ. 1., וְחֶזְוַהּ רַב & aſpectus ejus major *erat*, Dan. 7. v. 20. *Et ſubſtantivè*

ſubſtantivè τὸ רַב *eſt* princeps, præfectus, *ità* Dan. 2. vv. 14. 48., 4. v. 6., 5. v. 11. *Sed in ſtatu emphat.* לְיַמָּא רַבָּא, Dan. 7. v. 2., in mari magno; אָסְנַפַּר רַבָּא Oſnapár magnus, Eſdr. 4. v. 10., לְבֵית אֱלָהָא רַבָּא, Eſdr. 5. v. 8., ad domum Dei magni: *Fœm.* בָּבֶל רַבְּתָא Babel iſta magna, Dan. 4. v. 27. *Et geminatà primà radicali*, רַבְרַב valdè magnus, valdè grandis: *Inde plur.* כְּמָה רַבְרְבִין quam magna *ſunt*, Dan. 3. v. 33. *Et ſubſtantivè, item in numero plur., ſed cum* Nun *paragog., juxta quoſdam, & cum affix.* וְרַבְרְבָנַי & magnates, *ſive* optimates mei, Daniel. 4. v. 33., וְרַבְרְבָנָיךְ & magnates, *ſive* optimates tui, Dan. 5. verſ. 23., וְרַבְרְבָנוֹהִי & magnates, optimates ejus, *vel* ſui, Dan. 5. vv. 2. 3. 9. 10.; 6. v. 18., לְרַבְרְבָנוֹהִי, Dan. 5. v. 1., optimatibus ſuis: *Fœm. plur.* רַבְרְבָן valde magna, Dan. 2. v. 48., חֵיוָן רַבְרְבָן beſtiæ magnæ, Dan. 7. v. 3., *ita* (dentes) רַבְרְבָן magni, Dan. 7. verſ. 7., וּפֻם מְמַלִּל רַבְרְבָן & os loquebatur grandia valde, *ſive*, *juxta Vulg.*, ingentia, Dan. 7. vv. 8. 20. *Item forma emphatica*, מִלַּיָּא רַבְרְבָתָא, Dan. 7. verſ. 11., (vox) verborum, *ſive* ſermonum grandium; חֵיוָתָא רַבְרְבָתָא beſtiæ magnæ, Dan. 7. v. 17.

רַב־מָג Rab-mágah, *& juxta Vulg.* Rebmag, *nom. propr. viri*, Jerem. 39. v. 3.

רַב־סָרִיס Rab-ſarís, *& juxta Vulg.* Rabſaris, *nom. propr. viri*, 2. Reg. 18. v. 17., Jerem. 39. v. 3.

רָב *Vide infra Futur. in* רָבָה *pag.* 1369.

רֹב *m.* Multitudo, copia, turba multa, maxima pars, amplitudo: רֹב זִבְחֵיכֶם multitudo ſacrificiorum veſtrorum, Iſa. 1. verſ. 11., בְּרֹב דְּבָרִים in multitudine verborum, Prover. 10. v. 19. *Ante Makkaph*, רָב־אֹכֶל multitudo cibi, Prover. 13. verſ. 23., רָב־אָדָם multitudo, maxima pars hominum, Prover. 20. v. 6., בְּרָב־כֹּחַ in, *ſive* præ multitudine, *vel* ob magnitudinem roboris, *ſive* virium, Job. 30. v. 18., הַבְרָב־כֹּחַ, Job. 23. v. 6., an multitudine, *ſive* amplitudine roboris, fortitudinis? הֲרֹב דְּבָרִים an multitudini verborum? Job. 11. v. 2. *Sed* הֲרֹב, *quod legitur* Job. 40. v. 2., *à Vulg.*, *Sym.*, *aliiſque refertur ad* רוּב contendit; *redditurque*, nunquid contendendo, *ſi-*

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ve nunquid, qui contendit? כְּרֹב ſecundum multitudinem, Neh. 13. v. 22., לָרֹב, Geneſ. 30. v. 30., in multitudinem, ſive copiam, amplitudinem: *Et cum Cholem pleno*, לָרוֹב in multitudinem, in maximam partem, 1. Paralip. 4. v. 38., וְהוֹתֵר עַד־לָרוֹב & relinquere uſque in multitudine, *id eſt* in magna copia, 2. Paral. 31. verſ. 10., *item* לָרוֹב multitudini, Eſth. 10. v. 3., מֵרֹב, Geneſ. 16. verſ. 10., *& cum Cholem pleno*, מֵרוֹב, Job. 35. verſ. 9., præ multitudine, *ſive* propter multitudinem: *Cum affix.* מֵרֻבְּכֶם propter multitudinem veſtram, Deuter. 7. v. 7., כְּרֻבָּם ſecundum, *ſive* juxta multitudinem eorum, *vel* ſuam, Hoſe. 4. verſ. 7. *Plur. conſtr.* רֻבֵּו תּוֹרָתִי, Hoſe. 8. verſ. 12., *ubi ſcribitur cum* Vau, *ſed legitur per* Jod *in fine, redditurque*, amplitudines, *ſive* magnalia, honorabilia legis meæ, *ità, juxta quoſdam; At alii vertunt*, multiplicitatem legis meæ, *vel* multiplices leges meas.

רָבַד Adornavit, inſtruxit, inſtravit: *Præter.* מַרְבַדִּים רָבַדְתִּי עַרְשִׂי, Proverb. 7. v. 16., cadurcis inſtruxi ſpondam meam, *ità habent Buxtorfius, & quidam alii: Sed LXX. verterunt*, κειρίαις τέτακα τὴν κλίνην μου inſtitis texui lectum meum; *Aq., & Theod.* περιστρώμασι περιέστρωσα ſtragulis ſtravi; *Vulgat.*, intexui funibus lectum meum: רְבִד *vide in dictione* רָבִיד, *quæ mox ſequitur*: מַרְבַדִּים *vide infra in nom.* מַרְבָד.

רָבִיד *m.* Torques, Ezech. 16. v. 11. *Conſtr.* רְבִד הַזָּהָב torquem aureum, Geneſ. 41. v. 42.

מַרְבָד *m. Inde plur.* מַרְבַדִּים, Prov. 7. v. 16., 31. v. 22., *ſunt, juxta Buxtorfium, & quoſdam alios*, cadurca, tapetes lectorum, lectiſternia ornatoria. *Sed LXX. primo in loco ſunt* κειρίαι, *i. e.*, inſtitæ, faſciæ lecti; *Vulgat. ſunt* funes; *poſteriori vero loco eiſdem LXX. ſunt* χλαῖναι, *id eſt*, lænæ, ſtragula; *Vulg.* ſtragulata veſtis.

רָבָה Magnus fuit: *Atque id quidem, ut notat Joa. Simon, vel* quantitate continua: *Unde* magnus factus, auctus eſt, augeſcit, crevit; *vel* quantitate diſcreta, *ſive* numero: *Unde* multus fuit, *vel* factus eſt, multiplicatus, auctus fuit: *Item ſemel* jaculatus eſt. *Præter. fœm.* רָבְתָה magna, major facta eſt, 1. Sam. 14. verſ. 30., *ſed* רַבָּתָה *eſt*

nom.

nom. propr., *quod vide ſupra in* רַבָּה *pag.* 1364., וְחָיִיתָ וְרָבִיתָ ut vivas, & multipliceris, Deut. 30. v. 16. *Plur.* וְרָבוּ כְּמוֹ רָבוּ & multiplicabuntur, ſicut multiplicati ſunt, Zach. 10. v. 8., וּרְבִיתֶם & multiplicemini, *ſive* augeamini, Deut. 8. v. 1. *Partic.* רֹבֶה קַשָּׁת, Geneſ. 21. v. 20., jaculator *ſive* jaculans arcu; *& à Vulg. redditur*, ſagittarius; *quæ ſignificatio, ut notat Joa. Simon, petita videtur à rad. cognata* רמה; *vel, ut quidam alii arbitrantur, à* ריב contendit, litigavit; *Sunt tamen, qui putant vertendum*, multiplicans, *id eſt* frequentans arcum. *Infin. conſtr.* לְמַעַן רְבוֹת ut multiplicentur, Exod. 11. v. 9., רַבּוֹת *vide ſupra in* רַבָּה *pag.* 1364. *Item* רְבוֹת *vide ſupra in* רָבָה *pag.* 1363. *Cum præfix.* בִּרְבוֹת צַדִּיקִים in multiplicando, *id eſt* cum multiplicantur, *ſive* prævalent juſti, Prov. 29. v. 2. *Imper.* פְּרֵה וּרְבֵה creſce, & multiplicare, Gen. 35. v. 11. *Plur.* וּרְבוּ & multiplicamini, Geneſ. 1. vv. 22. 28., 9. vv. 1. 7., Jerem. 29. v. 6. *Aliud vide infra inter nomina in* רְבוּת: *Futur. fœmin.* וַתִּרְבִּי & aucta, *ſive* multiplicata es, Ezech. 16. v. 7., יִרְבֶּה magnus eſt, Job. 33. v. 12., *item* multiplicabitur, augebitur, multiplicetur, augeatur, Exod. 1. vv. 10. 12., Deut. 8. v. 13., 14. v. 24. *Et per apocopam*, יֶרֶב augeſcat, multiplicetur, Geneſ. 1. v. 22., *ità, juxta Maſſor.*, 2. Paralip. 24. v. 27. *Sed ſcriptum legitur* וְרֹב, *redditurque*, & multitudo, *ſive* magnitudo: וַיִּרֶב & crevit, Exod. 1. v. 20. *Fœm.* תִּרְבֶּה (ne) multiplicetur, Deuter. 7. v. 22., וְתִרְבֶּה הַדָּעַת & multiplicabitur ſcientia, Dan. 12. verſ. 4.; *& per apocopam*, וַתֵּרֶב & magna, major fuit, erat, Geneſ. 43. v. 34., 1. Reg. 4. v. 30. *Plural.* תִּרְבּוּ, Jerem. 3. v. 16., *& cum* Nun *paragog.*, תִּרְבּוּן, Deuter. 6. v. 3., augeſcetis, multiplicabimini; לְמַעַן יִרְבּוּ ut multiplicentur, Deut. 11. v. 21., *& cum* Nun *paragog.* יִרְבּוּן multiplicabuntur, *ſive* plures erunt, Pſalm. 139. v. 18., *& mutata tertia radicali* ה *in* Jod יִרְבְּיֻן multiplicentur, augeſcant, Deuter. 8. v. 13., וַיִּרְבּוּ & auctæ fuerunt, creverunt, multiplicatæ ſunt, *ſcilicet aquæ*, Geneſ. 7. vv. 17. 18., *& fœm.* וַתִּרְבֶּינָה & multiplicabantur, & auctæ ſunt, Ezech. 31. v. 5. *Pih.* רִבָּה multiplicavit, auxit, creſcere fecit: *Inde*

etiam

etiam educavit, enutrivit: *Præter. fœm.* רִבְּתָה גוּרֶיהָ educavit, enutrivit catulos ſuos, Ezech. 19. verſ. 2., רִבִּיתָ multiplicaſti, magnum, *ſive* multum feciſti, auxiſti, Pſal. 44. v. 13., וְרִבִּיתִי & educavi, *ſive* enutrivi, Thren. 2. v. 22. *Imper. cum* ſægol *præter normam*, רַבֵּה auge, multiplica, Jud. 9. v. 29. *Hiph. Præter.* הִרְבָּה auxit, multiplicavit, Deut. 1. verſ. 10., הִרְבָּה לַעֲשׂוֹת הָרַע, 2. Reg. 21. verſ. 6., multiplicavit facere malum, *id eſt* multum mali fecit: *Sed* הַרְבֵּה הַרְבָּה *vide infra inter nomina*: הַרְבָּה *vide in infin. Cum affix.* וְהִרְבְּךָ, Deuter. 30. verſ. 5., *&* *in pauſa* וְהִרְבֶּךָ, Deut. 7. v. 13., & augebit te; *Fœm.* כִּי הִרְבְּתָה cum multiplicaret, 1. Sam. 1. v. 12., הִרְבִּיתָ, Nehem. 9. verſ. 23., *&* *fœm.* הִרְבֵּית, Nah. 3. verſ. 16., multiplicaſti; *ità &* Jerem. 46. v. 11., *quidam tamen ibidem putant legendum*, הִרְבֵּיתִי multiplicavi, *ut* Hoſe. 2. v. 10., 12. verſ. 11., וְהִרְבֵּיתִי & multiplicabo, Geneſ. 26. verſ. 4., *& cum affix.* וְהִרְבִּיתִךָ & augebo, *ſive* multiplicabo te, Geneſ. 48. verſ. 4., וְהִרְבִּיתִים & multiplicabo eos, Jerem. 30. v. 19. *Plur.* הִרְבּוּ multiplicarunt, *ſcil. familiam*, 1. Paralip. 4. v. 27., הִרְבִּיתֶם multiplicaſtis, Ezech. 11. verſ. 6., הִרְבִּינוּ multiplicavimus, Eſdr. 10. verſ. 13. *Partic.* מַרְבֶּה הוֹנוֹ multiplicans, augens ſubſtantiam ſuam Prov. 28. v. 8., עַד־שָׁלָל מַרְבֶּה, Iſa. 33. v. 23., præda ſpolium multiplicans, *i. e.* præda ſpolij multi, *ſive* ſpoliorum multorum: *Aliud vide inter nomina*; *vide etiam ibidem ſuo in loco* מַרְבָּה: *Fœm.* וּתְבוּאָתָהּ מַרְבָּה לַמְּלָכִים, Nehem. 9. verſ. 37., & (terra noſtra) proventum ſuum multiplicat regibus: *Cum præfix.* הַמַּרְבֶּה multiplicans, *ſive* qui multiplicat, Habac. 2. v. 6., וַיִּלְקְטוּ הַמַּרְבֶּה וְהַמַּמְעִיט, Exod. 16. v. 17., & collegerunt, multiplicans, & diminuens, *id eſt*, *ut optime exponit Vulgat.*, alius plus, alius minus; *ità* וְלֹא הֶעְדִּיף הַמַּרְבֶּה וְהַמַּמְעִיט לֹא הֶחְסִיר, Exod. 16. verſ. 18., & non abundavit multiplicans, & diminuens non eguit, *i. e.* nec, qui plus collegerat, habuit amplius; nec, qui minus paraverat, reperit minus: *Conſtr.* מַרְבֵּה רַגְלַיִם, Levit. 11. verſ. 42., multiplicans pedum, *id eſt* multum, *vel* numeroſum pedibus, *ſive* multis præditum pedibus; לְמַרְבֵּה *vide infra in nomine* מַרְבֶּה:

מַרְבָּה : *Plur.* מַרְבִּים הָעָם לְהָבִיא מִדֵּי הָעֲבֹדָה, Exod. 36. verſ. 5., multiplicantes populus in afferendo, *ſive* offerendo præ ſufficientia, *vel* ultra ſufficientiam ſervitii, *ſive* miniſterii : *Infin. irregulariter in* Kametz, הַרְבָּה muliplicando, Geneſ. 3. v. 16., 16. v. 10., 22. v. 17., *quibus in locis* ה *in fine paragog. eſſe, exiſtimat Joa. Simon* : *Et cum terminatione Chald.*, *ut notat idem Auctor*, וְהַרְבָּה & multiplicare, Ezech. 21. v. 20., *aliud vide inter nomina* : *Item alia forma uſitata*, לְמַעַן הַרְבּוֹת סוּס pro multiplicare, *ſive* ut multiplicet ſibi equum, *vel* equitatum, Deut. 17. verſ. 16., *ſed idem* הַרְבּוֹת, *quod* Prov. 25. v. 27. *occurrit*, *adverbii vim habet*, *videl.* multum, *ſive* plurimum, *& apud* Amoſ. 4. v. 9. *pro nomine ponitur*; *unde* הַרְבּוֹת גַּנּוֹתֵיכֶם, *Vulg.*, *aliique optime reddunt*, multitudines hortorum veſtrorum : *Cum præfix.* לְהַרְבּוֹת ad multiplicandum, *ſive* ut multiplicaret, ut augeat, Deut. 28. v. 63., 1. Paral. 27. v. 23., Prover. 22. v. 16., *& alia forma irregulari*, *inſtar ſcil. nominis*, מַהַרְבִּית ne multiplicetur, 2. Sam. 14. v. 11., *ubi*, *ut notat Buxtorfius*, Jod *redundat*, *& eſt cum Maſſor. legendum*, מֵהַרְבַּת; *quæ forma Nominibus quibuſdam fœmininis communis eſt*, *ut* זִמְרָה, *&* זִמְרַת : *Fortè*, *juxta quoſdam*, Jod *eſt loco* Vau, *ſcilicet* מַהַרְבִּית *pro* מַהַרְבּוֹת : *Imper.* הַרְבֵּה multiplica, auge, *& juxta Vulgat.* congere, Ezech. 25. v. 10. *Aliud vide infra inter nomina* : הֶרֶבה כַּבְּסֵנִי multiplica, lava me, *i. e.* multum, plurimum lavato me, Pſalm. 51. verſ. 4., *ubi ſcribitur cum* ה, *quaſi ex forma integra* הַרְבֵּה, *ſed juxta Maſſorethas legitur per apocopam*, *videl.* הֶרֶב, *ut occurrit* Jud. 20. v. 38., *ubi tamen quibuſdam videtur eſſe Infin.*, *redditurque* multiplicare, augeſcere; *aliis vero eſt adverbium*, *ſcilicet* multum, plurimum : *Fœmin.* הַרְבִּי־שִׁיר multiplica canticum, Iſa. 23. v. 16. *Plur.* הַרְבּוּ multiplicate, augete, Geneſ. 34. v. 12., Amoſ. 4. v. 4. *Futur.* הַרְבָּה אַרְבֶּה multiplicando multiplicabo, Geneſ. 3. v. 16. *Aliud* אַרְבֶּה, *cum* א *ſcil. heemant.*, *vide infra inter nomina*; *& cum apocopa* וָאַרֶב, Joſ. 24. v. 3., *ubi tamen Maſſora habet* וָאַרְבֶּה, ה *ſcilicet ſervato*, & multiplicavi : *Sed* אָרֵב *vide ſupra in nom.* אֶרֶב *pag.* 61. *Cum affix.* וְאַרְבֵּהוּ, Iſa. 51. v. 2., & multiplicavi eum :

vi eum : תַּרְבֶּה augebis , Levit. 25. v. 16., & cum apocopa תֶּרֶב multiplicaſti , auges , Pſal. 71. v. 21., & fœm. וְתַרְבִּי לָךְ & multiplices , multiplicaveris tibi , Jerem. 2. verſ. 22., וַתַּרְבִּי & multiplicaſti , Iſa. 57. v. 9., יַרְבֶּה augebit , multiplicabit , Exod. 30. v. 15., Deuter. 17. verſ. 16., הֲיַרְבֶּה an multiplicabit ? Job. 40. v. 27., & cum apocopa וַיֶּרֶב & multiplicabit , Job. 34. v. 37., וַיֶּרֶב & multiplicavit, 2. Sam. 18. v. 8., ſed וַיֶּרֶב vide ſupra in אָרַב pag. 61. Cum affix. וְיַרְבֶּךָ & multiplicet te , Gen. 28. v. 3., Fœm. וַתַּרְבֶּה multiplicavit , Ezech. 23. v. 19., & cum apocopa , & affix. תַּרְבֵּנִי multiplicavit , multiplicabit me , 2. Sam. 22. verſ. 36., Pſalm. 18. v. 36. Plur. תַּרְבּוּ multiplicabitis , Num. 33. v. 54.

רְבָה Chald. magnus , vel multus fuit , magnus , vel multus effectus eſt , auctus eſt , crevit : Præterit. רְבָה אִילָנָא crevit , ſive magna effecta eſt arbor , Dan. 4. verſ. 8., & fœm. רְבָת crevit , Dan. 4. v. 19., דִּי רְבַית qui crevisti , ſive magnus effectus es , Dan. 4. v. 19., ubi Maſſorethæ notant Jod abundare : Literæ tamen , inquit Buxtorfius , repræſentant formam רְבִיתָ : רְבוּ vide infra in nom. רְבוּת . Pahel præterit. מַלְכָּא לְדָנִיֵּאל רַבִּי rex Danielem magnum fecit , magnificavit , in ſublime extulit , Dan. 2. v. 48.

רַבַּת Vide ſupra in רָבַב : Aliud vide ibidem inter nomina pag. 1363., רְבַת , רְבִית vide ſupra in רְבָה Chald. Plural. רִבּוֹת vide ibidem : Aliud quoque vide in Inſin. verbi רָבָה pag. 1369.

רַבָּת fœm. Vide ſupra poſt רָבַב pag. 1363.

רְבוּת fœm. Chald. amplitudo , magnitudo , magnificentia : Occurrit cum apocopa רְבוּ , Dan. 4. v. 33. Cum præfix. , & emphaſi וּרְבוּתָא & amplitudo , Dan. 7. v. 27. Cum affix. רְבוּתָךְ amplitudo tua , Dan. 4. v. 19.

רְבִית Chald. vide ſupra in רְבָה item Chald. Sed מֵהַרְבִּית vide ſupra infin. in Hiph. verbi רָבָה : Vide , quod ſequitur .

רַבִּית Rabbit , & juxta Vulg. Rabboth , nom. propr. urbis in Tribu Iſſachar , Joſ. 19. v. 20. Vide infra מַרְבִּית .

אַרְבֶּה m. Locuſta , locuſtæ , collectivè ; ſic dictæ , quod multæ ſemper ſint , & agminatim incedant : Alii dictionem hanc derivant à verbo אָרַב inſidiatus eſt : Nam locuſtæ frugibus inſidiantur , eaſque devorant . Multa de locuſtis habet Bochartus

chartus Part. II. de animalibus Sacræ Scripturæ Lib. IV. *Occurrit* Exod. 10. v. 4., *&c. Cum præfix.* הָאַרְבֶּה locuſtæ, Exod. 10. v. 13., בָּאַרְבֶּה pro locuſtis, Exod. 10. verſ. 12., כָּאַרְבֶּה ſicut locuſtæ, Jud. 7. v. 12., מֵאַרְבֶּה præ locuſtis, Jerem. 46. v. 23.

הַרְבֵּה *Vide ſupra in Infin. Conjugat. Hiph. verbi* רָבָה.

הַרְבֵּה *m. Eſt proprie Infin. Hiph. cum terminatione Chald. nominaſcens, inquit Joa. Simon; ſive, ut habet Buxtorfius, eſt & forma Imperativi, & Infinitivi Hiphil, quandoque talis. Sonat autem Latinè*: I. Auctus, magnificatus, multiplicatus, multus, magnus, magna, Geneſ. 15. verſ. 1., Deuter. 3. verſ. 5., Joſ. 13. verſ. 1., *&c.*, זְרַעְתֶּם הַרְבֵּה ſeminaſtis multum, Hag. 1. verſ. 6., טוֹבָה הַרְבֵּה bonum multum, Eccleſ. 9. v. 18., מְעַט מֵהַרְבֵּה parum ex multo, Jerem. 42. v. 22., *id eſt*, pauci ex multis: II. *Adverbium*, multum, valde, *ut* Eccleſ. 5. v. 16., *item* magis, amplius, 2. Reg. 10. v. 18. *Cum præfix.* לְהַרְבֵּה ad multum, 2. Paralip. 11. v. 12., 16. v. 8., Nehem. 5. verſ. 18.

הַרְבִּית *f. Inde cum præfix.* מֵהַרְבִּית *vide ſupra in Infin. Conjugat. Hiph. verbi* רָבָה.

מַרְבֶּה Multum, plurimum: *Item* multitudo, amplitudo: שָׁלָל מַרְבֶּה ſpolii permulti, Iſa. 33. v. 23., *hoc ipſum, & alia hujuſce formæ vide ſupra in Hiph. verbi* רָבָה. *Conſtr.* מַרְבֵּה *vide in loco mox laudato*; *Cum præfix.* לְםַרְבֵּה הַמִּשְׂרָה, Iſa. 9. v. 6., amplitudini principatus, *ſive, juxta quoſdam*, ad multiplicandum principatum *illius*. *Scribitur cum* Mem *clauſo, ſive finali in medio, ſed juxta Maſſorethas legendum cum* Mem *aperto*, לְמַרְבֵּה. *De* Mem *clauſo videatur Petrus Galatinus* lib. 4. cap. 19. *Tamen, ut Buxtorfius admonet, locus, quem ibi ex Talmudicis adducit, quod* Mem clauſum *denotet rem* clauſam, *falſus eſt. Nihil enim tale quid toto iſto capite in Talmud dicitur.*

מַרְבָּה *fœm.* Amplus, ampla; מַרְבָּה לְהָכִיל amplum ad capiendum, *id eſt*, capaciſſimum, Ezech. 23. v. 32.

מַרְבִּית *fœm. Eſt*: I. Multitudo, amplitudo, 2. Paralip. 9. verſ. 6. II. Pars multa, *vel* magna, 2. Paral. 30. v. 18. *Cum affix.* מַרְבִּיתָם, 1. Paral. 12. v. 29., magna pars illorum:

lorum: III. Fœnus, *quaſi* augmentum, auctarium ſortis principalis, Levit. 25. v. 27. IV. Soboles, *q. d.* augmentatio, *ſive* multiplicatio generis, *&* familiæ; *in hunc ſenſum τὸ* מַרְבִּית *à Recentioribus accipitur apud* 1. Samuel. 2. verſ. 33., *ubi tamen à Vulg. redditur* pars magna.

תַּרְבּוּת *fœm.* Turba, multitudo, *vel* ſoboles progenies, indoles, *q. d.* educatio, *ſive* multiplicatio ſui: *Litera* ת *ab initio eſt heemant. Ita autem occurrit* Numer. 32. v. 14., תַּרְבּוּת אֲנָשִׁים חַטָּאִים turba, *vel* ſoboles, progenies, *&* *juxta Vulg.* alumni hominum peccatorum.

תַּרְבִּית *fœm.* Fœnus, *quaſi ſortis principalis* multiplicatio: *Eſt enim* lucrum quodlibet, etſi parvum, ſupra ſortem traditam vi mutui perceptum: *Cum præfix.* וְתַרְבִּית & fœnus, Lev. 25. v. 36., Ezech. 18. vv. 8. 13. 17., 22. v. 12., *quibus in locis Vulgat. reddit*, & amplius, *item* & ſuperabundantiam: וּבְתַרְבִּית & fœnore, Prov. 28. v. 8.

רָבַךְ Frixit: *Inde Hoph. Partic. fœm.* מֻרְבֶּכֶת, Levit. 6. v. 14., 7. v. 12., frixum; *ſive*, *juxta Buxtorfium*, *alioſque*, bullatum, *ſive* frigendo, *vel* coquendo bullatum factum, *id eſt ita* coctum, *ut in* bullas tumuerit: *Cum præfix.* וְלַמֻּרְבֶּכֶת & in frixum, 1. Paral. 23. v. 29., *ubi Vulg. habet*, & ad torrendum.

* רָבָם *Dictio compoſita*, *quam vide ſupra in* רב *pag.* 1367., 1368., *ſed* רִיבָם *vide infra in nomine* רִיב *poſt radicem* רוב.

רִבְּוָן *m. Chald. in plur.*, *quod vide ſupra in* רִבּוֹא *pag.* 1363., יְרִבְּוָן *vide in* רָבָה *pag.* 1369.

* רַבְּתָא *Chald. vide in* רב *Chald. pag.* 1367., רְבוּתָא *item Chald. vide ſupra in* רְבוּת *Chald. pag.* 1372.

רָבַע Cubuit, accubuit: *Item* coivit, inivit, concubuit: *Et de ſolo* concubitu, *ſive* coitu quadrupedum *dicitur*. *Hinc etiam*, *ut quidam putant*, *eſt hic alter hujuſce verbi ſenſus*, *videl.* quadratus eſt, *vel* factus fuit, *q. d.* cubare, *ſive* cubans factus: *quia*, *inquit Joa. Simon*, quadrata *firmiter* cubant, *cum* rotunda *facile volutentur*; *vel potius ſignificationem hanc ipſam accipit à Nomine* אַרְבַּע, *ſicut* צָבוּעַ *ab* אֶצְבַּע. *Sunt tamen*, *qui* coeundi *ſenſum derivant ab eodem* אַרְבַּע, *q. d.* quaternare, *vel* quadrupedare; *quod ſic* coire *bruta animantia ſoleant*, *innixa* quatuor *pedibus*. *Par-*

ticip.

ticip. Pahul רָבוּעַ quadratum, Exod. 27. v. 1., Ezech. 43. v. 16. *Plur.* רְבֻעִים quadrata, 1. Reg. 7. v. 5. *Fœm.* מְזוּזַת רְבֻעָה limen, *ſive* poſtis quadratus, Ezech. 41. v. 21. *Infinit. cum affix., ex altera ſignificatione,* לְרִבְעָהּ ut ineat eam, *ſive* ut coeat cum ea, Levit. 18. v. 23., *& cum* ה *paragog.* לְרִבְעָה ad ſuccumbendum, coeundum, Levit. 20. verſ. 16. *Pyh. Partic.* מְרֻבָּע quadratum, Ezech. 45. v. 2. *Fœm.* מְרֻבַּעַת, Ezech. 40. v. 47., quadrata: *Plur.* מְרֻבָּעוֹת quadrata, 1. Reg. 7. verſ. 31. *Hiph.* הִרְבִּיעַ coire fecit: הִרְבִּיעִי, *&* הִרְבְּעִי *vide infra in nom.* רְבִיעִי: *Futurum,* לֹא תַרְבִּיעַ ne facito, *vel* ſinito coire, Levit. 19. verſ. 19., אַרְבַּע, אַרְבָּעָה, *&c. vide infra inter nomina pag.* 1377.

רֶבַע *maſc. Eſt*: I., *ut multis videtur,* accubitus, *ex Chaldaica ſignificatione: Chaldæi enim, pro Hebræo* רָבַץ accumbere, *dicunt* רְבַע, *literis* צ, *&* ע *inter ſe commutatis*: *Hoc autem in ſenſu occurrit ita cum affix.* אָרְחִי וְרִבְעִי זֵרִיתָ, Pſalm. 139. verſ. 3., inceſſum meum, & accubitum meum ventilaſti, *ſive* eventilaſti, *id eſt* tam ambulantem interdiu, quam noctu lecto cubantem circumdas, complecteris, *ſive* exactè diſcutis, *&* diſquiris, *ita reddunt Recentiores fere omnes*: *At LXX. ſunt interpretati,* τὴν τρίβον μυ καὶ τὴν σχοῖνον μυ ἐξιχνίασας, *i. e.* ſemitam meam, & funiculum meum inveſtigaſti; *notant hic quidam, græcam dictionem* σχοῖνον *ambiguam eſſe, & ſignificare etiam* juncum, *&* ſtoream *ex* juncis *contextam, in qua* cubatur; *Aquila, & Theod.* τὸ וְרִבְעִי *verterunt* καὶ τὴν ὁδόν μυ & viam meam: *Sed* רִבְעִי, *&* רִבְעִית *vide infra in nomine* רְבִיעִי: II. Quadrans, quadratura, *vel* diviſio in quatuor partes; *& tunc, ut admonet Joa. Simon,* τὸ רֶבַע *ſignificationem accipit ab* אַרְבַּע quatuor: *Hinc* quarta pars, Exod. 29. v. 40., 1. Sam. 9. v. 8. *Item* angulus, latus, *corporis ſcilicet* quadrati: *Plural. cum affix.* אֶל אַרְבַּעַת רְבָעָיו, Ezech. 43. verſ. 16., *&* אֶל אַרְבַּעַת רְבָעֶיהָ, Ezech. 43. verſ. 17., ad quator latera ſua, *ſive* angulos ſuos, *& juxta Buxtorſium, alioſque,* quadraturis ſuis; עַל־אַרְבַּעַת רִבְעֵיהֶן, Ezech. 1. verſ. 17., per quatuor latera, *ſive* partes ipſarum; *Buxtorſius habet,* quadraturis ipſorum, *id eſt* quaternis partibus ipſorum.

רֶבַע Revâh, & *juxta Vulg.* Rebe, *nom. propr. regis Madianitarum*, Num. 31. v. 8., Joſ. 13. v. 21.

רֹבַע *m.* Quarta pars, 2. Reg. 6. v. 25., *ita* & Numer. 23. verſ. 10., וּמִסְפָּר רֹבַע יִשְׂרָאֵל *Recentiores reddunt* & numerum quartæ partis Iſrael: *LXX. vero habent*, aut quis numerabit Iſrael? *Vulg.*, noſſe numerum ſtirpis Iſrael.

רִבֵּעַ *m. Inde plur.* וְעַל־רִבֵּעִים & uſque in quartanos, *id eſt*, *ut habent LXX.*, *Vulg.*, *aliique*, uſque in quartam generationem, progeniem, Exod. 20. verſ. 5., 34. verſ. 7., רְבִעִי, רְבִעִית, & *Plural.* רְבִעִים *vide in dictione, quæ mox ſequitur.*

רְבִיעִי *maſc.* Quartus, Geneſ. 1. v. 19., 15. v. 16., & *cum præfix.* הָרְבִיעִי, Geneſ. 2. v. 14., &c., & *abſque* Jod *in medio*, הָרְבִעִי, 1. Paral. 24. v. 8., &c., quartus, quarta; בָּרְבִיעִי in quarto, Ezech. 1. v. 1. *Plur.* בְּנֵי רְבִיעִים, 2. Reg. 15. v. 12., & *abſque* Jod *in medio*, בְּנֵי רְבִעִים, 2. Reg. 10. v. 30., filii quartorum, *ſcil.* majorum, *hoc eſt*, abnepotes ex quarta generatione. *Fœm.* רְבִיעִית, & *abſque* Jod *in ultima* רְבִיעִת, & *abſque* Jod *in penultima* רְבִעִית, & *cum præfix.* הָרְבִיעִית, הָרְבִעִית, & הָרְבִיעִת quartus, quarta, Levit. 19. verſ. 24., 1. Reg. 6. vv. 1. 37., 2. Reg. 18. v. 9., Jerem. 25. v. 1., &c. *Item ſubſtantivè*, *per ellipſin nominis* חֲלָקָה, quarta pars, quadrans, Exod. 29. v. 40., Levit. 23. v. 3., Numer. 15. v. 5., 28. vv. 5. 7., מֵאֵת רְבִעִית, 1. Reg. 6. v. 33., ex quarta parte, *id eſt latitudo poſtium erat æqualis* quartæ parti *valvarum*; *Arias Montanus vertit*, de quarta, *id eſt* quadratâ figurâ; *Chald. Jon.*, & *Pagninus habent*, (fecitque poſtes) quadrilateros, & *juxta Vulgat.* quadrangulatos: רְבִיעִית הַיּוֹם, Nehem 9. verſ. 3., quarta parte diei, *ſive*, *juxtà Vulg.*, quater in die; בָּרְבִעִית quarta parte, Num. 15. verſ. 4., בִּשְׁנַת הָרְבִעִית anno quarto, Ezech. 45. v. 1., וּרְבִיעִת & quarta pars, Num. 28. v. 14., & וּרְבִיעִית & per quadrantem, Nehem. 9. v. 3., *ubi Vulg. habet*, & quater.

רְבִיעָיא *m.*, *Chald. in ſtatu emphat.*, quartus: *Fœm.* וּמַלְכוּ רְבִיעָיָא & regnum quartum, Dan. 2. verſ. 40., *ſcribitur cum poſtremo* Jod *redundante*, & *legitur* רְבִיעָאָה, *juxta Buxtorſium*: *In accuratis tamen codicibus legitur ſcriptum ità* רְבִיעָיא

רְבִיעָיאָ: *Fœm. emphaticè*, עַל־חֵיוְתָא רְבִיעָיְתָא de beſtia illa quarta. Dan. 7. v. 19.

אַרְבַּע *m.* Quatuor, numerus quaternarius, *tot ſcil. monades complectens*, *quot latera habet* quadratum. *Item*, *adjective*, *ſive*, *ut ſcribit Joa. Simon*, *per ſolitam numeralium* cardinalium, & ordinalium *Enallagen*, quartus: Aleph *autem ab initio eſt heemanticum*; אַרְבַּע וּשְׁלֹשִׁים quatuor & triginta, Geneſ. 11. v. 16., אַרְבַּע מֵאוֹת quadringenti, Geneſ. 11. v. 17., בְּאַרְבַּע הַקְּצוֹת per quatuor extremitates, *ſive*, *juxta Vulg.*, ſummitates, Exod. 38. v. 5., וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה & quartodecimo anno, Geneſ. 14. v. 5., כְּאַרְבַּע מֵאוֹת אִישׁ, 1. Sam. 22. verſ. 2., quaſi quatuor centum, *ſive* quadringenti viri; לְאַרְבַּע ad quatuor, Exod. 25. v. 26., לְאַרְבַּע רוּחוֹת per quatuor ventos, Ezech. 42. verſ. 20., Dan. 8. v. 8., מֵאַרְבַּע à quatuor, Iſa. 11. v. 12. *Plur.* אַרְבָּעִים quadraginta, Gen. 5. v. 13. *Cum præfix.* הָאַרְבָּעִים quadraginta, Gen. 18. v. 29., בְּאַרְבָּעִים שָׁנָה in quadrageſimo anno, Deuter. 1. v. 3., בְּאַרְבָּעִים אֶלֶף in quadraginta mille, Jud. 5. verſ. 8., כְּאַרְבָּעִים quadraginta, Joſ. 4. verſ. 13.

אַרְבַּע *m. Chald. ſignificat idem ac Hebr.*, אַרְבַּע רוּחֵי quatuor venti, Dan. 7. verſ. 2., אַרְבַּע מְאָה quadringenti, Eſdr. 6. v. 17., לְאַרְבַּע רוּחוֹת in quatuor ventos, Dan. 11. v. 4.

אַרְבַּע *Nomen propr. vide ſupra pag. 62.*

אַרְבָּעָה *f.* Quatuor, Geneſ. 14. v. 9., אַרְבָּעָה עָשָׂר quatuor & decem, *ſive* quatuordecim, Geneſ. 46. verſ. 22. *Item* quarta, *ut* עַד אַרְבָּעָה עָשָׂר יוֹם uſque ad quartam decimam diem, Exod. 12. verſ. 6. *Cum præfix.* בְּאַרְבָּעָה in quarta (decima die), Exod. 12. verſ. 18., לְאַרְבָּעָה רָאשִׁים in quatuor capita, Geneſ. 2. v. 10. *Conſtr.* אַרְבַּעַת quatuor, Numer. 7. verſ. 7., Jud. 11. v. 40. *Cum præfix.* כְּאַרְבַּעַת אֲלָפִים quaſi quatuor millia, 1. Sam. 4. v. 2. *Cum affix.* אַרְבַּעְתָּם quatuor illi, Daniel. 1. verſ. 17., לְאַרְבַּעְתָּם, & לְאַרְבַּעְתָּן quatuor illis, Ezech. 1. vv. 8. 10. *Et in duali forma* אַרְבַּעְתַּיִם quadruplum, 2. Sam. 12. v. 6.

אַרְבְּעָה *f. Chald.* quatuor: גֻּבְרִין אַרְבְּעָה viri quatuor, Daniel. 3. verſ. 25.

* רְבִיעָיְתָא *Chald. vide ſupra* רְבִיעָיאָ.

רָבַץ Cubuit, recubuit, incubuit, excubuit, ſuccubuit, & *proprie de* animalibus *dicitur: Metaphorice autem de hominibus uſurpatum*, quietem, *ac* ſecuritatem *deſignat: Idem verbum* cubare, recubare *de* lapidibus *in fundamento poſitis uſurpatur*, Iſa. 54. verſ. 11., *qua quidem locutione, ædificii* diuturnitas, ſoliditaſque *intelliguntur, ut notat Guarin in Gram. Hebr. Sed Hieronymus cum pluribus Interpretibus hoc in loco* רבץ *vertit per* ſternere. *Præter.* רָבַץ כְּאַרְיֵה cubuit tanquam leo, Geneſ. 49. v. 9. *Fœm.* וְרָבְצָה & incumbet, Deut. 29. v. 19., & *in pauſa* רָבָצָה cubuit, recubuit, Ezech. 19. verſ. 2., וְרָבַצְתָּ & recumbes, Job. 11. v. 19. *Plur.* וְרָבְצוּ & recumbent, Iſa. 13. verſ. 21. *Partic.* רֹבֵץ תַּחַת מַשָּׂאוֹ cubans, *ſive* jacens ſub onere ſuo, *vel* ſuccumbens oneri ſuo, Exod. 23. v. 5., & *cum præfix.* הָרֹבֵץ qui cubas, Ezech. 29. verſ. 3. *Plur.* רֹבְצִים cubantes; Geneſ. 29. verſ. 2. *Fœm.* בִּרְכֹת תְּהוֹם רֹבֶצֶת תָּחַת, Geneſ. 49. v. 25., benedictionibus abyſsi recubantis, *ſive* jacentis deorſum, *i. e. ex imis terræ partibus;* וְהָאֵם רֹבֶצֶת & mater incubans, Deut. 22. v. 6., וּמִתְּהוֹם רֹבֶצֶת תָּחַת, Deut. 33. v. 13., & ex abyſſo recubante deorſum, *i. e. ob fontes è terra ſcaturientes: Futur. in pauſa* יִרְבָּץ cubabit, Iſa. 11. verſ. 6., וַתִּרְבַּץ & ſuccubuit, Numer. 22. verſ. 27. *Plur.* יִרְבְּצוּ, Iſa. 11. v. 7., & *in pauſa* יִרְבָּצוּ, Iſa. 14. v. 30., & *cum* Nun *paragog.* יִרְבָּצוּן, Pſalm. 104. verſ. 22., *item fœm.* תִּרְבַּצְנָה, Ezech. 34. v. 14., recubabunt, cubabunt. *Hiph. Partic.* אָנֹכִי מַרְבִּיץ ego recubare facio, & *juxta Vulg., alioſque*, ego ſternam, Iſa. 54. verſ. 11., מִרְבָּץ, מַרְבֵּץ *vide infra inter nomina: Plural.* מַרְבִּצִים צֹאן facientium ut recubent greges, Jerem. 33. v. 12. *Futur. cum affix.* אַרְבִּיצֵם accubare faciam eos, Ezech. 34. v. 15., אֵיכָה תַּרְבִּיץ ubi cubare facis? Cant. 1. v. 7., יַרְבִּיצֵנִי recubare facit me, Pſalm. 23. v. 2. *Plur.* יַרְבִּצוּ recubare facient, Iſa. 13. v. 20.

רֵבֶץ *m.* Accubitus, recubitus: *Item metonymice* locus, *ubi* recubatur, *id eſt* cubile; & *etiam quandoque* requiem *ſignificat. Cum præfix.* לְרֵבֶץ בָּקָר in requiem, *ſive* in cubile, *vel* locum accubitus armenti, Iſa. 65. v. 10. *Cum affix.* רִבְצוֹ cubile, *vel* habitatio, requies ejus, Prov. 24. verſ. 15.,

& *fœm.*

& fœm. cum ſuffix. רִבְצָהּ cubile ejus, Iſa. 35. v. 7., רִבְצָם cubile ſuum, Jerem. 50. v. 6.

מַרְבֵּץ *m.* Cubile, Soph. 2. v. 15. *Conſtr.* לְמַרְבַּץ־צֹאן in cubile gregis, Ezech. 25. v. 5., *quod videtur eſſe à* מִרְבָּץ.

רָבַק *Radix Hebræis inuſitatâ: Chaldæis vero eſt,* ſaginavit; *& Arabibus* religavit. *Inde ſunt.*

מַרְבֵּק *m.* Saginarium, *locus ſcil., ubi vituli* impinguantur, *&* ſaginantur: *Hinc* עֵגֶל־מַרְבֵּק, 1. Sam. 28. v. 24., vitulus ſaginarii, *id eſt qui nutriebatur* in ſaginario *ad impinguandum:* כְּעֶגְלֵי מַרְבֵּק ſicut vituli ſaginarii, Jerem. 46. verſ. 21., Malach. 3. v. 20.

רִבְקָה Rivkàh, *& juxta Vulg.* Rebecca, *nom. propr. mulieris,* Geneſ. 22. v. 23.

* בַּרְבֻּרִים *Vide ſupra in* בָּרַר *inter nomina pag.* 134.

* רַבְרַב *maſc. Chald. Inde plur.* רַבְרְבִין *vide ſupra in* רַב *pag.* 1367.

* רַבְרְבָן *maſc. Chald. Inde plural.* רַבְרְבָנִין *vide ſupra poſt* רַב *pag.* 1367.

* רַבְרְבָתָא *Chald. Vide loco ut ſupra pag.* 1367.

רַבְשָׁקֵה Ravſcakéh, *& juxta Vulg.* Rabſaces, *nom. propr., ſive ἐπίθετον unius è principibus Sennacherib regis Aſſyriorum,* 2. Reg. 18. v. 17.

* רַבַּת *Vide ſupra in* רָבָה *pag.* 1372. *Sed* מֵהַרְבִּית *vide in Infin. Hiph. verbi* רָבָה *pag.* 1371.

רַבִּית *Nom. propr. vide ſupra pag.* 1372.

* רִבְּתָא *Chald. vide ſupra in* רַב *item Chald. pag.* 1367.

רֶגֶב *m.* Gleba: *Plural.* וּרְגָבִים יְדֻבָּקוּ & glebæ conglutinentur, *ſive, juxta Vulg.,* compingebantur, Job. 38. v. 38. *Conſtr.* מָתְקוּ־לוֹ רִגְבֵי נָחַל, Job. 21. verſ. 33., dulces fuerunt ei glebæ, *ſive, juxta LXX., & quoſdam alios,* lapilli, *vel* glareæ torrentis; *Vulg. ſenſum expreſſit: vertit enim,* dulcis fuit glareis Cocyti, *i. e. regioni mortis, q. d., ut notat Pagninus, ejus adventu inferi lætabuntur; ſive* glareis Cocyti, *id eſt* ploratus, fletus, ejulatus, lamenti. *Vox ſiquidem* Cocytus, *Græcè κωκυτός eſt à κωκύω* fleo, ploro, ejulo, lamentor; *Unde noſter Interpres per* נַחַל *intellexit* torrentem *infernalem, vel* ſepulturæ *locum. Nec immerito: Nam de hujuſmodi rebus ſit ſermo in laudato*

 Job.

Job. cap. 21., *& olim, ut eſt eruditis viris apud Polum in Synopſi animadverſum, in* vallibus *eſſe* ſepulchra *ſolebant;* נַחַל *autem propriè eſt* vallis, *per quam* torrens *decurrit*.

רגז Commovit ſe, commotus eſt, dolore *ſcil.*, *vel* ira: *Item* contremuit, pavore *ſcilicet*, *ſive* metu: *Præter.* וְרָגַז ſive commoveatur, *ira ſcil.*, Prov. 29. v. 9. *Fœm.* רָגְזָה לְךָ commotum eſt tibi, *i. e.*, tuâ causâ, Iſa 14. v. 9., *aliud vide inter nomina: Sed* רְגָזָה *vide in Infin.*, *quod mox ſequitur: Plur.* וְרָגְזוּ & contremiſcant, Deut. 2. v. 25. *Infin. cum* ה *paragogico*, רְגָזָה commoveri, Iſa. 32. v. 11. *Forma ibi irregularis, ut ſcribit Buxtorſius in Lex. Eſt autem* enallage *Infinitivi pro Imperativo*, commovemini; *Unde quidam pro* רְגַזְנָה *poſitum exiſtimant. Imper. plur.* רִגְזוּ commovemini, Pſal. 4. v. 5. *Futur. in pauſa* וְתַחְתַּי אֶרְגָּז, Habac. 3. v. 16., & ſubtus me commoveor; *Vulg. habet*, & ſubter me ſcateat, *ſcil.* putredo: אֶרְגָּז *vide ſupra ſuo loco in* Aleph *pag.* 62., וַתִּרְגְּזִי־לִי, Ezech. 16. v. 43., & commota es propter me, *juxta Buxtorſium*; *& juxta alios* commoviſti me; *Vulgat. vero vertit*, provocaſti me: יִרְגַּז commovebitur, turbabitur, 2. Sam. 7. v. 10., *& in pauſa* יִרְגָּז commovebitur, *ſive* iraſcetur, Iſa. 28. verſ. 21., וַיִּרְגַּז & commotus, contriſtatus eſt, 2. Sam. 19. v. 1., *& fœm.* תִּרְגַּז commovebitur, Amoſ. 8. verſ. 8., וַתִּרְגַּז & commovit ſe, conturbata eſt, 1. Sam. 14. v. 15. *Plur.* יִרְגְּזוּ, *& in pauſa* יִרְגָּזוּ commoveantur, commovebuntur, 2. Sam. 22. v. 8., Joel. 2. v. 1., וַיִּרְגְּזוּ & conturbati ſunt, Iſa. 5. v. 25., *item cum* Nun *paragog.* יִרְגְּזוּן, *& in pauſa* יִרְגָּזוּן commovebantur, commovebuntur, Exod. 15. verſ. 14., Habac. 3. v. 6., *fœm.* תִּרְגַּזְנָה commovebimini, conturbabimini, Iſa. 32. v. 10. *Hiph.* הִרְגִּיז commovit; ad iram provocavit. *Præter.* הִרְגִּיז מַמְלָכוֹת commovit regna, Iſa. 23. v. 11., הִרְגַּזְתַּנִי commoviſti me, 1. Sam. 28. v. 15. *Partic.* מַרְגִּיז הָאָרֶץ, Iſa. 14. v. 16., *& cum præfix.* הַמַּרְגִּיז אֶרֶץ, Job 9 verſ. 6., commovens terram, *Plural. Conſtruct.* לְמַרְגִּיזֵי־אֵל commoventibus Deum, *i. e.*, ad iram provocantibus, Job. 12. verſ. 6. *Infinit.* וְהַרְגִּיז & commovere, Jerem. 50. v. 34. *Futur.* אַרְגִּיז commovebo, turbabo, Iſa. 13. verſ. 13. *Hithp. infin. cum affix.*

אֵלַי

יַעַן הִתְרַגֶּזְךָ אֵלַי, 2. Reg. 19. v. 28., propter commoveri te ad me, *id eſt* quoniam furis contra me, *ſive*, *juxta Vulg.*, inſaniſti in me.

רגז *Chald. ſignificat idem ac Hebr. Occurrit autem tantum in Aphel præter. plur. ita*, מִן־דִּי הַרְגִּזוּ ex quo provocarunt ad iram (patres noſtri), לֶאֱלָהּ שְׁמַיָּא Deum cœli, Eſr. 5. v. 12.

רַגָּז *m.* Trepidus, commotus: לֵב רַגָּז cor trepidum, Deut. 28. v. 65.

רֹגֶז *maſc.* Commotio, tumultus, tremor, ira: חָדְלוּ רֹגֶז deſiſtunt *à* commotione, *ſive à* tumultu, Job. 3. verſ. 17., וַיָּבֹא רֹגֶז & venit ira, *ſive* indignatio, Job. 3. verſ. 26., וּשְׂבַע־רֹגֶז & ſatur metus, *ſive* metu, tremore, Job. 14. verſ. 1. *Cum præfix.* בְּרֹגֶז in tremore, *ſive* terrore, Job. 37. v. 2., *item* in ira, Habac. 3. v. 1., *& cum affix. in pauſa* וּמֵרָגְזֶךָ & à commotione, *ſive* concutione tua, Iſa. 14. v. 3.

רְגַז *m. Chald.* Ira, commotio: בִּרְגַז per iram, *ſive* in furore, Dan. 3. v. 13.

רַגְזָה *f.* Commotio, tremor, Ezech. 12. v. 18.

רגל *Hoc verbum*, *ut habet cum aliis Joa. Simon in Lex.*, *in genere*, *latine ſonat*, loco movit, tulit, protulit, extulit, detulit: *Hinc* I. obtrectavit, detraxit, calumniatus eſt, *ſicuti & latine* deferre *eſt* clam accuſare, *&* calumniari: II. exploratum extulit, divulgavit, *ut latine* efferre, *& græce* ἐκφέρειν. *Verum ſunt*, *qui arbitrantur*, *ſenſum* detrahendi, obloquendi, obtrectandi, *eſſe derivandum à Nomine* רֶגֶל, *quod latine eſt* pes; *nam* detractores *ſolent jugiter ire*, *& aliquid* expiſcari, *ut unius dicta*, *vel facta alteri narrent*; *unde* רָגַל *in genere ſonat quaſi* pedare, *id eſt* pedibus deferre, *ut notat Pagninus*. *Atque in Pih. quidem*, *ſi ad perſonam referatur*, *vertendum* deferre; *ſi vero ad locum perluſtrandum*, *eſt* indagare, explorare. *Præter.* לֹא רָגַל עַל־לְשֹׁנוֹ non obtrectat linguâ ſuâ, *ſive* non eſt calumniatus lingua ſua, Pſalm. 15. v. 3., רְגָלְנוּ *vide infra in nom.* רֶגֶל: *Particip.* רֹגֵל *vide infra inter nomina*: נִרְגָּל, & נֵרְגָּל *vide ſupra inter nomina propr. pag.* 795. *Pih. partic. plur.* מְרַגְּלִים אַתֶּם exploratores eſtis, Geneſ. 42.

42. v. 9., & *cum præfix* הַמְרַגְּלִים exploratores, Joſ. 6. vv. 22. 23., כִּמְרַגְּלִים אֶת־הָאָרֶץ tanquam exploratores terræ, Geneſ. 42. verſ. 30. *Infin. cum præfix.* לְרַגֵּל ad explorandum, Num. 21. verſ. 32., & *cum affix.* וּלְרַגְּלָהּ & ad explorandam eam, 2. Sam. 10. v. 3. *Imper. plural.* וְרַגְּלוּ & explorate, Joſ. 7. v. 2. *Futur.* וַיְרַגֵּל בְּעַבְדְּךָ אֶל־אֲדֹנִי & obtrectatorem egit in ſervum tuum apud Dominum meum, *id eſt*, detulit, traduxit, *ſive*, *juxta Vulg.*, & accuſavit me ſervum tuum, 2. Samuel. 19. verſ. 28. *Plur.* וַיְרַגְּלוּ אֹתָהּ & exploraverunt eam, Deuter. 1. verſ. 24. *Hiph.* הִרְגִּיל aſſuefecit. *Præter. irregulare*, תִּרְגַּלְתִּי לְאֶפְרַיִם, Hoſe. 11. v. 3., aſſuefeci Ephraimum, *q. d.* pedavi, *id eſt*, ire, *vel* incedere feci; *&* ת *eſt loco* ה *ab initio, præter normam. Sed quidam volunt, dictionis hujus radicem eſſe verbum* תִּרְגֵּל, *quale* תִּרְגֵּם, *&* תִּחְרָה; *& ſic* תִּרְגַּלְתִּי *exponunt*, pedem contuli, *ſive*, *ut habet Joa. Simon*, pedes ſenſim movi, pedetentim inceſſi, *inſtar ſcil. matris*, inceſſum *ſuum ad infantis* greſſus *accomodantis*: *Vulgat. vertit*, *quaſi* nutritius Ephraim: מַרְגְּלוֹת *vide infra ſuo loco inter nomina pag.* 1384.

רֶגֶל *com.* Pes, *membrum ſcil.*, *quo corpus* loco movetur, *&* fertur. *Metonymice vero* רֶגֶל pes *uſurpatur pro ipſo* motu, *ſive* greſſu; *item pro* veſtigiis, *ſive* ductu: *Et metaphorice pro* cura, ſubſidio, ſollicitudine; *item pro* violentia, conatu, deſiderio, ſtudio, motu, *&* affectu animi: *Et ſynecdochicè pro* homine *ipſo*: אַל־תְּבוֹאֵנִי רֶגֶל גַּאֲוָה, Pſalm. 36. verſ. 12., non veniat mihi pes ſuperbiæ, *id eſt* ſuperborum hominum violentiam non experiar; רֶגֶל יְשָׁרָה pes rectus, Ezech. 1. verſ, 7., *& in pauſa* תַּחַת רָגֶל pro pede, Exod. 21. v. 24. *Cum præfix.* בְּרֶגֶל pro pede, Deut. 19. verſ. 21., *item* pede, Pſalm. 66. verſ. 6., לְרֶגֶל ad, *ſive* juxta pedem, *i. e.* ad, *ſive* juxta greſſum, motum, Gen. 33. v. 14. *Cum affix.* רַגְלִי pes meus, *i. e.* ſtudium, conatus, *ſive* affectus animi mei, Job. 23. v. 11., 31. v. 5. *Aliud* רַגְלִי, *cum* Jod *ſcilicet heemant. vide infra ſuo loco*: לְרַגְלִי, Geneſ. 30. verſ. 30., ad pedem meum, *id eſt* per curam, *&* diligentiam meam, *in gregibus ſcil. paſcendis*; *Vulg. vertit*, ad introitum meum; נֵר־לְרַגְלִי, Pſalm. 119. verſ.

verſ. 105., lucerna pedi meo, *id eſt* ſtudio, *ſive* affectui mentis meæ; רַגְלֵנוּ pes noſter, Pſalm. 66. v. 9., רַגְלְךָ, *& in pauſa* רַגְלֶךָ, Deuteron. 28. vv. 35. 65., *&* רַגְלֵךְ, Jerem. 2. v. 24., pes tuus; וְהִשְׁקִיתָ בְרַגְלְךָ, Deuter. 11. v. 10., & irrigabis, *ſive* irrigas in, *vel* cum pede tuo, *id eſt* ſtudio, *ſive* labore, conatu tuo, *q. d.* labore pedum, *dum aqua portatur, vel derivatur; videatur Synopſis Criticorum: Sed Guarinus ex uſu Arabico ſic vertit*, ex fluento aquæ tuo, *ſive* ex ancili tuo; רַגְלְכֶם pes veſter, Deuter. 33. v. 3.; רַגְלוֹ pes ejus, *vel* ſuus, Geneſ. 41. verſ. 44., Levit. 8. verſ. 23., אֲשֶׁר־בָּאוּ בְרַגְלוֹ מִגַּת, 2. Sam. 15. v. 18., qui venerant in pede ejus, *id eſt* cum ipſo, ſequentes eum, *ſive, uti Vulgat., aliique Interpretes exponunt*, qui ſequuti eum fuerant de Geth; לְרַגְלוֹ, Iſa. 41. verſ. 2., ad pedem ſuum, *id eſt* ad veſtigia, *ſive* ad ductum ejus, *ſive* quacumque ibat; *Vulgat. vertit*, ut ſequeretur eum; רַגְלָהּ (plantæ) pedis ejus, Gen. 8. v. 9., הַהֹלְכֹת לְרַגְלָהּ, 1. Sam. 25. verſ. 42., ambulantes ad pedem, *id eſt* ad veſtigia, ad ductum ejus, *ſive* ſequentes eam; *Vulgat. ſenſum expreſſit, reddens*, pediſſequæ ejus; רַגְלָם pes eorum, Exod. 29. v. 20. *Plur.* רְגָלִים *vide infra ſuo loco, poſt hanc ſcil. dictionem: Sed* רְגָלִים *vide infra in nomine* רַגְלִי. *Dual.* רַגְלַיִם pedes, bini *propriè: ſed* quadrupedibus *etiam, ac* inſectis *tribuitur, quod in illis* bis bini pedes, *aut* duo ordines pedum, *loco* duorum, *ſint:* מַרְבֵּה רַגְלַיִם multum, *ſive* numeroſum pedibus, Levit. 11. verſ. 42. *Cum præfix., & in pauſa* וְשַׂעַר הָרַגְלָיִם, Iſa. 7. v. 20., (radet) & pilum pedum, *id eſt*, *per metaphoram*, hominum plebejorum; וְרַגְלַיִם לַפִּסֵּחַ & pedes, *id eſt* adiutorjum, ſubſidium claudo, Job. 29. verſ. 15. *Conſtr.* וְרַגְלֵי הָאֲנָשִׁים & pedes virorum, Gen. 24. v. 32. *Cum affix.* וָאָשִׁיבָה רַגְלָי & converti pedes meos, *id eſt* affectus animi mei, Pſalm. 119. v. 59., רַגְלֵינוּ, *& abſque* Jod, רַגְלֵנוּ pedes noſtri, Pſalm. 47. verſ. 4., 66. v. 9., רַגְלֶיךָ, רַגְלֶיךָ pedes tui; רַגְלֵיכֶם pedes veſtri, Jerem. 13. verſ. 16., מֵסִיךְ הוּא אֶת־רַגְלָיו, Jud. 3. v. 24., tegit ipſe pedes ſuos, *id eſt*, alvum purgat, *quod ſic honeſtè per periphraſin dicitur: Vide hanc ipſam phraſim clarius expoſitam* pag.

pag. 859. *in* סַכָּה: קַל בְּרַגְלָיו levis pedibus ſuis, 2. Sam. 2. v. 18., אֹרַח בְּרַגְלָיו ſemita in pedibus, *id eſt* in veſtigiis ejus, Iſa. 41. verſ. 3., בֵּין רַגְלֶיהָ inter pedes ejus, Jud. 5. v. 27., רַגְלֵיהֶם לָרַע יָרוּצוּ, Prov. 1. v. 16., pedes ipſorum ad malum currunt, *ubi maſculinum: Poteſt tamen hic ſubintelligi Præpoſitio* ב, *pro* בְּרַגְלֵיהֶם pedibus ſuis ad malum currunt, *ſcil. impii.*

רְגַל, *vel* רְגַל *Chald.* pes: *Duale* וְעַל־רַגְלִין & in, *vel* ſuper pedes, Dan. 7. v. 4 *Et in ſtatu emphat.* רַגְלַיָּא pedes; Dan. 2. verſ. 41. *Cum affix.* רַגְלוֹהִי pedes ejus, Dan. 2. verſ. 33., בְּרַגְלַיהּ, & בְּרַגְלַהּ, Dan. 7. vv. 7. 19., in pedibus ſuis.

רֹגֵל Rogel, *nomen proprium fontis, prope Jeruſalem*, Joſ. 15. verſ. 7., 18. v. 16. *A Chaldæo redditur* קַצְרָא fullo, *ſic dictus, inquiunt R. Salom., & Kimchi, quod pannos inter lavandum* pedibus calcat: רֹגְלִים *vide infra ſuo loco.*

רַגְלַיָּא *Chald. vide ſupra in* רְגַל *Chald.*

רַגְלִי *m.* Pedes, *q. d.*, qui eſt ex genere, & claſſe eorum, qui pedes movent, *ſive* pedibus incedunt, *ut notat Joa. Simon: Occurrit autem* Exod. 13. verſ. 37., Numer. 11. verſ. 21., Jud. 20. v. 2., *&c. Plur.* כִּי אֶת־רַגְלִים רַצְתָּה quia cum peditibus cucurriſti, Jerem. 12. v. 5.

רְגָלִים *m. p.* Vices, *quaſi* repedationes, *vel* coitiones *dicas*, *juxta Buxtorfium*; *ſive, ut habet Joa. Simon, q. d.* motus pedis in terram; *quia ſic* vices *indicari ſolent*: שָׁלֹשׁ רְגָלִים tribus vicibus, Exod. 23. v. 14., Num. 22. vv. 28. 32.

רֹגְלִים Roghelím, *nom. propr. loci*, 2. Sam. 17. v. 27.

מַרְגְּלוֹת *f. p.* Stragulæ pedales: *Sed Joa. Simoni ſunt* loca, *ſive* partes inferiores, *ubi* pedes *ſunt*: *Cum affix.* וְגִלִּית מַרְגְּלֹתָיו & retegas pedales ſtragulas ejus, Ruth. 3. vv. 4. 7. *Sed Kimchi, Ab. Eſra, & quidam alii ſimpliciter explicant*, רַגְלָיו pedes ejus; *ita & Vulg. in* vv. 8. 14. *ejuſdem* Ruth. *reddit* ad pedes ſuos, ad pedes ejus; & Dan. 10. v. 6. *habet*, quæ deorſum ſunt uſque ad pedes; *Alii vero ibidem vertunt*, & pedes ejus.

רגם Lapidavit, lapidibus obruit: *Conſtruitur vel cum accuſativo, vel cum præpoſit.* ב, & עַל. *Præter. plural.* וְרָגְמוּ אֹתוֹ & lapidabunt eum, Levit. 24. v. 14. & *cum affix.*

affix. הִרְגְּמֻהוּ כָּל־אַנְשֵׁי עִירוֹ בָּאֲבָנִים & lapidabunt, *ſive* obruent eum omnes viri civitatis ſuæ lapidibus, Deut. 21. verſ. 21. *Infin.* רָגוֹם lapidando, Levit. 24. v. 16., לִרְגּוֹם ad lapidandum, Numer. 14. v. 10. *Futur. plur.* יִרְגְּמוּ־בוֹ lapidabunt, *ſive* lapidibus obruent eum, Lev. 24. v. 16., וַיִּרְגְּמוּ אֹתוֹ אָבֶן & obruerunt eum lapide, Levit. 24. v. 23., *item cum affix.* יִרְגְּמֻהוּ lapidabunt, obruent eum בָּאָבֶן lapide, Levit. 20. v. 2. *Vide ſupra ſub litera* א *dictionem* אַרְגָּמָן *pag.* 62.

תִּרְגֵּם *Chald. Inde particip.* מְתֻרְגָּם *vide infra ſub litera radicali* ת.

רֶגֶם Regem, *nom. propr. viri*, 1. Paralip. 2. verſ. 47. *Item* רֶגֶם מֶלֶךְ, Zach. 7. v. 2., Régem-mélech, *& juxta Vulg.* Rogommelech, *nom. propr. viri*.

רִגְמָה *f. Inde cum affix.* רִגְמָתָם, Pſalm. 68. v. 28., *quæ dictio varium in ſenſum à diverſis accipitur: A Pagnino, Buxtorfio, Joa. Simone, aliiſque redditur*, agmen, congregatio, *ſive* cœtus eorum, *i. e.* קְהָלָם, *ut Kimchi explicat in libr. Radicum*; *vel* קִבּוּצָם congregatio, cœtus collectus ipſorum, *ut habet in Comment. Nam quum* רָגַם *in genere ſignificet*, projicere cumulum lapidum; *hinc arbitrati ſunt, vocem* רִגְמָה *eſſe accipiendam pro* cumulo, *ſeu* cœtu. *Quibuſdam vero apud Polum in Synopſi, arridet magis hæc alia verſio, videl.* & lapis eorum, *i. e.* robur, *&* fortitudo, *quia videtur magis congruere verbo* רָגַם, *quod proprie latine ſonat*, lapidavit. *Hinc forſan etiam LXX., ut metaphoram clarius exponerent, verterunt*, ἡγεμόνες αὐτῶν, *i. e.*, *ut etiam habet Vulgat.*, duces eorum; duces *ſiquidem* robori *ſunt*, & fortitudini *iis*, *quibus præſunt*; *vel* רִגְמָה *derivarunt ab* אַרְגָּמָן, *id eſt* purpura, *quæ eſt hominum gloria, & qua principes Judæ, de quibus ibi ſit ſermo, fuerunt exornati: Sic & Aben Eſra ad* Prover. 26. v. 8., *ubi citat hunc locum, exponit*, gloria eorum. *Aliæ interpretationes videantur apud Criticos Sacros*.

מַרְגֵּמָה *f.* Baliſta, funda, *qua* lapides *projiciuntur*, *ita à multis dictio hæc exponitur: Occurrit autem* Prover. 26. v. 8., כִּצְרוֹר אֶבֶן בְּמַרְגֵּמָה ſecundum ligare lapidem in baliſta, *id eſt*, ſicut aliquis lapidem alligat, *vel* applicat baliſtæ, *ut*

eum

cum ejaculetur : ſic gloria , quæ ſtulto tribuitur , *citò ab illo tranſit* : *Chaldæus reddit* בְּקַלְעָא ; *& LXX.* , *habent* ἐν σφενδόνῃ in funda . *Aliis eſt* acervus lapidum ; *unde Aben Eſra inquit* : ut ligamen lapidis pretioſi in acervo lapidum vulgarium : ita honoris exhibitio ſtolidò . *Aliis eſt* purpura , *quaſi idem quod* אַרְגָּמָן , *quem ſenſum Kimchi adducit* . *Eodem reſpexiſſe videtur R. Levi* , *inquiens* : ut eſt ligatio lapidis vilis in re pretioſa ; ſic honor in ſtulto , *hactenus Buxtorfius* . *Sed Vulg. vertit* , ſicut qui mittit lapidem in acervum Mercurii ; *quam quidem interpretationem vide fuſius expoſitam ſupra pag.* 1213.

* אַרְגְּמָן *Vide ſupra ſub litera* א *pag.* 62.

רָגַן Suſurravit , murmuravit , muſſitavit : *Particip. plural.* וְרוֹגְנִים , Iſa. 29. v. 24., & murmurantes , *i. e.* , ſuſurrones , obſtreperi , murmurantes contra verba prophetarum , *ut R. Salomon exponit apud Buxtorfium* ; *Vulg. vertit* & muſſitatores . *Niph. Particip.* דִּבְרֵי נִרְגָּן , Proverb. 18. vv. 8. 22., verba ſuſurrantis , murmurantis , *& juxta Vulgat.* verba bilinguis , ſuſurronis ; וּבְאֵין נִרְגָּן , Proverb. 26. verſ. 20., & in non , *id eſt* ſine ſuſurrante ; *Vulg. habet* , & ſuſurrone ſubtracto : *Futur. plur.* וַתֵּרָגְנוּ & murmuraſtis , Deuter. 1. v. 27., וַיֵּרָגְנוּ בְאָהֳלֵיהֶם & murmurarunt in tentoriis ſuis , Pſalm. 106. v. 25.

רָגַע *Verbum , quod duplicem in ſenſum ſibimet contrarium* , commotionis *ſcil.* , *&* quietis , *uſurpatum legimus* : *Significat enim inprimis* , *juxta multos* , commovit , perturbavit , perterruit ; *& intranſitive* commotus eſt , tremuit , trepidavit , inhorruit ; *vel juxta Buxtorfium , & quoſdam alios* , fidit , ſcidit , diſrupit , diſruptus , fiſſus eſt : *Deinde alio ſenſu* , ſedavit , quievit , requievit . *Præter.* רָגַע , Job. 7. v. 5., diſrumpit ſe , *juxta Buxtorfium* ; *vel* , *juxta quoſdam alios* , tremuit , trepidavit , inhorruit ; *Vulg. habet* , aruit : רָגַע הַיָּם , Job. 26. verſ. 12., diſrupit , *vel* commovit mare , *uti cum Buxtorfio reddunt Recentiores multi* ; *Sed LXX. ſunt interpretati* , κατέπαυσε τὴν θάλασσαν , *i. e.* quievit , *ſive* ſedavit mare ; *Vulg. habet* , & repente maria congregata ſunt : *Aliud* רָגַע *vide infra in nomine* רֶגַע : *Partic.* רֹגַע הַיָּם , Iſa. 51. v. 15., findens mare ,

re, *ſive, ut habent LXX., Vulg., & alii*, qui conturbo, *vel* commoveo mare. *Niph. imper. fœm.* הֵרָגְעִי וָדֹמִּי, Jer. 47. v. 6., quieſce, quieta eſto, & ſile, *ita Buxtorfius vertit; Joa. Simon habet*, commovetor, vibrator, & *deinde* quieſce; *Vulg. autem, & alii reddunt*, refrigerare, & ſile. *Hiph.* הִרְגִּיעַ quievit, quietum reddidit, quieſcere fecit: *Item, juxta multos*, commovit, trepidare fecit: *Præter.* שָׁם הִרְגִּיעָה ibi quieſcit, *& juxta Vulgat.* cubavit, Iſa. 34. v. 14. *Infinit.* לְמַעַן הִרְגִּיעַ אֶת־הָאָרֶץ, Jerem. 50. verſ. 34., *ubi* ה *cum* Chirek *eſt loco* Pathach, *redditurque a Buxtorfio, aliiſque*, ut quietam reddat hanc terram; *Sed Vulgat., quem ſequuntur Recentiorum non pauci, inter quos Joa. Simon, vertit*, ut exterreat, *vel* commoveat, trepidare faciat terram: *Cum præfix. & affix.* לְהַרְגִּיעוֹ יִשְׂרָאֵל, Jerem. 31. verſ. 2., ut quieſcere faceret ipſum Iſraelem; *Vulgat. habet*, vadet ad requiem ſuam Iſrael: *Futur.* אַרְגִּיעַ quieſcere faciam, Iſa. 51. v. 4. *Cum* ה *paragogico*, אַרְגִּיעָה, Jerem. 49. v. 19., 50. v. 44., quieſcam, momentum agam, quievero parum; *Vulg. autem adverbialiter reddit*, ſubitò; *ſignificatio petita ex Nomine derivato* רֶגַע momentum; *Jo. Simon habet*, commovebo, concitabo: וְעַד־אַרְגִּיעָה לְשׁוֹן שָׁקֶר, Prov. 12. v. 19., *quo in loco variant Interpretes: Multis τὸ* אַרְגִּיעָה *eſt verbum, redditurque à Buxtorfio, Jo. Simone, aliiſque*, ſed donec momentum tranſigam, lingua fallax, *ſive* mendacis, *id eſt* brevi tantum tempore ſibi conſtat, *ſive* non amplius momento durat lingua fallax; *Arias vero Montanus, R. David, & Aben Eſra vertunt*, & perpetuo quieſcere faciam, *vel* tollam, abolebo linguam falſitatis, *ſive* mendacii, *id eſt* ne amplius loquatur; *quo ſenſu* וְעַד *eſt ſicut* וָלָעַד, *vel potius* וְלָעַד & in ſeculum. *At contra τὸ* אַרְגִּיעָה *uti nomen accipitur à LXX., à Vulgat., Sym., Syr., Arab., & aliis, ita ut* אַרְגִּיעָה *ſit idem ac* רֶגַע momentum; *unde* א *ab initio eſt ipſis heemant., &* ה *in fine paragog., iidem etiam pro* עַד *legerunt* עֵד; *verterunt propterea*, teſtis autem repentinus, *vel* temerarius linguam habet injuſtam, *ſive, ut exponit Vulgat.*, qui autem teſtis eſt repentinus, concinnat linguam mendacii; *Alii interpretantur*, ſed ad momen-

momentum lingua mendacii, *id eſt* mendacis: לֹא תַרְגִּיעַ, Deut. 28. v. 65., non quieſces, *id eſt*, *ut quidam exponunt*, non dabitur tibi ſedes permanens.

רֶגַע *maſc.* Momentum, *quaſi* fragmentum temporis minutiſſimum: *Et adverbialiter*, ſubito, repentè, ex inſperato, confeſtim: רֶגַע אֶחָד momento uno, Exod. 33. verſ. 5., רֶגַע יָמֻתוּ ſubito morientur, Job. 34. v. 20., רֶגַע בְּאַפּוֹ, Pſalm. 30. verſ. 6., momentum *eſt* in furore, *ſive* in ira ejus; *LXX. per metaph. verterunt*, ὀργὴ ἐν τῷ θυμῷ αὐτοῦ, *id eſt* ira in indignatione ejus: ira brevis *eſt*; indignatio *autem multo* gravior; *unde* ira in indignatione, *idem eſt ac* indignatio, *quæ* brevi, & celeriter *remittitur*: *Et in pauſa* יֵבֹשׁוּ רָגַע, Pſalm. 6. v. 11., pudore afficientur ſubito, *ſive* momento; *LXX.*, & *Vulg. habent*, & erubeſcant valde velociter: *Cum præfix.* וּבְרֶגַע, Job. 21. verſ. 13., & in momento, *ſive*, *juxta Vulgat.*, in puncto: *Chald. habet*, בְּמַרְגוֹעָא cum quiete: *Aben Eſra vertit* abſque afflictionibus, *id eſt*, quiete: כְּרֶגַע quaſi momento, repente, Num. 16. verſ. 21. *Plur.* לִרְגָעִים ad momenta, ſingulis momentis, *ſive*, *juxta Vulgat.*, *alioſque*, ſubito, repente, Joſ. 7. verſ. 18., Iſa. 27. verſ. 3., Ezech. 26. verſ. 16.

רָגֵעַ *m. Inde plur. conſtr.* וְעַל רִגְעֵי־אֶרֶץ, Pſalm. 35. v. 20., & contra quietos, *ſive* humiles, *vel* trepidos, timidos terræ, *ita vertunt Buxtorfius*, *Pagninus*, *Joa Simon*, & *alii*: *Sed LXX. ſunt interpretati*, καὶ ἐπ' ὀργῇ & in, *ſive* præ iracundia; *Vulg. habet*, & in iracundia terræ, *id eſt* hominum in terra *verſantium*, *ubi metonymia*, *continens pro contento*: *Nec interpretatio hujuſmodi ab Hebr. textu aliena*: *Nam in Buxtorfii*, *aliorumque Recentiorum ſententia* το רָגַע *ſignificat* diſrupit, fidit, commovit. *Hinc* עַל רִגְעֵי *optime reddi poteſt*, in fiſſionibus, *vel* commotionibus (terræ), *quod per metaphoram idem eſt ac* in iracundia (terræ): *Sed* & *Arabice* τὸ רָגַע *ponitur pro* commotione, & ira, *uti a quibuſdam apud Matthæum Polum in Synopſi eſt animadverſum*: *Sym. vertit*, ἀλλὰ περὶ συναρπαγῆς ἐν τῇ γῇ, *id eſt* ſed de direptione in terra; & *S. Hieron.*, ſed in rapina terræ.

מַרְגּוֹעַ

מַרְגּוֹעַ *maſc.* Requies, *&* *juxta Vulg.* refrigerium, Jerem. 6. verſ. 16.

מַרְגֵּעָה *f.* Requies, *& juxta Vulg. refrigerium: Occurrit autem cum præfix. ita*, הַמַּרְגֵּעָה, Iſa. 28. v. 12.

רגשׁ Tumultuatus eſt, tumultuoſe, *ſive* cum ſtrepitu concurrit, *vel* convenit: *Præterit. plural.* לָמָּה רָגְשׁוּ גוֹיִם quare tumultuantur, *ſive*, *juxta LXX.*, *& Vulgat.*, fremuerunt gentes? Pſalm. 2. v. 1.

רגשׁ *Chald.*, *& juxta multos ſignificat idem ac Hebr.* רָגַשׁ, *de quo ſupra. Inde Aphel plural.* הַרְגִּשׁוּ, Daniel. 6. vv. 7. 12. 16., cum ſtrepitu convenerunt; *Vulg. ſenſum expreſſit.*

רֶגֶשׁ *m.* Cœtus conveniens, frequens conventus: *Cum præfix.*, *& in pauſa*, בְּרָגֶשׁ, Pſalm. 55. v. 15., in, *vel* cum cœtu frequenti, *ſive* tumultuoſe concurrente, *ita Buxtorfius*, *aliique*; *Sed LXX. ſunt interpretati*, ἐν ὁμονοίᾳ, *id eſt*, *ut etiam habet Vulg.*, cum conſenſu; *Sym. vertit*, συνδιαιτώμενοι, *id eſt* una viventes.

רִגְשָׁה *f.* Tumultuatio, ſocietas, turba cum ſtrepitu concurrens: *Conſtr. cum præfix.* מֵרִגְשַׁת a ſocietate, *ſive* a multitudine, Pſalm. 64. v. 3.

רדד Extendit, expandit, diduxit: *Metaphoricè*, ſtravit, ſubſtravit, ſubdidit, ſubjecit. *Verbum hoc eſt cognatum* יָרַד, *&* רָדָה, *quæ ſuis in locis vide. Præter. defect.* רַד *vide ſupra in* יָרַד: *Particip.* הָרוֹדֵד עַמִּי qui ſubſternit populum meum mihi, Pſalm. 144. v. 2., *ubi Maſſorethæ notant*, *tria ſcribi* עַמִּי, *quæ exiſtimantur legenda* עַמִּים, *numero plurali. Reliqua duo loca ſunt*, 2. Sam. 22. v. 44., Thr. 3. v. 14. *Infin. cum apocopa*, *vel ſyncopa* τοῦ ד, *& præfix.* לְרַד־לְפָנָיו גּוֹיִם, Iſa. 45. v. 1., ad ſternendum, *ſive* ut ſubjiciam ante faciem ejus gentes. *Hiph. Futur.* וַיָּרֶד עַל־הַכְּרוּבִים & diduxit ſuper Cherubim, *id eſt* obduxit, *ſive* induxit, *& juxta Vulg.* operuit, 1. Reg. 6. v. 32. *Vide* מוֹרָד *inter nomina.*

רָדִיד *m.* Veſtis *genus* extenſum, *&* diductum, *id eſt*, *ut exponit Aben Eſra*, ornamentum *muliebre*, *quod* expanditur: *Multi autem arbitrantur*, *eſſe* carbaſum, pallium muliebre, velum, *ſeu* peplum, tenue *proprie & ſubtile*, *quo mulie-*

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res caput velant: *Quidam, teſte Kimchi, exponunt* vittas ſericas *colligandis crinibus*: *Alii volunt, fuiſſe* veſtem tenuem *exteriorem, velut* peplum, *quo velabantur deſuper mulieres*. *Cum affix.* רְדִידִי (tulerunt) carbaſum, *ſive* pallium meum, Cant. 5. v. 7. *Plural.* וְהָרְדִידִים, Iſa. 3. v. 23., & carbaſa, *ſive* pepla, *Vulg. vertit*, & theriſtra, *id eſt æſtiva veſtimenta*.

מורד *m.* Diductum: מַעֲשֵׂה מוֹרָד opere ducto, *vel* extenſo, 1. Regum 7. verſ. 29. *Kimchi ſcribit hic, eſſe idem quod* רָקוּעַ. *Nam Chaldæus verbum* יְרַקְּעוּ *reddit* רַדִּידוּ, Exod. 39. verſ. 3. *Hactenus Buxtorfius*. *Alii tamen* τὸ מורד *derivant a verbo* יָרַד; *atque vertunt*, opere in declive deſcendente, *ſive* vergente, *inſtar graduum*; *Vulg. periphraſi ujus expoſuit*, (quaſi lora) ex ære dependentia. *Vide aliud* מוֹרָד *ſupra poſt* יָרַד *pag.* 492.

רדה Accepit, cepit, deſumſit, tenuit. *Speciatim autem* tenuit imperium, imperavit, dominatus eſt, dominium, dominatum exercuit; *& ſic ferè conſtruitur cum præpoſit.* ב: *Præter.* רָדָה הַדְּבַשׁ deſumſit mel, illud, Jud. 14. verſ. 9. *Et deſect.* רַד *vide ſupra in* יָרַד: רְדָתָהּ *vide ibidem pag.* 491. *Plur.* וְרָדוּ בָכֶם & dominium exerceant, *ſive* exercebunt in vos, *vel* ſubjicient vos, Lev. 26. v. 17., *& ita* Iſa. 14. verſ. 2., רְדִיתֶם אֹתָם dominati eſtis eis, Ezech. 34. v. 4.; *quaſi dicas*, dominio ſubegiſtis, *vel* ſubjeciſtis illos vobis. *Particip.* רֹדֶה dominans, dominator, ſubjiciens, 1. Reg. 5. v. 4., Iſa. 14. v. 6., *& cum affix.* רֹדֵם, Pſalm. 68. v. 28. dominator illorum, *ſive* dominans illis, imperium exercens in illos; *LXX. verterunt* ἐν ἐκστάσει in exſtaſi; *Vulg. habet* in mentis exceſſu; *dictionis propterea hujuſce ſenſum derivaſſe videntur à* רָדַם ſomno ſopitus, ſopore obrutus fuit: *Plural. cum præfix.* הָרֹדִים בָּעָם dominantes, præcipientes populo, 1. Reg. 5. v. 30., 9. verſ. 23., 2. Paral. 8. verſ. 10. *Infin.* לְבִלְתִּי רְדוֹת בַּגּוֹיִם, Ezech. 29. verſ. 15., ad non dominari, *ſive* ne imperent gentibus: *Cum affix.* רְדָתָהּ *vide ſupra in* יָרַד *pag.* 491. *Imper.* רְדֵה dominare, Pſalm. 110. v. 2. *Sed* רְדָה, רֵדָה, רְדִי *vide ſupra in* יָרַד *pag.* 491. *Plur.* וּרְדוּ, Gen. 1. v. 28., & dominamini: *Sed* Geneſ. 42. v. 2., *&* Jud. 7. v. 24.

τὸ

τὸ רְדוּ ſpectat ad יָרַד, atque vertendum; deſcendite; in quem ſenſum, à Vulg., aliiſque accipitur etiam apud Jol. 4. verſ. 13. Quidam tamen hoc in loco exponunt, calcate; ex ſignificatione radicis Arabic. רדי calcavit: Futur. אֶרְדֶּה, & אֵרֵד vide ſupra in יָרַד pag. 491., לֹא־תִרְדֶּה בוֹ non dominaberis ei, & juxta alios, ne affligas, ne opprimas eum, Levit. 25. vv. 43. 46., & per apocopam וְיֵרְדְּ, pro וְיִרְדֶּה, Numer. 24. v. 19., Pſalm. 72. v. 8., & dominabitur, dominetur: וַיֵּרְדְּ, & alia ſpectant ad יָרַד: Cum affix. לֹא־יִרְדֶּנּוּ, Levit. 25. v. 53., non dominabitur in eum, ſive, ut habet Vulg. non affliget eum: וַיִּרְדֵּהוּ אֶל־כַּפָּיו & accepit illud in manus ſuas, Jud. 14. verſ. 9., וַיִּרְדֶּנָּה, Thr. 1. v. 13., & dominabatur ei, ſive qui dominaretur ei, cuique ſcil. oſſium, ita multi cum Buxtorſio; Joa. vero Simon, aliique reddunt, & extendit, diduxit eum; LXX. habent, & deorſum egit eum; Vulg. vertit, & erudivit me: Plural. נֵרְדָּה, נֵרֵד ſpectant ad יָרַד: יִרְדּוּ עַל־יְדֵיהֶם, Jerem. 5. v. 31., capiunt in manus ſuas, ſcilicet munera. Nam, ſequente nomine יָד, Kimchi vult, idem eſſe, quod capere, accipere: R. Salomon exponit, dominantur per manus eorum opera eorum, hactenus Buxtorſius: Sed LXX. verterunt, καὶ οἱ ἱερεῖς ἐπεκρότησαν ταῖς χερσὶν αὐτῶν, id eſt, ut etiam habet Vulgat., applaudebant manibus ſuis: וְיִרְדּוּ & dominentur, Geneſ. 1. v. 26., וַיִּרְדּוּ בָם & dominabuntur in eos, Pſal. 49. verſ. 15., item & dominati ſunt בָּהֶם in eos, ſive, juxta Vulg., & poſſederunt eos, Nehem. 9. verſ. 28. Pih. Futur. per apocopam, יְרַדּ dominari facit, dominium tradit, Jud. 5. v. 13., ita Buxtorſius: Quidam autem reddunt per Futurum, dominabitur, dominari faciet, dominatum concedet; Alii per Præteritum. Hiph. Futur. וּמְלָכִים יַרְדְּ & in reges faciet, ut dominentur, Iſa. 41. verſ. 2., & ſubauditur Præpoſitio ב, וּבִמְלָכִים.

רָדָה, רָדוֹת Vide ſupra in verbo רָדָה.

רֶדֶת Vide ſupra in יָרַד pag. 491.

רדם Sopivit, ſomno obdormivit, in Kal inuſit. Inde Niph. נִרְדַּם ſomno ſopitus eſt, ſopore obrutus fuit, ſomno obdormivit, propriè ſomno, ſopore alto, atque gravi: Præter.

Præter. נִרְדַּמְתִּי עַל־פָּנַי אָרְצָה, Dan. 8. verſ. 18., ſopore obrutus fui ſuper faciem meam in terram, *ſive* terram verſus; *LXX. habent,* πίπτω cado in faciem meam; *Vulg.* collapſus ſum pronus in terram: *Particip.* וְהוּא נִרְדָּם & ipſe ſopore obruitur, Jud. 4. v. 21., מַה־לְּךָ נִרְדָּם quid tibi eſt ſomnolente, Jon. 1. v. 6., *ubi Vulg. reddit,* quid tu ſopore deprimeris? נִרְדָּם וְרֶכֶב וָסוּס, Pſalm. 76. v. 7., ſopore obrutus, conſopitus eſt currus, & equus; *LXX. ſunt interpretati,* ἐνύσταξαν οἱ ἐπιβεβηκότες τοὺς ἵππους, *id eſt, ut Vulgat. reddit,* dormitaverunt, qui aſcenderunt equos; *legerunt propterea* רֹכֵב *pro* רֶכֶב: *Futurum* וַיֵּרָדַם & ſomno ſopitus fuit, *ſive:* erat, *&* *juxta Vulg.*, (dormiebat) ſopore gravi, Jon. 1. v. 5. *Vide, quæ ſequuntur.*

* רֹדֵם *Dictio compoſita, quam vide ſupra in* רָדָה *pag.* 1390.

תַּרְדֵּמָה *f.* Sopor, ſomnus gravis, *&* profundior, *ex quo difficulter quis excitatur: Litera* ת *ab initio eſt heemant. Occurrit* Geneſ. 2. v. 21., 15. v. 12., *&c. Conſtr.* כִּי תַּרְדֵּמַת יְהוָה nam ſopor Domini, *id eſt,* maximus, *&* divinitus immiſſus (ceciderat ſuper eos), 1. Sam. 26. v. 12.

רָדַף Perſecutus, proſecutus, ſecutus, ſectatus, inſectatus eſt. *Conſtruitur cum Accuſativo, & Prœpoſit.* אַחֲרֵי. *Præter.* רָדַף אַחֲרֵי הָרֶכֶב perſecutus eſt currum illum, Jud. 4. verſ. 16., וְרָדַף & perſequetur, Exod. 14. verſ. 4., וְרָדַפְתִּי & perſequar, Jerem. 29. v. 18. *Plur.* רָדְפוּ, Geneſ. 35. verſ. 5., *& in pauſa* רָדָפוּ, Pſalm. 69. v. 27., perſecuti ſunt; וְרָדְפוּ & perſequentur, Levit. 26. v. 8., *& cum affix.* רְדָפוּנִי perſecuti ſunt me, Pſal. 119. v. 86., רְדָפוּךָ perſecuti ſunt te, Deut. 30. v. 7., רְדָפוּם perſecuti ſunt eos, Joſ. 8. v. 24., וּרְדַפְתֶּם & perſequemini, Levit. 26. v. 7. *Partic.* רוֹדֵף, *& abſque* Vau, רֹדֵף perſequens: אַחֲרֵי מִי אַתָּה רֹדֵף quem tu perſequeris? 1. Sam. 24. verſ. 15., אֶל־הָרוֹדֵף contra perſequentem, Joſ. 8. verſ. 20. *Cum affix.* רֹדְפָם perſequens eos, Pſal. 35. v. 6. *Plural.* רֹדְפִים, Jud. 8. v. 4., *&* הָרֹדְפִים, Joſ. 2. vv. 7. 16., *& conſtr.* רֹדְפֵי, Pſalm. 119. v. 150., perſequentes, ſectantes: *Cum affix.* רֹדְפַי, Pſalm. 7. v. 2., *& in pauſa* רֹדְפָי, Pſalm. 35. v. 3., perſequentes me; בְּרֹדְפַי in perſequentes me, Pſalm. 119. v. 84., מֵרֹדְפַי a perſequentibus

bus me, Pſalm. 31. verſ. 16., רֹדְפֵינוּ perſequentes nos, Thren. 4. verſ. 19., רֹדְפֶךָ perſequentes te, 2. Sam. 24. verſ. 13., רֹדְפֵיכֶם perſequentes vos, Iſa. 30. verſ. 16., רֹדְפֶיהָ perſequentes eam, Thren. 1. v. 3., רֹדְפֵיהֶם perſequentes eos, Nehem. 9. verſ. 11. *Infin. cum præfix.* לִרְדֹּף ad perſequendum, Joſ. 8. v. 16., מֵרְדֹף à perſequendo, 1. Sam. 23. v. 28. *Cum affix.* תַּחַת רָדְופִי טוֹב, Pſal. 38. verſ. 21., *ubi Maſſora legit* רָדְפִי, propterea quod proſequebar ego bonum; לִרְדָפְךָ ad perſequendum te, 1. Sam. 25. v. 29., עַל־רָדְפוֹ, Amoſ. 1. v. 11., eo quod perſecutus ſit ipſe; בְּרָדְפָם, Deuter. 11. v. 4., quum perſequerentur ipſi: *Imper.* רְדֹף perſequere, Geneſ. 44. v. 4., *&* *cum affix.* וְרָדְפֵהוּ & perſequere eam (*pacem*), Pſalm. 34. v. 15. *Plural.* רִדְפוּ perſequimini, Pſalm. 71. v. 11. *Futur.* אֶרְדּוֹף, Pſalm. 18. verſ. 38., *&* אֶרְדֹּף, Exod. 15. v. 9., *item cum* ה *paragog.*, אֶרְדְּפָה, 2. Sam. 22. v. 38., perſequar: תִּרְדֹּף perſequeris, Thren. 3. v. 66., *&* *cum affix.* וַתִּרְדְּפֵנוּ & perſequutus es nos, Thren. 3. v. 43., תִּרְדְּפֵם perſequeris eos, Pſalm. 83. v. 16., יִרְדֹּף, Deut. 29. v. 6., *&c.*, *item* יִרְדָּף־, Joſ. 23. v. 10., perſequatur, perſequetur: *Sed* יִרַדֹּף, Pſalm. 7. verſ. 6., perſequatur, *eſt compoſitum ex Kal.*, *&* *ex Pih.* יְרַדֵּף, *ut notat Joa. Simon*, *q. d.* perſequitur, *&* alios ad perſequendum incitat: וַיִּרְדֹּף & perſequtus eſt, Geneſ. 31. v. 23., *&* *cum affix. in pauſa*, יִרְדְּפֶךָ, Ezech. 35. v. 6., *ubi Maſſora habet* יִרְדָּפֶךָ, perſequetur te; יִרְדְּפוֹ perſequetur eum; וַיִּרְדְּפֵהוּ & perſequutus eſt eum, Jud. 9. v. 40.; יִרְדְּפֵם perſequetur eos, Iſa. 41. v. 3., וַיִּרְדְּפֵם & perſequutus eſt eos, Geneſ. 14. v. 15. *Plur.* נִרְדָּף־לוֹ perſequemur, *vel* perſequamur eum, Job. 19. verſ. 28., *&* *cum* ה *paragog.* נִרְדְּפָה ſequemur, Hoſe. 6. v. 3., תִּרְדֹּפוּ; *inde cum affix.* תִּרְדְּפֻנִי perſequimini me., Job. 19. verſ. 22., יִרְדְּפוּ, 2. Sam. 2. v. 28., *&* *in pauſa* יִרְדֹּפוּ, Levit. 26. verſ. 8., Iſa. 5. verſ. 11., perſequentur, perſequuntur, ſectantur: *Cum affix.* יִרְדְּפוּנִי proſequentur me, Pſalm. 23. verſ. 6., וַיִּרְדְּפוּם & perſequuti ſunt eos, Joſ. 7. v. 5. *Niph. præter. plur.* עַל צַוָּארֵנוּ נִרְדָּפְנוּ, Thren. 5. v. 5., ſuper collum, *ſive* cervicem noſtram perſecutionem patimur, *vel*

Tttt 2 paſſi

paſſi ſumus, *ita Buxtorfius, aliique reddunt; Sed LXX. ſunt interpretati,* ἐπὶ τραχήλου ἐδιώχθημεν, *i. e., ut habent Vulg., & alii*, cervicibus noſtris minabamur, *id eſt agebamur ut pecudes: Partic.* יְבַקֵּשׁ אֶת־נִרְדָּף, Eccleſ. 3. v. 15., *Buxtorfius reddit*, requiret conſequens, *vel* conſequentia; *Joa. Simon, & alii vertunt*, requiret perſecutionem patientem; *Multi cum Vulgat. habent*, quærit, inſtaurat præteritum, *vel* quod abiit, quod propulſum eſt, *id eſt id, quod fecit Deus, etiam nunc facit, & facturus eſt poſtea. Pih. Præter.* וְרִדְּפָה אֶת־מְאַהֲבֶיהָ & ſectabitur amatores ſuos, Hoſe. 2. v. 9. *Partic.* מְרַדֵּף ſectans, qui ſectatur, Prov. 11. v. 19., *&c. Futur.* יְרַדֶּף־חֹשֶׁךְ perſequentur tenebræ, Nah. 1. v. 8., *item anomalum ex forma Kal, & Pihel*, יִרַדֹּף perſequatur, Pſal. 7. verſ. 6., *compoſitum ex* יִרְדֹּף, *&* יְרַדֵּף; תְּרַדֵּף perſequetur, Prov. 13. v. 21. *Pyh. Præter.* וְרֻדַּף & perſecutionem patietur, *i. e.* propelletur, agitabitur, *& juxta Vulg.* rapietur, Iſa. 17. v. 13. *Hiph. præter. plur. cum affix.* הִרְדִּיפֻהוּ perſequendum curaverunt eum, *ſive* perſecuti ſunt eum, Jud. 20. v. 43., *ubi Vulgat. ſenſum expreſſit. Hoph. Particip.* מֻרְדָּף perſecutionem patitur, perſecutione agitatur, Iſa. 14. v. 6., *Vulg. ibidem legit* מְרַדֵּף *pro* מֻרְדָּף; *nam vertit* perſequentem.

רָהַב Corroboravit, extulit: *vel intranſitivè*, corroboravit, extulit ſe, *hactenus Buxtorfius: Sed à Joa. Simone, & quibuſdam aliis redditur*, robuſtus, fortis fuit: *item, ex* robore, & vigore, ferocivit, inſolenter egit; *& tranſitivè*, fortiter inſtitit, urſit: *Alii aliter vertunt: Aliud* רָהַב *vide infra in nomine* רַהַב. *Imper.* וּרְהַב רֵעֶיךָ, Prov. 6. verſ. 3., & robora amicos tuos, *juxta Buxtorfium; Vulg. autem, & alii reddunt*, ſuſcita, urge amicos tuos, *ſive* fortiter inſta amicis tuis: *Futur. plural.* יִרְהֲבוּ הַנַּעַר בַּזָּקֵן efferent ſe puer quiſque in ſenem, Iſa. 3. verſ. 5. *Hiph. præter. plur. cum affix.* שֶׁהֵם הִרְהִיבֻנִי, Cantic. 6. verſ. 5., quia ipſi extulerunt me, *ita Buxtorfius: Alii habent* animoſum me reddiderunt, *ſive* fortiter me moverunt; *Vulg. reddit*, quia ipſi me avolare fecerunt: *Futur. cum affix.* תַּרְהִבֵנִי בְנַפְשִׁי עֹז, Pſalm. 138. v. 3., *Buxtorfius vertit*, feciſti, ut efferret me in anima mea robur; *Pagninus, & alii*

alii reddunt, roboraſti me in anima mea fortitudine; *Vulgat. habet*, multiplicabis in anima mea virtutem.

רַהַב *m*, Elatio, ſuperbia. *& adjectivè* vanus, ſuperbus, arrogans, inſolens, ferox: *Item* robur, fortitudo: אַזְכִּיר רַהַב, Pſalm. 87. v. 4., *hoc in loco τὸ* רַהַב *quibuſdam eſt nom. appellativum; aliis vero nom. proprium: LXX. ſunt interpretati*, μνησθήσομαι Ῥαὰβ memor ero Rahab: *A Pagnino redditur*, memorabo Ægyptum; *ab aliis*, faciam, ut meminerint Ægypti; *quæ quidem ſæpius nomine* רַהַב *deſignatur propter ſuam* ſuperbam: רַהַב הֵם שָׁבֶת, Iſa. 30. v. 7., *ubi, ut habet Buxtorfius,* הֵם *eſt pro* לָהֶם, *vel Pronomen ſeparatum eſt loco affixi, ut Rabbi Salomon notat, pro* רָהְבָּם, *& redditur ab eodem Buxtorfio*, fortitudo ipſorum, vel ipſis eſt manere; *Vulgat. vertit*, ſuperbia tantum eſt, quieſce: הַמַּחְצֶבֶת רַהַב excidens ferociam, inſolentiam, *juxta quoſdam; At Vulgat., & alii reddunt* percutiens, *vel* percuſſiſti ſuperbum: *In pauſa* רָהַב; *ut* תַּחְתָּו שָׁחֲחוּ עֹזְרֵי רָהַב, Job. 9. v. 13., ſub eo incurvant ſe adjutores, *ſive* fautores ſuperbiæ, elationis; *Vulgat. vertit*, ſub quo curvantur, qui portant orbem: מָחַץ רָהַב, Job. 26. v. 12., diſcidit elationem, *id eſt, ut notat Buxtorfius*, aquas elatas, mare tumidum; *Vulgat. habet*, percuſſit ſuperbum: דִכִּאתָ כֶחָלָל רָהַב tu confregiſti, *ſive* humiliaſti, ſicut vulneratum, ſuperbum, *id eſt* Ægyptum, *ut cum Pagnino exponunt multi: Plur.* אֶל־רְהָבִים ad ſuperbos, Pſal. 40. v. 5.

רֹהַב *m. Inde cum affix.* וְרָהְבָּם עָמָל וָאָוֶן, Pſalm. 90. v. 10., & robur eorum, (*i. e., excellentiſſimum quodque*), labor, & moleſtia eſt. *Quidam volunt, eſſe Infinitivum Kal, quibus obſtat* Dages *lene in* ב, *quod in literis* בגד כפת *in eo modo adhiberi non ſolet: Rectè in nominibus, hactenus Buxtorfius: LXX. ſunt interpretati*, πλεῖον αὐτῶν κόπος καὶ πόνος, *id eſt* & amplius eorum, labor, & dolor.

רוֹהְגָּה Rovhgáh, *& juxta Vulgat.* Roaga, *nom. propr. viri*, 1. Paral. 7. v. 34.

רָהָה Formidavit, timuit: *Futur. plural.* וְאַל־תִּרְהוּ neque timeatis, Iſa 44. v. 8.

רָהַט *Chald.* cucurrit; *Inde ut putant Buxtorfius, Joa. Simon, aliique, ſunt*

רַהַט *maſc.* Ambulacrum, *per quod* curritur, *&* ambulatur, *juxta quoſdam*: *Aliis eſt* canalis, *à* currendo *dictus* רַהַט, lacus, *ſive* locus concavus *in pratis*, alveus, tubulus *aquarum pluvialium*, incile: *Plur. cum præfix.* הָרְהָטִים canales, Exod. 2. v. 16., בָּרְהָטִים in canalibus, Gen. 30. v. 38., Cant. 7. v. 6.

רָהִיט *m.* Ambulacrum, *idem ſcil. ac* רַהַט, *juxta Kimchium in libro radicum*: *Sed alii in varium ſenſum illud accipiunt*: *Notandum autem, quod legitur ab omnibus cum* ה *in medio*; *ſcriptum tamen occurrit cum* ח, *ita ſcilicet* רָחִיט: *Cum affix.* רָהִיטֵנוּ, Cantic. 1. v. 17., ambulacrum noſtrum: *Chaldæus, & Hebræi priſci*, tignum, tigillum *exponunt, ut in Aruch videre eſt, quanquam in Talmud, Baſileæ edito, loca in Aruch citata aliter legantur, ut notat Buxtorfius. LXX. verterunt*, φατνώματα ἡμῶν, *i. e., ut habent Vulg., & alii*, laquearia noſtra; *ſunt etiam quidam reddentes* ligna tranſverſaria, *vel* trabes tenues, *vel* impluvia noſtra, *uti exponit Joa. Simon*.

רֵוא *maſc. Chald.* aſpectus, forma: *Cum affix.* וְרֵוֵהּ דְּחִיל & forma ejus terribilis erat, Dan. 2. verſ. 31., *&* 3. verſ. 25. *Dictio hæc a multis derivatur à* רָאָה, *mutato ſcil.* א *in* ו; *Alii vero repetunt à* רְוָא, *quæ radix Arabibus in II. Conjug. ſonat*, animum advertit ad rem, reſpexit finem, *uti refert Guarin*.

רִיב Litigavit, contendit, rixatus eſt, *verbis magis, quam armis*, cauſam egit; *item, juxta Vulg. alioſque*, judicavit: *Verbum forenſe. Conſtruitur cum Accuſativo, & Præpoſit.* עִם, *&* עַל. *Præter. cum Infinit.* הֲרוֹב רָב עִם יִשְׂרָאֵל an contendendo contendit, *ſive* rixatus eſt cum Iſraele? Jud. 11. verſ. 25., רָב אֶת־רִיב, 1. Sam. 25. verſ. 39., egit, *ſive* judicavit cauſam: *Aliud vide infra in Participio*; *vide etiam ſupra in* רָבַב, *& in nominibus, quæ ab eodem dimanant, pag.* 1365., *&c.*, רַבְתָּ אֲדֹנָי רִיבֵי egiſti, *ſive* judicaſti, Domine, cauſas, Thren. 3. v. 58. *Plural.* רָבוּ contenderunt, rixati, jurgati ſunt, Geneſ. 26. v. 22., Numer. 20. v. 13. *Vide in* רָבַב, *&* רָבָה: *Partic.* יָדָיו רָב לוֹ, Deut. 33. v. 7., manus ipſius, (*i. e.* manuum quæque, *aut* utraque manus), contendens pro illo, *id eſt*

ſuis

ſuis viribus pugnans cum hoſtibus ſuis : הוֹי רָב אֶת־יֹצְרוֹ, Iſa. 45. v. 9., væ contendenti cum fictore ſuo, *ſive, ut habet Vulgat.*, væ, qui contradicit fictori ſuo : הִנְנִי־רָב אֶת־רִיבֵךְ ecce ego judicaturus, *vel* acturus ſum cauſam tuam, Jerem. 51. v. 36., וָרָב, Iſa. 19. v. 20. (& mittet eis ....) & propugnatorem, *juxta Vulgat. Alii vero derivant à* רבב; *atque reddunt* magnatem, *ſive* principem, ducem: *Infin. cum præfix.* הֲרוֹב num contendendo, contendere? Jud. 11. v. 25, Job. 40. v. 2. *Hiph.* הֵרִיב litigavit, contendit, cauſam egit, *&c.*, הֵרִיב *vide infra in nomine* רִיב : *Præter. cum Aphæreſi literæ caracteriſticæ* ה, מַדּוּעַ אֵלָיו רִיבוֹתָ quare adverſus eum litigas? Job. 33. verſ. 13. *Partic. m.* מֵרִיב litigans : *Aliud* מֵרִיב *vide infra in nomine* רִיב : *Plur. conſtr. cum præfix.* כִּמְרִיבֵי כֹהֵן, Hoſe. 4. v. 4., ſicut contendentes, litigantes cum Sacerdote; *& cum affix.* מְרִיבָו, *pro* מְרִיבָיו, 1. Sam. 2. v. 10., rixantes, contendentes cum eo, *id eſt, juxta Vulgat.*, adverſarii ejus : *Fœm.* מְרִיבָה, *& plur.* מְרִיבוֹת *vide infra ſuo proprio loco inter nomina : Infinit. abſque* ה *charaſteriſtico*, רִיב contendendo, *ſive* judicando, Jerem. 50. v. 34., *& cum præfix.* לָרִיב, Job. 9. verſ. 3., *item cum* Vau *loco* Jod, לָרוּב, Jud. 21. verſ. 22., *& abſque* Jod, לָרִב, Prover. 25. v. 8., contendere, jurgari : *Aliud* לָרִיב, *&* לָרִיב *vide infra in nom.* רִיב : *Imper.* רִיבָךְ רִיב, Prov. 25. v. 9., cauſam tuam litiga, age, *& juxta Vulgat.* tracta; *item* contende, Mich. 6. v. 1., *& cum* ה *paragog.* רִיבָה רִיבִי contende contentionem meam, age cauſam meam, Pſalm. 119. verſ. 154. *Plur.* רִיבוּ אַלְמָנָה cauſam agite viduæ, *& juxta Vulg.* defendite viduam, Iſa. 1. v. 17., רִיבוּ בְאִמְּכֶם רִיבוּ, Hoſe. 2. verſ. 4., contendite cum matre veſtra, contendite; *Vulg. reddit*, judicate matrem veſtram, judicate : *Futur.* וְאֶת־יְרִיבֵךְ אָרִיב, Iſa. 49. verſ. 25., & cum litigatore tuo litigabo, *ſive* contendam; *Vulg. reddit*, & eos, qui judicaverunt te, ego judicabo; וָאָרִיב, Nehem. 13. verſ. 25., *& cum* ה *paragog.* וָאָרִיבָה, Nehem. 5. v. 7., & contendi, *ſive, juxta Vulg.*, & objurgavi, increpavi : אַל־תָּרוֹב, Prover. 3. v. 30., *ubi* Vau *eſt loco* Jod, ne contendas : *Cum affix.* תְּרִיבֵנִי, Job. 10. verſ. 2., contendas mecum; *Vulg.*

Vulg. reddit, me judicas; תְּרִיבֵהוּ contendiſti cum eo, *ſive* judicaſti eum, Deuter. 33. v. 8., תְּרִיבֶנָּה contendes cum ea, *ſive* judicabis eam, Iſa. 27. v. 8., אֲשֶׁר יָרִיב, Jud. 6. verſ. 31., qui contenderit, *ſive* contendet; *item* הוּא יָרֶב לוֹ, Jud. 6. verſ. 31., ipſe contendat cum eo, *ſive* ipſe pro ſe litiget, *i. e.*, *ut habet Vulg.*, vindicet ſe de eo; *Et alia forma*, אַל־יָרֵב ne contendat, non judicet, Hoſe. 4. v. 4. *Aliud* יָרִיב, יָרֵב, *vide infra inter nomina*: *Cum præfix.* וַיָּרֶב & contendit, *ſive* jurgatus eſt, Gen. 31. v. 36. *Aliud vide in radice* ארב: *Plur.* תָּרִיבוּ, Jerem. 2. v. 29., *&* *cum* Nun *parag.* תְּרִיבוּן, Exod. 17. v. 2., contenditis, jurgamini: וַיָּרִיבוּ & contenderunt, jurgati ſunt, Geneſ. 26. v. 20., *&* *cum* Nun *paragog.* יְרִיבֻן contenderint, rixati fuerint, Exod. 21. v. 18.; וַיְרִיבוּן & contenderunt, Jud. 8. v. 1.

רוֹב, *&* רֹב; *Item cum affix.* מֵרֻבְּכֶם, *&c. Item Plur. conſtruct.* רֻבֵּי *vide ſupra in* רב *pag.* 1367., 1368.

רִיב, רִב *m.* Contentio, lis, controverſia, cauſa, *de qua* contenditur, judicium: וַיְהִי רִיב & fuit contentio, Gen. 13. verſ. 7. *Abſque* Jod, עַל־רִב ſuper, *vel* de lite, *ſive* cauſa, Exod. 23. v. 2. *Cum præfix.* הָרִיב lis, cauſa, Deut. 19. v. 17., בְרִיב in contentionem, in rixas, Prover. 18. verſ. 6., לְרִיב ob cauſam, judicium, *ſive* pro cauſa, judicio, Iſa. 34. v. 8., *item* ad litem, Iſa. 58. verſ. 4., וְלָרִיב & ad cauſam, 2. Paral. 19. v. 8., מֵרִיב à contentione, à contradictione, Pſalm. 31. v. 21., Prover. 20. verſ. 3. *Cum affix.* רִיבִי cauſa mea, 1. Sam. 24. verſ. 16., אִישׁ רִיבִי, Job. 31. verſ. 35., vir litis, *ſive* contentionis meæ, *id eſt* qui litem mihi intendit; *Vulg. reddit*, ipſe, qui judicat; לְרִיבִי in cauſam meam, Pſalm. 35. v. 23., רִיב רִיבְךָ cauſam tuam age, tracta, Prov. 25. v. 9., *&* *in pauſa* רִיבָה רִיבֶךָ, diſcepta, judica cauſam tuam, Pſal. 74. v. 22., אַנְשֵׁי רִיבֶךָ, Iſa. 41. v. 11., viri contradictionis, contentionis tuæ, *id eſt* qui contradicunt tibi: קָרְבוּ רִיבְכֶם, Iſa. 41. verſ. 21., admovete litem veſtram, *ſive*, *juxta Vulgat.*, prope facite judicium veſtrum: בְּרִיבוֹ in controverſia ſua, in ſui cenſura, *LXX.*, *Vulg.*, *aliique*, Prov. 18. v. 17., *habent*, accuſator ſui: צְרִיב רִיבָם Prov.

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22. v. 23., contendet pro lite, *ſive* cauſa ipſorum, *ſive* judicabit cauſam eorum; יָרִיב אֶת־רִיבָם אִתָּךְ aget cauſam illorum tecum, Prov. 23. v. 11., *ubi Vulg. vertit*, judicabit contra te cauſam illorum; בְּרִיבָם עִמָּדִי, Job. 31. v. 13., in lite ipſorum, *ſive* cum contenderent, diſceptarent ipſi adverſum me: *Plur. maſc. conſtr.* רִיבֵי contentiones, lites, *& juxta alios* cauſæ, Thren. 3. v. 58., מֵרִיבֵי à rixis, à contradictionibus, 2. Sam. 22. v. 44., Pſalm. 18. v. 44. *Fœm.* דִּבְרֵי רִיבֹת res controverſiarum, *id eſt*, controverſæ, Deuter. 17. v. 8., *& abſque* Jod, וְרִבוֹת שְׂפָתַי & contentiones, *ſive* judicia labiorum meorum, Job. 13. v. 6.

רִיבַי Ribbai, *nom. propr. viri*, 2. Sam. 23. v. 29.

יָרִיב *m.* Litigator, litigans, contendens: *Item, juxta Vulg.*, nocens, adverſarius, judicans, *ſive* qui judicat; *vide infra* יָרֵב: *Cum affix.* אֶת־יְרִיבֵךְ contendentem tecum, adverſarium tuum, *ſive* qui judicavit te, (judicabo), Iſa. 49. v. 25. *Plur. cum affix.* יְרִיבַי, Pſalm. 35. v. 1., *& in pauſa* יְרִיבָי, Jerem. 18. verſ. 19., contendentes mecum, *ſive* adverſarii mei.

יָרֵב *m.* Continuo litigans, litigioſus, rixoſus: אֶל־מֶלֶךְ יָרֵב ad regem rixoſum, *& juxta Vulgat.*, ultorem, Hoſe. 5. verſ. 13., לְמֶלֶךְ יָרֵב regi litigioſo, rixoſo, *& juxta Vulg.*, ultori, Hoſe. 10. v. 6.

מְרִיבָה *f.* Contentio, Geneſ. 3. v. 18., contradictio, Geneſ. 13. v. 8., Numer. 20. vv. 13. 24., Deuter. 33. verſ. 8. *Eſt & proprium nomen loci à* contentione *ſic diſti*, Exod. 17. v. 7. *Cum præfix.* כִּמְרִיבָה, Pſalm. 95. v. 8., ſicut contentio, *h. e.* ſicut *ad aquas* contentionis, *ſive* contradictionis; *Vulg. habet*, ſicut in irritatione; *Pagnino eſt nom. propr., reddit enim* ſicut in Meribâ: *Conſtr.* בְּמֵי־מְרִיבַת in aquis, *ſive* ad aquas contentionis, contradictionis, Deut. 32. v. 50., בִּמְרִיבַת in contentione, *ſive* contradictione, Numer. 27. v. 14. *Plural.* עַד־מֵי מְרִיבוֹת uſque ad aquas contentionum, contradictionum, Ezech. 47. v. 19.

רוד *Verbum hoc in varium ſenſum à diverſis accipitur: Cum Buxtorſio multi reddunt*, dominatus eſt, dominium obtinuit, imperavit; *& in Hiph.*, clamavit, ploravit, planxit, doluit, dolore, triſtitia affectus fuit: *Aliis vero cum*

Joa.

Joa. Simone τὸ רוד *eſt*, obſtinavit animo, obſtinate perſeveravit, obfirmavit ſe, *& quidem ſpeciatim* precibus: *Unde Arabibus hæc ipſa dictio ſonat*, petivit, rogavit, voluit; *& Æthiop.* perſecutus eſt, *eodem Joa. Simone teſte*: *Alii aliter vertunt. Quæ Interpretum diſcrepantia ex eo eſt repetenda, quod* τὸ רוד *cum aliis verbis ejuſdem fere formæ affinitatem habet*; *& quidam ab una, alii ab altera radice derivant. Præter.* עֹד רָד עִם־אֵל, Hoſe. 12. verſ. 1., adhuc dominabatur cum Deo, *id eſt* de dominatu contendebat, *ita Buxtorfius*: *ſed rectius alii*, dominabatur cum Deo, *id eſt verum Deum colebat*, *ideoque* imperium retinebat; *nam* ſervire Deo, regnare eſt: *Alii vertunt*, obfirmat ſe, firmus eſt cum Deo, *ſeu* innititur Deo: *LXX. habent*, νῦν ἔγνω αὐτοὺς ὁ θεὸς nunc cognovit eos Deus: *Vulg. vero pro* עֹד *legebat* עֵד, *&* τὸ רָד *à* יָרַד *per aphæreſin derivans, vertit* (Judas autem) teſtis deſcendit cum Deo: *Plur.* רַדְנוּ, Jerem. 2. verſ. 31., dominati ſumus, *juxta Buxtorfium*: *Alii vertunt*, obfirmavimus nos, firmiter decrevimus; *LXX. habent*, οὐ κυριευθησόμεθα non ſerviemus; *Vulg. reddit*, receſſimus. *Hiph. Futur.* אָרִיד בְּשִׂיחִי, Pſalm. 55. verſ. 3., plango in ſermone, *vel* meditatione mea, *juxta Buxtorfium*, *Pagninum*, *& quoſdam alios*; *LXX.*, *& Vulgat. reddunt*, contriſtatus ſum in exercitatione mea: כַּאֲשֶׁר תָּרִיד וּפָרַקְתָּ עֻלּוֹ, Geneſ. 27. verſ. 40., quum planxeris, *i. e.*, quum lamentabilem ſervitutem aliquandiu ſuſtinueris, *ſive juxta quoſdam*, quum dominari incipies, ut abrumpas jugum tuum, *hactenus Buxtorfius*: *LXX. verterunt* cum depoſueris, *& Vulgat.* cum excutias, & ſolvas jugum ejus: יֹרֵד בַּבֶּכִי, Iſa. 15. verſ. 3., plorabit in, *ſive* cum fletu, *id eſt maximo*, *ut exponit Kimchi*; *Aliis autem* τὸ ירד *eſt participium verbi* יָרַד; *atque vertunt*, deſcendens, *ſive* deſcendit in fletum, *id eſt* converſus in lacrymas, *q. d. profuſiſſime* plorans: *Alia vide in eodem* יָרַד, *& in* רדה: וַתֵּרֶד פְּלָאִים, Thren. 1. v. 9., & planxit cum miraculis, *id eſt* mirabiliter, *ita juxta quoſdam*: *At ab aliis refertur ad* יָרַד; *redditurque*, deſcendit *cum* mirabilibus, *vel* miraculis, *ſive* admirationibus, *id eſt admirabili* deſcenſu, *ſumma* dejectione, *&* depreſſione, *ita ut* mirarentur multi: *LXX. habent*,

habent, & fecit ſe deſcendere; *Vulg.*, depoſita eſt vehementer. *Vide, quæ ſequuntur.*

מוּרָד *Vide ſupra in* יָרַד *pag.* 492., מוֹרָד *vide ibidem inter nomina, & in* רָדַד *pag.* 1390. *Sed* מָרוּד *vide mox infra: Plural.* מֹרְדִים, Neh. 2. v. 19., *&* הַמּוֹרְדִים, Ezech. 2. v. 3., rebellantes, rebelles; *utrumque autem ſpectat ad Particip. verbi* מָרַד: *Construct.* מֹרְדֵי *vide ſupra in eodem verbo* מָרַד *pag.* 669.

מָרוּד *maſc.* Planctus, ploratus: *Cum affix.* וּמְרוּדִי & ploratus mei, Thren. 3. verſ. 19., *ſed multi dictionem hanc derivarunt a verbo* יָרַד, *vel* מָרַד. *Nam quidam verterunt* (recordare) & exilii; *alii vero*, & tranſgreſſionis, *vel* prævaricationis, rebellionis meæ: *Plural.* מְרוּדִים תָּבִיא, Iſa. 58. verſ. 7., *Buxtorfius, ſub hac radice* רוּד, *vertit*, deploratos, *Vulg.*, *& alii habent*, vagos induces, *ſive* induc; *vide hoc ipſum ſupra poſt* מָרַד *pag.* 669. *Cum affix.* וּמְרוּדֶיהָ, Thren. 1. v. 7. (recordata eſt), & ploratuum ſuorum, *juxta Buxtorfium, multoſque recentiores*; *At alii vertunt* (recordata eſt....), prævaricationum ſuarum, *a radice ſcil.* מָרַד *illud derivantes.*

רָוָה Ubertim expletus, ſatiatus eſt, *ſpeciatim* potu: *Unde* inebriatus, irrigatus eſt, *ſive* irrigavit ſe: *Et active* inebriavit, imbuit, *ſive* largè perfudit, irrigavit. *Præter.* וְרָוְתָה מִדָּמָם & inebriabitur ſanguine iſtorum, Jerem. 46. verſ. 10. *Futur. plural.* נִרְוֶה inebriemur, ubertim expleamus nos, Prover. 7. v. 18., *cum* Nun *paragog.* יִרְוְיֻן מִדֶּשֶׁן בֵּיתֶךָ uberrime explebuntur, *ſive* inebriabuntur pinguedine domus tuæ, Pſalm. 36. v. 9. *Pih. præter. fœm.* רִוְּתָה inebriatus eſt (gladius), Iſa. 34. v. 5., וְרִוְּתָה & inebriabitur, irrigabitur, Iſa. 34. verſ. 7., וְרִוֵּיתִי & inebriabo, Jerem. 31. v. 14. *Imper.* רַוֵּה irriga, inebria, Pſalm. 65. verſ. 11. *Futur. irregulare cum affix.* אֲרַיָּוֶךְ דִּמְעָתִי, Iſa. 16. v. 9., *ubi* Jod *eſt loco* Vau, *&* Vau *loco tertiæ radicalis* ה, Sægol *autem pro* Tzere *propter accentum in penult.*, irrigabo, *ſive* inebriabo te lacryma mea: *Plur. cum affix.* יְרַוֻּךָ ubertim expleant, *ſive* inebrient te, Prov. 5. v. 19. *Hiph. Præterit.* הִרְוָה אֶת־הָאָרֶץ inebriat, irrigat terram, Iſa. 55. v. 10., *&* *cum affix.* הִרְוַנִי inebriavit me, Thren. 3.

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3. v. 15., הִרְוִיתַנִי ubertim expleviſti, *ſive* inebriaſti me, Iſa. 43. v. 24., הִרְוֵיתִי inebriavi, ubertim explevi, ſatiavi, Jerem. 31. v. 25. *Particip.* מַרְוֶה irrigans, ubertim communicans, inebrians, Prov. 11. v. 25.

רֵוָה *Chald. dictio compoſita, quam vide ſupra poſt* רָאָה *in* רֵו *pag.* 1350. *Vide etiam, quæ mox ſequuntur.*

רָוֶה *maſc.* Irriguus: כְּגַן רָוֶה ſicut hortus irriguus, Iſa. 58. v. 11., Jerem. 31. v. 12. *Fem. cum præfix.* הָרָוָה ebria, Deuter. 29. v. 18.

רְוָיָה *fæm.* Irriguum, inebrians, exuberans: כּוֹסִי רְוָיָה calix meus exuberans, inebrians, Pſalm. 23. v. 5. *Cum præfix.* וַתּוֹצִיאֵנוּ לָרְוָיָה, Pſalm. 66. v. 12., & eduxiſti nos in irriguam, *ſcil. terram, ut Kimchi in Comm. ſupplet, & ſic quoque Aben Eſra notat, eſſe Adjectivum.*

רִי *m.* Irrigatio: אַף־בְּרִי, Job. 37. v. 11., etiam pro irrigatione, *id eſt*, ut terram irriget. *Aben Eſra dicit; id eſſe longe petitum. Vide tamen ſupra poſt* בָּרָה *pag.* 130.

רוז *Radix Hebræis inuſitata, quæ tamen videtur ſignificaſſe,* latuit, ſubduxit, abſcondit ſe. *Certe Syris in Aphel, cum* א *ſcil. ab initio*, אַרְזֵז, *ſonat*, celavit, conſilia, *ſive* arcani fidem cuſtodivit. *Inde, uti Guarin, Joa. Simon, aliique arbitrantur, eſt, quod ſequitur,*

רָז *maſc. Chald.* ſecretum, arcanum, myſterium, Daniel. 4. v. 6. *Vide* רָזִי *ſub radice* רָזָה: *Emphaticè* רָזָא ſecretum, *&c. ut ſupra*, Dan. 2. vv. 18. 19. 27. 30. 47. *Plural.* גָּלֵה רָזִין, Dan. 2. vv. 28. 47., revelans arcana, *ſive* myſteria; *& emphaticè* וְגָלֵא רָזַיָּא, Dan. 2. v. 29., & qui revelat ſecreta, *ſive* myſteria.

רָוַח Reſpiravit, reſpiratio fuit, *juxta Buxtorfium: At aliis multis latine ſonat*, laxus, ſpatioſus, latus fuit, *vel* factus eſt, dilatatus, relaxatus eſt: *Et imperſonaliter* dilatatio, relaxatio, reſpiratio facta eſt, *& ſic cum Dativo conſtruitur. Vide poſt paullo aliam radicem ejuſdem fere formæ, ſcil.* רוּחַ. *Præter.* וְרָוַח לְשָׁאוּל, 1. Sam. 16. v. 23., & reſpiratio, *ſive* relaxatio erat Sauli; *Vulgat. vertit*, & refocillabatur Saul: *Futur.* וְיִרְוַח־לִי, Job. 32. verſ. 20., *Buxtorfius vertit*, ut reſpiratio ſit mihi; *Alii habent*, & dilatatio, relaxatio erit, *ſive* fiet, fiat mihi; *juxta* [illegible]

Vulg.

Vulg. & reſpirabo. *Pyh. partic plur.* וַעֲלִיּוֹת מְרֻוָּחִים, Jerem. 22. v. 14., & cœnacula perſpirata, ventis pervia, perflatilia, *ita multi cum Buxtorfio; Alii vero cum Vulg. reddunt*, & cœnacula ſpatioſa, *quæ etiam, ut notat, & probat idem Buxtorfius*, reſpirationi *commoda ſunt. Hiph.* הֵרִיחַ, *& quæ inde dimanant, vide paullo poſt in radice* רוּחַ.

רֶוַח *maſc.* Reſpiratio, *vel* dilatatio, relaxatio, Eſth. 4. v. 14., *item* ſpatium, Geneſ. 32. verſ. 16. *Vide, quod ſequitur*.

רְוָחָה *f.* Reſpiratio, dilatatio, relaxatio, requies, Exod. 8. verſ. 11. *Cum affix.* לְרַוְחָתִי, Thren. 3. v. 56., ad reſpirationem, *ſive* dilatationem, relaxationem meam; *LXX. verterunt εἰς τὴν δέησίν μου, id eſt* ad deprecationem meam; *Vulg.* à ſingultu meo.

רוּחַ Reſpiravit, ſpiravit, *& quidem ſpeciatim* odorem: רוּחָה *vide infra in nomine* רוּחַ. *Inde, uti multis videtur, eſt Hiph.* הֵרִיחַ odorem ſpirare fecit, odoratus eſt, olfecit: *Nam, ut eſt Robertſon animadverſum, &* odor, *aut* fragrantia ſpiritus, *eſt* ſuſpiratio, *quæ motu, & agitatione* venti, *ſeu* aeris *excitatur: Et* olfacere *eſt velut* inſpirare, *ſeu* intro ſpirare, *vel* reſpirare odorem: *Item* הֵרִיחַ, *per Synecdochen, ſignificat*, ſenſu percepit, ſenſit; *item metaphorice* conjecit, judicavit, *ut & latine* ſubolfecit; *& de Deo uſurpatum, exprimit ejus* benevolentiam, gratiam. *Buxtorfius, aliique multi τὸ* הֵרִיחַ *derivant, non à* רוּחַ, *ſed à* רֵיחַ, *quam habent tamquam radicem à priori diſcretam: Conſtruitur cum Accuſativo, & Præpoſit.* בְּ. *Infin. cum præfix.* לְהָרִיחַ בָּהּ, Exod. 30. v. 38., ad odorandum in ea, *ſive, ut habent LXX.*, ut odoretur in eo, *vel juxta alios*, ut odoretur eam, ut ejus *ſcil.* odore ſe oblectet, *ſive* perfruatur: *Cum affix.* וַהֲרִיחוֹ בְּיִרְאַת יְהוָה, Iſa. 11. v. 3., & odorari ejus in timore Domini, *ſive* & olfactus ejus *erit* in timore Domini, *id eſt, ut exponit R. David, levi cognitione, indicio, facilique negotio* ſentiet, *id eſt* agnoſcet *bonos, & malos: Nam, ut notat Ab. Eſra*, ſenſus auditus, *atque* viſus, *quorum ibi ſtatim fit mentio, interdum errat; ſed* ſenſus olfactus, *ubi vividus eſt, errori*

eſt

eſt minus obnoxius. *Alii exiſtimant*, odoratum *hoc in loco uſurpatum ad deſignandum* acre judicium; *ita ut ſenſus ſit*, *erit præditus acerrimo*, *&* *infallibili* judicio, *conjuncto ſemper* cum timore Domini. *LXX. ſunt interpretati*, ἐμπλήσει αὐτὸν πνεῦμα φόβȣ Θεȣ̃, *i. e.*, *ut habent etiam Vulg.*, *Arab.*, *&* *alii*, & replebit eum ſpiritus timoris Domini: בַּהֲרִיחוֹ אֵשׁ, Jud. 16. v. 9., dum odoratur, *id eſt* dum ſentit illud (*filum*) ignem; *Vulgat. reddit*, cum (*filum*) odorem ignis acceperit: *Futur.* וְלֹא אָרִיחַ בְּרֵיחַ, Lev. 26. verſ. 31., & non odorabor odorem, *id eſt* non gratum habebo, non benevole recipiam odorem: יָרִיחַ מִלְחָמָה, Job. 39. v. 25., odoratur, *id eſt* ſentit, præſentit bellum, *ſive* pugnam: *Et abſque* Jod *in medio*, יָרַח odoretur, 1. Sam. 26. v. 19., וַיָּרַח & odoratus eſt, gratum *ſcil.*, acceptumque habuit, Geneſ. 8. v. 21., *item* ſenſit, Geneſ. 27. v. 27. *Plur. cum* Nun *paragog.*, יְרִיחוּן, Pſalm. 115. verſ. 6., *&* יְרִיחֻן, Deut. 4. verſ. 28., odorantur.

רוּחַ *c.*, *sed fœm. ſæpius*, Spiratio aeris, ventus, *elementaris ſcil.*, *ut* Geneſ. 8. v. 1., Exod. 10. v. 19. *Metonymicè vero eſt* plaga, pars *mundi*, *ſive cœli*, *unde* ventus ſpirat, *ut* Jerem. 49. v. 32., Ezech. 5. v. 12. *Metaphoricè eſt*: I. Res vana, nihili, *ut* Iſa. 26. v. 18., יִהְיוּ לְרוּחַ, Jerem. 5. verſ. 13., erunt, *vel* fuerunt in ventum, *id eſt erunt vani*, *nullum habebunt effectum*: II. Subſtantia inviſibilis, *&* incorporea, ſpiritus *ſcil.* *Quod quidem* Spiritus *nomen Hebraice late patet*. *Nam uſurpatur ſæpe*: 1°. *De ipſo* Spiritu Sancto, *tertia Sanctiſſimæ Trinitatis perſona*, *ut* Num. 11. v. 26., *&* *metonimicè de ejus* effectibus, operationibus, *&* donis: 2°. *De* angelo, *ſive* bono, *ſive* malo: 3°. *De* anima *hominis*; *&* *metonymicè de illius* vi, fortitudine, inclinatione, affectu, motu; *&* impetu: 4°. *De* anima *bruti*: *Tandem cum nomine* חַיָּה *eſt* anhelitus, *ſeu* flatus *vitalis*. נִשְׁמַת־רוּחַ חַיִּים בְּאַפָּיו, Geneſ. 7. v. 22., halitus ſpiritus vitæ, *id eſt* reciprocatio, *aut* emiſſio, *effectus videl.*, *ſignum*, *&c.*, ſpiritus vitæ in naribus ejus; וְרוּחַ אֶחָד לַכֹּל ſpiritus unus omnibus *iſtis eſt*, Eccleſ. 3. verſ. 19., אִישׁ הָרוּחַ vir venti, *i. e.* ventoſus, *ſive*, *fa-*

ta

ta quoſdam, fanaticus, *ab aliis redditur* habens ſpiritum, *vel* ſpiritualis, Hoſe. 9. verſ. 7., רוּחַ גְּדוֹלָה וְחָזָק ventus magnus, ac vehemens, 1. Reg. 19. v. 11., וְהָרוּחַ תָּשׁוּב אֶל־הָאֱלֹהִים & ſpiritus revertetur ad Deum, Eccleſ. 12. v. 7. *Cum præfix.* בְּרוּחַ in vento, Exod. 14. v. 21., in ſpiritu, Exod. 15. v. 8., *item* בָּרוּחַ in ſpiritu, 1. Reg. 19. v. 11., כָּרוּחַ quaſi ventus, Job. 30. verſ. 15., Iſa. 64. v. 5., לְרוּחַ הַיּוֹם, Geneſ. 3. v. 8., ad ventum diei, *id eſt ſub veſperam*, *quando* ventus *ſolet ſe attollere*; *Vulgat. vertit*, ad auram poſt meridiem; לְרוּחַ שֶׁקֶר in ſpiritum mendacii, 2. Paral. 18. v. 21., לְרוּחַ vento, Job. 28. v. 25., שֶׁיַּעֲמֹל לָרוּחַ, Eccl. 5. v. 15., quod laboravit in ventum, *i. e.* inaniter: מֵרוּחַ à vento, Pſalm. 55. verſ. 9., ſpiritu, Job. 4. verſ. 9. *Cum* ה *paragog.* רוּחָה, Jerem. 52. v. 23., in plagam *quamque*, *juxta Buxtorfium*, *& alios*; *quidam vero reddunt*, verſus ventum, *quo ſcilicet malcgranata agitari poſſent*: *Hinc aruduti aliqui colligunt*, coronas columnarum, *de quibus ſit ibidem mentio*, *fuiſſe quadratas*, *ita ut ſingula illarum latera ſingulas* mundi plagas *ſpectarent*; *Cum affix.* רוּחִי ſpiritus meus, Geneſ. 6. verſ. 3., בְּרוּחִי in ſpiritu meo, Zachar. 4. v. 6., רוּחֲךָ, 1. Reg. 21. v. 5., *& in pauſa* רוּחֶךָ, Job. 15. verſ. 13., ſpiritus tuus; מֵרוּחֶךָ à ſpiritu tuo, Pſalm. 139. verſ. 7., רוּחֲכֶם ſpiritus veſter, Iſa. 33. v. 11., בְּרוּחֲכֶם in ſpiritu veſtro, Malach. 2. v. 15., רוּחוֹ ſpiritus ejus, Geneſ. 41. verſ. 8., כָּל־רוּחוֹ, Prov. 29. verſ. 11., totum ſpiritum ſuum, *id eſt quidquid in animo habet*, *vel arcana ſua omnia profert*; בְּרוּחוֹ ſpiritu ſuo, Job. 26. v. 13., לְרוּחוֹ in ſpiritum ſuum, Prover. 25. verſ. 28., רוּחָם ſpiritus eorum, Jud. 8. v. 3., Pſal. 104. v. 29. *Plur.* אַרְבַּע רוּחוֹת quatuor venti, Jerem. 49. verſ. 36., לְאַרְבַּע רוּחוֹת ad, *ſive* per quatuor ventos, *id eſt* plagas, Ezech. 42. v. 20., 1. Paral. 9. v. 24., *item* ſpiritus, Pſalm. 104. verſ. 4., Prov. 16. v. 2. *Cum præfix.* הָרוּחוֹת ſpiritus, Numer. 16. verſ. 22., 27. verſ. 16., *ſed* לְכֹל הָרֻחוֹת הָאֵלֶּה in omnes ventos iſtos, *id eſt* in omnes plagas iſtas, Jerem. 49. verſ. 36.

רוּחַ *Chald.* ventus; *item* ſpiritus: רוּחַ־אֱלָהִין קַדִּישִׁין, Dan. 4. vv. 5.

v. 5. 6. 15., 5. verſ. 11., ſpiritus Deorum ſanctorum: *Et in ſtatu emphatico* רוּחָא ventus, Dan. 2. v. 35. *Cum affix.* רוּחִי ſpiritus meus, Dan. 7. v. 15., וְרוּחֵהּ & ſpiritus ejus, Dan. 5. v. 20. *Plur. conſtr.* אַרְבַּע רוּחֵי שְׁמַיָּא quatuor venti cælorum, Dan. 7. v. 2.

רְוָחָה *f. Vide ſupra poſt* רֶוַח *inter nomina pag.* 1403. *Sed* רוּחָה *vide ſupra in nomine* רוּחַ *pag.* 1405.

רֵיחַ *m.* Odor, odoratus, fragrantia, Geneſ. 8. v. 21., 27. verſ. 27., Cant. 2. v. 13. *Cum præfix.* בְּרֵיחַ in odorem, Levit. 26. v. 31., כְּרֵיחַ ſicut odor, Geneſ. 27. v. 27., לְרֵיחַ in odorem, Exod. 29. v. 41., *Item* propter odorem, *ſive* fragrantiam, Cant. 1. v. 3., לְהָרִיחַ *vide ſupra in Infin. verbi* רוּחַ; מֵרֵיחַ מַיִם ab odore aquæ, *id eſt, per ſynecdochen*, a ſenſu, *&* perceptione aquæ, Job. 14. v. 9. *Cum affix.* הִבְאַשְׁתֶּם אֶת־רֵיחֵנוּ, Exod. 5. v. 21., feciſtis, ut fœteat odor noſter, *ſive* fœtere feciſtis odorem noſtrum, *i. e., metaphorice*, vilem, *&* abominabilem reddidiſtis famam noſtram: רֵיחוֹ odor ejus, Cant. 1. v. 12., Jerem. 48. v. 11., הֲרִיחוֹ, *&* בַּהֲרִיחוֹ *vide ſupra in Infin. verbi* רוּחַ. *Sub hac radice* רֵיחַ *Buxtorfius, & quidam alii locant Duale* רֵחַיִם, *quod tamen vide infra ſub radice* רֵחָה.

רום Altum, elatum, excelſum eſſe, efferre ſe, efferri, elevari, exaltari, extolli, attollere ſe, *ſive ratione* loci, *ſive ratione* conditionis, *&* ſtatus. *Aliud* רום *vide infra in Infin., & inter nomina: Vide etiam multa in* רָמַם. *Præter.* וְרָם לְבָבֶךָ & efferat ſe animus tuus, Deuteron. 8. verſ. 14. *Aliud vide inter nomina*: *Fœm.* יָדֵנוּ רָמָה manus noſtra excelſa eſt, Deut. 32. v. 27. *Cum epentheſi Aleph*, וְרָאֲמָה & exaltata erit, Zach. 14. verſ. 10. *Aliud vide in Partic., inter nomina, & ſub radice* רָמָה: רוּמָה *vide infra in Imper. Plur.* רֹמּוּ excelſi, elati ſunt, Job. 22. v. 12., Pſalm. 131. v. 1. *Partic.* רָם excelſus, Pſal. 113. v. 4., קוֹל רָם voce alta, excelſa, Deuter. 27. verſ. 14., וָרָם מִמֶּנּוּ, Deuter. 1. v. 28., & excelſus præ nobis, *id eſt, juxta Vulg.*, & nobis ſtatura procerior: *Plural.* רָמִים, 2. Sam. 22. v. 28., *&* הָרָמִים, Deuter. 12. v. 2., *& conſtruct.* רָמֵי, Iſa. 10. v. 33., excelſi: *Fœm.* רָמָה excelſa, Exod. 14. verſ. 8. *Aliud vide ſub radice* רָמָה: *Et cum præfix.*

præfix. הָרָמָה ſublimis, excelſus, Ezech. 17. v. 22. *Aliud vide ſub radice* רָמָה: בְּרָמָה in excelſo, Jerem. 31. v. 15. *Aliud vide ſub radice* רָמָה: *Plural.* רָמוֹת, Pſal. 18. v. 28., *& cum epentheſi* Aleph, רָאמוֹת, Prov. 24. v. 7., elati, excelſi: *Infin.* וּלְבִלְתִּי רוּם לְבָבוֹ & ut non efferat ſe cor ejus, Deuter. 17. v. 20., *& cum præfix.* כְּרֻם זֻלּוּת, Pſalm. 12. verſ. 9., juxta exaltari, extolli, *id eſt* quum exaltantur vilitates (filiorum hominis), *ut cum Pagnino reddunt multi; At Vulg., ſequutus verſionem LXX., reddit,* ſecundum altitudinem tuam multiplicaſti (filios hominum); *LXX. legere potuerunt verbaliter* זלות Zallotha, *i. e.* epulas inſtruxiſti, & paraſti, *ut notat Genebrardus ſuis in hunc Pſal. commentariis:* לָרוּם ad efferendum ſe, *ſive, juxta Vulg.,* ut exaltarentur, Ezech. 10. verſ. 16., *& cum affix.* וּבְרוּמָם, Ezech. 10. verſ. 17., & cum elevarentur, *ſive* elevabant ſe: *Imperat. cum* ה *paragog.,* רוּמָה, exaltare, Pſalm. 21. verſ. 14., 57. vv. 6. 12., 108. v. 6. *Futur.* אָרוּם, exaltabor, Pſalm. 46. v. 11., יָרוּם exaltabitur, extollet ſe, Pſalm. 13. v. 3., וְיָרוּם, Pſalm. 18. v. 47., & וְיָרֻם, 2. Sam. 22. v. 47., (*aliud vide in* רמם), & exaltetur, exaltabitur, extollet ſe; *item* וְיָרֹם, Numer. 24. v. 7., & extolletur, & exaltabitur, *ſive* attollet ſe; *Vulg. reddit,* tolletur: *Hinc, ut notat Buxtorfius,* Cholem *in* Kametz-chatuph *correpto propter accentum ad penultimam retracto;* וַיָּרָם כְּבוֹד & elevata eſt gloria (Domini), Ezech. 10. verſ. 4., וַיָּרָם לִבָּם, Hoſe. 13. verſ. 6., & extulit ſe cor eorum: תָּרוּם exaltabitur, exaltetur, Pſalm. 89. vv. 14. 18. 25., Prov. 11. v. 11., *item cum* Cholem, תָּרֹם exaltabitur, Mich. 5. v. 8., וַתָּרָם & elevata fuit, Gen. 7. verſ. 17., *Plur.* יְרוּמוּ, Pſalm. 89. v. 17., 140. v. 9., exaltabuntur, exaltentur; *& cum* Jod *in medio, loco* Vau, יָרִימוּ לָמוֹ, Pſalm. 66. v. 7., exaltabunt ſe; *& cum* Nun *paragog.,* יְרֻמוּן exaltabuntur, Iſa. 49. verſ. 11. *Pih.* רוֹמֵם exaltare, efferre, tollere, extollere. *Præter. fœm.* רוֹמְמָה *vide infra inter nomina: Cum affix.* רוֹמְמָתְהוּ exaltavit illum, Ezech. 31. v. 4., רוֹמַמְתִּי, Iſa. 1. v. 2., 23. v. 4., exaltavi, *ſive* proceros feci, *id eſt* enutrivi; *Plural.* רוֹמְמוּ *vide infra in Imperativo: Particip.* מְרוֹמֵם exaltans, extol-

lens,

lens, 1. Sam. 2. v. 7., *& cum affix.* מְרוֹמְמִי qui exaltas me, Pſalm. 9. v. 14. *Infin.* לְרוֹמֵם ad extollendum, exaltandum, *ſive* ut ſublimaret, Eſdr. 9. v. 9. *Imper plural.* רוֹמְמוּ exaltate, Pſalm. 99. vv. 5. 9. *Futur. cum affix.* אֲרוֹמִמְךָ, Pſalm. 30. verſ. 2., *& in pauſa* אֲרוֹמְמֶךָּ, Pſalm. 118. v. 28., exaltabo te; *& cum* Nun *epenthet.*, וַאֲרֹמְמֶנְהוּ & exaltabo, extollam eum, Exod. 15. v. 2., תְרוֹמֵם exaltabis, Job. 17. verſ. 4., *& cum affix.* תְּרוֹמְמֵנִי exaltabis me, Pſalm. 18. v. 49., יְרוֹמֵם, Hoſe. 11. v. 7., extollit, exaltat, *vel potius, ut notat Joa Simon, intranſitive,* extollit ſe, erigit ſe, *ſcil.* אֶל־עַל ſurſum, *quod ibidem præcedit; aliter tamen vertit Vulgat., nam pro* עַל *legit* עוֹל jugum, *vide Interpretes: Cum affix.* יְרוֹמְמֵנִי exaltavit me, Pſalm. 27. verſ 5., וִירוֹמִמְךָ & exaltabit te, Pſalm. 37. verſ. 34., תְּרוֹמֵם, *ſive, juxta Maſſor.*, תְּרֹמֵם elevat, Proverb. 14. v. 34., וַתְּרוֹמֵם & exaltat, Pſalm. 107. v. 25., *& cum affix. in pauſa* וּתְרוֹמְמֶךָּ & exaltabit te, Prover. 4. verſ. 8. *Plur. cum* ה *paragog.* וּנְרוֹמְמָה & exaltemus, Pſal. 34. v. 4., וִירוֹמְמוּהוּ & exaltent eum, Pſalm. 107. v. 32. *Pyh.* רוֹמַם elevatus, exaltatus eſt: *Præt. in pauſa* וְרוֹמָם, Pſalm. 66. verſ. 17., & exaltatus, *ſive, juxta quoſdam,* prædicatus eſt; *R. Salomon nominaliter exponit,* & elatio, laus elata, *idem quod* רוֹמְמוֹת; *LXX. verterunt* ὕψωσα, *id eſt* & exaltavi; *legebant in Pihel* וְרוֹמַמְתִּי: *Particip.* וּמְרוֹמַם & exaltatum, Nehem. 9. v. 5. *Futur.* תְּרוּמָה, *&* תְּרוּמִיָּה *vide infra inter nomina ſuis diſtinctis locis: Plural.* תְּרוֹמַמְנָה exaltantur, exaltabuntur, Pſalm. 75. v. 11. *Hiph.* הֵרִים *ſignificat:* I. Elevavit, exaltavit, extulit, erexit: II. *Separando de toto,* abſtulit, ſuſtulit, *ſicut etiam Latine* tollere *eſt &* auferre, *&* efferre: III. Obtulit; oblatio *enim* in altum elevatur, *ſive alicui* ſeparatur: *Sed* הָרִים *vide infra in nomine* רֵים; *Aliud vide ſupra poſt* הָדָר *pag.* 242. *Præterit.* הֵרִים יָד בַּמֶּלֶךְ ſuſtulit, levavit manum, *id eſt* inſurrexit, rebellavit contra regem, 1. Reg. 11. v. 27., וְהֵרִים אֶת־הַדֶּשֶׁן & tollet cinerem, Levit. 6. v. 10., הֲרִימוֹתָ, 2. Reg. 19. verſ. 22., Pſalm. 89. v. 43., *& cum* ה *paragog.* הֲרִימוֹתָה, Iſa. 37. verſ. 23., extuliſti, exaltaſti; וַהֲרֵמֹתָ, Numer. 31. v. 28., & tolles, *juxta multos; LXX. autem*

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verterunt, καὶ ἀφελεῖτε & demetis; *Vulg.*, *& alii habent*, & ſeparabis: הֲרִימוֹתִי, Pſalm. 89. v. 15., *& abſque* Vau, הֲרִימֹתִי, *&* הֲרִמֹתִי, Geneſ. 14. v. 22., 39. v. 15., extuli, exaltavi, levo, levavi; *& cum affix.* הֲרִימֹתִיךָ, *& abſque* Jod *in medio*, הֲרִמֹתִיךָ, 1. Reg. 14. verſ. 7., 16. verſ. 2., extuli, exaltavi te: *Plur.* אֲשֶׁר הֵרִימוּ quod obtulerunt, Num. 31. v. 52., *& ita* 2. Paral. 30. v. 24., 35. vv. 8. 9., *& cum* ה *relativo*, הַהֵרִימוּ quam, *ſive* quæ obtulerunt, obtulerant, Eſdr. 8. v. 25., וַהֲרֵמֹתֶם & offeretis, Numer. 18. v. 25. *Particip.* מֵרִים offerens, Exod. 35. v. 24., *item* extollens, exaltans, Pſalm. 3. v. 4., Prover. 3. v. 35., 14. v. 29. *Plur. conſtr.* כִּמְרִימֵי ſicut, quaſi levantes, exaltantes, Hoſe. 11. v. 4., *& cum affix.* מְרִימָיו attollentes, elevantes eum, Iſa. 10. v. 15. *Infinit.* וְלֹא מִמִּדְבַּר הָרִים, Pſalm. 75. v. 7., neque à deſerto, *ſive* ob, *vel* per deſertum *poteritis* exaltare, *cornu ſcilicet*, *id eſt* jugum excutere, *ſive* evadere, ſubtrahere vos, *ita multi vertunt*; *Pagninus quoque habet*, neque ab Aquilone *venit* exaltatio: *Sed LXX.*, *Sym. Vulg.*, *aliiſque* τὸ הָרִים *eſt plur. nominis* הַר mons; *atque reddunt*, neque à deſertis montibus, *ſive*, *juxta Sym.*, à deſerto montium, *id eſt* à deſerto montoſo, *quod erat ad meridiem terræ Iſrael*: *Cum præfix.* כְּהָרִים מַטֶּה לֹא־עֵץ, Iſa. 10. v. 15., juxta exaltare, *ſive* quaſi exaltaret, attolleret ſe baculus, *ac* non lignum *eſſet*; *Vulg. vertit*, & exaltetur baculus, qui utique lignum eſt; *Alii aliter interpretantur*: לְהָרִים extollendo, ad extollendum, 1. Paralip. 15. v. 16. *Cum affix.* כַּהֲרִימִי quum elevarem ego (vocem), Gen. 49. v. 18., בַּהֲרִימְכֶם in offerendo vos, *ſive* quum obtuleretis, Numer. 18. v. 30., *item* in tollendo vos, *id eſt*, *ut multi exponunt* (vobis ...), reſervantes, Numer. 18. v. 32. *Imper.* הָרֵם attolle, eleva, Exod. 14. v. 16., exalta, Iſa. 58. v. 1., *item* הָרֵם, 2. Reg. 6. v. 7., הָרִים, Ezech. 21. v. 31., tolle; *& cum* ה *paragog.*, הָרִימָה leva, Pſalm. 74. v. 3., *& fœm.* הָרִימִי, Iſa. 40. v. 9., exalta: *Plur.* הָרִימוּ exaltate, Iſa. 13. v. 2., *item* tollite auferte, Iſa. 57. v. 14., elevate, Iſa. 62. v. 10. *Futur.* אָרִים exaltabo, elevabo, Iſa. 14. v. 13., 49. v. 22., הֲתָרִים num attolles, eleva-

bis ? Job. 38. verſ. 34., וּתָרֵם & exaltabis, Pſalm. 92. verſ. 11., יָרִים attollet, elevabit, elevabat, Geneſ. 41. verſ. 44., Exod. 17. verſ. 11., tollet, auferet; Levit. 4. vv. 8. 19., וְיָרֵם ut tollat, Num. 17. v. 2., & exaltabit, 1. Sam. 2. verſ. 10., וַיָּרֶם & elevavit, Exod. 7. verſ. 20., & tulit, levavit, 2. Reg. 2. v. 13., & exaltavit, Pſalm. 148. v. 14., *& cum affix.* וַיְרִימֶהָ & elevavit, erexit eum, Geneſ. 31. v. 45. *Plur.* תָּרִימוּ offeretis, ſeparabitis, Numer. 15. vv. 19. 20.; 18. vv. 28. 29., Ezech. 45. v. 1., 48. vv. 8. 9. 20., exaltabitis, extolletis, Pſalm. 75. vv. 5. 6., tolletis, Ezech. 45. v. 13., יָרִימוּ offerent, Levit. 22. v. 15. *Hoph. præter. in pauſa* וַאֲשֶׁר הוּרָם, Exod. 29. v. 27., quod elevatur, *ſive* elevatum, ſublatum eſt; *Vulg. vertit*, ſeparaſti: *Et tum* Jod *redundante*, וּמִמֶּנּוּ הֻרַים הַתָּמִיד, Dan. 8. v. 11., & ab eo ablatum eſt juge; *Vulgat. legit* הֵרִים, *ſicut & Maſſor.*, *vertit enim*, & ab eo tulit juge ſacrificium: *Futur.* כַּאֲשֶׁר יוּרָם ſicut aufertur, Levit. 4. v. 10. *Hitph. Futur.* אֵרוֹמָם, *pro* אֶתְרוֹמַם, Iſa. 33. v. 10., exaltabo me, *ſive* exaltabor: וְהִתְרוֹמֵם, Dan. 11. v. 36., & extollet ſe.

רוּם *Chald.* Elevatus, exaltatus eſt, elatus factus eſt. *Partic. Pehil* וּכְדִי רִם לִבְבֵהּ, Dan. 5. v. 20., quum autem elatus eſſet animus ejus; *ſive*, *juxta Vulg.*, *alioſque*, quando autem elevatum eſt cor ejus. *Pahel partic.* וּמְרוֹמֵם, Dan. 4. v. 34., & extollens, magnificans. *Aphel partic.* הֲוָה מָרִים, Dan. 5. verſ. 19., erat extollens, exaltans. *Hithpahal partic. ad formam Hebr.*, הִתְרוֹמַמְתָּ, Daniel. 5. verſ. 23., extuliſti te, *ſive* elevatus es.

רוּם *m.* Altitudo, elatio, exaltatio, Prover. 21. v. 4., Iſa. 2. vv. 11. 17., 10. v. 12., *&* רֻם altitudo, Jerem. 48. verſ. 29. *Cum præfix.* לָרוּם in altitudinem, *ſive*, *juxta Vulg.*, ſurſum, Prover. 25. v. 3. *Vide ſupra & in Infinit. verbi in Kal.*, הָרוּם *vide pag.* 240. *Sed* רוֹמָה *vide ibidem in Imperat. Cum affix.* רוּמֵהּ, *Chald.*, altitudo ejus, Dan. 3. v. 1., 4. v. 17., Eſdr. 6. v. 3.

רוֹם *maſc.* Altitudo, altum: רוֹם יָדֵיהוּ נָשָׂא, Habac. 3. v. 10., in altum, *ſive* altitudo manus ſuas levavit: מָרוֹם *vide infra paullo poſt ſuo proprio loco: Et ſæm.* רוֹמָה exaltatio,

tio, elatio: וְלֹא תֵלְכוּ רוֹמָה, Mich. 2. v. 3., non ambulabitis (cum) elatione, *id eſt* elate: *Chaldæus vertit*, בְּקוֹמָה זְקוּפָה ſtatura erecta.

רִים *m.* Exaltatio, *juxta quoſdam*; *unde cum præfix.* הָרִים, *ſed hoc*, & *alia ejuſdem formæ cum affixis vide ſupra in ipſo verbo* רום, *præcipue in Infin: Conjugationis Hiph.*

רֵים, & *plur.* רֵמִים *Vide ſupra in* רְאֵם *pag.* 1353. *Vide etiam* & *in verbo ipſo* רום.

רים *Chald. vide ſupra in verbo* רום *item Chald.*

רָם *m.* Elatus, celſus, excelſus: עַל־כִּסֵּא רָם ſuper ſolium excelſum, Iſa. 6. v. 1. *Alia vide ſupra in Kal verbi* רום *pag.* 1406. *Plural.* רָמִים excelſi, 2. Sam. 22. verſ. 28., Job. 21. v. 22., עַל־הֶהָרִים רָמִים ſuper montes excelſos, Deuter. 12. v. 2. *Conſtr.* וְרָמֵי הַקּוֹמָה excelſi ſtatura, Iſa. 10. v. 33. *Fœm.* בְּיָד רָמָה manu excelſa, Exod. 14. v. 8. *Alia vide ſupra in Kal ejuſdem verbi* רום, & *mox infra*, *ſicuti* & *ſub radice* רָמָה: *Plural.* רָמוֹת, & *cum epentheſi* Aleph, רָאמוֹת *vide ſupra pag.* 1407., & *ſub radice* ראם *pag* 1353.

רָמָה *f.* Excelſum, ſuggeſtum, *locus editior*, *cultui ſcilicet ſacro deſtinatus*, Ezech. 16. v. 24., *ubi Vulg. vertit* proſtibulum: *Eſt* & *proprium nomen loci*, *quod vide ſub radice* רָמָה: *Conſtr. cum affix.* רָמָתֵךְ, Ezech. 16. vv. 25. 26., excelſum tuum: *Plural. cum affix.* רָמֹתַיִךְ excelſa tua, & & *juxta Vulg.* proſtibulum tuum, Ezech. 16. v. 39.

רָמוּת *f.* Altitudo: *Cum affix.* רָמוּתֶךָ, Ezech. 32. verſ. 5., altitudine tua, *nempe*, cadaverum tuorum, *ut Chaldæus*, & *Kimchi interpretantur*: *LXX.*, *Aq.*, *Sym.*, & *Theod. verterunt*, ἀπὸ τοῦ αἵματός σου ſanguine tuo; *Vulgat.*, *alii-que habent* ſanie, *ſive* tabe tua, *id eſt tuorum*.

רוֹמֵמָה *f.* Exaltatio, elatio: *Et metonymice* excelſa, Pſal. 118. v. 16. *Plur.* רוֹמְמוֹת אֵל exaltationes Dei, Pſal. 149. v. 6.

רוֹמֵמוּת *f.* Exaltatio: *Cum affix.* מֵרוֹמְמֻתֶךָ ab exaltatione tua, Iſa. 33. v. 3.

מָרוֹם *m.* Altum, altitudo, celſitudo, excelſum, ſublime. *Notandum autem*, *quod ſæpe in hoc nomine per ellipſin deeſt præpoſitio* ב, *vel* ל, *ut*: מָרוֹם מִשְׁפָּטֶיךָ מִנֶּגְדּוֹ, Pſalm. 10. v. 5., in altitudine *ſunt* judicia tua à conſpectu ejus, *ita*

Pagninus, aliique verterunt; *Joa. autem Simon habet* in loco remoto: *Optime quoque Vulg. expoſuit*, auferuntur judicia tua à facie ejus; alta *enim a nobis* remota *ſunt*; *Sed* τὸ מָרוֹם Pſalm. 56. v. 3. *à multis redditur* cum elatione, *ſive* elate, ſuperbe; *Pagninus vero*, *Arias Montanus*, *&* *quidam alii verterunt*, ô Excelſe, *ſive* Altiſſime, *Deus ſcilicet*, *qui in altis habitat*; *LXX.*, *&* *Vulgat.*, *pro* מָרוֹם, *legerunt* מֵרוֹם, *&* *dictionem hanc habuerunt*, *non tanquam finem* verſ. 3., *uti extat in codicibus Hebr.*, *ſed ut initium* verſ. *ſequentis* 4., *ita ſcilicet conſtruentes*, מֵרוֹם יוֹם; *unde ſunt interpretati*, ab altitudine diei (timebo), *id eſt ab alto die*, *ſive ortu*, *&* *aſcenſu diei in altum*: עַד מָרוֹם uſque in excelſum, Pſal. 71. v. 19., וְאַתָּה מָרוֹם, & tu, excelſus, Pſalm. 92. v. 9., יֹשְׁבֵי מָרוֹם habitatores excelſi, Iſa. 26. verſ. 5., וַתִּשָּׂא מָרוֹם עֵינֶיךָ, *pro* לַמָּרוֹם, Iſa. 37. v. 23., & attollis (in) ſublime oculos tuos, *ſive*, *juxta Vulg.*, *alioſque*, & elevaſti altitudinem oculorum tuorum: *Alia vide ſupra ſub litera* מ: *Cum præfix.* עַל־צְבָא הַמָּרוֹם, Iſa. 24. verſ. 21., ſuper militiam excelſi, *id eſt* cœli: בַּמָּרוֹם in excelſo, Pſalm. 93. verſ. 4., לְמָרוֹם, Job. 5. verſ. 11., *&* לַמָּרוֹם, Pſalm. 7. v. 8., in altum, in ſublime: מִמָּרוֹם de excelſo: *Conſtr.* עָלִיתִי מְרוֹם הָרִים aſcendi excelſum, *ſive* altitudinem montium, 2. Reg. 19. v. 23., Iſa. 37. v. 24., בִּמְרוֹם in excelſo, *id eſt* in monte, Jerem. 31. v. 12. *Plur.* הוּא מְרוֹמִים יִשְׁכֹּן ipſe excelſa inhabitat, *ſive* inhabitabit, Iſa. 33. v. 16., בְּרֹאשׁ־מְרֹמִים in capite, *id eſt* in vertice, *ſive* faſtigio excelſorum, *vel* ſublimium, *locorum ſcil.*, Prover. 8. verſ. 2. *Cum præfix.* בַּמְּרוֹמִים in excelſis, Job. 16. v. 19., Pſalm. 148. v. 1., בַּמְּרוֹמִים רַבִּים, Eccl. 10. v. 6., in excelſis, *id eſt* dignitatibus, *ſive* ſublimitatibus, excellentiis multis, *vel* magnis, eximiis; מִמְּרוֹמִים de excelſis, Job. 31. v. 2. *Conſtr.* עַל מְרוֹמֵי שָׂדֶה, Jud. 5. v. 18., ſuper altitudines agri, *id eſt in planitie eminenti*, *alta*, *atque lata*; *Vulgat.* τὸ מְרוֹמֵי *pro nomine proprio accepit*, *vertitque*, in regione Merome: מְרֹמֵי קָרֶת, Prov. 9. vv. 3. 14., excelſa urbis, *ſcil. loca*: *Cum affix.* עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו faciens pacem in excelſis ſuis, Job. 25. v. 2.

תְּרוּמָה

תְּרוּמָה *fœm.* Oblatio, *quæ ſponte dabatur Deo, Sacerdotibus, & Levitis; cui in Lege nec menſura, nec æſtimatio. Ditiores poſtea de quadraginta, mediocres de quinquaginta, tenuiores de ſexaginta unum dabant, ut notat R. Salom. in* cap. 18. verſ. 4. Deuteron. *De centum communiter duo. Unde* תְּרוּמָה *dictum, quaſi* תְּרֵי מִמֵּאָה duo de centum. *Si quis horreum plenum collegiſſet manipulis frugum,* ſeparabat *ex æquo, & bono aliquot Sacerdoti, & poſteà totum horreum erat liberum domino ſuo. De his multæ erant Hebræorum traditiones: Vide Talmud.* lib. תרומות cap. 4., *hactenus Buxtorfius. Sunt, qui arbitrantur,* oblationem *ideo dictam* תְּרוּמָה, *quod eſſet* ablatio, *&* ſeparatio unius ab altero, partis *ſcil.* à toto, *ſive* donum de ſumma decerptum, *atque* ablatum: *Unde hoc nomine ſpecialiter interdum* primitiæ *deſignantur. Litera* ת *ab initio eſt heemantica.* וְיִקְחוּ־לִי תְּרוּמָה ut accipiant mihi oblationem, *id eſt,* acceptam offerant, *& juxta Vulgat.*, ut tollant mihi primitias, Exod. 25. verſ. 2. *Cum præfix.* הַתְּרוּמָה oblatio, primitiæ, Exod. 25. v. 3. *Conſtruct.* יִתֵּן תְּרוּמַת יְהוָה det oblationem Domini, Exod. 30. verſ. 14., וּתְרֻמַת יֶדְכֶם & primitiæ manuum veſtrarum, Deuter. 12. v. 11., בִּתְרוּמַת de oblatione, *ſive* de primitiis, Levit. 22. v. 12., כִּתְרוּמַת גֹּרֶן, Num. 15. v. 20., ſecundum oblationem areæ, *i. e. frumenti in* areis; לִתְרוּמַת ad oblationem, Exod. 36. v. 6., מִתְּרוּמַת הָאָרֶץ de oblatione, *id eſt* de primitiis terræ, Ezech. 48. v. 12. *Cum affix.* תִּקְחוּ אֶת־תְּרוּמָתִי accipietis oblationem meam, Exod. 25. v. 2., תְּרוּמַתְכֶם oblatio veſtra, Numer. 18. v. 27., תְּרוּמָתָם oblatio eorum, Exod. 29. verſ. 28. *Plural.* וּשְׂדֵי תְרוּמֹת, 2. Sam 1. v. 21., agri oblationum, *ſive* primitiarum, agri *ſcilicet, de quibus* oblationes, *vel* primitias *dari ſolebant:* וְאִישׁ תְּרוּמוֹת יֶהֶרְסֶנָּה, Prov. 29. verſ. 4., vir oblationum, *i. e.* avarus, *injuſtas* oblationes *colligens, vel iniquas exactiones ſubditis imponens,* deſtruet eam, *ſcil. terram, ut cum Aben Eſra exponunt Buxtorfius, aliique:* לַתְּרוּמוֹת ad oblationes, Nehem. 12. verſ. 44. *Cum affix.* נָתַתִּי לְךָ אֶת־מִשְׁמֶרֶת תְּרוּמֹתָי, Numer. 18. v. 8., dedi tibi obſervationem, *ſive* cuſtodiam oblationum, *ſive* primitiarum mearum: וּתְרוּמֹתֵינוּ, & (primitiæ) oblationum no-

 ſtrarum,

ſtrarum, *ſive*, *juxta Vulg.*, libaminum noſtrorum, Nehem. 10. v. 38., תְּרוּמֹתֵיכֶם oblationes, primitiæ veſtræ, Ezech. 20. v. 40., 44. v. 30.

תְּרוּמִיָּה *f.* Collativa, oblativum, ſeparatum, ſeparata pars, *&* *juxta Vulg.* primitiæ, Ezech. 48. v. 12.

* הֵרוֹן, *&* הֵרָיוֹן *Vide ſupra poſt* הרה *pag.* 240.

רוּעַ Malum eſſe: *Et cum* בְּעֵינַיִם in oculis *conſtructum ſignificat*, malum videri, diſplicere: *Convenit huic verbo* יָרַע. *Habet etiam* רוּעַ, *juxta aliquos*, *tres alios ſenſus*, *videl.* clangendi, *&* vociferandi, confringendi, conterendi, *&* ſociandi, ſocii. *Sed ab aliis refertur primus quidem ad* רִיעַ; *Alter ad* רָעַע; *Tertius vero ad* רָעָה, *quæ radices attente conſiderandæ. Nam formæ, & ſignificata hic confunduntur, ut admonet Buxtorfius. Præter.* וּבְעֵינֵי מֹשֶׁה רָע & in oculis Moſis malum viſum fuit, Numer. 11. verſ. 10. *Fœmin.* וְרָעָה לְךָ זֹאת & malum erit tibi hoc, 2. Sam. 19. verſ. 7., וְרָעָה עֵינְךָ & malignus ſit oculus tuus, Deuter. 15. verſ. 9. *Infin.* רָעָה *vide in* רָעַע: *Aliud vide infra ſub hac radice* רוּעַ *inter nomina*: *Imper. plur.* רֹעוּ *vide in* רָעַע: *Futur.* יָרַע *vide in* יָרַע *pag.* 498., *&* יָרוֹעַ *in* רָעַע. *Niph. Futur.* וְרֹעֶה כְּסִילִים יֵרוֹעַ qui conſociat ſe ſtolidis, pejor, *ſive*, *juxta Vulg.*, *alioſque*, ſimilis efficietur, Prover. 13. verſ. 20. *Vide &* רָעַע. *Pyh. Futurum*, יְרֹעַע *vide in* רִיעַ. *Hiph.* הֵרַע malum facere, male agere, malefacere, malo, *aut* damno afficere, affligere: *Conſtruitur communiter cum* Dativo, *quandoque cum* Accuſativo: *ſemel cum* עַל, *quaſi dicas*, inducere malum ſuper aliquem, obruere aliquem malo. *Obſervandum*, *hac ſignificatione non exprimi* Jod *in medio*: *quæ vero illud expreſſum habent*, *pertinent ad* רִיעַ. *Præter.* הֵרַע לָעָם הַזֶּה malefecit populo huic, *ſive* afflixit populum iſtum, Exod. 5. v. 23., הֲרֵעוֹתָ, 1. Regum 17. v. 20., *&* הֲרֵעֹתָ, Numer. 11. v. 11., *& cum* ה *paragog.*, הֲרֵעֹתָה, Exod. 5. v. 22., malo affeciſti, *ſive* afflixiſti: וְלֹא הֲרֵעֹתִי אֶת־אַחַד מֵהֶם neque malo affeci ullum ex eis, Numer. 16. v. 15., וְהָרֵעַ הֲרֵעוֹתִי & malefaciendo male, *ſive* malum feci, 1. Paral. 21. v. 17. *Plural.* הֵרֵעוּ male egerunt, *ſive* fecerunt, Jerem. 7. v. 26., 38. v. 9., Mich. 3. v. 4., *vide &* רִיעַ: לָמָּה הֲרֵעֹתֶם לִי, Geneſ. 43. v. 6.,

v. 6., quare hoc mali feciſtis mihi? הֲרֵעֹתֶם אֲשֶׁר עֲשִׂיתֶם male egiſtis, quod feciſtis, *ſive, ut habet Vulgat.*, peſſimam rem feciſtis, Geneſ. 44. v. 5., הֲרֵעֹתֶם לַעֲשׂוֹת pejus feciſtis faciendo, *id eſt*, longe pejus egiſtis, *quam Majores veſtri*, Jerem. 16. v. 12. *In alia ſignificatione vide in* רִיעַ: *Partic.* מֵרַע, Prov. 17. v. 4., *& in pauſa*, מֵרָע, Iſa. 9. verſ. 16., maleficus, malus: *Vide etiam infra inter nomina, in* רַע *ſcilicet, & in radice* רָעָה: לְמֵרַע ad malefaciendum, Dan. 11. v. 27. *Plur.* מְרֵעִים malefeci, malefacientes, maligni, Job. 8. v. 20., Pſalm. 22. v. 17., בַּמְּרֵעִים in maleficos, Pſalm. 37. verſ. 1. *Vide in* רִיעַ: *Infin.* הָרֵעַ malefaciendo, 1. Sam. 12. verſ. 25., לְהָרֵעַ, Pſalm. 37. verſ. 8., ad malefaciendum, *& juxta Vulg.*, ut maligneris; *item* לְהָרַע עִמָּדִי, Geneſ. 31. verſ. 7., ad malefaciendum mihi, *id eſt, juxta Vulgat.* ut noceret mihi; מֵהָרַע אֹתָךְ, 1. Sam. 25. v. 34., à malefaciendo tibi, *id eſt* ne malum facerem tibi: *Futur.* אָרַע malefaciam, 1. Samuel. 26. v. 21., הֵרַע malo affeciſti, *ſive* afflixiſti, Pſalm. 44. verſ. 3., male egiſti, malum feciſti, 1. Reg. 14. v. 9., יָרֵעַ male faciet, Sophon. 1. v. 12., וַיָּרַע מִכֹּל אֲשֶׁר לְפָנָיו & male egit præ omnibus, *ſive* ſuper omnes, qui *fuerunt* ante eum, 1. Reg. 16. v. 25. *Plur.* נָרַע malefaciemus, Geneſ. 19. v. 9., תָּרֵעוּ malum facietis, Geneſ. 19. v. 7., יָרֵעוּ malefecerint, Prover. 4. verſ. 16., malum facient, malo afficient, nocebunt, Iſa. 11. v. 9., וַיָּרֵעוּ & malo affecerunt, afflixerunt, Numer. 20. v. 15. *Hithp.* הִתְרֹעֲעָה *vide in* רָעַע. *Infin.* אִישׁ רֵעִים לְהִתְרֹעֵעַ, Prov. 18. v. 24., viro amicorum colenda eſt amicitia, *vel* vir amicorum habendus amice eſt: *Vulg. vertit*, vir amabilis ad ſocietatem: *Forma hinc eſt, ſed ſignificatio à* רָעָה, *ut notat Buxtorfius*. *Alia ex hac Conjugatione vide in* רִיעַ.

רֵעַ *Vide in* רִיעַ.

רָע, רַע *m.* Malus, *non ſolum moraliter, ſed etiam phyſice, & ſic quoque* רָע *eſt* infelix, miſer, calamitoſus: *Et ſubſtantive* malitia, malum: יִגְמָר־נָא רַע רְשָׁעִים, Pſal. 7. v. 10., conſumat nunc malitia, *ſive* malum impios, *ita juxta Pagninum*; *At Vulgat. vertit*, conſumetur nequitia peccatorum: רַע מִנְּעֻרָיו Geneſ. 8. v. 21., malum *eſt* à pueritia ſua,

ſua, *ſive*, *juxta Vulgat.*, in malum prona ſunt ab adoleſcentia ſua; מַרְאֵיהֶן רַע aſpectus earum malus *eſt*, Geneſ. 41. v. 21., בֵּין טוֹב וּבֵין רָע inter bonum, & inter malum. Levit. 27. v. 12. *Cum præfix.* הָרָע, *&* הָרָע malus, malum, Exod. 33. v. 4., Numer. 32. verſ. 13.; בְּרָע, Exod. 5. v. 19., *&* בְּרָע, Geneſ. 44. v. 34., in malo; לְרַע, Eccl. 8. v. 9., in malum; *&* לְרָע, 2. Samuel. 19. verſ. 36., malum; לְרָע, Levit. 27. v. 33., Proverb. 1. verſ. 16., *&* לְרָע, Pſal. 56. v. 6., malum, ad malum, in malum: וְסוּר מֵרָע, Job. 28. verſ. 28., & recedere a malo; וְסוּר מֵרָע, Prover. 3. verſ. 7., & recede a malo: *Aliud* מֵרַע *vide ſupra in Partic. Hiphil*: *Per pleonaſmum literæ* Lamed, לְמֵרָע à malo, 2. Sam. 13. v. 22., לְמֵרָע *vide ſupra in Particip. Hiphil*: *Plural.* רָעִים mali, Geneſ. 33. verſ. 13., מַדּוּעַ פְּנֵיכֶם רָעִים quare facies veſtræ malæ *ſunt*, *id eſt*, afflictæ, triſtes, Geneſ. 40. v. 7., *&* *cum præfix.* הָרָעִים mali, Deuter. 7. v. 15. *Conſtr.* רָעֵי mali, peſſimi, Ezech. 7. v. 24.

רָעָה *f.* Mala, malum; *item* malitia, diſplicentia: חַיָּה רָעָה beſtia mala, *&* *juxta Vulg.* fera peſſima, Gen. 37. v. 20., רָעָה גְדֹלָה, Nehem. 2. v. 10., diſplicentia, *ſive* afflictione magna: *Cum præfix.* וְרָעָה & malitia, 1. Samuel. 25. v. 28., וְרָעָה לְךָ זֹאת מִכָּל־הָרָעָה, 2. Sam. 19. v. 8, & malum tibi iſtud præ omni malo, *i. e.*, *ut optime vertit Vulgat.*, & pejus erit hoc tibi, quam omnia mala: בְּרָעָה in diſplicentia, *ſive* moerore, Geneſ. 44. v. 29., in malo, *ſive* cum malitia, *i. e.*, malitioſe, callide, Exod. 32. v. 12., *item* וָאָבִינָה בְרָעָה & intellexi malum, Nehem. 13. verſ. 7., לְרָעָה, Geneſ. 31. v. 52., *&* לְרָעָה, Prover. 6. verſ. 18., in malum: מֵרָעָה à malo, 1. Sam. 25. v. 39., *item* à malitia, Jerem. 4. v. 14. *Conſtr.* רַבָּה רָעַת הָאָדָם multa malitia hominum, Geneſ. 6. v. 5., מֵרָעַת propter malitiam, Pſal. 107. v. 34., Jerem. 12. v. 4. *Cum affix.* רָעָתִי malum meum, Pſal. 35. vv. 4. 26., בְּרָעָתִי malum meum, Numer. 11. v. 15., רָעָתְךָ, Job. 22. v. 5., malitia tua; *&* *in pauſa* רָעָתֶךָ, Jerem. 2. v. 28., (tempore) mali tui, *ſive* afflictionis tuæ: רָעָתֵךְ, Jerem. 2. v. 19., *&* *more Chald.* רָעָתֵכִי, Jerem. 23. v. 15., malitia tua:

tua: בְּרָעָתֵךְ in malo tuo, 2. Sam. 16. v. 8., בְּרָעָתֵךְ in malitia tua, Iſa. 47. verſ. 10., רָעַתְכֶם malum veſtrum, 1. Sam. 12. v. 17., רָעָתוֹ malitia ejus, Prov. 26. v. 26., Jerem. 8. v. 6., malum ejus, Jerem. 48. v. 16., *& fœm.* רָעָתָהּ malitia ſua, Jerem. 6. v. 7., בְּרָעָתוֹ in malitia ſua, Prover. 14. verſ. 32., in malo ejus, Abd. 1. verſ. 13., כְּרָעָתוֹ juxta malitiam ſuam, 2. Sam. 3. v. 39., לְרָעָתוֹ in malum ejus, Eccl. 5. v. 12., מֵרָעָתוֹ à malo ſuo, Jerem. 18. v. 8., רָעָתָם malitia, malum eorum, Jerem. 1. verſ. 16., 23. v. 11., *&c.*, בְּרָעָתָם in malitia ſua, Hoſe. 7. verſ. 3., מֵרָעָתָם à malitia ſua, Jerem. 44. v. 5. *Plural.* רָעוֹת, Deuter. 31. v. 17., *&* הָרָעוֹת, Deut. 31. v. 17., *&c.*, mala, malæ, malitiæ: *Cum affix.* מִכָּל־רָעוֹתֵכֶם de universis malis veſtris, 1. Sam. 10. v. 19., כִּי־עוֹד וּתְפִלָּתִי בְּרָעוֹתֵיהֶם, Pſalm. 141. v. 5., *variant hoc in loco Interpretes: Multi vertunt*, quoniam adhuc oratio mea (*erit*) in malis, *id eſt* calamitatibus eorum, *q. d. ſtudioſius pro eis* orabo; *Alii habent*, quoniam adhuc oratio mea adverſus malitias eorum, *ſive, juxta Pagninum*, in mala eorum, *ut me ſcilicet ab illorum malis operibus Deus integrum ſervet: LXX. autem, ſicuti & Theod. ſunt interpretati*, ὅτι ἔτι προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν, *id eſt, ut habet etiam Vulgat.*, quoniam adhuc & oratio mea in beneplacitis eorum: *Videntur propterea pro* בְּרָעוֹתֵיהֶם *legiſſe* בִּרְצוֹתֵיהֶם in beneplacitis eorum, *à* רָצָה complacuit; *vel attenderunt ad radicem Chald.* רְעָה velle, delectari *aliqua re*.

רֹעַ, *&* רֹעַ *m.* Malitia, malignitas, *tam moralis, ut* 1. Sam. 17. v. 28., Nehem. 2. v. 2., Iſa. 1. v. 16., *&c.*, *quam phyſica, & ſpeciatim in* vultu ſe *prodens, id eſt* moeror, triſtitia: מִפְּנֵי רֹעַ propter malitiam, malignitatem, Deut. 28. v. 20. *Sed* רֹעַ *vide infra in* רָעַע, *& in ejuſdem nomine: Cum præfix.* בְּרֹעַ פָּנִים, Eccl. 7. v. 3., in triſtitia, moerore, *ſive* per triſtitiam faciei, *ſive* vultus: וּכְרֹעַ & ſecundum malitiam, nequitiam, Pſalm. 28. verſ. 4., לָרֹעַ malitia, *id eſt* deformitate, Geneſ. 41. v. 19., מֵרֹעַ, Jerem. 24. vv. 2. 3. 8., præ malitia, pravitate, *ſcil. phyſica; Vulg. vertit*, eo quod eſſent malæ, eo quod peſſimæ ſint: *Item* à malitia, *ſcil. morali*, Jerem. 23. v. 22.

מֵרֹעַ

מֵרַע *m.* Malignus, maleficus, *&c. vide ſupra in Partic. in Hiph. verbi* רוע. *Vide etiam infra in* רעה.

תְּרוּעָה *Vide in* ריע.

רוּף Contundere, concutere, quaſſare. *Occurrit in Pyh. futur. plur. in pauſa* יְרוֹפָפוּ, Job. 26. v. 11., concutiuntur, *ſive* concuſſæ ſunt, *juxta Aquil., alioſque; Vulg., & alii vertunt*, contremiſcunt. *Vide infra* תְּרוּפָה, *& aliud, quod mox ſequitur, nomen.*

רִיפוֹת *f. p.* Contuſa, grana commolita, *quæ Latini* Molam *dicunt, ita non pauci cum Buxtorfio, & Jo. Simone diſtionem hanc exponunt: Sed LXX., Aq., Sym., Theod., Vulgat., & alii varie interpretantur: Cum præfix.* הָרִיפוֹת, 2. Sam. 17. v. 19., *ubi in accuratis codicibus deeſt* Jod *in medio* contuſa grana; *LXX., retenta voce Hebraica, ſed corrupta, verterunt* ἀραφώθ, *i. e.* araphót; *Aq., & Sym. habent* πτισάνας, *i. e., ut habet etiam Vulgat.*, ptiſanas, *videl. hordea decorticata; Theod. reddit* παλάθας: בְּתוֹךְ הָרִיפוֹת, Prover. 27. v. 22., in medio molarum, *juxta Buxtorfium*, *vel* in medio triticorum, *ſive aliorum ſimilium, quæ* tunduntur piſtillo, *ut quidam alii cum Aq., & Theod. vertunt; Vulg. habet*, quaſi ptiſanas.

תְּרוּפָה *f.* Sanatio, curatio, Ezech. 47. v. 12. *Formam hinc habet, ſed ſignificatione pertinet ad* רָפָא.

רוּץ Currere, accurrere, concurrere, decurrere, diſcurrere, excurrere, præcurrere: *Præter.* רָץ cucurrit, Geneſ. 18. v. 7. *Alia vide infra in Participio: Vide & poſt* רָץ: אֶת־רַגְלִים רַצְתָּה, Jerem. 12. verſ. 5., *ubi* ה *in fine eſt paragog.* cum peditibus cucurriſti: *Sed* רַצְתָּה *vide infra in radice* רצה: כִּי־אִם־רַצְתִּי tam vere, *ſive* quia curram, 2 Reg. 5. v. 20. *Plur.* רָצוּ currebant, Jerem. 23. v. 21. *Aliud vide in* רצה: וְרָצוּ & current, præcurrent, 1. Sam. 8. v. 11. *Particip.* רָץ currens, 2. Sam. 18. vv. 22. 24., *&c., item ſubſtantive* curſor, Job. 9. verſ. 25. *Plur.* רָצִים, *&* הָרָצִים, *& more Chald.* הָרָצִין, currentes, qui præcurrunt, *& ſubſtantive* curſores, 2. Sam. 15. v. 1., 1. Reg. 1. v. 5., 14. v. 27., Eſth. 3. v. 13., *&c. Cum præfix.* לָרָצִים, 1. Sam. 22. v. 17., 2. Reg. 10. v. 25., 11. v. 4., curſoribus, *& juxta Vulgat.* emiſſariis, *item* mili-

militibus: *Inſin. cum præfix.* לָרוּץ ad currendum, 1. Sam. 20. v. 6., Pſalm. 19. verſ. 6., Prover. 6. v. 18. *Imper.* רוּץ, 2. Sam. 18. v. 23., 2. Reg. 4. v. 26., *&* רֻץ, 1. Sam. 20. v. 36., Zach. 2. v. 8., curre: *Futur.* אָרוּץ, 2. Sam. 18. v. 23., 22. v. 30., Pſalm. 119. verſ. 32., curram; *Aliud* אָרוּץ, *&* אָרֻץ *vide in* רָצַץ; *Cum* ה *paragog.* אָרוּצָה, 2. Sam. 18. v. 19., 2. Reg 4. v. 22., *&* אָרֻצָה, 2. Sam. 18. verſ. 22., curram, excurram: תָּרוּץ curres, Prover. 4. v. 12., תָּרֻץ *vide infra in tertia perſona fœm.*, יָרוּץ, Job. 15. verſ. 26., *&c.*, curret, currit, currat; *Aliud vide in* רָצַץ; *item* יָרֻץ, Job. 16. v. 14., curret, accurret, *& juxta Vulgat.* irruit: *Cum præfix.* וַיָּרָץ, Geneſ. 18. v. 2., *& in pauſa*, וַיָּרֹץ, 2. Sam. 18. verſ. 21., & cucurrit: *item fœm.* וַתָּרָץ & cucurrit, Gen. 24. v. 20. *Sed* וְתָרֻץ, Eccleſ. 12. v. 6., *a Vulgat. redditur*, & recurrat, *ſive, ut quidam exponunt*, diffluat, decurrat, *id eſt* perfluat rupta: *Ab aliis refertur ad* רָצַץ, *redditurque*, & conteratur, confringatur: *Vide* תָּרוּץ *in eodem* רָצַץ: *Plural. cum* ה *paragog.* נָּרוּצָה curremus, Cant. 1. verſ. 4., *ſed* נָרוּץ *vide infra in* רָצַץ; יָרוּצוּ, Prov. 1. verſ. 16., Iſa. 55. verſ. 5., 59. verſ. 7., *&* יָרֻצוּ, Iſa. 40. v. 31., *& cum* Nun *paragog.* יְרוּצוּן, Joel. 2. vv. 4. 7., *&* יְרֻצוּן, Pſalm. 59. v. 5., Joel. 2. v. 9., current, currunt: *& cum* ה *interrog.*, הֲיְרֻצוּן, Amoſ. 6. verſ. 12., nunquid current, *ſive* currunt? וַיָּרוּצוּ, *&* וַיָּרֻצוּ, Joſ. 7. verſ. 22., 8. v. 19., & cucurrerunt. *Pih. Futur. plural. in pauſa*, יְרוֹצֵצוּ, Nah. 2. v. 5., diſcurrent, diſcurrunt, *ſive* cito currunt; *vide etiam in* רָצַץ. *Hiph.* הֵרִיץ currere, excurrere fecit, fugavit: *Imper.* וְהָרֵץ & currere fac, *id eſt* celeriter deporta, 1. Samuel. 17. verſ. 17. *Futur.* אֲרִיצֶנּוּ מֵעָלֶיהָ, Jerem. 49. v. 19., faciam, ut tranſcurrat ipſe ab ea, fugabo eum, *alii cum Vulg. reddunt*, currere faciam eum ad illam, *ſive* ob illam: אֲרוּצֵם, Jer. 50. v. 44., *ubi Maſſora monet, legendum* אֲרִיצֵם, fugabo eos, *juxta quoſdam*; *Alii vero habent*, currere faciam eos: תָּרִיץ יָדָיו לֵאלֹהִים, Pſalm. 68. v. 32., currere faciet manus ſuas ad Deum, *id eſt* manuum ſuarum donum offeret Deo: וַתָּרֶץ *vide* רָצַץ: *Plur.* וַיְרִיצוּ & accurrere fecerunt, *ſive* cito attulerunt,

tulerunt, vel, *juxta Vulg.*, & feſtinato diſtribuerunt, 2. Paral. 35. v. 13., *& cum affix.* וַיְרִצֻהוּ, Geneſ. 41. v. 14., currere fecerunt eum, *ſive* & cito attulerunt, *vel* adduxerunt eum.

רָץ *maſc.* Currens, curſor: *ut in principio Radicis*: *Plural.* רָצִים, *& more Chald.* הָרָצִין *vide ibidem in Particip. verbi* רוּץ.

מֵרוֹץ Curſus: *Occurrit cum præfix. ita*, הַמֵּרוֹץ, Ecclef. 9. verſ. 11.

מְרוּצָה *f.* Curſus: *Cum præfix.* וְעַל־הַמְּרוּצָה, Jer. 22. v. 17., & ſuper contritionem, *ſive* concuſſionem, *ita quidam cum Buxtorfio reddunt, arbitrati ſcilicet, quod forma hujus dictionis ſit quidem à* רוּץ, *ſed ſignificatio à* רָצַץ: *Verum alii cum Vulgat. referunt illam ad* רוּץ, *atque vertunt*, & ad curſum; *Conſtr.* רֹאֶה אֶת־מְרוּצַת הָרִאשׁוֹן כִּמְרֻצַת, 2. Sam. 18. verſ. 27., contemplans curſum prioris, quaſi curſum *&c.* *Cum affix.* מְרוּצָתָם curſus eorum, Jer. 23. v. 10., בִּמְרֻצוֹתָם in curſu ſuo, Jerem. 8. v. 6.

רוק *Radix inuſitata. Inde quidam derivant Hiph.* הֵרִיק, *&c. Sed hæc vide infra ſub radice* רִיק.

רור Salivam emiſit. *Inde* רָר, *& etiam* רִיר. *Sed Buxtorfius, aliique horum radicem conſtituunt ipſum* רִיר, *quod vide infra.*

רוש Egere, pauperem eſſe, *vel* fieri, depauperari: *Præter. plur.* כְּפִירִים רָשׁוּ, Pſalm. 34. v. 11., Ieunculi, *ſive* leones pauperantur, *ſive* depauperati ſunt, *vel* egent, *ſive* eguerunt; *LXX. verterunt*, πλούσιοι ἐπτώχευσαν, *id eſt, ut etiam habet Vulgat.*, divites eguerunt: τὸ *itaque* כְּפִירִים *metaphorice acceperunt*: *Nec immerito*; *nam* divites, *&* potentes *hujus mundi* leones *appellantur* Jer. 2. v. 15., Ezech. 38. verſ. 13., *& hunc præterea ſenſum poſtulat ipſe ſacræ orationis nexus. Pih. Futur.* יְרֹשֵׁשׁ, Jer. 5. v. 17., depauperabit, deſpoliabit, *& juxta Vulg., alioſque*, conteret, exterminabit (civitates), *ita ſcil., ut non ultra habitentur, nec ſint in illis poſſeſſiones, aut hæreditates. Pyh. Præter. plur.* רֻשַּׁשְׁנוּ, Malach. 1. v. 4., depauperati, *ſive* attenuati ſumus; *Vulg., & quidam alii vertunt*, deſtructi ſumus; *in quem ſenſum, licet in ſingulari, LXX. ſunt in-*

terpre-

terpretati. *Hitbp. Partic.* מִתְרוֹשֵׁשׁ, Prover. 13. v. 7., qui ſe pauperem fingit, *ſive* gerit.

רוּשׁ *Vide ſupra in* ראשׁ *pag.* 1354.

רִישׁ *m.* Paupertas, egeſtas, Prov. 13. verſ. 18., *vel* רִישׁ, Prover. 28. v. 19., *vel* רֵאשׁ, Prov. 30. v. 8. *Cum affix.* רִישׁוֹ (obliviſcatur) paupertatis, *ſive* egeſtatis ſuæ, Prov. 31. v. 7., רִישֶׁךָ, *&* *cum* א רֵאשֶׁךָ, Proverb. 6. v. 11, 24. verſ. 34., paupertas, *ſive* egeſtas; רֵישָׁם paupertas, egeſtas eorum, Prov. 10. v. 15.

רָשׁ *m.* Pauper: אִישׁ־רָשׁ וְנִקְלֶה vir pauper, & vilis, 1. Sam. 18. verſ. 23. *Interdum eſt cum epentheſi* א, *ut* רָאשׁ, *&* הָרָאשׁ, 2. Sam. 12. vv. 1. 4., רָאשׁ עֹשֶׂה כַף־רְמִיָּה, Proverb. 10 v. 4., pauper *fit*, qui agit, *ſive* operatur manu doloſa, *vel potius* remiſſa, *ſeu* negligente, *quod poſtulat antitheſis*; remiſſus *autem*, *ſive* negligens, ignavus *merito* רְמִיָּה doloſus *appellatur*; *nam*, *quod labore*, *&* *induſtria acquirere quis refugit*, *id* fraude *comparare tentat*, *&* *ſæpe ſe*, *alioſque* decipit. *Cum præfix.* לָרָשׁ pauperi, Proverſ. 17. v. 5., *Plur.*, *cum Epentheſi* א, רָאשִׁים, Prover. 13. verſ. 23., *cujus ſenſum jam expoſitum vide ſupra pag.* 1357., בְּרָשִׁים יִמְשׁוֹל in pauperes dominabitur, Prov. 22. verſ 7.

רוּת Ruth, *nom. propr. mulieris*, Ruth. 1. v. 4., *&c.*

רָזָא, *&* רָזָא *Chald. in ſtatu emphat. vide ſupra in* רָז *Chald. poſt* רזן *pag.* 1402.

רָזָה Emaciavit, *proprie* tenuem, rarum fecit, attenuavit, *quemadmodum & Arab.* רזא *ſonat* detrimento affecit, diminuit: *Præter.* רָזָה אֵת כָּל־אֱלֹהֵי הָאָרֶץ, Soph. 2. v. 11., emaciavit, *ſive* attenuavit, *&* *juxta Vulgat.*, attenuabit omnes deos terræ. *Vide* תִּרְזֶה *ſub litera* ת. *Niph. Futur.* וּמִשְׁמַן בְּשָׂרוֹ יֵרָזֶה & pinguedo carnis ejus emaciabitur, *ſive*, *juxta Vulg.*, *alioſque*, marceſcet, Iſa. 17. v. 4.

רָזֶה *m.* Macilentus. *Inde fœm.* רָזָה macilenta, *ſive*, *ut habent Vulg.*, *&* *Orientales*, ſterilis, Num. 13. v. 21., *item* macilentum, Ezech. 34. v. 20.

רָז *m. Chald.* ſecretum, *&c. vide ſupra poſt* רזן *pag.* 1402. *Vide aliud infra*, *ſed Hebr.*, *quod mox ſequitur*.

רָז *m.* Macies, *juxta Buxtorfium*, *Joa. Simonem*, *&* *quoſdam alios*.

alios. Inde, ut eiſdem videtur, eſt, cum Jod *paragog.,* רָזִי־לִי ,רָזִי־לִי, Iſa. 24. v. 16., macies *eſt* mihi, macies *eſt* mihi, *i. e.* moerore contabeſco. *Verum ab Aquila, Theod., Sym., Vulg., aliiſque refertur ad* רָז *Chald., de quo pag.* 1402., *&* Jod *in fine eſt ipſis pronomen affix., redditurque,* myſterium, *ſive* ſecretum meum mihi, myſterium, ſecretum meum mihi.

רָזוֹן *m.* Macies, *& quidem* magna, *propter* Nun *in fine heemanticum, uti multis videtur; Vulg.* τὸ רָזוֹן *apud* Iſa. 10. v. 16. *reddit* tenuitatem: וַיְשַׁלַּח רָזוֹן בְּנַפְשָׁם, Pſalm. 106. verſ. 15., verumtamen immiſit maciem in animam eorum, *ita cum Pagnino, atque Buxtorfio non pauci reddunt: Sed LXX. ſunt interpretati,* καὶ ἐξαπέστειλε πλησμονὴν εἰς τὴν ψυχὴν αὐτῶν, *id eſt* & miſit ſaturitatem in animam eorum: *Quidam putant, LXX. pro* רָזוֹן *legiſſe* רָצוֹן deſiderium, *q. d.* & miſit quantum vellent, *quod cum hiſtoria, quæ* Exod. 16. verſ. 8., Pſalm. 78. vv. 25. 29., *convenit; videatur Genebrardus, qui ſuis in Pſalm. comment. vindicat LXX. verſionem. Alia vide ſtatim ſub radice* רָזַן.

רזח *Radix inuſitata. Ut autem notat Joa. Simon, ſimilis ſignificationis fuiſſe videtur cum cognata* צרח clamavit, vociferatus eſt, vocem extulit, *ſive præ* lætitia, *ſive* luctu. *Sed & Arabibus ipſum* רָזַח *ſonat* exaltare vocem, *ſive* ad fletum, *ſive* ad lætitiam, *quemadmodum ſcribit Guarin in Lexicon. Inde ſunt*

מַרְזֵחַ *m. Varie redditur: Occurrit autem ita,* אַל־תָּבוֹא בֵּית מַרְזֵחַ, Jer. 16. v. 5., *quidam vertunt*, ne ingrediaris domum curatoris, *ſive* deſignatoris funebris, *qui ſcilicet informat de omnibus, quæ ad luctum, &* parentalia *pertinent: R. Salomon exponit* בית משתה domum convivii, *ſcilicet* funebris; *& Kimchi,* בית אבל domum lugentis. *Sic priſci Hebræi:* מאן יתיב בי מרזיחא בראש quis conſidebit in domo lugentis in capite, *id eſt, loco primario, & ſummo; ſcilicet* epulandi, *&* lugentem conſolandi *cauſa? Item:* מאי מרזיחא quid eſt marſecha? אֲבֵל abhel, lugens, *ita in Kethuvoth*, ſol. 69. 1., *hactenus Buxtorfius: Vide, quod ſequitur.*

מַרְזֵחַ *m.* Luxus funebris, *juxta Buxtorfium: Joa. Simoni eſt* elatio

elatio vocis, ſive vociferatio præ lætitia; Ab. Eſræ eſt canticum: Conſtr. וְסָר מִרְזַח סְרוּחִים, Amoſ. 6. v. 7., & recedet luxus luxuriantium: R. Salomon exponit, & recedet, vel amovebitur convivatio luxurioſorum: Probat ex libro antiquo Siphrè, hanc vocem מִרְזַח idem eſſe, quod convivium: Quibuſdam vero aliis eſt deſignatio, apparatus ſcilicet omnis convivalis propter mortuos: A Symmaco τὸ מִרְזַח redditur ἑταιρεία ſocietas, & à Vulgat. factio (laſciventium).

בַּרְזֶל Vide ſupra in ברז pag. 130.

רזם Spectavit, collimavit: Futur. cum Nun paragog. ומה־יִּרְזְמוּן עֵינֶיךָ & quid collimant oculi tui, ſive quid innuunt, quorſum ſpectant oculi tui, Job. 15. v. 12.

רזן Radix Hebræis inuſitata: Arab. autem ſonat, gravis fuit moribus, ut notat Joa. Simon. Inde eſt Hebr. Particip. plur. רֹזְנִים, & רוֹזְנִים gubernatores, dominatores, principes, à morum gravitate, & auctoritate רֹזְנִים dicti, Jud. 5. v. 3., Pſalm. 2. v. 2., Proverb. 8. v. 15., Iſa. 40. verſ. 23., Hab. 1. v. 10. Cum præfix. וּלְרוֹזְנִים & principibus, Prov. 31. v. 4. Vide, quod ſequitur.

רָזוֹן m. Rex, princeps, dominator, Proverb. 14. verſ. 28. Plerique Hebræorum maciem exponunt, à רזה; nam rex, aut princeps ſine ſubditis macie atteritur. Aliud vide ſupra poſt רָזָה pag. 1412. Vide etiam, quod mox ſequitur.

רְזוֹן Rezón, & juxta Vulg. Razón, nom. propr. viri, 1. Regum 11. v. 23.

רוּחָא Chald. in ſtatu emphat. vide ſupra in רוּחַ Chald. pag. 1406.

רחב Latus, ſive latior fuit, vel factus eſt, dilatatus fuit: Præterit. רָחַב פִּי dilatatur, ſive dilatatum eſt os meum, 1. Sam. 2. verſ. 1., וְרָחַב לְבָבֵךְ & dilatabitur cor tuum, Iſa. 60. v. 5., & fœm. וְרָחֲבָה & dilatata eſt, ſive latior erat, Ezech. 41. v. 7. Niph. Partic. כַּר נִרְחָב paſcuum latum, Iſa. 30. v. 23., ubi Vulg. habet, (paſcetur) agnus ſpatioſè. Hiph. Præter. הִרְחִיב יְהוָה לָנוּ dilatavit Dominus nobis, id eſt latum ſpatium dedit nobis, ſive, juxta Vulgat., dilatavit nos Dominus, Geneſ. 26. verſ. 22. & abſque Jod, הִרְחַב dilatavit, ſive latum eſ-

 fecit,

fecit, Iſa. 30. v. 23., *& fœm.* הִרְחִיבָה dilatavit, Iſa. 5. verſ. 14., הִרְחַבְתָּ לִּי dilataſti mihi, Pſalm. 4. verſ. 2., הִרְחַבְתְּ *fœmin.* dilataſti, Iſa. 57. v. 8., וְהִרְחַבְתִּי & dilatabo, Exod. 34. v. 24. *Plural.* הִרְחִיבוּ dilatarunt ſe, *i. e.* auctæ, *ſive* multiplicatæ ſunt, *vel*, *juxta alios*, dilatatæ ſunt, Pſalm. 25. v. 17. *Partic.* מַרְחִיב dilatans, amplificans, Deuteron. 33. verſ. 20., *ſed* מֶרְחָב *vide infra inter nomina*: *Infin.* לְמַעַן הַרְחִיב ad dilatandum, *ſive* ut dilataret, Amoſ. 1. verſ. 13. *Imper.* הַרְחֶב־פִּיךָ dilata os tuum, Pſalm. 81. verſ. 11., *& fœm.* הַרְחִיבִי, Iſa. 54. v. 2., *&* הַרְחִבִי, Mich. 1. v. 16., dilata: *Futur.* תַּרְחִיב dilatabis, dilatas, 2. Sam. 22. verſ. 37., Pſalm. 18. v. 37., 119. verſ. 32., יַרְחִיב dilatabit, Deuter. 12. verſ. 20. *Plural.* תַּרְחִיבוּ dilatatis, Iſa. 57. v. 4., וַיַּרְחִיבוּ & dilataverunt, Pſalm. 35. v. 21.

רָחָב *m.* Amplus, latus, Job. 30. verſ. 14. *Et metaphorice* corde, *vel* animo latus *eſt idem ac* inflatus, ſuperbus, inſolens, vaſtus cupiditate, inſatiabilis: *Aliud* רָחָב *nomen proprium vide infra*: *Vide etiam alia, quæ dictionem hanc ſequuntur*: *Conſtruct.* רְחַב־נֶפֶשׁ latus animo, Proverb. 28. verſ. 25., וּרְחַב לֵבָב & latus corde, tumens animo, Pſal. 101. v. 5., וּרְחַב יָדָיִם, Pſalm. 104. v. 25., ſpatioſum, amplum locis, *ſive* terminis; *Vulg. reddit*, ſpatioſum manibus, ambabus *ſcil.*, *id eſt hinc, & illinc, ex utroque latere*: *Aliud* רְחַב *vide infra in* רֹחַב: *Plural. conſtruct.* רַחֲבֵי יָדָיִם ampli, lati ſpatiis, Iſa. 33. verſ. 21. *Fœm.* רְחָבָה latum, Pſalm. 119. v. 96., *& cum præfix.* הָרְחָבָה latus, latior, Nehem. 3. v. 8., בָרְחָבָה in lato, *ſive* in latitudine, Pſalm. 119. v. 45. *Conſtr.* רַחֲבַת יָדַיִם ampla ſpatiis, Iſa. 22. v. 18.

רָחָב Rachav, *& juxta Vulg.* Rahab, *nom. propr. mulieris*, Joſ. 2. v. 1.

רֹחַב *m.* Latitudo, amplitudo, dilatatio; *& metaphorice* faſtus, inſolentia: מִפִּי־צָר רַחַב, Job. 36. v. 16., ex ore anguſtiæ *in* latitudinem, *omnis ſcilicet arctationis expertem*: *Conſtr.* וְרֹחַב־לֵב & amplitudo, *ſive* dilatatio animi, Prov. 21. v. 4. *Plur. conſtr.* עַד־רַחֲבֵי אָרֶץ uſque ad latitudines terræ, Job. 38. v. 18.

רֹחַב *m.* Latitudo, amplitudo, Exod 26. vv. 2. 8. 16. *Cum præfix.* וְהֹרַחַב & latitudo, Ezech. 42. verſ. 2., בְּרֹחַב, Exod. 38. v. 18., *&* בָּרֹחַב, Ezech. 48. v. 15., in latitudine: *Cum affix.* רָחְבּוֹ, Exod. 25. v. 10., רָחְבָּהּ, Gen. 6. v. 15., latitudo ejus; וּלְרָחְבָּהּ & in latitudine ſua, Geneſ. 13. verſ. 17., רָחְבָּן latitudo eorum, Ezech. 42. verſ. 11.

רְחוֹב, *&* רְחֹב *com.* Platea, *à* latitudine *dicta* רְחֹב, 2. Paral. 32. verſ. 6. *Aliud vide poſt hanc dictionem*: *Cum præfix.* הָרְחוֹב platea, Nehem. 8. v. 1., בָּרְחוֹב, Gen. 19. v. 2., *&* בָּרְחֹב, Jud. 19. v. 15., in platea; לָרְחוֹב in plateam, 2. Paral. 29. v. 4., מֵרְחֹב è platea, 2. Sam. 21. v. 12. *Cum affix.* אֶל־תּוֹךְ רְחֹבָהּ ad medium, *ſive* in medio plateæ ejus, Deuter. 13. v. 17., מֵרְחֹבָהּ à platea ejus, Pſalm. 55. v. 12. *Plural.* רְחֹבוֹת plateæ, Amoſ. 5. v. 16. *Aliud*, *nom. ſcil. propr.*, *vide infra*: *Cum præfix.* הָרְחֹבוֹת plateæ, Prover. 26. v. 13., בָּרְחֹבוֹת in plateis, Prover. 1. v. 20., מֵרְחֹבוֹת de plateis, Jerem. 9. v. 20. *Cum affix.* בִּרְחֹבוֹתֵינוּ in plateis noſtris, Pſal. 144. v. 14., Thren. 4. v. 18., בִּרְחוֹבוֹתֶיהָ, *&* בִּרְחֹבֹתֶיהָ, Jerem. 5. v. 1., 49. v. 26., in plateis ejus.

רְחֹב Rechóv, *&* *juxta Vulg.* Rohob, *nom. propr. urbis*, Numer. 13. v. 21.

רְחָבָה *f.* Latitudo, *&c. vide ſupra in verbo*, *&* *inter nominina, quæ ex illo dimanant.*

רְחֹבוֹת Rechovóth, *&* *juxta Vulgat.* Rohoboth, *nom. propr. civitatis Idumææ*, *quæ eſt prope flumen*, Geneſ. 36. v. 37.

מֶרְחָב *m.* Latitudo, locus latus, amplus, *&* ſpatioſus: בַּמֶּרְחָב in loco amplo, Pſalm. 31. v. 9., לַמֶּרְחָב in latitudinem, Pſalm. 18. v. 20. *Plur. conſtr.* לְמֶרְחֲבֵי אֶרֶץ per latitudines terræ, Hab. 1. v. 6.

רְחַבְיָה Rechaviáh, *&* *juxta Vulg.* Rohobia, *nom. propr. viri*, 1. Paral. 23. v. 17.

רְחַבְיָהוּ Rechavíahu, *&* *juxta Vulg.* Rahabia, *idem ac ſupra* Rohobia, 1. Paral. 26. v. 25.

רְחַבְעָם Rechavhám, *&* *juxta Vulgat.* Roboam, 1. Reg. 11. verſ. 43., 1. Paral. 3. v. 10.

רחה *Radix Hebræis inuſitata: Arab. vero* רחא *ſonat latine* convertit, *ſpeciatim* molam; *& intranſitive* convertit ſe, contorſit ſe in ſpiram, *hactenus Joa. Simon: Ex hac autem radice, idem Auctor arbitratur, derivanda, quæ ſequuntur.*

רֵחַיִם *m. dual.* Mola, *dicta* רֵחַיִם *à* רָחָה, *ſcil. à* convertendo, *&* verſando, *juxta Joa. Simonem: Buxtorfius tamen, aliique dictionem hanc ab* רֵיחַ, *ab* odore *ſcil.* farinæ perpetuo *derivant; quidam autem volunt,* molam *dictam* רֵחַיִם *à* רוּחַ, *quod* mola ſpirare *videatur, &* efflare *farinam à ſe* molitam. *Et quum* mola *duobus conſtet lapidibus,* ſuperiore *ſcil. uno, qui Hebr. vocatur* רֶכֶב currus, *quod* verſatilis *ſit, &* circumvehatur, *latinis* catillus; *altero* inferiore, *qui* immotus *eſt, &* ſuperiori *ſubjacet, quique Hebr.* שֶׁכֶב, *& Latinis* meta *dicitur; hinc Interpretum quidam arbitrantur,* רֵחַיִם *ſignificare* molam *tantum* ſuperiorem; *Alii contendunt, & quidem rectius,* utramque molam *denotare. Certe, prætequam quod dualis forma duas* molæ *partes indicat, de* utraque mola *deſignanda uſurpatur* Exod. 11. v. 5., Numer. 11. v. 8., Iſa. 47. v. 2., Jerem. 25. v. 10. *Unus Scripturæ S. textus contra ſtare videtur, qui ſic ſe habet* Deut. 24. v. 6., לֹא יַחֲבֹל רֵחַיִם וָרָכֶב, *ubi* רֶכֶב currus, catillus, *ſive* mola ſuperior *diſtinguitur plane à* רֵחַיִם: *Verum, ut a Buxtorfio, aliiſque eſt animadverſum, hoc in loco τὸ* רֵחַיִם *per ſynedochen dicitur pro* inferiore parte *tantum, redditurque,* non accipiet in pignus inferiorem, & ſuperiorem molam: *Alii contendunt, & hoc etiam loco* רֵחַיִם utramque *notare* molam, *atque ita reddendum,* non accipies in pignus utramque molam, *ſive* totum molendinum, imò nè ſuperiorem quidem, *quæ ſcil. minor eſt, brevior, vilior, & levior. Cum præfix.* אֲשֶׁר אַחַר הָרֵחָיִם, Exod. 11. v. 5., qui *eſt* poſt molas, *nempe ad eas trudendas, manibus, & corpore, labore duriſſimo, ad quem ſervi, & captivi adhibentur, ut Kimchi in* cap. 16. Jud. *notat.*

רַחַת *f.* Vannus, ventilabrum, pala, *inſtrumentum ſcil., quo* ventilando *frumentum a paleis purgatur. Hinc quidam dictionem hanc derivant a* רוּחַ ſpiravit, flavit; *Alii, uti Joa. Simon, à* רָחָה convertit, verſavit: *Occurrit cum præfix.*

בְּרַחַת

אֲשֶׁר־זֹרֶה בָרַחַת, Iſa. 30. verſ. 24., quod ventilatur, *ſive* purgatur vanno, *vel* ventilabro, pala; *Vulg. vertit*, ſicut in area ventilatum eſt.

* רָוָחָה *Vide ſupra pag.* 1403., & רוחה *vide ſupra pag.* 1405.

רַחִיט *Vide ſupra in* רָהִיט *pag.* 1396.

רחל *f.* Ovis, *fœminina proprie*, Iſa. 53. v. 7. *Plur.* רְחֵלִים Geneſ. 32. v. 15. *Cum affix.* רְחֵלֶיךָ oves tuæ, Geneſ. 31. v. 38.

רָחֵל Rachél, *nom. propr. mulieris, quæ fuit altera Jacobi uxor*, Geneſ. 29. v. 9.

רחם Dilexit, *propriè ex* intimis viſceribus, *quaſi deductum à Nomine* רֶחֶם uterus, *qui* tenerrimo affectu fœtum complectitur. *Vide* רַחוּם *inter nomina*: *Futur. cum affix.* אֶרְחָמְךָ ex intimis viſceribus diligam te, Pſalm. 18. v. 2. *Pih.* רִחֵם intimo affectu viſcerum proſequutus eſt, *ſive* miſertus eſt: *Conſtruitur cum Accuſat.*, & *Præpoſit.* עַל. *Præter. cum infinit.* כְּרַחֵם אָב עַל־בָּנִים ſicut miſeretur pater ſuper filios, רִחַם יְהוָה עַל־יְרֵאָיו miſeretur Dominus timentium ipſum, Pſalm. 103. v. 13., וְרִחַם & miſerebitur, Jerem. 42. v. 12., & *cum affix.* וְרִחַמְךָ, Deuter. 13. verſ. 18., & *in pauſa* וְרִחֲמֶךָ, Deuter. 30. v. 3., & miſereatur, miſerebitur tui: וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם & miſerebor, cujus miſertus fuero, Exod. 33. v. 19., & *cum affix. fœmin.* רִחַמְתִּיךְ miſertus ſum tui, Iſa. 54. verſ. 8., וְרִחַמְתִּים & miſerebor eorum, Jerem. 12. verſ. 15. *Plur. cum affix.* וְרִחֲמוּם & miſereantur eorum, 1. Reg. 8. v. 50. *Partic.* מְרַחֵם miſerans, miſericors, Pſalm. 116. verſ. 5., Iſa. 49. v. 15. & *cum affixo* מְרַחֲמֵךְ miſericors, *ſive* miſerator tuus, Iſa. 54. v. 10., מְרַחֲמָם miſericors, miſerator eorum, Iſa. 49. v. 10. *Infin.* רַחֵם miſerando, Jerem. 31. v. 20. *Aliud vide inter nomina*: *Cum affix.* לְרַחֶמְכֶם ad miſerendum veſtri, Iſa. 30. 18. *Futur.* אֲרַחֵם miſerebor, Jerem. 13. v. 14., & *cum affix.* אֲרַחֲמֶנּוּ miſerebor ejus, Jerem. 31. v. 20., תְּרַחֵם miſereberis, Pſal. 102. v. 14., יְרַחֵם miſerebitur, Iſa 9. v. 16., & *cum affix.*, & Nun *epenthet.*, יְרַחֲמֶנּוּ miſerebitur ejus, Iſa. 27. verſ. 11., וִירַחֲמֵהוּ & miſerebitur ejus, Iſa. 55. verſ. 7., וַיְרַחֲמֵם & miſertus eſt eorum, 2. Reg. 13. v. 23., יְרַחֲמֵנוּ miſerebitur

bitur noſtri, Mich. 7. v. 19. *Plural. in pauſa* יְרַחֵמוּ miſerebuntur, Iſa. 13. v. 18. *Pyh. præter.* רֻחָם miſericordiam conſecutus eſt, *ſive* miſericordia affectus fuit: *Sed* רוּחָם *vide ſupra in* רוח *pag.* 1405. *Fœm. in pauſa* לֹא רֻחָמָה non eſt miſericordiam conſecuta, Hoſ. 1. v. 6., *ſed uſurpatur ut proprium nomen populi Iſraelis, myſticum, & propheticum: Futur.* בְּךָ יְרֻחַם יָתוֹם in te miſericordiam conſequetur pupillus, Hoſe. 14. verſ. 4., *& in pauſa* יְרֻחָם miſericordia afficietur, *ſive* miſericordiam conſequetur, Proverb. 28. v. 13.

רַחַם *m.* Miſericordia, miſeratio; *nomen formæ* מִקַּל, *aut eſt Infinitum ipſum Pihel*, Hab. 3. v. 2. *Plur.* רַחֲמִים miſerationes, miſericordiæ, viſcera, *pro ipſo affectu* miſericordiæ: וְנָתַן לְךָ רַחֲמִים & ut largiatur tibi miſericordias, Deuter. 13. v. 17., אֶת־הַחֶסֶד וְאֶת־הָרַחֲמִים benignitatem, & miſerationes, Jerem. 16. v. 5., בְּרַחֲמִים cum, *ſive* in miſericordiis, Zach. 1. v. 16., לְרַחֲמִים in miſericordias, Pſalm. 106. v. 46. *Conſtr.* רַחֲמֵי רְשָׁעִים miſerationes improborum, Prover. 12. v. 10., *ubi multi cum Vulg. reddunt* viſcera impiorum; viſcera *enim ſunt* commiſerationis *ſubjectum*: *Cum affix.* כִּי־נִכְמְרוּ רַחֲמָיו nam incaleſcebant, *vel* æſtuabant viſcera ejus, *affectu ſcilicet* miſericordiæ, Geneſ. 43. v. 30., *& ſic* 1. Reg. 3. v. 26., רַחֲמֶיהָ viſcera ejus, 1. Reg. 3. v. 26., כְּרֹב רַחֲמֶיךָ ſecundum multitudinem miſerationum tuarum, Pſalm. 51. v. 3., בְּרַחֲמֶיךָ in miſericordiis tuis, Nehem. 9. v. 19., *item* pro miſericordiis tuis, *ſive* ſecundum miſericordias, miſerationes tuas, Nehem. 9. v. 26., כְּרַחֲמֶיךָ juxta miſericordias tuas, Nehem. 9. v. 28.

רַחַם *m. Chald.* miſericordia: *Plural.* וְרַחֲמִין לְמִבְעֵא & miſericordiam petendam eſſe, Dan. 2. v. 18.

רֶחֶם *m.* Vulva, uterus: רֶחֶם מַשְׁכִּיל (da) vulvam abortientem, Hoſ. 9. v. 14., בָּרֶחֶם in utero, *ſive* in vulva, Job. 31. v. 15., מֵרֶחֶם מִשְׁחָר ab utero auroræ, *id eſt*, a tempore aſcenſus auroræ, *ſed hunc ipſum verſum conſule ſupra pag.* 445. *In pauſa* מֵרָחֶם ex utero, à vulva, Pſalm. 22. verſ. 11., 58. verſ. 4. *Cum affix.* רַחְמָהּ, Geneſ. 29. verſ. 31., 30. verſ. 22., (aperuit) vulvam ejus; *& ita*

Jerem.

Jerem. 20. verſ. 17., *ubi in quibuſdam codicibus deeſt* Mappik.

רֶחֶם *m.* Vulva, uterus, Iſa. 46. v. 3., Ezech. 20. v. 26., Prover. 30. v. 16. *Item per ſynecdochen*, puella, Jud. 5. v. 30., *quem quidem verſum vide ſupra pag.* 1356. *in* ראש: *In pauſa* בִּרְכֹת שָׁדַיִם וָרָחַם benedictionibus uberum, & uteri, *ſive* vulvæ, Geneſ. 49. v. 25. *Vide alia in nominibus, quæ ſequuntur: Duale* רַחֲמָתַיִם puellæ duæ, *juxta multos*, Jud. 5. v. 30., *ſed hoc ipſum vide ſupra pag.* 1356.

רַחַם Rácham, *nom. propr. viri*, 1. Paral. 2. v. 44.

רָחָם *m.* Merops, *avis ab* amore, *&* miſericordia *erga parentes ſic dicta, quod eos in altiſſimis ſpecubus reconditos alat, ut Plinius ſcribit* lib. 10. cap. 33. *Talmudici* picam *explicant*, Cod. Cholin capit. 3. pag. 63., *& ſic quoque Judæi Germani, hactenus Buxtorfius: Sed LXX. eſt* κύκνος, *ἢ* πορφυρίων, *id eſt* cygnus, *vel* porphyrio; *Vulgat. utrobique reddit* porphyrionem: *Bocharto eſt* vulturis *ſpecies, cujus deſcriptiones multas refert* de anim. Sacr. P. II. Lib. 2. cap. 26. *Kimchi de* רָחָם *ſic ſcribit:* dicunt, רָחָם eſſe avem, quæ valde miſericors, *ſive* pia ſit in pullos ſuos: *Occurrit cum præfix.* הָרָחָם, Lev. 11. verſ. 18., *& cum* ה *paragog.* הָרָחָמָה, Deut. 14. v. 17.

רַחוּם *m.* Miſericors, pius, Exod. 34. verſ. 6., *&c. Vide, quod ſequitur.*

רְחוּם Rechûm, *nom. propr. viri*, Eſdr. 2. v. 2.

רָחְמָה *Vide pag.* 1428. *in* רָחַם. *Sed* רָחָמָה *in* רָחָם *pag.* 1429.

רַחֲמָנִיּוֹת *f. p* Miſericordes, Thren. 4. verſ. 10. *Maſculinè*, רַחֲמָן miſericors, *apud Rabbinos*.

רָחַף Commoveri, commovere ſe: *Hebræi notant, Verbum proprium eſſe avium alas motitantium, dum vel pullos ad volatum provocant, ut ciconiæ, & aquilæ, vel ſe in aere ſuſpendunt prædæ inbiantes, & inde*, incubare, *ut habet Buxtorfius: Præter. plur.* רָחֲפוּ כָּל־עַצְמוֹתַי commovent ſe, tremunt, *ſive* commota ſunt, *& juxta Vulgat.*, contremuerunt omnia oſſa mea, Jerem. 23. v. 9. *Pih. Particip. fœmin.* וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם, Geneſ. 1. verſ. 2., & ſpiritus Dei incubabat ſuperficiei aquarum, *ſcil.* כיונה מרחפת על בניה ואינה נוגעת quemadmodum co-

lumba incumbit pullis ſuis, neque eos attnigit, aut lædit alis ſuis, *ut explicatur Cod. Talm.* Chagiga, cap. 2. fol. 15. *ita Buxtorfius, aliique. At LXX., Aq., Sym., Theod., aliique reddunt*, & Spiritus Dei ſuperferebatur ſuper faciem aquarum; *Vulg. habet*, ferebatur ſuper aquas. *Sunt, qui per τὸ* רוּחַ אֱלֹהִים *intelligunt* ventum vehementiſſimum, *ita ut ſenſus ſit, quod* ventus maximus imprimebatur τῷ Chaos, *quo rapidiſſime in ſe verteretur, ſive*, quod ventus *vaſtam hanc, & late ſtagnantem materiam agitaret*; ventus *autem iſte ideo* Dei, *ſive* divinus *appellatus, quod impetu maximo ferretur; ea ratione, qua, ut in Scripturis Sanctis legimus, appellantur* montes Dei, cedri Dei, homo Dei. *Sed videantur Interpretes. Futur.* עַל־גּוֹזָלָיו יְרַחֵף, Deuter. 32. verſ. 11., pullis ſuis incubat, *juxta Buxtorfium: Alii reddunt*, motitat ſe, volitat.

רחץ Lavit, *& intranſitivè* lavit ſe: *Præter.* רָחַץ בְּשָׂרוֹ laverit carnem ſuam, Levit. 22. v. 6., וְרָחַץ בַּמַּיִם & lavabit ſe, *vel*, lavabitur aqua, Levit. 14. v. 8., וְרָחַצְתָּ אֹתָם בַּמָּיִם, Exod. 29. v. 4., & lavabis eos aqua; *fœmin.* רָחַצְתְּ lavaſti te, Ezech. 23. verſ. 40., (&) lavabis te, Ruth. 3. v. 3., רָחַצְתִּי lavi, Cantic. 5. v. 3. *Plur.* רָחֲצוּ laverunt, 1. Reg. 22. verſ. 38. *Partic. fœm.* רֹחֶצֶת (vidit mulierem) lavantem ſe, 2. Sam. 11. v. 2. *Plural.* רֹחֲצוֹת lavantes ſe, *ſive* lotæ, Cant. 5. v. 12. *Infin. cum præfix.* בִּרְחֹץ הֲלִיכַי, Job. 29. verſ. 6., in lavando, *ſive* quando lavabam greſſus, *ſive* veſtigia mea, *i. e.* pedes meos: לִרְחֹץ רַגְלָיו ad lavandos pedes ejus, Geneſ. 24. v. 32., *& cum* ה *paragog.*, לְרָחְצָה ad lavandum, Exod. 30. v. 18., 40. verſ. 30., 2. Paral. 4. v. 6. *Imper.* רְחַץ lava, 2. Sam. 11. v. 8., *item* lava te, 2. Reg. 5. v. 13. *Plur.* רַחֲצוּ lavate, Geneſ. 18. verſ. 4., 19. v. 2., *item* lavate vos, lavamini, Iſa. 1. v. 16. *Futur.* אֶרְחַץ lavabo me, 2. Regum 5. v. 12., Pſalm. 26. v. 6., וָאֶרְחַץ & lavi, Pſal. 73. v. 13., *& cum affix.* וָאֶרְחָצֵךְ בַּמַּיִם, Ezech. 16. v. 9., & lavi te aqua: יִרְחַץ, *& in pauſa* יִרְחָץ, Levit. 1. vv. 9. 13., 17. v. 16., Pſal. 58. v. 11., lavabit; *item* lavabit ſe, Deuter. 23. v. 12., וַיִּרְחַץ & lavet, Geneſ. 43. v. 31., & lavit, Levit. 8. v. 6. *Plur.* יִרְחֲצוּ, *& in pauſa*

pauſa יִרְחָצוּ lavabunt, Exod. 30. verſ. 20., 40. verſ. 32., Deuter. 21. v. 6., וַיִּרְחֲצוּ & laverunt, Geneſ. 43. v. 20. *Pyh. Præter.* מִצֹּאָתוֹ לֹא רֻחָץ a ſorde ſua non eſt lota, abluta, Proverb. 30. v. 12., לֹא רֻחַצְתְּ non es lota, Ezech. 16. v. 4. *Hitbp. præter.* אִם־הִתְרָחַצְתִּי ſi lavero me, Job. 9. verſ. 30.

רְחַץ *Chald.* ſiſus, confiſus eſt, ſperavit: *Unde Ithpehel præt. plural.* דִּי הִתְרְחִצוּ עֲלוֹהִי, Dan. 3. v. 28., quia confiſi ſunt in eo, *ſive, juxta LXX., & Vulgat.*, quia crediderunt in eum: *quo in loco* ה *uſurpatum ex Hebraiſmo, quod Danieli familiare.*

רַחַץ *m.* Lotio: *Cum affix.* מוֹאָב סִיר רַחְצִי, Pſal. 60. v. 10., Moab olla, *vel* lebes, *ſive* pelvis lotionis, *ſive* ablutionis meæ, pelvis *ſcil.*, *in qua* lavem pedes, *i. e.* Moab *ſerviliter mibi ſubditus eſt, meum vile erit mancipium, in omnibus, etiam vilibus, abjectiſque inſerviens mihi*: *LXX. ſunt interpretati* Μωὰβ λέβης τῆς ἐλπίδος μου, *id eſt, ut etiam habet Vulgat.*, Moab olla ſpei mei; *Sym. vertit*, Μωὰβ λέβης ἀμεριμνίας μου, *id eſt* Moab lebes ſecuritatis meæ: *iſti* τὸ רַחְצִי *derivarunt à* רְחַץ *Chald.*, *quod ſignificat*, ſiſus, confiſus eſt, ſperavit, *quemadmodum ſupra expoſitum.*

רְחֹץ *Vide cum præfix. in Infin. verbi* רָחַץ.

רַחְצָה *f.* Lavacrum, ablutio: שֶׁעָלוּ מִן־הָרַחְצָה quæ aſcenderunt de lavacro, Cant. 4. v. 2. *Sed* לְרָחְצָה *vide ſupra in Infin. verbi* רָחַץ.

רָחַק Procul, longe, longinquum eſſe, fieri, elongari, elongare ſe, abeſſe, exiſtere, *vel* diſtare longe, *vel* in longinquum abire, abſcedere, recedere, *vel* proficiſci. *Frequenter cum Præpoſitione* מִן *conſtruitur. Præterit.* רָחַק מִשְׁפָּט מִמֶּנּוּ procul receſſit jus, judicium a nobis, Iſa. 59. verſ. 9. *Fœm.* רָחֲקָה מֶנִּי longe abeſt, *& juxta Vulg.*, longe ſit a me, Job. 21. v. 16., elongata eſt, Iſa. 59. v. 11. *Plural.* רָחֲקוּ, Job. 30. v. 10., *& in pauſa* רָחָקוּ, Pſalm. 119. v. 150., elongant ſe, longe recedunt, receſſerunt: *Infinit.* כִּרְחֹק, Pſalm. 103. v. 12., ſecundum diſtare, *ſive* quantum diſtat; וְעֵת לִרְחֹק & tempus longe recedendi, Eccleſ. 3. v. 5., *& cum* ה *paragog.*, לְרָחְקָה ad longe recedendum, Ezech. 8. v. 6. *Imper. fœm.* רַחֲקִי procul eſto, longe

longe recede, Iſa. 54. v. 14. *Plural.* רַחֲקוּ longe, procul abeſte, longe recedite, Ezech. 11. verſ. 15 *Futur.* אַל־תִּרְחַק, Pſalm. 22. v. 12., ne longe abſis, ne diſceſſeris; *& in pauſa* אַל־תִּרְחָק ne elongas, elongaveris, Pſalm. 22. verſ. 20., יִרְחַק מֵהֶם procul erit ab eis, Prov. 22. v. 5., *fœm. in pauſa*, לֹא תִרְחָק non elongabitur, non procul erit, Iſa. 46. v. 13., וַתִּרְחַק מִמֶּנּוּ & elongavit ſe, elongabitur ab eo, Pſalm. 109. v. 17. *Plur.* יִרְחֲקוּ procul aberunt, Job. 5. v. 4. *Niph. Futur.* יֵרָחֵק procu amoveatur, Eccleſ. 12. v. 6., *ita Buxtorfius hoc in loco; ſed hoc ipſum vide expoſitum in* רתק. *Pih. Præter.* וְלִבּוֹ רִחֵק & cor ſuum procul amovet, *ſive* longe eſt (a me), Iſa. 29. v. 13., וְרִחַק & procul amovebit, *ſive* longe faciet, Iſa. 6. v. 12., רִחַקְתָּ procul amoviſti, elongaſti, Iſa. 26. verſ. 15. *Futur. plur.* יְרַחֲקוּ אֶת־זְנוּתָם longe amovebunt ſcortationem ſuam, Ezech. 43. v. 9. *Hiph.* אַחַי מֵעָלַי הִרְחִיק fratres meos procul a me abegit, elongavit, longe removit, Job. 19. verſ. 13., הִרְחַקְתִּי; *inde cum affix.* הִרְחַקְתִּים procul abegi, longe feci eos, Ezech. 11. verſ. 16. *Plur.* הִרְחִיקוּ longe diſceſſerant, Geneſ. 44. verſ. 4., Jud. 18. v. 22. *Infinit.* הַרְחֵק procul, longe diſcedendo, abſcedendo, Geneſ. 21. verſ. 16., Exod. 8. v. 24., Joſ. 3. v. 16., *& cum affix.* לְמַעַן הַרְחִיקָם propter longe removere, abigere, eos, *ſive* ut longe faceretis eos, Joel. 4. v. 6. *Imper* הַרְחֵק, Prov. 4. v. 24., 5. v. 8., 30. v. 8., *& in pauſa* הַרְחַק, Job. 13. verſ. 21., longe, procul remove, longe fac; *& cum affix.* הַרְחִיקֵהוּ procul remove eam (*iniquitatem*), Job 11. verſ. 14. *Futur.* אַרְחִיק נְדֹד, Pſalm. 55. v. 8., elongarem vagari, *id eſt* quam longiſſimè evagarer, & fugerem, *juxta Buxtorfium; Pagninus habet*, elongarem fugam; *LXX.*, *& Vulgat. vertunt*, elongavi fugiens; *item* procul faciam, Joel. 2. v. 20., תַּרְחִיק procul amovebis, *ſive* removeas, Job. 22. v. 23., *& cum affix.* יַרְחִיקֶנָּה procul amovebit, *ſive* fugabit eam, Prov. 22. v. 15. *Plur.* תַּרְחִיקוּ longe diſcedatis, *ſive* procul abeatis, Exod. 8. v. 24., Joſ. 8. v. 4.

רָחֵק *maſc.* elongans ſe, longe recedens. *Inde plur. cum affix.* רְחֵקֶיךָ, Pſalm. 73. v. 27., elongantes ſe à te, *& juxta Buxtorfium*, longinqui tui, *vel* à te.

רָחוֹק *m.* Longinquus, longinquum, longe remotus, *ſive ratione* loci, *ſive ratione* temporis: *Et adverbialiter*, longè, procùl, eminus, è longinquo: אַךְ רָחוֹק יִהְיֶה בֵּינֵיכֶם וּבֵינָו, Joſ. 3. verſ. 4., tantum longinquum, *ſcil.* intervallum, *ſive* ſpatium, erit inter vos, & inter illam, *ſcil.* *arcam*: רָחוֹק מִישׁוּעָתִי longè à ſalute mea, Pſalm. 22. v. 2., רָחוֹק יְהוָה מֵרְשָׁעִים longinquus *eſt* Dominus ab improbis, Proverb. 15. v. 29., *ſcribitur & abſque* Vau, *ſcil.* רָחֹק procul, *aut* Prover. 31. v. 10. *Cum præfix.* הָרָחוֹק longinquus, *ſive* qui longe eſt, Ezech. 6. v. 12., בְּרָחוֹק in longinquo, Pſalm. 10. v. 1., לְרָחוֹק longinquo, *ſive* longe remoto, Iſa. 57. verſ. 19., מֵרָחוֹק, & מֵרָחֹק, Geneſ. 22. verſ. 4., 2. Reg. 2. verſ. 7., *&c.*, à longinquo; לְמֵרָחוֹק inde à longinquo, *ſive* in longinquum, 2. Samuel. 7. v. 19., *Plur.* רְחוֹקִים, Joſ. 9. v. 22., *&* רְחֹקִים, Pſal. 56. verſ. 1., *&* הָרְחוֹקִים, Iſa. 46. verſ. 12., *item* הָרְחֹקִים, Deuter. 13. v. 8., longinqui, longè remoti.

רְחוֹקָה *f.* Longinqua, longe remota, Deuter. 29. v. 21., *&* רְחֹקָה *idem*, Numer. 9. v. 10. *Plur.* וּלְעִתִּים רְחוֹקוֹת, Ezech. 12. v. 27., & in tempora longinqua, *ſive* longa; *&* וְהָרְחֹקוֹת, Ezech. 22. v. 5., & longinqua, *ſive* quæ procul ſunt.

רַחִיק *m. Chald.* longe remotus: *Inde plur.* רַחִיקִין הֲווֹ מִן־תַּמָּה, Eſdr. 6. v. 6., procul remoti eſtote inde; *Vulg. reddit*, procul recedite ab illis.

מֶרְחָק *m.* Longinquitas, remotio, *juxta Buxtorfium*, *& quoſdam alios*: *Verum Vulg.*, *multiſque aliis eſt*, longinquus, diſſitus: מֵאֶרֶץ מֶרְחָק, Prov. 25. v. 25., de terra longinqua: בֵּית הַמֶּרְחָק, 2. Sam. 15. v. 17., *ubi*, *juxta quoſdam*, *in dictione* בֵּית *deficit præpoſitio* ב, *unde Buxtorfius*, *& alii vertunt*, in domo remotionis, *id eſt* in loco quodam remoto; *Vulgat. habet*, procul à domo: מֵאֶרֶץ הַמֶּרְחָק è terra longinquitatis, *i. e.*, longinqua, Jerem. 4. v. 16., מִמֶּרְחָק תָּבוֹא è longinquitate, loco longinquo veniet, Iſa. 10. v. 3. *Plur.* מֵאֶרֶץ מַרְחַקִּים è terra longinquitatum, *id eſt*, remotiſſima, Jerem. 8. verſ. 19. *Conſtruct.* מֶרְחַקֵּי־אָרֶץ longinquitates, *i. e.* loca longinqua, remota terræ, Iſa. 8. verſ. 9

רָחַשׁ

רחש Ebullivit, excogitavit: *Præter.* רָחַשׁ לִבִּי דָּבָר טוֹב ebullit cor meum rem bonam, *& juxta Vulg., alioſque*, eructavit cor meum verbum bonum, Pſal. 45. v. 2.

מַרְחֶשֶׁת *f.* Ahenum, cacabus, *vas ſcil., in quo aliquid* ebullitur, Lev. 2. v. 7., *&* 7. v. 9., *quibus in locis à Vulg. redditur* craticula.

* רָחַת *Vide ſupra in* רחה *pag.* 1426.

רטב Madere, humidum eſſe. *Futur. plural.* מִזֶּרֶם הָרִים יִרְטָבוּ ab inundatione montium madent, Job. 24. v. 8., *ubi Vulg. habet*, quos imbres montium rigant.

רָטֹב *m.* Succoſus, humidus, humectus, madidus, humorem habens, cui humor ineſt, Job. 8. v. 16.

* רָטָה, *Unde poſſit eſſe* יִרְטֵנִי, *vide in* ירט *pag.* 496.

רטט *Radix Hebræis inuſit. Eſt autem Chaldæis*, tremuit, horruit. *Inde nomen Hebr.* רֶטֶט *maſc.* tremor, horror: וְרֶטֶט הֶחֱזִיקָה, Jerem. 49. verſ. 24., & tremorem membrorum comprehendit: *Sed LXX., Vulg., & alii legerunt* הֶחֱזִיק, *&* ה *in fine pro affixo pronominis habuerunt; hinc ſunt interpretati*, & tremor apprehendit eam.

רטפש *Verbum pluriliterum ad formam Conjugationis Pyh. compoſitum: Unde Præter.* רֻטֲפַשׁ בְּשָׂרוֹ, Job. 33. v. 25., recreatur caro ejus; *Jonathan Chaldæus vertit*, אִתְקְלִישׁ attenuatur, *& ſic Kimchi, & Ab. Eſra: R. Levi reddit*, humidior, recentior eſt. *R. Salomon notat, eſſe compoſitum ex* רָטֹב, *de quo paullo ante, &* פָּשׁ creſcens, augeſcens, *hactenus Buxtorfius: Joa. Simon cum quibuſdam aliis arbitratur*, τὸ רֻטֲפַשׁ *compoſitum ex* רטב ſucculentus fuit, *& ex* טפש pinguis fuit: *Unde, idem concludit*, רֻטֲפַשׁ ſucculentus, & pinguis factus eſt: *Vulg. reddit*, conſumta eſt caro ejus.

רטש Alliſit, colliſit, *ſolo ſcil., vel parieti. Pih. Futur.* וְעֹלְלֵיהֶם תְּרַטֵּשׁ & parvulos illorum allides, 2. Reg. 8. v. 12., תְּרַטַּשְׁנָה allident, Iſa. 13. v. 18. *Pyh. Præter.* אֵם עַל־בָּנִים רֻטָּשָׁה mater cum filiis collidetur, Hoſe. 10. verſ. 14. *Futur. plur.* וְעֹלְלֵיהֶם יְרֻטְּשׁוּ, Iſa. 13. v. 16., & parvuli, *ſive* infantes eorum allidentur: *Item in pauſa* עֹלְלֵיהֶם יְרֻטָּשׁוּ parvuli eorum allidentur, *ſive* elidantur, Hoſe. 14. v. 1.

רִיב *Vide ſupra in rad.* רוב *pag.* 1397., *& inter nomina, quæ ſequuntur pag.* 1398.

רֵיחַ *m.* Odor, odoratus, fragantia: *Inde quidam cum Buxtorſio derivant Hiph.* הֵרִיחַ odoratus eſt, olfecit, *&c., ſed. hæc ipſa vide ſupra in* רוּחַ *pag.* 1403., *&* 1406.

רֵחַיִם *m. d.* Molæ; *ſed hoc vide ſupra poſt* רֵחָה *pag.* 1426.

רִיעַ *Radix Hebræis inuſitata: Inde Hiph.* הֵרִיעַ clangere, *fracto ſono propriè; nam aliter etiam* clangebant *ſono fixo, & æquali,* Numer. 10. v. 7. *Unde deinceps generalius ſumitur pro* vociferari, jubilare, *ita Buxtorfius, aliique. Sunt tamen, qui τὸ* הֵרִיעַ *ad* רוּעַ *referunt, ut ſola diverſa literæ* ע *pronunciatione illud a* רוּעַ, malum eſſe, *differat. Præter. plur.* הֵרִיעוּ לִקְרָאתוֹ vociferabantur, *ſive* vociferati ſunt in occurſum ejus, Jud. 15. verſ. 14., הֵרִיעוּ תְרוּעָה גְדוֹלָה vociferati ſunt vociferatione, *ſive* jubilarunt jubilatione magna, Eſdr. 3. v. 11., וְהֵרֵעוּ & vociferati ſunt, *ſive* erant, 1. Sam. 17. verſ. 20., וַהֲרֵעֹתֶם & clangetis, Numer. 10. verſ. 9., וְהֲרִיעֹתֶם & vociferabimini, Joſ. 6. v. 10. *Partic. plur.* מְרִיעִים vociferantes, Eſdr. 3. v. 13. *Inſin. cum præfix.* בְּהָרִיעַ in vociferando, *ſive* quum vociferaretur, 2. Paral. 13. v. 15., לְהָרִיעַ ad clangendum, 2. Paral. 13. v. 12., *& cum affix.* ה *Arabico, loco τὸ* י *Hebr., abjectoque* ה *characteriſtico,* בְּרֵעֹה, Exod. 32. v. 17., quum vociferaretur ipſe, *populus ſcilicet: Imperat. fæmin.* הָרִיעִי vociferare, jubila, Zach. 9. v. 9. *Plural.* הָרִיעוּ vociferamini, clangite, jubilate, Joſ. 6. vv. 10. 16., Pſal. 47. v. 2., *&c. Futur. fœm.* תָּרִיעִי רֵעַ, Mich. 4. verſ. 9., vociferaris vociferatione, *id eſt* indeſinenter vociferaris; *quibuſdam τὸ* רֵעַ *hoc in loco eſt Inſin. defectivum, atque reddunt* vociferando; *Vulgat. vertit,* mœrore contraheris, *dictionem propterea hanc à* רוּעַ, *vel* יָרַע *derivaſſe videtur:* יָרִיעַ clanget, vociferabitur, jubilabit, Pſalm. 41. v. 12., Iſa. 42. v. 13., וַיָּרַע, & vociferatus eſt, Job. 5. v. 20. *Plural.* נָרִיעַ, Pſal. 95. v. 2., *& cum* ה *paragog.* נָרִיעָה, Pſalm. 95. v. 1., clangamus, jubilemus; תָּרִיעוּ, Numer. 10. v. 7., vociferabimini, *& juxta Vulgat.* (non) conciſe ululabunt; יָרִיעוּ vociferabuntur, Joſ. 6. v. 5., וַיָּרִיעוּ, Joſ. 6. v. 20., *&* וַיָּרִעוּ, 1. Sam. 4. v. 5., & vociferati ſunt.

ſunt. *Pyh. Futur.* יָרִעַ, Iſa. 16. v. 10., *redditur a Buxtorfio*, vociferatio agitabitur; *ab aliis* jubilabitur, vociferatio fiet. *Hithp. Imper. fœm. in pauſa* עָלַי פְּלֶשֶׁת הִתְרוֹעָעִי, Pſal. 60. verſ. 10., ſuper me Peleſceth, *id eſt* Palæſtina, clangentem age, *juxta Buxtorſium*; *ſed R. Sal. exponit*, mihi conjungere, *ſeu* conjunge, *ſcil.* dominio meo; *Alii vero reddunt*, conclama, jubila; *LXX.*, *&* *Vulg. ſunt interpretati*, mihi alienigenæ, *id eſt* Palæſtini ſubditi ſunt; *Legerunt* הִתְרוֹעָעוּ, *&* *ejuſdem ſenſum a radice* רָעָה *derivaſſe videntur*; *quam quidem verſionem illuſtrat, atque vindicat Genebrardus*: *Futur.* עָלַי פְּלֶשֶׁת אֶתְרוֹעָע, Pſalm. 108. v. 10., ſuper Peleſceth, *id eſt* Palæſtinam, conclamabo, jubilabo; *LXX.*, *&* *Vulg. habent*, mihi alienigenæ amici facti ſunt; *ubi immutatur quidem locutio, ſed retinetur ſententia, ut mox ſupra in Imper. dictum eſt*: *Plur.* יִתְרוֹעֲעוּ clangunt, clamabunt, *ſive* jubilabunt, Pſalm. 65. v. 14. *Vide alia in* רעה, *&* רעע.

רֵעַ *m.* Vociferatio, *ita, juxta quoſdam*, Mich. 4. v. 9., *ſed hoc idem vide ſupra in Futur. verbi* ריע: *Cum affix.* בְּרֵעֹה, Exod. 32. verſ. 17., *ubi* ה *eſt loco* Vau, in vociferatione ſua, *juxta Buxtorſium, alioſque*; *At multis eſt Infin. verbi* רִיעַ, *ut jam ſupra expoſitum eſt*: יַגִּיד עָלָיו רֵעוֹ, Job. 36. v. 33., *locus iſte difficillimus, ut eſt ab Interpretibus apud Polum animadverſum*; *hinc variæ de illo ſententiæ*: *Quidam reddunt*, annuntiabit eam, *nempe pluviam, ſive nubem, vel lucem, ſerenitatem*, vociferatio ejus, *id eſt* tonitrus ejus; *Alii habent*, annuntiat de eo, *lumine ſcilicet, vel* Deo, amico ſuo; *unde iſti* τὸ רֵעוֹ *derivant a* רָעָה.

תְּרוּעָה *fœm.* Clangor, fractus ſonus, Numer. 10. vv. 5. 6., *item* vociferatio, Joſ. 6. vv. 5. 20., 1. Sam. 4. v. 5., *item* jubilatio, Job. 8. verſ. 21., Pſalm. 150. v. 5. *Cum præfix.* הַתְּרוּעָה clangor, Numer. 31. verſ. 6., בִּתְרוּעָה in clangore, 2. Sam. 6. v. 15., in vociferatione, Pſalm. 33. verſ. 3., in jubilatione, in jubilo, Pſalm. 47. v. 6. *Conſtruct.* תְּרוּעַת clangor, vociferatio, clamor, Numer. 23. verſ. 21., Eſdr. 3. v. 13., Jerem. 4. v. 19., 49. v. 2.

רִיפַת Riphath, *nom. propr. viri*, Geneſ. 10. v. 3.

רִיפוֹת *Vide ſub radice* רוף *pag.* 1418.

ריק Vacuum eſſe. *Inde Hiph.* הֵרִיק evacuavit, exhauſit, effudit, deplevit, protulit, exſeruit: *Et cum ad* gladium *refertur*, evaginavit, evaginare fecit, ſtrinxit. *Præterit.* וַהֲרִיקֹתִי אַחֲרֵיכֶם חָרֶב, Levit. 26. v. 33., & ſtringam, *ſive* evaginabo poſt vos gladium; וַהֲרִיקֹתִי לָכֶם בְּרָכָה, Malach. 3. v. 10., proferam, *ſive* effundam vobis benedictionem: *Plur.* וְהֵרִיקוּ חַרְבוֹתָם exerent, *ſive* nudabunt, evaginabunt gladios ſuos, Ezech. 28. v. 7., 30. v. 11. *Partic. plur.* מְרִיקִים שַׂקֵּיהֶם evacuantes ſaccos ſuos, Geneſ. 42. v. 35., הַמְרִיקִים מֵעֲלֵיהֶם הַזָּהָב, Zach. 4. verſ. 12., quæ effundunt deſuper ſe, *vel* è ſupernis ſuis aurum, *id eſt*, *ut quidam exponunt*, aureum *liquorem*, *vel oleum coloris* aurei; aurum *enim dicitur quidquid purum eſt in genere ſuo*; *Vulg. vertit*, in quibus ſunt ſuffoſoria ex auro. *Infin. cum præfix.* לְהָרִיק evacuando, ad evacuandam, *ſive*, *ut habet Vulg.*, & vacuam faciat (animam), Iſa. 32. v. 6. *Imper.* הָרֵק חֲנִית exſere haſtam, Pſalm. 35. v. 3. *Futur.* אָרִיק evaginabo, nudabo, ſtringam, Exod. 15. verſ. 9., Ezech. 5. v. 2., *ſed cum affix.* אֲרִיקֵם, Pſalm. 18. v. 43., attenuabo, *ſive*, *juxta Vulg.*, delebo eos, *ſignificatione petita a* רקק; *Buxtorfius reddit*, evacuabo eos: יָרִיק חֶרְמוֹ, Habac. 1. v. 17., evacuabit, *ſive* evacuat ſagenam ſuam; *Alii reddunt*, expandit, jacit ſagenam ſuam; *nam cum piſcator* rete jacit, *manum ſuam* evacuat: *Sed* וַיָּרֶק אֶת־חֲנִיכָיו, Geneſ. 14. v. 14., & fecit, ut evaginarent *gladios* inſtructi ſui; *id eſt*, armavit, armatos reddidit, ad evaginationem exercuit inſtructos ſuos, *ſcil.* ſervos domeſticos, *ita Buxtorfius*; *Alii vero reddunt*, et eduxit, expromſit, *ſcil. domo*, initiatos ſuos, *id eſt* primis artis bellicæ præceptis inſtructos; *Vulgat. habet*, numeravit expeditos vernaculos ſuos. *Plural.* יָרִיקוּ effundent, Eccleſ. 11. v. 3., exhaurient, Jerem. 48. v. 12. *Hoph Præter.* וְלֹא הוּרַק neque evacuatus, transfuſus eſt, Jerem. 48. v. 11. *Futur.* תּוּרַק שְׁמֶךָ diffunditur nomen tuum, Cantic. 1. v. 3.

ריק *m.* Vacuitas, vacuum, Jerem. 51. v. 3., *& metaphoric.* inanitas, inane, vanitas, Pſal. 2. v. 1., Iſa. 30. v. 7., *& adverbialiter* inaniter, vane, fruſtra, *ſive cum Præpoſitione* ל, *ut* וּזְרַעְתֶּם לָרִיק & fruſtra feretis, Levit. 26. v. 16.,

v. 16., ſive ſine illa, ut אַךְ־רִיק זִכִּיתִי לְבָבִי vere fruſtra, ſive in vanum mundavi, ſive, juxta Vulg., juſtificavi cor meum, Pſalm. 73. v. 13. Vide, quod ſequitur

רֵיק, & ſæpius ſine Jod רֵק m. Vacuus, inanis: Metaphorice, vanus, inanis; item levis, virtutis, ac rationis judicio vacuus: וְהַבּוֹר רֵק & ciſterna erat vacua, Geneſ. 37. v. 24. Plural. כֵּלִים רֵקִים vaſa vacua, 2. Reg. 4. v. 3., אֲנָשִׁים רֵקִים viri vani, 2. Paral. 13. v. 7., אַחַד הָרֵקִים quiſpiam vaniſſimorum hominum, 2. Sam. 6. verſ. 20. Fœmin. וְרֵקָה נַפְשׁוֹ vacua eſt anima ejus, Iſa. 29. v. 8. Plur. הַשִּׁבֳּלִים הָרֵקוֹת ſpicæ illæ vacuæ, ſive, juxta Vulg., tenues, quaſi a ſingulari רֵקָה, Geneſ. 41. v. 27., ſed הָרֵקוֹת vide infra poſt רָקַק. Ut autem notat Buxtorfius, ex רֵקָה eſt vox convitii Sira רֵקָא, & græce apud Matth. 5. verſ. 22. ῥακά, vanus, cerebro vacuus, mente, & judicio carens, vanus, levis, & temerarius. Talmudicis familiare ריקא, & quandoque ריקה, ſemper cum Jod, quo Tzere indicatur, & Chirek, haſtenus idem Buxtorfius.

רֹק m. Sputum, ſaliva, vide poſt רָקַק inter nomina.

רֵיקָם Immerito, inaniter: Quandoque tranſit in naturam Nominis, vacuus, ſingulariter & pluraliter, utriuſque generis: רֵיקָם vacuum, vel vacue (dimiſiſſes me), Gen. 31. verſ. 42., לֹא תֵלְכוּ רֵיקָם non abibitis vacui, Exod. 3. verſ. 21. Notat hic Joa. Simon cum quibuſdam aliis, ם in fine eſſe augmentativum, ideoque denotare penitus vacuum, penitus vanum, inanem, penitus inaniter, penitus fruſtra.

רִיר Salivavit, fluxit. Præter. רָר בְּשָׂרוֹ אֶת־זוֹבוֹ, Levit. 15. verſ. 3., ſi ſalivaverit caro ejus, fluxum, vel profluvium ſuum, i. e., ut multi exponunt, ſi tamquam ſalivam ejecerit, emiſerit caro ejus, id eſt per ſynecdochen, membrum ejus, ſemen ſuum, ubi honeſta pudendorum appellatio: Vulg. ſenſum expreſſit.

רִיר maſc. Saliva: Metaphorice, albumen ovi, ſive potius, ut arbitratur Joa. Simon, ſerum lactis, ſalivæ, & pituitæ quodammodo ſimile: אִם־יֶשׁ־טַעַם בְּרִיר חַלָּמוּת, Job. 6. v. 6., Buxtorfius, & cum ipſo non pauci reddunt, num eſt ſapor, vel guſtus in albumine vitelli? Alii, uſum Chald., & Syr.

ſequuti,

ſequuti, *vertunt*, num eſt ſapor in ſaliva ſanitatis, *id eſt hominis ſani? Nam hujus* ſaliva *eſt* ἄποια, & inſipida: *Vulg. habet*, aut poteſt aliquis guſtare, quod guſtatum affert mortem? *legebat* בְּרִירָה לָמוּת in ſalivare, *ſive* guſtare ad mortem: *Cum affix.* וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ & ſinebat defluere ſalivam ſuam in barbam ſuam., 1. Samuel. 21. verſ. 14.

רֵישׁ, & רִישׁ *Vide ſupra ſub radice* רוש *pag.* 1421.

* אַרְכָא *Chald. vide ſupra pag.* 65., & אַרְכְּוָיֵא *pag.* 66.

רכב Equitavit, inſedit *equo*, vectus fuit *curru*, *vel equo*, *vel aſino*: *Conſtruitur cum Præpoſit.* עַל, & בְּ. *Præter.* אֲשֶׁר רָכַב עָלָיו cui inſidebat, Eſth. 6. v. 8. רָכַבְתָּ equitaſti, inſediſti, Numer. 22. v. 30. *Plural.* רָכְבוּ equitarant, inſederant, 1. Sam. 30. verſ. 17. *Partic.* רֹכֵב qui vehitur, inſidens, equitans, & *ſubſtantive*, *præcipue cum hiſce vocibus*, רֹכֵב סוּס, & רָץ רֹכֵב, eques: רֹכֵב עַל־הַפֶּרֶד inſidebat mulo, 2. Samuel. 18. verſ. 9. *Cum præfix.* לָרֹכֵב בָּעֲרָבוֹת, Pſalm. 68. verſ. 5., equitanti in cœlos, *vel* ſuper cœlos; *LXX.*, *atque Vulg. verterunt*, ei, qui aſcendit ſuper occaſum, *ſed vide hoc ipſum expoſitum ſupra in* עֲרָבָה, *pag.* 1019. *Cum affix.* רֹכְבוֹ eques, aſcenſor ejus, Geneſ. 49. verſ. 17., וּלְרֹכְבוֹ & ad equitem, aſcenſorem ejus, Job. 39. v. 18. *Plural.* רֹכְבִים, Jud. 10. v. 4., & *conſtruct.* רֹכְבֵי, Jud. 5. verſ. 10., equitantes: *Cum affix.* וְרֹכְבֵיהֶם, & וְרֹכְבֵיהָ., Aggæ. 2. v. 22., & ſeſſores ejus, & equites eorum: *Fœmin.* רֹכֶבֶת equitans erat, inſidebat, 1. Sam. 25. verſ. 20. *Infin. cum præfix.* לִרְכּוֹב ad equitandum, 2. Sam. 16. v. 2. *Imper.* רְכַב עַל־דְּבַר־אֱמֶת, Pſal. 45. v. 5., inſide, vehere, equita ſuper verbum veritatis: *LXX. verterunt*, & regna propter veritatem. & *recte*: *Nam verbum* vehendi, *ſive* equitandi *Metaphorice ſignificat* gubernationem, præſidentiam, *quod*, *qui rerum ſummam tenerent*, curru, *vel* mulo veherentur, *vel* curribus *etiam* triumphalibus inſiderent, *ſi præclaras res geſſiſſent*, *ut eſt Genebrardo animadverſum*: *Futur.* וְאֶרְכַּב עָלֶיהָ & inſidebo ei, 2. Sam. 19. v. 27., תִּרְכַּב equitabis, & *juxta Vulg.* aſcendes, Hab. 3. v. 8., יִרְכַּב inſidebit, vehetur, Levit. 15. v. 9., וַיִּרְכַּב & equitavit, inſedit, 2.

Sam. 22. verſ. 11., *fœm.* וַתִּרְכַּב & inſedit, 1. Sam. 25. verſ. 42. *Plur.* נִרְכָּב equitabimus, Iſa. 30. v. 16., Hoſe. 14. v. 4., יִרְכָּבוּ equitabunt, Jerem. 6 v. 23., וַיִּרְכְּבוּ & inſederunt, 2. Sam. 13. v. 29., וַתִּרְכַּבְנָה & inſederunt, Geneſ. 24. verſ. 61. *Hiph.* הִרְכִּיב vehere, *vel* vehi ſecit, vexit, vehendum impoſuit: *Præterit.* הִרְכַּבְתָּ אֱנוֹשׁ equitare feciſti hominem לְרֹאשֵׁנוּ ſuper caput noſtrum, *id eſt* regnare feciſti, *& juxta Vulgat.* impoſuiſti homines ſuper capita noſtra, Pſalm. 66. v. 12., *cum affix.* וְהִרְכַּבְתִּיךָ & faciam ut veharis tu, *id eſt, ut habet Vulg.*, & ſuſtollam te, Iſa. 58. v. 14. *Plural. cum affix.* וְהִרְכִּיבֻהוּ & facient, ut equitet ipſe, *ſive* equitare facient eum, Eſth. 6. v. 9., וְהִרְכַּבְתֶּם & equitare, inſidere facietis, 1. Regum 1. verſ. 33. *Imper.* הַרְכֵּב יָדְךָ עַל־הַקֶּשֶׁת inſidere fac manum tuam ſuper arcum, *id eſt*, impone, *vel* appone manum tuam ad arcum, 2. Regum 13. verſ. 16. *Futur.* אַרְכִּיב, Hoſe. 10. v. 11., faciam equitare, vehere; *Alii reddunt*, inſidebo, *id eſt* imponam, *ſcil. jugum ipſi Ephraim*; *Vulg. habet*, aſcendam: אֶרְכּוּב, *&c. vide infra inter nomina*: *Cum affix.* תַּרְכִּיבֵנִי inequitare, *ſive* vehi me facis, *vel* imponis, impoſuiſti me, *ſuper ventum ſcil.*, Job. 30. verſ. 22., וַיַּרְכֵּב & inſidere fecit, vehi juſſit, Geneſ. 41. verſ. 43., & appoſuit, impoſuit, 2. Reg. 13. verſ. 16. *Cum affix.* יַרְכִּבֵהוּ equitare fecit eum, *i. e.* fecit, ut vinceret ipſe, ſubjiceretque ſibi, Deuter. 32. verſ. 13., *ubi Vulgat. habet*, conſtituit eum: וַיַּרְכִּיבֵהוּ & inſidere fecit eum, Eſth. 6. verſ. 11., וַיַּרְכִּבֵם & inſidere fecit eos, Exod. 4. v. 20. *Plur.* וַיַּרְכִּיבוּ, 1. Paral. 13. v. 7., & impoſuerunt; *& abſque* Jod, וַיַּרְכִּבוּ, 2. Sam. 6. v. 3., *&c.*, & equitare, inſidere fecerunt: *Cum affix.* וַיַּרְכִּיבֻהוּ, 2. Paral. 35. v. 24., *& abſque* Jod, וַיַּרְכִּבֻהוּ, 2. Reg. 23. v. 30., & vehendum impoſuerunt, *ſive* portaverunt, tranſtulerunt eum.

רֶכֶב *m.* Currus, 2. Reg. 9. verſ. 21., *& collective*, plures currus, *ſive* expeditio curruum, Exod. 14. verſ. 23. *Item* catillus, *molæ pars ſuperior*, Deuter. 24. v. 6., *ſic dicta, quod* vehitur *ſuper inferiorem, quæ Rabbinis dicitur* שֶׁכֶב, *quia* cubat *infra* ſuperiorem, *& Latinis vocatur* meta, *He-*

braice,

braice, רְחַיִם, *ut ſupra in* ריח *dictum*: *Sunt*, *qui cum Joa. Simone contendunt*, metam *eſſe ſuperiorem molæ partem*, catillum *vero inferiorem*; *ac propterea* τὸ רֶכֶב, *non* catillum, *ſed potius* metam *laudato in loco notare*: רֶכֶב בָּחוּר currus electus, Exod. 14. v. 7., אֶל־חֵיק הָרֶכֶב in ſinum currus, 1. Reg. 22. v. 35. *Cum præfix.* בְּרֶכֶב, Joſ. 24. verſ. 6., & בָּרֶכֶב, Pſalm. 20. v. 8., cum curribus, in curribus; וְרֶכֶב כָּרֶכֶב & currus ſecundum currus, 1. Reg. 20. v. 25. לְרֶכֶב propter currus, 2. Reg. 18. verſ. 24. *Cum affix.* בְּרֹב רִכְבִּי, Iſa. 37. v. 24., cum, *ſive* in multitudine curruum meorum; וַיֶּאְסֹר אֶת־רִכְבּוֹ & ligavit, junxit currum ſuum, Exod. 14. verſ. 6., בְּרִכְבּוֹ in curribus ejus, Exod. 14. v. 17., וּלְרִכְבּוֹ & curribus ejus, Deut. 11. verſ. 4., רִכְבָּהּ currum ejus, Nah. 2. verſ. 4. *Plural. conſtr.* בְּרִכְבֵי in curribus (Pharaonis), Cant. 1. verſ. 9. *Fœm. cum præfix.* לְרִכְבָּה, Ezech. 27. verſ. 20., ad currum, *vel* pro curribus, *ſive*, *juxta alios*, ad vehiculum, *id eſt* ad ſellam, *qua quis* vehitur; *Multis cum Vulg. videtur pro Infin. habendum*; *reddunt enim*, ad equitandum, ad ſedendum.

רַכָּב *m.* Eques, auriga, 2. Reg. 9. verſ. 17. *Cum affix.* לְרַכָּבוֹ aurigæ ſuo, 1. Reg. 22. v. 34.

רֵכָב Rechàv, *nom. propr. virorum*, 2. Sam. 4. verſ. 2., 2. Reg. 10. v. 15. *Plural.* רֵכָבִים Réchavím, & *juxta Vulgat.* Rechabitæ, *nom. patronymicum*, *ſive oriundorum a* רֵכָב Rechav, Jerem. 35. v. 2.

רְכוּב *m.* Vehiculum: *Cum affix.* הַשָּׂם עָבִים רְכוּבוֹ qui diſponit nubes vehiculum ſuum, Pſalm. 104. v. 3.

אַרְכֻּבָּה *maſc. Chald.* poples, *à* vehendo: *Synecbdochicè* genu. *Plur. emphat. cum affix.* וְאַרְכֻבָּתֵהּ & genua ejus, Dan. 5. verſ. 6. *Hebraice inverſis literis dicitur* בֶּרֶךְ.

מֶרְכָּב *m.* Sedile, ephippium, ſtratum equi, equitatus; *Cum præfix.* הַמֶּרְכָּב, Levit. 15. verſ. 9., ſtragula, *vel* ſedile, *cui* inſidetur, *ſecundum plurimos*; *Vulg. autem*, *aliique reddunt* ſagma, *id eſt* ephippium, *ſeu quidquid equo*, *vel jumento inſternitur ad* equitandum: *Cum affix.* מֶרְכָּבוֹ, Cant. 3. v. 10., ſtragula, *vel* ſedile ejus, *ut cum Buxtorfio non pauci reddunt*; *Aliis vero eſt* vehiculum, *vel* operimentum,

 cœlum,

cœlum, *illud ſcil.*, *quod ſuperne trabibus ædificiorum regiorum appingitur ad eas occultandas*; *Aliis eſt* velum, *quod erat ſuſpenſum*, & inequitabat *ſuper perticas à columna ad columnam*; *Vulgat. reddit* aſcenſum : לְמֶרְכָּבוֹ pro equitatu ſuo, 1. Reg. 5. v. 6.

מַרְכָּבָה *fœm.* Currus, quadrigæ : *item* מֶרְכָּבָה, *quod vide poſt*: *Plural.* מַרְכָּבוֹת currus, 2. Paral. 9. verſ. 25., 14. v. 9., Joel. 2. verſ. 5., 6. v. 1. *Conſtr.* מַרְכְּבוֹת currus, Exod. 15. v. 4., 2. Reg. 23. v. 11., Cant. 6. 12., Iſa. 22. verſ. 18. *Cum affix.* מַרְכְּבֹתֶיךָ currus tui, Mich. 5. v. 9., Habac. 3. v. 8., מַרְכְּבֹתָיו currus ejus, Exod. 14. v. 25.

מֶרְכָּבָה *f.* Currus, quadriga, 2. Sam. 15. v. 1. *Cum præfix.* הַמֶּרְכָּבָה currus, Jud. 4. verſ. 15., בַּמֶּרְכָּבָה in curru, 1. Reg. 12. v. 18. *Vide, quæ ſequuntur.*

מֶרְכֶּבֶת *fœm.* Currus, quadriga : *Cum affix.* וַיֶּאְסֹר יוֹסֵף מֶרְכַּבְתּוֹ & ligavit, *hoc eſt*, junxit Joſeph currum ſuum, Gen. 46. verſ. 29., בְּמֶרְכַּבְתּוֹ in curribus ſuis, 1. Sam. 8. v. 11.

מִרְכֶּבֶת *f.* Currus : *Cum præfix.* בְּמִרְכֶּבֶת הַמִּשְׁנֶה אֲשֶׁר־לוֹ, Geneſ. 41. verſ. 43., in curru ſecundi, *id eſt* viri ſecundi, qui *erat* ei, *ſcil. Pharaoni*: *Rex. erat primus, poſt, ſecundus a rege, &c.*, *ita exponant non pauci una cum R. Davide, & Aben Eſra.*

רַכָּה *fœm. Vide infra in nomine* רַךְ : *Sed* אֲרֻכָּה *vide ſupra pag.* 65., *&* יַרְכָּה *pag.* 496. *Vide etiam in* רָכַךְ.

רֵכָה Rechâh, *nom. propr. viri*, 1. Paralip. 4. v. 12.

רָכַךְ Tener, delicatus, mollis fuit, *vel* factus eſt, mollitus, emollitus eſt, molleſcit; *Et metaphor.* cor molleſcere *dicitur vel* conſternatione, *&* timore, *vel* contritione, *&* pœnitentia : *Præter.* רַךְ־לְבָבְךָ mollitus eſt, *id eſt metaphor.*, perterritus eſt animus tuus, *contritione ſcilicet, & pœnitentia*, 2. Reg. 22. v. 19. *Aliud* רַךְ *vide inter nomina*: *Plur.* רַכּוּ דְבָרָיו מִשֶּׁמֶן molliora ſunt verba ejus oleo, Pſalm. 55. v. 22. *Niph. Futur.* אַל יֵרַךְ ne molleſcat, *id eſt* pertimeſcat, formidet, conſternetur, Deuter. 20. v. 3., Iſa. 7. v. 4., Jerem. 51. verſ. 46. *Sed* יָרֵךְ, יַרְכָה, יָרֵךְ *vide ſupra pag.* 496. *Pyh. Præter.* רֻכְּכָה בַּשָּׁמֶן emollita eſt oleo, Iſa. 1. verſ. 6. *Hiph. Præter.* הֵרַךְ לִבִּי emollivit, *i. e.* timidum reddit cor meum, Job. 23. v. 16.

רַךְ

רַךְ *m.* Mollis: *Et metaphorice eſt*: I. Tener, *ut* בֶּן־בָּקָר רַךְ וָטוֹב filium bovis, *i. e.*, vitulum tenerum & bonum, Geneſ. 18. v. 7., *ita* Prover. 4. v. 3. II. Delicatus, *ut* 2. Sam. 3. v. 39., *quo in ſenſu, ſed cum præfix.* הָרַךְ, Deuter. 28. v. 54., *& in pauſa* וָרָךְ, 1. Paral. 22. verſ. 5., 29. v. 1. III. Timidus, pavidus, *ut* וְרַךְ הַלֵּבָב & mollis, *id eſt* timidus, pavidus corde, Deuter. 20. verſ. 8., 2. Paral. 13. verſ. 7. IV. Blandus, Prov. 15. verſ. 1. *Plur.* הַיְלָדִים רַכִּים pueri, iſti teneri ſunt, Geneſ. 33. verſ. 13. *Fœm.* לָשׁוֹן רַכָּה lingua mollis, *id eſt* blanda, Prover. 25. verſ. 15., *& hoc ſenſu* Iſa. 47. verſ. 1. *Cum præfix.* הָרַכָּה tenera, Deuter. 28. v. 56. *Plur.* רַכּוֹת teneri, *id eſt* debiles, infirmi (oculi), *& juxta Vulgat.* lippi, Geneſ. 29. verſ. 17., רַכּוֹת mollia, Job. 40. v. 27.

רֹךְ *maſc.* Mollities: *Cum præfix.* וּמֵרֹךְ & præ mollitie, *ſive* propter mollitiem, Deuter. 28. verſ. 56. *Vide, quod ſequitur.*

מֹרֶךְ *m.* Mollities, *id eſt* conſternatio, metus, pavor, Levit. 26. verſ. 36.

רָכַל Negotiatus, mercatus, nundinatus eſt. *Inde, uti quibuſdam videtur, Partic. in Kal, vel, ut aliis cum Buxtorfio placet, nomen ſubſtant., quod ſequitur.*

רֹכֵל, רוֹכֵל *m.* Negotiator, mercator, inſtitor, *& ſpeciatim* aromatarius: מִכֹּל אַבְקַת רוֹכֵל, Cant. 3. v. 6., ex omni pulvere aromatarii, *juxta Buxtorfium, multoſque alios*; *A Vulg.* τὸ רוֹכֵל *redditur* pigmentarius: *Plur.* בְּעִיר רֹכְלִים in urbe negotiatorum, Ezech. 17. v. 4. *Cum præfix.* הָרֹכְלִים negotiatores, 1. Reg. 10. verſ. 15., Nehem. 3. vv. 31. 32., 13. v. 20. *Conſtr.* רֹכְלֵי negotiatores, Ezech. 27. v. 23. *Cum affix.* רֹכְלַיִךְ, Ezech. 27. vv. 15. 24., *& in pauſa* רֹכְלָיִךְ, Ezech. 27. vv. 13. 17., negotiatores, inſtitores tui: *Fœmin.* רֹכֶלֶת הָעַמִּים אֶל־אִיִּים רַבִּים, Ezech. 27. verſ. 3., (& dices) mercatrici, *ſive* negotiatrici, *& juxta Vulgat.* negotiationi populorum ad inſulas multas: *Cum affix.* רֹכַלְתֵּךְ, Ezech. 27. vv. 20. 23., negotiatrix tua.

רָכָל Rachál, *nom. propr. urbis Tribus Judæ*, 1. Sam. 30. verſ. 29.

רָכִיל *m.* Detractor, *quaſi famæ, ac honoris proximi* nundinator, *ut notat Buxtorfius*: לֹא־תֵלֵךְ רָכִיל non ambulabis *ut* detractor, *ſive, juxta Vulg.*; non eris criminator, Levit. 19. verſ. 16., *ubi Ab. Eſra ſcribit*: *ſicut* רֹכֵל mercator emit ab uno, & vendit alteri; *ita* רָכִיל detractor revelat huic id, quod audivit ab illo: הוֹלֵךְ רָכִיל, Proverb. 11. verſ. 13., 20. v. 19., qui ambulat cum detractione, *ſive, ut habet Vulg.*, fraudulenter: *Cum enim* mercatores *nonnulli* fraudi *ſtudeant*, *atque* dolo; *hinc* רָכִיל *metaphoricè uſurpatur ad hominem* fraudulentum *&* mendacem *deſignandum*: אַנְשֵׁי רָכִיל viri detractionis, Ezech 22. v. 9.

רְכֻלָּה *f.* Mercatura, negotiatio: *Cum affix.* בְּרֹב רְכֻלָּתְךָ in multitudine mercaturæ tuæ, Ezech. 28. v. 16., בִּרְכֻלָּתְךָ in mercatura, *ſive* negotiatione tua, Ezech. 28. v. 5.

מַרְכֹּלֶת *fœm.* Mercatus: *Cum affix.* בְּמַרְכֻלְתֵּךְ in mercatu tuo, Ezech. 27. v. 24.

רָכַס Ligavit, alligavit: *Futur. plur.* וְיִרְכְּסוּ & alligabunt, *ſive* alligant, conſtringant, Exod. 28. verſ. 28., *ubi quidam vertunt*, & attollent: וַיִּרְכְּסוּ & ligarunt, conſtrinxerunt, Exod. 39. v. 21.

רֶכֶס *m. Inde plural.* רְכָסִים ſalebræ, præcipitia, loca prærupta, aſpera, Iſa. 40. v. 4.

רֹכֶס *m. Inde plur.* רֻכְסִים perverſitates, *q. d.* doli, conſilia, *à* ligando, *&* nectendo, *ſive q. d.* inverſiones, perverſiones; רכס *enim Arab. ſonat, &* conſtrinxit, *&* invertit, ſubvertit, præcipitem dedit: *Occurrit in ſenſu conſtr. ita*, מֵרֻכְסֵי אִישׁ, Pſalm. 31. verſ. 21., à perverſitatibus viri; *LXX., & Vulg. habent*, a conturbatione hominum.

רָכַשׁ Acquiſivit, comparavit, ſubſtantiam *ſcilicet*, & opes. *Præter.* רָכַשׁ, *& in pauſa* רָכָשׁ acquiſivit, comparavit ſibi, Geneſ. 31. v. 18. *Plur.* רָכְשׁוּ, Geneſ. 46. v. 6., *& in pauſa* רָכָשׁוּ, Geneſ. 12. v. 5., acquiſiverant.

רֶכֶשׁ *maſc.* Pecus *in primis eſt, vel* jumenti *genus quodvis, ut Græcè* κτῆνος *ἀπὸ τῆς κτήσεως*, *quia* pecore, *&* jumentis *veterum* opes *præcipue conſtabant*: *Deinde eſt* jumentorum *nobiliſſimum*, equus *ſcil.*, *aut* equi velocis *ſpecies*, *& ad bellum*, *& ad vecturam maxime idonei*: *Quam quidem vocis hujus* רֶכֶשׁ *interpretationem multis defendit Bochartus* P. P.

de anim. S. Script. Lib. 2. cap. VI. *Sunt tamen, qui* τὸ רֶכֶשׁ dromadem, *& qui* mulum *interpretantur: Kimchius arbitratur, eſſe ignotum* jumenti *genus ab* equo *diverſum. Occurrit cum præfix.* בְּיַד הָרָצִים בַּסּוּסִים רֹכְבֵי הָרֶכֶשׁ, Eſth. 8. verſ. 10., per manum curſorum in equis, *vel* equeſtrium equitantium equum velocem, *ſive* mulum, *vel* dromedarium; *Vulgat. vertit* per veredarios: לָרֶכֶשׁ, Mich. 1. verſ. 13., veloci equo. *juxta multos; & in pauſa* לַסּוּסִים וְלָרָכֶשׁ, 1. Reg. 5. y. 8., *alias* 4. v. 28., pro equis, & celeribus equis, *ſive, ut reddunt multi*, & pro celeribus jumentis: *Certe vel ex hoc uno loco Kimchius putat, conſtare plane,* רֶכֶשׁ *animal eſſe ab* equo *prorſus ſpecie diverſum.*

רְכוּשׁ *m.* Acquiſitio, acquiſitum, ſubſtantia, facultates acquiſitæ, 1. Paral. 28. v. 1., 2. Paral. 32. v. 29., *item* רְכֻשׁ, Geneſ. 14. v. 11., ſubſtantia: *Cum præfix.* הָרְכוּשׁ, Numer. 16. v. 32., *&* הָרְכֻשׁ, Geneſ. 14. v. 16., ſubſtantia, facultates: בָּרְכוּשׁ, Eſdr. 1. verſ. 6., *&* בִּרְכוּשׁ, Daniel. 11. v. 28.; *item* בִּרְכֻשׁ, Geneſ. 15. v. 14., cum facultatibus, cum ſubſtantia, in ſubſtantia: מֵרְכוּשׁ de facultatibus, de ſubſtantia, 2. Paral. 35. v. 7. *Cum affix.* וּלְכָל־רְכוּשֵׁנוּ, Eſdr. 8. v. 21., *ubi in quibuſdam codicibus legitur cum* Jod *redundante, ſcil.* רְכוּשֵׁינוּ, & univerſæ ſubſtantiæ noſtræ: וּבְכָל־רְכוּשֶׁךָ & cum univerſa ſubſtantia tua, 2. Paral. 21. v. 14., רְכוּשׁוֹ, 2. Paral. 31. v. 3., *&* רְכֻשׁוֹ, Geneſ. 14. v. 12., facultates, ſubſtantia ejus: רְכוּשָׁם ſubſtantia eorum, Geneſ. 12. verſ. 5., וּלִרְכֻשָׁם & pro facultatibus, ſubſtantia eorum, Numer. 35. v. 3.

רָם *Vide ſupra in* רוּם *pag.* 1406., 1411. *Vide etiam, quod mox ſequitur.*

רָם Ram, *nom. propr. virorum*, 1. Paral. 2. vv. 9. 25.

רְמָא *Chald. Vide infra in* רְמָה *item Chald.*

רמה Jecit, dejecit, projecit, injecit: *item* intendit arcum, jaculatus eſt: *Præter.* רָמָה בַיָּם dejecit, projecit in mare, Exod. 15. vv. 1. 21. *Aliud* רָמָה *vide ſupra in* רוּם, *& inter ejusdem nomina pag.* 1406., 1407., *& ſeqq. Vide etiam aliud infra inter nomina: Particip.* וְרֹמֵה קֶשֶׁת, Jerem. 4. v. 29., & jaculantis, *ſive* jacentis arcu; *Vulg.*

Vulg. habet, & mittentis ſagittam: *Plur. conſtr.* רוֹמֵי־קֶשֶׁת jaculantes, *ſive* jacentes arcu, Pſalm. 78. v. 9. *Pih.* רִמָּה decepit, defraudavit, fefellit, *q. d.* projecit, proſtravit, ſupplantavit, *vel* præcipitavit, *ſicut Græce* σφάλλω projicio, proſterno, *item* fallo, circumvenio, *unde & Latine* fallo, *quemadmodum notat Ioa. Simon. Aliud* רָמָה *vide infra poſt* רָמַם.. *Præter.* רִמָּה אֶת־רֵעֵהוּ decipit, *ſive* proſternit proximum ſuum, *& juxta Vulgat.* fraudulenter nocet amico ſuo, Prover. 26. verſ. 19., *& cum aſſix.* רִמָּנִי decepit me, 2. Sam. 19. verſ. 27., רִמִּיתָ; *unde cum aſſix.* רִמִּיתָנִי decepiſti me, Geneſ. 29. v. 25., 1. Samuel. 28. verſ. 12., *Fœm.* רִמִּית; *unde cum aſſix.* רִמִּיתִנִי decepiſti me, 1. Sam. 19. verſ. 17. *Plur. cum aſſix.* רִמּוּנִי fefellerunt, deceperunt me, Thren. 1. v. 19., רִמִּיתֶם decepiſtis, Joſ. 9. v. 22. *Infin. cum præfix., & aſſix.* לְרַמּוֹתֵנִי, 1. Paral. 12. v. 17., ad decipiendum me.

רְמָה *Chald.* poſuit, collocavit, jecit, injecit, dejecit, projecit: *Præter. plural.* וּרְמוֹ לְגֻבָּא & projecerunt in foveam, Dan. 6. verſ. 17. *Sed alia forma deflexa a Partic. Pehil*, וּרְמִיו & projecerunt, *ſive, juxta alios*, dejecti, projecti ſunt, Dan. 3. v. 21., *item* poſiti ſunt, Dan. 7. v. 9., רְמֵינָא לְגוֹא־נוּרָא, Dan. 3. v. 24., projecimus in medium ignis: *Infinit. cum præfix.* לְמִרְמֵא ad projiciendum, *ſive* ut projicerent, mitterent, Dan. 3. verſ. 20. *Hithpehal futur.* יִתְרְמֵא לְגוֹא־אַתּוּן, Dan. 3. v. 6., projicietur in medium fornacis: *Plural.* תִּתְרְמוֹן projiciemini, Dan. 3. verſ. 15.

רָמָה *Vide ſupra in* רום, *& inter ejuſdem nomina pag.* 1406., *&c.*; רָמוֹת *vide pag.* 1411., *Vide etiam, quæ ſequuntur.*

רָמָה *f.* Projectio, *vel potius* projectionis effectus, *juxta quoſdam: Inde conſtr.* רָמַת לְחִי, Jud. 15. v. 17., Rèmath lechi, *id eſt* projectio maxillæ, *& eſt nom. propr. loci, quo abjecit Samſon aſini maxilllam: Vulg., & alii* τὸ רָמַת *derivant à* רום, *ſicque ab ipſis redditur*, elatio maxillæ: לְרַמּוֹתֵנִי *vide in Infin. verbi* רָמָה.

רָמָה Ramáh, *nom. propr urbis: Occurrit autem cum præfix.* הָרָמָה *urbs* filiorum Benjamin, Joſ. 18. verſ. 25., *& alterius in Tribu* Nephtali, Joſ. 19. v. 36., *quam quidem ur-*

Item ibidem verſ. 29. *verſio vulgata legit* Horma. *Apud Euſebium quoque recenſetur alia* Rama *in ſorte Tribus* Aſcher: בָּרָמָה in Rama, Jud. 19. v. 13., Jerem. 31. v. 15.

רִמָּה Vermis, *vide poſt* רמם *pag.* 1449. *Sed* רִמָּנִי *vide in verbo* רָמַח, רָמוֹ, רָמִיו *in* רְמָה *Chald.*, הָרִימָה *vide pag.* 1409.

רְמִיָּה *f.* Deceptio, fraus, falſitas, fallacia, dolus, doloſus: *Item.* dejectio, *manuum ſcil.*, *id eſt* remiſſio, ignavia: *Et metonymice, poſito abſtracto pro concreto,* remiſſus, ignavus: תְּדַבְּרוּ רְמִיָּה loquamini dolum, Job. 13. verſ. 7., *& ita* 27. v. 4., Pſalm. 32. verſ. 2., 52. v. 4., 101. v. 7., כְּקֶשֶׁת רְמִיָּה, Pſalm. 78. verſ. 57., Hoſe. 7. v. 16., ſicut arcus doli, *id eſt* doloſus; לָשׁוֹן רְמִיָּה, Pſal. 120. v. 3., lingua doloſa: עֹשֶׂה מְלֶאכֶת יְהוָה רְמִיָּה faciens opus Dei dolo malo, *ſive* fraude, fraudulenter, Jerem. 48. v. 10., כַּף־רְמִיָּה manus remiſſa, ignava, Prov. 10. v. 4., *& ita* 12. v. 24., לֹא־יַחֲרֹךְ רְמִיָּה צֵידוֹ, Prov. 12. v. 27., non concludet, *ſive* collectum recondet remiſſio, ignavia, *id eſt* vir remiſſus, ignavus, venationem, *ſive* commeatum ſuum; *Vulgat. vertit*, non inveniet fraudulentus lucrum: וְנֶפֶשׁ רְמִיָּה & anima remiſſa, *ſive*, *juxta Vulg.*, diſſoluta, Prov. 19. v. 15.

רַמְיָה Ramjáh, *& juxta Vulgat.* Remeia, *nom. propr. viri*, Eſdr. 10. v. 25.

מִרְמָה *f.* Deceptio, fraus, dolus: *Et adjective*, doloſus, *ſive metonymice*, homo fraudulentus: אִישׁ־דָּמִים וּמִרְמָה, Pſal. 5. v. 7., vir ſanguinum, & fraudis, *ſive* doli, *id eſt* ſanguinolentus, & doloſus, fraudulentus: *Aliud* מִרְמָה *nomen proprium vide ſupra in litera* מ: *Cum præfix.* בְּמִרְמָה in dolo, fraude, *ſive* fraudulenter, Gen. 27. v. 35., לְמִרְמָה ad dolum, in dolo, doloſe, Pſalm. 24. v. 4. *Plur.* דִּבְרֵי מִרְמוֹת, Pſalm. 35. verſ. 20., verba fraudum, *id eſt* fraudulenta.

תָּרְמָה *f.* Dolus: *Litera* ת *ab initio eſt heemantica*: *Cum præfix.* בְּתָרְמָה per dolum, doloſe, *& juxta Vulgat.* clàm, Jud. 9. v. 31. *Item & Chaldæus reddit* בְּרַז ſecretò, clàm: *Et Rabbi Salomon, & quidam alii notant*, τὸ בְּתָרְמָה *eſſe propr. nomen loci*, *qui ibidem* verſ. 41. *dicitur* Aruma.

תַּרְמוּת *Vide in dictione, quæ mox ſequitur.*

תַּרְמִית *f.* Fraus, dolus: לְשׁוֹן תַּרְמִית lingua doli, *id eſt* doloſa, Soph. 3. v. 13., *& abſque* Jod, *in accuratis ſaltem codicibus, ita ſcil.*, תַּרְמָת, Jerem. 23. v. 26., fraus, *& juxta Vulg.* ſeductio: וְתַרְמוּת & dolus, Jerem. 14. v. 14., *ubi ſcribitur cum* Vau, *ſed juxta Maſſorethas per* Jod *legendum*: הֶחֱזִיקוּ בַּתַּרְמִית apprehenderunt dolum, Jerem. 8. verſ. 5. *Cum affix.* תַּרְמִיתָם dolus eorum, Pſalm. 119. verſ. 118.

רמח *Radix Hebræis inuſitata*: *Arabibus autem eſt*, confodit, *& quidem ſpeciatim* haſta. *Inde, uti quibuſdam videtur, eſt nom. Hebr., quod ſequitur*.

רֹמַח *m.* Spiculum, lancea, haſta, *dicta* רמח, *quod ſit* confoſſionis *medium, ut notat Joa. Simon*, Numer. 25. verſ. 7., Jud. 5. v. 8., 2. Paral. 25. v. 5. *Cum præfix.* וּבְרֹמַח & cum lancea, *ſive* haſta, Ezech. 39. v. 9. *Plural.* רְמָחִים, 2. Paral. 11. v. 12., *&* הָרְמָחִים, Jer. 46. v. 4., lanceæ, haſtæ: בָּרְמָחִים in lanceolis, lanceis, 1. Reg. 18. v. 28., Nehem. 4. v. 15., לִרְמָחִים in lanceas, Joel. 4. v. 10. *Cum affix.* רָמְחֵיהֶם (cum) lanceis, Nehem. 4. v. 7.

רמך *Arabibus ſonat*, tenuis, *&* gracilis fuit corpore: *Inde quidam derivant nomen Hebr., quod ſequitur*.

רַמָּךְ *m.* Equa: *Plur.* בְּנֵי הָרַמָּכִים, Eſth. 8. v. 10., nati, *ſive* filii equarum: *Quidam ſic vertunt*, (camelos) filios magnæ camelæ, *id eſt juvenes camelos, ſive minores, eoque velociores*.

רְמַלְיָהוּ Remaliáhu, *& juxta Vulg.* Romelia, *nom. propr. viri*, 2. Reg. 15. vv. 25. 27., 16. v. 1.

רמם Elatus, elevatus eſt, excelſus, altus fuit, *vel* factus eſt; *item* ſuſtulit, *ſive* extulit ſe: *Item* efferbuit, ebulliit, ſcatuit *vermibus*: *Præter. plur. in pauſa* רָמּוּ altæ, elatæ ſunt, Job. 22. v. 12., *aliud vide in* רום *pag.* 1406., רֹמּוּ מְּעַט, Job. 24. v. 24., extulerunt ſe, *ſive* elevati ſunt aliquantulum, ad modicum: *Sed alii hoc referunt ad Imper.*, *atque vertunt* attollamini, *id eſt recedite ab eo*: *Futur.* וַיָּרֻם תּוֹלָעִים, Exod. 16. v. 20., & verminavit, *id eſt* produxit vermes, *juxta Buxtorfium, & alios*; *Alii autem non pauci reddunt*, & efferebatur vermibus, *id eſt* fervere incipiebat vermibus; *nam quæ* fervent, & verminant,

minant, efferuntur, & quaſi ebulliunt; LXX. verterunt, *καὶ ἐξέζεσε σκώληκας*, id eſt ebullivit vermes; Vulgat. habet, & ſcatere cœpit vermibus: Vide alia in רום pag. 1407., &c. Niph. Imper. plural. הֵרֹמּוּ מִתּוֹךְ, Numer. 17. verſ. 10., tollite vos, recedite de medio: Futur. אֵרוֹמָם exaltabor; ſive ſuper efferam me, Iſa. 33. verſ. 10. Hoc ipſum vide in Hitph. verbi רום pag. 1410. Plur. וַיֵּרֹמּוּ, & וַיֵּרֹמּוּ, Ezech. 10. vv. 15. 19., & extulerunt, ſive extollebant, attollebant ſe. Pih. רוֹמֵם, & quæ ex hac forma dimanant, vide ſupra in רום pag. 1407., &c. Sed רוֹמַמְתִּי vide infra inter nomina: Futur. vero אֵרוֹמָם vide ſupra in Niph. verbi רָמַם. Hiph. הִתְרוֹמֵם, &c. vide ſupra in רום tam Hebr., quam Chald. pag. 1410.

רוֹמֵם, Inde מְרוֹמָם vide ſupra in רום Chald. pag. 1410. Sed בְּרוֹמָם eſt dictio compoſita, quam vide in רום pag. 1407.

רוֹמֵמָה, & רוֹמְמוּת fœm. Vide ſupra poſt רום inter nomina pag. 1411.

רוֹמַמְתִּי עֶזֶר Romámti hhezer, & juxta Vulg. Romemtihezer, nom. propr. viri, 1. Paral. 25. v. 4.

רִמָּה fœm. Vermis, dictus רִמָּה, quod caput, & ventrem inter rependum attollat; vel ex ſignificatione radicis Arab., רמם comedit, voravit; nam vermis omnia edit, & conſumit: Occurrit Exod. 16. v. 24., Job. 7. v. 5., 24. v. 20., &c., לָרִמָּה vermi, Job. 17. v. 13., רִמֹּנִי vide in dictione רִמּוֹן, quæ mox ſequitur.

רמן Radix Hebræis inuſit. Nam אַרְמֹנִי, אַרְמוֹן, הַרְמֹנָה, vide ſupra ſuis locis poſt אָרַם pag. 66. Ex radice autem רָמַן quidam derivant nomen, quod ſequitur.

רִמּוֹן, רִמֹּן m. Malus punica, arbor: Item malum punicum, ſive granatum, fructus naturalis, & artificialis. Sunt, qui dictionem hanc derivant à רָמַם, quatenus ſignificat effervescere, ebullire, ſcatere, quia malum punicum ſcatet granis: Alii referunt ad רָמָה, quod in Pih. ſonat, decepit, fefellit; quod nullum ſit illius arboris malum, in quo non inſit granum nequam: Unde proverbium: in omni malo punico granum aliquod putidum, hactenus Joa. Simon: Occurrit Exod. 28. verſ. 34., Numer. 2. v. 5., &c. Eſt & nom.

propr.,

propr., *quod vide infra*: *Cum præfix.* הָרִמּוֹן, & הָרִמֹּן malum granatum, 1. Sam. 14. v. 2., *&c.*, לְרִמּוֹן ad Rimmon, *nom. propr.*, *quod vide mox infra*: *Cum affix.* מֵעֲסִים רִמֹּנִי, Cant. 8. verſ. 2., de ſucco mali granati mei, *vel collective* malorum granatorum meorum; *vel eſt plur.*, *ut ſcribit Buxtorfius*, *per defectum literæ finalis* ם, *quod in aliis quandoque fit*, *ut Kimchi notat*: *Plural.* רִמּוֹנִים, & רִמֹּנִים, *item* הָרִמּוֹנִים, & הָרִמֹּנִים, Exod. 39. v. 25., Numer. 13. verſ. 23., 1. Reg. 7. v. 42., Cant. 4. v. 13., mala granata: *Conſtr.* רִמּוֹנֵי תְכֵלֶת, & רִמֹּנֵי, Exod. 28. v. 33., 39. v. 24., mala granata hyacinthi, *id eſt* ex hyacintho, *ſive* hyacintina.

רִמּוֹן, רִמֹּן Rimmón, & *juxta Vulgat.* Remmon, *nom. propr.*, 1°. urbis, *ſive* loci, Joſ. 15. v. 32., Nehem. 11. v. 29., & *cum præfix.* לְרִמּוֹן (de colle) Rimmon, Zach. 14. v. 10., 2°. *Petræ in Tribu Benjamin*, Jud. 20. verſ. 47., 3°. *viri*, 2. Sam. 4. v. 2., 4°. *idoli*, 2. Reg. 5. v. 18. *Vide*, *quæ ſequuntur*.

רִמֹּן פֶּרֶץ Rimmón paretz, & *juxta Vulgat.* Remmompharès, *nom. propr. loci*, *ubi decima ſexta Iſraelitarum manſio*, Numer. 33. v. 18.

רִימּוֹן Rimón, *nom. propr. urbis in Tribu Simeon*, Joſ. 19. verſ. 7.

רְמֵינָא *Chald. vide in* רְמָה *item Chald.*

רִמּוֹנוֹ Rimmonó, *nom. propr. urbis in Tribu Zabulon*, 1. Paralip. 6. v. 77.

רמס Calcavit, conculcavit, proculcavit: *Præterit.* וְרָמַס & - ־ calcat, *ſive* & conculcaverit, Mich. 5. v. 7. *Partic.* תַּמּוּ רֹמֵס, Iſa. 16. verſ. 4., conſumti ſunt conculcantes, *ſingulare hic poſitum in ſenſu collectivo*: *Infin* רְמֹס conculcare, calcare, Iſa. 1. v. 12. *Imper. fœm.* וְרִמְסִי בַחֹמֶר, Nahum. 3. v. 14., calca lutum: *Futur. cum affix.* וְאֶרְמְסֵם & conculcavi eos, Iſa. 63. v. 3., תִּרְמֹס conculcabis, Pſalm. 91. verſ. 13., יִרְמֹס, Ezech. 26. v. 11., & יִרְמָס־, Iſa. 41. verſ. 25., conculcabit: וְיִרְמֹס & conculcet, Pſalm. 7. verſ. 6., & *cum affix.* וַיִּרְמְסֵהוּ, Dan. 8. v. 7., & conculcavit eum; וַיִּרְמְסֶנָּה, 2. Reg. 9. v. 33., & conculcavit eam: וַתִּרְמֹס & conculcavit, 2. Reg. 14. verſ. 9., &

cum

cum affix. תִּרְמְסֶנָּה conculcabit eam, Iſa. 26. v. 6., וַתִּרְמְסֵם & conculcavit eas, Dan. 8. v. 10. *Plural.* תִּרְמְסוּ conculcatis, Ezech. 34. v. 18., וַיִּרְמְסוּ & conculcaverunt, 2. Reg. 7. verſ. 20., *& cum affix.* וַיִּרְמְסֻהוּ & conculcaverunt eum, 2. Reg. 7. verſ. 17. *Niph. futur.* תֵּרָמַסְנָה conculcabuntur, Iſa. 28. v. 3.

מִרְמָס *m.* Conculcatio, Dan. 8. v. 13. *Conſtr.* מִרְמַס רַגְלֵיכֶם conculcationem pedum veſtrorum, Ezech. 34. v. 19. *Eadem forma etiam abſolutum eſt*, Iſa. 10. v. 6., *&* 7. v. 25.

רָמַשׂ Repſit, reptavit, prorepſit, greſſus, *ſive* motus eſt: *Partic.* וּלְכֹל רוֹמֵשׂ & omni repenti, *ſive* omni, quod reptat, *vel* movetur, Geneſ. 1. v. 30., *item abſque* Vau, אֲשֶׁר־רֹמֵשׂ quod reptat, movetur, Geneſ. 7. verſ. 8., *& cum præfix.* הָרֹמֵשׂ quod reptat, movetur, Geneſ. 1. verſ. 26. *Fœm.* הָרֹמֶשֶׂת quod reptat, movetur, Geneſ. 1. verſ. 21. *Futur.* אֲשֶׁר תִּרְמֹשׂ quod reptat, movetur, Geneſ. 9. verſ. 2.

רֶמֶשׂ *m.* Reptile, reptilia, Gen. 24. v. 25., *& cum præfix.* וּבְכָל־הָרֶמֶשׂ & omni reptili, Geneſ. 1. v. 26., כְּרֶמֶשׂ quaſi reptile, Habac. 1. v. 14.

רָמַת לְחִי Ramáth lechi, *& juxta Vulgat. appellative* elevatio maxillæ, *nom. loci*, quo abjecit Samſon aſini maxillam, Jud. 15. v. 17.

רָמַת הַמִּצְפֶּה Ramat hammitzephéh, *& juxta Vulgat.* Ramoth Maſphe, *nom. propr. urbis* Gaditarum; Joſ. 13. v. 26.

רָמָתָה Ramáthah, *nom. propr. urbis in* Ephraim, *quæ eſt eadem ac* רָמָה, *de qua ſupra.*

רָמוֹת, *&* רָמֹת Ramóth, *nom. propr. urbium*, 1. Samuel. 30. verſ. 27., 1. Reg. 22. v. 3.

רָמָתִי Rámathi, *& juxta Vulgat.* Ramathites, *nom. patronymicum virorum ex* Rama *oriundorum.*

רָמָתַיִם Rámathaim, *nom. propr. urbis*, 1. Sam. 1. v. 1.

אַרְנֶבֶת *Vide ſupra ſuo ordine in litera* א.

רָנָה Sonuit: *Futur.* עָלָיו תִּרְנֶה אַשְׁפָּה contra ipſum ſonabit pharetra, Job. 39. verſ. 23., תָּרֹן *vide infra in litera* ת: *Sed* רֹן, רַנִּי, רָנָה, *&* רִנָּתִי *vide in* רָנַן, *& in nominibus, quæ illud ſequuntur*: *Plur. conſtr.* רָנֵּי *vide in* רֹן *pag.*

רָנַן Cecinit, cantavit, cantillavit, jubilavit, *& juxta multos* laudavit: *Item* vociferatus eſt, exclamavit, acclamavit: *Infinit.* בְּרָן־יַחַד quum canerent, *ſive* laudarent ſimul, Job. 38. verſ. 7., *Imper. fœm.* רֹנִּי exclama, vociferare, *ſive* jubila, canta, lauda, Thren. 2. v. 19., *&* וָרֹנִּי & jubila, canta, *ſive*, *juxta Vulgat.* lauda, Iſa. 12. verſ. 6. *Plur.* רָנּוּ שָׁמַיִם cantate, *ſive* laudate cœli, Iſa. 44. v. 23. *Futur. in* Schurek *loco* Cholem, יָרוּן cantabit, *& juxta Vulg.* laudabit, Prover. 29. v. 6. *Fœm.* וְתָרֹן & cantabit, jubilabit, *& juxta Vulg.*, aperta erit (lingua), Iſa. 35. v. 6. *Plural.* יָרֹנּוּ cantabunt, *ſive* laudent, exultent, Pſalm. 35. v. 27., וַיָּרֹנּוּ & acclamarunt, *ſive* laudaverunt, Levit. 9. v. 24. *Fœm.* תָּרֹנָּה, Prov. 1. v. 20., clamant, vociferantur, prædicant: *Buxtorſio tamen, aliiſque cum Vulg. eſt ſingulare cum* ה *paragog. Pih.* רִנֵּן: *Inde Præter. plural.* וְרִנְּנוּ & cantabunt, laudabunt, Jerem. 31. verſ. 12. *Infin.* רַנֵּן cantare, jubilare, *ſive* cantando, laudando, exultando, Pſalm. 132. verſ. 16., Iſa. 35. v. 2. *Imper. plural.* רַנְּנוּ cantate, jubilate, Pſalm. 33. verſ. 1. *Futur.* אֲרַנֵּן jubilabo, exultabo, Pſalm. 63. v. 8., וַאֲרַנֵּן & laudabo, Pſalm. 59. v. 17., תְּרַנֵּן *fœm.* cantabit, Pſal. 51. verſ. 16. *Plural. cum* ה *paragog.* נְרַנְּנָה jubilabimus, cantabimus, *ſive* cantemus, Pſalm. 20. v. 6., 95. v. 1., יְרַנְּנוּ jubilant, exultant, Pſalm. 84. verſ. 3., cantabunt, laudabunt, 1. Paral. 16. verſ. 33., *& fœm.* תְּרַנֵּנָּה jubilabunt, exultabunt, Pſalm. 71. v. 23. *Pyh. Futur.* לֹא־יְרֻנָּן non cantabitur, jubilabitur, Iſa. 16. v. 10. *Hiph. Imper. plur.* הַרְנִינוּ גוֹיִם עַמּוֹ, Deuter. 32. v. 43., cantate, *ſive* jubilate gentes, *&* populus ejus, *ita reddunt Buxtorſius, & quidam alii: At LXX. verterunt*, εὐφράνθητε ἔθνη μετὰ τοῦ λαοῦ αὐτοῦ, *id eſt* lætamini gentes cum populo ejus: *Vulg. cum aliis habent*, laudate gentes populum ejus: *Sunt etiam, qui cum Aq., & Theod. vertunt*, exultate, laudate gentes, *quæ eſtis*, populus ejus: *Futur. abſque Jod*, אַרְנִן, Job. 29. verſ. 13., *jubilare faciam, ſive faciebam, i. e.* exhilarabam, *vel, juxta Vulg.*, conſolatus ſum: תַּרְנִין jubilare facies, exhilarabis, Pſalm. 65. v. 9. *Hithp. Particip.* כְּגִבּוֹר מִתְרוֹנֵן מִיָּיִן, Pſalm. 78. v. 65., ut potens

cantans,

cantans, ſive continuo, vel apud ſe vociferans ex vino, ita Buxtorfius, Joa. Simon, & quidam alii: At LXX., Aq., Vulg., aliique verterunt, tanquam potens crapulatus à vino.

רָנָן m. Inde plur. כְּנַף־רְנָנִים, Job. 39. verſ. 13., ala, ſive penna ſtruthionum, ita cum Vulg. multi: Magna tamen Recentiorum pars per τὸ רְנָנִים pavones, à cantu ſic dictos, deſignatos fuiſſe, arbitratur. Immerito tamen: nam, ut probat Bochartus Part. II. Lib. II. cap. XVI. de animal., hiſtoria tam ſacra, quam profana docet, pavonem ex India in Judæam, atque Arabiam primum fuiſſe allatum, diu poſt Jobi tempora: Cum autem Jobi ætate India fuerit inacceſſa, notum illi fuiſſe pavonem, aut ſui ævi Arabibus, parum veriſimile eſt; nec Deus potentiam, aut providentiam ſuam Jobo probavit a rebus eidem ignotis. Deinde dictio præcedens, videlicet כְּנַף, in ave nihil quidquam, quam alam ſignificat. Itaque רְנָנִים aves eſſe oportet, quæ vere alis exultent, aut quæ etiam in alis habeant exultandi materiam; at pavo non alarum, ſed caudæ oſtentatione gloriatur. Neque à cantu, veriſimile eſt, רְנָנִים dici pavones, quorum eſt ſtridor potius. Contra ſtruthionis, maxime fœminæ, vox canora, pennæ quam elegantes: alis etiam exultare eadem avis recte dicitur, cum illius alacritas ex alis tota pendeat. Quid Veteres de hac ipſa ſenſerint voce, non eſt cur dicam; maximum ſiquidem inter illos eſt diſſidium, quemadmodum idem Bochartus ex ſententiarum collatione oſtendit.

רְנָנָה fœm. Cantus, cantio, jubilum, laus, Job. 3. verſ. 7., בִּרְנָנָה in jubilo, ſive in exultatione, Pſalm. 100. v. 2. Conſtr. רִנְנַת רְשָׁעִים, Job. 20. verſ. 5., cantus, jubilum, laus impiorum: Plur. וְשִׂפְתֵי רְנָנוֹת, Pſalm. 63. v. 6., & labiis cantionum, ſive exultationum.

רֹן maſc. Jubilum, cantus, cantatio: Inde plur. conſtr. רָנֵּי פַּלֵּט תְּסוֹבְבֵנִי, Pſalm. 32. v. 7., cantionibus, ſive clamoribus liberandi, id eſt liberationis, circumdas me, ita Buxtorfius, Pagninus, aliique: At LXX. ſunt interpretati, τὸ ἀγαλλίαμά μου λύτρωσαί με ἀπὸ τῶν κυκλωσάντων με, i. e., ut etiam habet Vulg., exultatio mea erue me a circumdantibus me. Legerunt propterea רָנִּי, & τὸ פַּלֵּט acceperunt

perunt in Imperativo, atque, pro מְסוֹבְבַי, legerunt מֵם סְבָבַי, ita ſcilicet, ut סוֹבֵב fuerit eiſdem Partic. in Kal, & מ ab initio præpoſitio de, ſive ab.

רִנָּה *fœm. Eſt*: I. Cantus, cantio, jubilum, lætitia, Pſalm. 30. v. 6., 42. v. 5., *&c.* II. Clamor, vociferatio, *ut* וַיַּעֲבֹר הָרִנָּה, 1. Reg. 22. verſ. 36., & tranſivit clamor, *id eſt, juxta Hebræos*, קוֹל הָרִנָּה vox clamoris, *id eſt* præconis clamantis: הָרִנָּה cum, *ſive* in cantu, jubilo, laudatione, exultatione, 2. Paral. 20. verſ. 22., Pſalm. 105. verſ. 43., *&c. Cum affix.* הַקְשִׁיבָה רִנָּתִי, Pſalm. 17. v. 1., attende ad clamorem meum: לְרִנָּתִי ad clamorem meum, Pſal. 88. v. 3., רִנָּתָם clamor eorum, Pſal. 106. v. 44., Jerem. 14. v. 12., בָּאֳנִיּוֹת רִנָּתָם, Iſa. 43. v. 14., in navibus cantus, *ſive* jubilum ipſorum: *Vulgat. vertit*, in navibus ſuis gloriantes.

רִנָּה Rinnáh, *nom. propr. viri*, 1. Paral. 4. v. 20.

רִסָּה Riſſáh, *nom. propr. loci, in quo caſtrametati ſunt filii Iſrael*, Numer. 33. v. 21.

רֶסֶן *m.* Lupatum, frænum, Pſalm. 32. v. 9. *Et metonymice, juxta quoſdam, eſt pars oris, ſcil.* maxilla, *ut* Job. 41. verſ. 5. *Item metaphorice ſymbolum eſt* coercitionis, *ut* Job. 30. verſ. 11., Iſa. 30. v. 28. *Rabbini plerumque volunt, τὸ* רֶסֶן *eſſe* ferrum *ori equi inditum*: *Aliud vide infra, nom. ſcil. propr. Cum affix.* בְּכֶפֶל רִסְנוֹ מִי יָבוֹא, Job 41. v. 5., in duplum, *ſive* duplicatum maxillæ ejus, *i eſt* in utramque maxillam ejus quis pertingat? *Vulgat. habet*, & in medium oris ejus quis intrabit?

רֶסֶן Réſen, *nomen propr. urbis Babyloniæ percelebris*, Gene 10. verſ. 12.

רָסַס Aſperſit, conſperſit: *Infin.* לָרֹס אֶת־הַסֹּלֶת ad conſpergendum ſimilam, *& juxta Vulgat. poſt LXX.*, ut miſceatur ſimilæ, Ezech. 46. v. 14.

רָסִיס *m. Inde plur.* רְסִיסִים conſperſiones, ſtillæ, guttæ, *ex rore conflatæ*: *Item ex uſu Chald.*, fragmenta, ſciſſuræ, rupturæ, ruinæ: *Nam τὸ* רסס *Chaldæis ſonat*, rupit, confregit; *& Intranſitive* ruptus eſt: וְהִכָּה הַבַּיִת הַגָּדוֹל רְסִיסִים, Amoſ. 6. verſ. 11., & percutiet domum magnam ruinis, *ſive* rupturis, *aut* fractutis: *Conſtr* קְוֻצּוֹתַי רְסִיסֵי לָיְלָה cincinni

cinni mei guttis, *ſive* ſtillis, aſperſionibus noctis (pleni), Cant. 5. v. 2.

רְעַ *Chald.* infra, ſubtus; *ſemper autem cum ſervili litera: Sed* רַע *vide ſupra pag* 1415., & רֵעַ *pag.* 1417., *vide & infra poſt* רָעָה: לְרַע לְאַרְעָא infra terram, Eccl. 3, v. 21. *Et cum ſervili* א *ab initio, & altero in fine redundante*, אֲרַעָא מִנָּךְ, Daniel. 2. v. 39., inferius te, *id eſt demiſſius, ac humilius tuo regno: Alia vide ſub litera* א *pag.* 67.

אֲרַעָא *Vide mox ſupra in* רַע *Chald.*, & *ſub litera* א *pag.* 67.

רְעוּאֵל *Vide infra pag.* 1456.

רָעֵב Eſurivit: *Præter.* אִם־רָעֵב שֹׂנַאֲךָ ſi eſurierit odio habens te, Proverb. 25. v. 21., וְרָעֵב & eſuriet, Iſa. 8. verſ. 21., 9. verſ. 19. *Quibuſdam utrobique eſt nomen, eſuriens ſcil.*, famelicus, *quod vide infra: Plur.* וְרָעֵבוּ & eſurierunt, Pſalm. 34. v. 11. *Futur.* אִם־אֶרְעַב ſi eſuriero, Pſalm. 50. verſ. 12., יִרְעַב, Iſa. 8. v. 21., & *in pauſa* יִרְעָב, Prov. 6. v. 30., & *fœm.* תִּרְעַב, Prover. 19. verſ. 15., eſuriet; וַתִּרְעַב & eſuriit, *ſive* fame laboravit, Geneſ. 41. v. 55. *Plur. in pauſa* נִרְעָב eſuriemus, Jerem. 42. v. 14., תִּרְעָבוּ eſurietis, Iſa. 65. v. 13., יִרְעָבוּ eſurient, Iſa. 49. verſ. 10. *Hiph. Futur.* לֹא יַרְעִיב non ſinet eſurire, Prover. 10. v. 3., & *cum affix.* וַיַּרְעִבֶךָ & eſurire fecit te, Deut. 8. v. 3.

רָעֵב *maſc.* Eſuriens, famelicus: עַם רָעֵב populus famelicus, 2. Sam. 17. verſ. 29. *Alia vide ſupra in verbo: Sed* רָעָב *vide infra poſt hanc dictionem: Cum præfix.* הָרָעֵב eſuriens, Iſa. 29. v. 8., לָרָעֵב, Ezech. 18. vv. 7. 16., & לְרָעֵב, Iſa. 58. vv. 7. 10., eſurienti; וּמֵרָעֵב & a famelico, eſuriente, Job. 22. v. 7. *Plural.* רְעֵבִים famelici, eſurientes, Pſalm. 107. verſ. 5., כִּי רְעֵבִים אֲנַחְנוּ quia famelici nos, 2. Reg. 7. verſ. 12., לָרְעֵבִים eſurientibus, Pſalm. 146. v. 7. *Fœm.* וְנֶפֶשׁ רְעֵבָה כָּל־מַר מָתוֹק & animæ famelicæ omne amarum dulce eſt, Prover. 27. v. 7.

רָעָב *maſc.* Fames, cibi penuria, Geneſ. 12. verſ. 10., &c. *Cum præfix.* הָרָעָב fames, Geneſ. 12. verſ. 10., בָּרָעָב, Geneſ. 41. v. 36., & בְּרָעָב, Deuter. 28. v. 48., fame, in fame, penuria; לָרָעָב fami, ad famem, 2. Regum 8.

 verſ. 1.,

verſ. 1., Jerem. 15. verſ. 2., מֵרָעָב à fame, Ezech. 12. verſ. 16. *Cum affix.* לִרְעָבָם in fame eorum, Nehem. 9. verſ. 15.

רְעָבוֹן *m.* Fames: וֹן *in fine additum quibuſdam eſt ſignum diminutionis, redditurque* fames, *ſive* rei frumentariæ penuria parva: *Aliis vero, & quidem rectius, eſt ſignum augmenti, redditurque* fames magna: וּבִימֵי רְעָבוֹן & in diebus famis, Pſalm. 37. verſ. 19. *Conſtr.* הָבִיאוּ שֶׁבֶר רַעֲבוֹן בָּתֵּיכֶם, Geneſ. 42. v. 19., afferte annonam, *ſive* frumentum famis, *i. e.* pro fame, in domos veſtras: וְאֶת־רַעֲבוֹן בָּתֵּיכֶם קְחוּ, Geneſ. 42. v. 33., & famem domorum veſtrarum tollite, *id eſt* alimentum, *quo* domus veſtræ deſtituuntur; *vel eſt defectiva locutio, videl. pro* שֶׁבֶר רַעֲבוֹן, *id eſt* frumentum pro fame.

רָעַד Tremuit: *Futur. in pauſa* וַתִּרְעָד & tremit illa, Pſal. 104. verſ. 32. *Hiph. Partic.* עָמַדְתִּי מַרְעִיד ſteti tremens, Dan. 10. v. 11. *Plur.* מַרְעִידִים trementes, Eſdr. 10. verſ. 9.

רַעַד *m.* Tremor: יֹאחֲזֵמוֹ רָעַד apprehendit eos tremor, Exod. 15. v. 15. *Fœm.* רְעָדָה אֲחָזָתַם tremor comprehendit eos, Pſalm. 48. v. 7. *Cum præfix.* בִּרְעָדָה cum tremore, Pſal. 2. verſ. 11.

רְעוּאֵל Rehhuél, *& juxta Vulg.* Raguel, Rahuel, *nom. propr. virorum*, Geneſ. 36. v. 4., Exod. 2. v. 18., 1. Paral. 9. verſ. 8.

רָעָה Sociavit, conſociavit, congregavit, *& quidem ſpecialim*, gregem ad paſtum: *Unde* paſtum egit, pavit, depavit: *Et metaphorice, atque intranſitive* ſociavit, *ſive* aſſociavit, conſociavit ſe, ſocium, amicum præbuit ſe, *ut inter greges ſimul* paſcentes *mutua eſt* ſocietas, *&* amicitia: *Item* pavit ſe, paſtus eſt. *Significat etiam metaphorice*, rexit, curavit; *item* oblectatus, delectatus eſt: *Aliis in ſenſibus vide ſupra in* רוע, *præcipue inter ejuſdem nomina*; *& infra in* רֵעַ. *Præter.* וְרָעָה & paſcet, Jerem. 50. verſ. 19., Ezech. 34. verſ. 23., Mich. 5. verſ. 4., רָעָתִי *dictio compoſita, quam vide in nomine* רָעָה *pag.* 1416., *ſed* רָעִיתִי *vide infra in nomine* רַעְיָה: רָעִיתִי; *unde cum affix.* וּרְעִיתִים & paſcam eos, Ezech. 34. verſ. 13.

Plur.

Plur. רָעוּ paverunt, paſcebant, paſcent, depaſcent, Jerem. 6. verſ. 3., Ezech. 34. v. 8., *&c.*, רֵעֵהוּ *dictio eſt compoſita, quam vide infra in nomine* רֵעֶה; *ſed* וְרָעוּ, *quod apud* Jerem. 11. v. 6., *vide in* רָעַע: *Et cum affix.* וְרָעוּם & paſcent eos, Jerem. 23. verſ. 4. *Partic.* רֹעֶה paſcens, Exod. 3. v. 1., *&* *ſubſtantive* paſtor, Numer. 27. v. 17. *Item* conſocians ſe, aſſocians ſe, amicus; Proverb. 13. verſ. 20., *ſic, juxta Buxtorfium, &* Job. 24. v. 21, *at Hebræi reddunt*, conterit, confregit, *ex ſignificatione verbi* רעע; *Vulgat. vero, & alii vertunt*, qui paſcit, pavit, paſcens: *Conſtr.* רֹעֵה צֹאן paſtor ovium, Geneſ. 4. v. 2., *& cum* Jod *paragog., propter quod abjecta tertia radicali* ה, *ita ſcil.*, רֹעִי paſtor, Zach. 11. verſ. 17., *ſic, juxta quoſdam, hoc aliud*, כְּאֹהֶל רֹעִי ſicut tentorium, *ſive* tabernaculum paſtoris, Iſa. 38. verſ. 12., *ubi tamen quidam cum Vulgat. putant, deeſſe* ם *finale, atque in plurali legendum* רֹעִים: *Aliud* רֹעִי, *cum affix. ſcilicet, vide paullo poſt. Cum præfix.* הָרֹעֶה qui paſcit, Geneſ. 48. v. 15., *item* paſtor, Jerem. 43. v. 12., כְּרֹעֶה ſicut paſtor, Iſa. 40. verſ. 11., לְרֹעֶה in paſtorem, Ezech. 34. v. 23., מֵרֹעֶה à paſtore, Eccleſ. 12. verſ. 11., לֹא־אַצְתִּי מֵרֹעֶה אַחֲרֶיךָ, Jerem. 17. v. 16, non urſi, *ſive* non feſtinavi ab *eſſendo* paſtorem, *vel* nè *eſſem* paſtor poſt te, *id eſt ſecundus à te, perſonam tuam gerens; vel eſt ellipſis verbi, ſcil.* poſt te *ambulans*, ſectans te, obſequens tibi; *Vulg. vertit*, non ſum turbatus, te paſtorem ſequens: *Conſtr.* רֹעֵה צֹאן paſtor ovium, Gen. 4. v. 2. *Cum affix.* רֹעִי, Pſal. 23. v. 1., paſtor meus, *ſive* qui paſcit, regit me: *Aliud vide ſupra; vide etiam infra ſuo loco inter nomina*: *Plur.* רֹעִים paſcentes, qui paſcunt, Gen. 37. v. 13., וּבְנֵיכֶם יִהְיוּ רֹעִים בַּמִּדְבָּר, Num. 14. v. 33., & filii veſtri erunt paſtores, *id eſt* inſtar paſtorum vagantes in deſerto: מְלֹא רֹעִים multitudo paſtorum, Iſa. 31. verſ. 4., *& metaphorice* doctores, principes, duces *populi*, Jerem. 2. v. 8., 3. v. 15. *Cum præfix.* הָרֹעִים paſtores, Exod. 2. v. 17., לָרֹעִים paſtoribus, Ezech. 34. v. 2. *Conſtr.* רֹעֵי paſtores, Geneſ. 13. v. 7. *Cum affix.* וּבֵין רֹעַי & inter paſtores meos, Geneſ. 13. verſ. 8., וּבֵין רֹעֶיךָ & inter paſtores tuos; Geneſ. 13. v. 8., רֹעֶיךָ paſtores tui,

Jerem. 22. verſ. 22., רֹעֵיהֶם paſtores illorum, Jerem. 50. verſ. 6. *Fœm.* רֹעָה paſcens, Geneſ. 29. verſ. 9. *Aliud vide infra in* רעע: *Plur.* רֹעוֹת paſcentes ſe, Job. 1. verſ. 14. *Infin. conſtr.* לִרְעוֹת ad paſcendum, Geneſ. 37. verſ. 12., מֵרְעוֹת à paſcendo, *id eſt* ne paſcant, Ezech. 34. v. 10., *&* *cum affix.* בִּרְעֹתוֹ, Geneſ. 36. verſ. 24., cum paſceret ipſe: *Imper.* רְעֵה paſce, Mich. 7. verſ. 14., Zachar. 11. verſ. 4., paſce te, oblecta te, *ſive*, *juxta Vulg.*, paſceris, Pſalm. 37. v. 3., *& cum affix.* וּרְעֵם & paſce, *ſive* rege eos, Pſalm. 28. v. 9. *Fœm.* וּרְעִי & paſce, Cant. 1. v. 8. *Aliud* רְעִי, *&* רֵעִי *vide infra inter nomina ſuis propriis locis*. *Plur.* רְעוּ, Geneſ. 29. v. 7., paſcite; *Eſt & nom. propr.*, *quod vide infra*: *Sed* רֹעוּ, Iſa. 8. v. 9., conſociamini, congregamini, *juxta Vulg.*, *Chaldæum*, *R. Salomonem*, *& quoſdam alios*: *Vide etiam in* רעע: *Futur.* אֶרְעֶה paſcam, Geneſ. 30. verſ. 31., וָאֶרְעֶה & pavi, Zach. 11. verſ. 7., *& cum affix.* אֶרְעֶנָּה paſcam eam, Ezech. 34. v. 16., תִּרְעֶה paſces, 2. Sam. 5. v. 2., *ſed cum affix.* תְּרֹעֵם *vide infra in* רעע: יִרְעֶה oblectat ſe, oblectatur, Prover. 15. v. 14., paſcet, Iſa. 40. v. 11., Ezech. 34. v. 23., *item* paſcet ſe, Iſa. 27. v. 10., 30. v. 23., *& per apocopen* יֵרַע, Job. 20. v. 26., depaſcet, conſumet, *juxta Joa. Simonem*, *& quoſdam alios*: *At Vulg.*, *hoc referens ad* רוּעַ, *vertit*, affligetur: *Et cum affix.* יִרְעֵם paſcet, depaſcet eos, Pſalm. 49. v. 15., Hoſe. 4. v. 16., 9. v. 2., תִּרְעֶה־רוּחַ, Jerem. 22. verſ. 22., paſcet ventus: *Plural.* תִּרְעוּ paſcebatis, Ezech. 34. v. 3., יִרְעוּ paſcent, Ezech. 34. vv. 2. 10., paſcent ſe, paſcentur, Iſa. 49. verſ. 9., 65. v. 5., Mich. 7. v. 14., Soph. 3. verſ. 13., paſcunt, *id eſt* erudiunt, Proverb. 10. verſ. 21., paſcant ſe, paſcantur, Exod. 34. v. 3., וַיִּרְעוּ & paverunt, paſcebant, Ezech. 34. v. 8., *& cum* Nun *paragog.* יִרְעוּן paſcentur, Soph. 2. v. 7. *Fœm.* תִּרְעֶינָה paſcentur, Iſa. 11. verſ. 7., וַתִּרְעֶינָה & paſcebantur, Geneſ. 41. verſ. 2. *Pih. præter.* אֲשֶׁר רֵעָה לוֹ quem conſociaverat ſibi, Jud. 14. verſ. 20. *Hiph. futur. cum affix.* וַיִּרְעֵם & pavit eos, Pſalm. 78. verſ. 72., *ubi quædam exemplaria habent* Chirek *ſub* Jod, *quaſi ex Kal. Hithp. futur.* תִּתְרָעֶה, *ſed occurrit cum apoco-*

pa,

pa, *ita ſcil.*, אַל־תִּתְרַע אֶת־בַּעַל אָף, Prover. 22. v. 24., ne amicitiam colas, *ſive* ne conſocies, *vel* aſſocies te cum domino iræ, *id eſt* iracundo.

רָעָה *m.* Mala, malum *vide ſupra pag.* 1416.

רֹעָה *f.* Fractus, fractio, *&c. vide infra poſt* רעע: *Aliud vide ſupra in Partic.*, *& Inſin. verbi* רָעָה.

רֹעֶה *m.* Paſtor, paſcens, *vide ſupra in eodem Particip. verbi* רָעָה: *vide etiam, quæ mox ſequuntur.*

רֵעֶה Amicus, ſocius, *arcte ſcil.* junctus: *Conſtr.* רֵעֶה דָוִד, 2. Sam. 16. v. 16., amicus Davidis; *& in ſtatu abſoluto pro conſtr.* רֵעֶה דָוִד amicus Davidis, 2. Sam. 15. v. 37., *item* רֵעֶה הַמֶּלֶךְ amicus regis, 1. Reg. 4. v. 5., *item alia forma* וְרֵעֶה אָבִיךָ, Prover. 27. v. 10., *ubi Maſſora monet legendum*, רֵעַ, & amicus patris tui: *Cum præfix.* מ, *ita ſcil.* מֵרֵעֶה, *&* מֵרֵעִית *vide infra ſuis in locis*: *Cum affix.* רֵעֵהוּ ſocius, amicus, proximus ejus, *vel* ſuus, Geneſ. 11. vv. 3. 7., Exod. 18. verſ. 16., *&c. Sed* בְּעַד רֵעֵהוּ, Job. 42. v. 10., *eſt plur.*, pro amicis ſuis; *ibi enim, ut notant eruditi, deficit* Jod י multitudinis *ſignum*: בְּרֵעֵהוּ in proximum, in amicum ſuum, Jud. 7. v. 22., 2. Paralip. 20. verſ. 23., לְרֵעֵהוּ amico, proximo ſuo, Exod. 18. v. 7., *&c. Sed* לְרֵעֵהוּ, 1. Sam. 30. v. 26., *eſt Plur.*, *deficiente* Jod, amicis, proximis ſuis: מֵרֵעֵהוּ a ſocio, *ſive* amico, proximo ſuo, Proverb. 12. v. 26., 19. v. 4., Jerem. 9. verſ. 3., *aliud vide infra in nomine* מֵרֵעָה: מֵרֵעָהּ ab amico ſuo, Jerem. 3. verſ. 20. *Plural.* רֵעִים *vide infra in* רֵעַ: *Conſtr.* רֵעֵי ſocii, amici, Job. 2. verſ. 11. *Cum affix.* רֵעַי amici mei, Job. 16. verſ. 20., רֵעֶיךָ, Job. 35. verſ. 4., *&* רֵעַיִךְ, Ezech. 22. verſ. 12., amici tui, proximi tui: לְרֵעֶיךָ, 2. Sam. 12. v. 11., proximis tuis: רֵעָיו, Job. 32. verſ. 3., *&* רֵעֶיהָ, Thren. 1. verſ. 2., amici ejus: עִם־רֵעֵיהֶם cum amicis, *ſive* proximis ſuis, Pſalm. 28. verſ. 3.

רֵעָה *f.* Socia, amica, proxima: *Plur. cum affix.* וְרֵעיֹתַי, Jud. 11. v. 37., & ſociæ, *ſive* ſodales meæ; *notat ibi Maſſora legendum cum* Vau, *ita ſcilicet* וְרֵעוֹתַי: רֵעוֹתֶיהָ ſociæ, *vel* proximæ ejus, Jud. 11. v. 38., Pſalm. 45. v. 15.

רֵעֶה *m. Vide ſupra in* רֵעֶה.

רֵעַ *m.* *Eſt*: I. Amicus, ſocius, proximus, 2. Samuel. 13. verſ. 3., 1. Paral. 27. verſ. 33., Jerem. 9. v. 3., *&c.* *Cum præfix.* הָרֵעַ qui amicus, Proverb. 17. v. 17., בְּרֵעַ amico, Mich. 7. v. 5., כְּרֵעַ quaſi amicus, *ſive* proximus, Pſalm. 35. v. 14. *Cum affix.* רֵעִי amicus meus, Job. 31. verſ. 9., Cantic. 5. verſ. 16. *Sed* רֵעִי *vide infra ſuo loco*: רֵעֲךָ, *& in pauſa* רֵעֶךָ, amicus, ſocius, proximus tuus, Exod. 2. verſ. 13., 20. verſ. 17., *&c.* בְּרֵעֲךָ, Exod. 20. verſ. 16., *& in pauſa* בְּרֵעֶךָ, Prov. 24. verſ. 28., contra proximum tuum: לְרֵעֲךָ, *&* לְרֵעֶךָ proximo tuo, Exod. 20. verſ. 17., *&c.*, רֵעוֹ ſocius, amicus, proximus ejus, Jerem. 6. verſ. 21. *Aliud* Job. 33. v. 33. *vide ſupra pag.* 1436. *Plural.* רֵעִים amici, ſocii, Job. 17. verſ. 5., *ſed cum præfix.* מ, מֵרֵעִים *vide infra in* מֵרֵעַ: *Conſtr.* רֵעֵי, *& cum variis affix. vide ſupra in* רֵעָה: *Eſt* II. Cogitatio, voluntas, *ex uſu ſcilicet linguæ Chaldaicæ*: *Cum affix.* בַּנְתָּה לְרֵעִי intelligis, *ſive* intellexiſti cogitationem meam, Pſal. 139. v. 2. *Plur. cum affix.* מַה־יָּקְרוּ רֵעֶיךָ אֵל, Pſal. 139. verſ. 17., quam pretioſæ cogitationes tuæ, Deus, *ita reddunt Buxtorfius, Pagninus, & alii non pauci*: *At LXX., Vulg., Hieronymus, aliique* τὸ רֵעֶיךָ *derivarunt à* רָעָה *Hebr.* pavit, ſociavit; *ac propterea ſunt interpretati*, nimis honorati ſunt amici tui, Deus: *Eſt* III. רֵעַ vociferatio, *quo in ſenſu vide ſupra pag.* 1436.

רַע *m.* Amicus, proximus: *Item* malus, *&c.*, *quo quidem in ſenſu vide ſupra pag.* 1415. *Cum præfix.* לְהָרַע proximo, Pſalm. 15. v. 4. *Sed* מֵרַע, *&c. vide ut ſupra pag.* 1416.

רֵיעַ *m.* Amicus: *Inde cum affix.* עַל־רֵיעֲכֶם contra amicum veſtrum, Job. 6. v. 27., *ubi tamen, ut notant eruditi*, Jod *redundat*.

רְעוּ Rehhú, *& juxta Vulg.* Reu, *&* Regau, *nom. propr. viri*, Geneſ. 11. v. 18., 1. Paral. 1. v. 25.

רְעוּאֵל Rehhuél, *nom. propr. vide ſupra pag.* 1456.

רֹעִי *m.* Paſtoralis, paſtorale, Iſa. 32. v. 12.

רְעִי *m.* Paſcuum, paſtio, paſtus: *Unde* בָּקָר רְעִי, 1. Reg. 4. verſ. 23., boves paſtus, *id eſt* qui paſcuntur, *ſive, juxta LXX.*, βόες νομάδες, *id eſt, ut habent & Vulg., & alii*, boves paſcuales.

רֵעִי Rebhi, & juxta Vulg. Rei, nom. propr. viri, 1. Reg. 1. verſ. 8.

רַעְיָה fœm. Socia, amica, dilecta: Cum affix. רַעְיָתִי amica mea, Cant. 1. verſ. 9. Plur. cum affix. רֵעיֹתָי ſociæ, ſive ſodales meæ, Jud. 11. verſ. 37. Vide ſupra in רֵעָה pag. 1459.

רְעוּת f. Eſt: I. Amica, proxima: Cum affix. מֵאֵת רְעוּתָהּ à proxima ſua, Exod. 11. verſ. 2., לִרְעוּתָהּ proximæ ejus, Eſth. 1. v. 19. II. Afflictio, depaſtio, conſumtio, abſumptio, quæ quidem ſignificatio eſt à רָעַע conterere; unde Chaldæus reddit, תְּבִירָא confractio: Occurrit autem Eccleſ. 1. verſ. 14., 2. vv. 17. 26., 4. vv. 4, 6., 6. verſ. 9. III. רְעוּת Chald. eſt voluntas, ſive decretum, placitum, Eſdr. 5. v. 17., & cum præfix. כִּרְעוּת אֱלָהֲכֹם juxta voluntatem Dei veſtri, Eſdr. 7. v. 18.

רַעְיוֹן m. Afflictio, depaſtio, conſumtio, abſumptio, & quidem totalis, propter terminationem augmentativam, ut aliqui cum Joa. Simone arbitrantur: רַעְיוֹן רוּחַ afflictio ſpiritus, Eccl. 1. v. 17., 4. v. 16. Aliud in ſenſu Chald. vide mox infra: Cum præfix. וּבְרַעְיוֹן לִבּוֹ & afflictione cordis ſui, Eccleſ. 2. v. 22.

רַעְיוֹן m. Chald. cogitatio: Plur. conſtr. וְרַעְיוֹנֵי לִבְבָךְ & cogitationes cordis tui, Dan. 2. v. 30. Cum affix. רַעְיוֹנָךְ cogitationes tuæ, Dan. 2. v. 29., רַעְיוֹנַי יְבַהֲלֻנַּנִי cogitationes meæ perturbant me, Daniel. 7. v. 28., וְרַעְיֹנֹהִי & cogitationes ejus, Dan. 4. v. 16.

מֵרֵעַ maſc. Amicus, ſocius, ſodalis: Cum affix. לְמֵרֵעֲךָ amico tuo, Jud. 15. verſ. 2., מֵרֵעֵהוּ amicus ejus, Geneſ. 26. verſ. 26., לְמֵרֵעֵהוּ ſodali ſuo, Jud. 14. verſ. 20. Et מ cum Scheva, juxta aliquos codices, מְרֵעֵהוּ רָחֲקוּ quiſque ſociorum ejus procul abſunt ab illo, Prover. 19. verſ. 7. Notat ibidem Buxtorfius, quod poteſt plurale eſſe, per defectum literæ Jod ante affixum: Plur. מֵרֵעִים ſocii, ſodales, Jud. 14. v. 11. Vide ſupra in רוע pag. 1415., 1416.

מֵרַע & מֵרָע Vide ſupra in רוּעַ pag. 1415., 1416.

מִרְעֶה maſc. Paſcuum, locus ſcil., ubi paſcitur pecus, Geneſ. 47. verſ. 4., &c. Conſtr. מִרְעֵה עֲדָרִים paſcuum gregum, Iſa. 32. v. 14. Cum præfix. הַמִּרְעֶה paſcuum, Ezech. 34. v. 18.,

v. 18., בְּמִרְעֶה in paſcuo, Ezech. 34. v. 14. *Cum affix.* מִרְעֵהוּ paſcuum ejus, Job. 39. v. 8. *Plur. cum affix.* וְיֶתֶר מִרְעֵיכֶם & reliquum paſcuorum veſtrorum, Ezech. 34. verſ. 18.

מַרְעִית *fœm.* Paſcuum: *Occurrit autem cum affix.*, *&* *præfix.* מַרְעִיתִי (grex) paſcui mei, Jerem. 23. v. 1., Ezech. 34. verſ. 31., מַרְעִיתֶךָ (oves) paſcui tui, Pſalm. 74. v. 1., 79. verſ. 13., עַם מַרְעִיתוֹ populus paſcui ejus, Pſalm. 95. verſ. 7., מַרְעִיתָם paſcuum ipſorum, Iſa. 49. v. 9., Jerem. 25. v. 36., *ſed apud eundem* cap. 10. verſ. 21. *metonymice uſurpatur, atque reddendum* grex ipſorum, *ſcilicet* in paſcuo: כְּמַרְעִיתָם juxta paſcuum ſuum, *ſive* ipſorum, Hoſe. 13. v. 6.

רעל Horruit, tremuit. *Hoph. præterit. plural. in pauſa* הָרְעָלוּ, Nahum. 2. v. 4., *Buxtorfius reddit*, horride agitatæ ſunt, *ſive* tremere factæ ſunt; *Alii cum Joa. Simone vertunt*, tremulo motu agitatæ, *vel* quaſſatæ ſunt; *Vulgat. habet*, conſopiti ſunt: תַּרְעֵלָה *vide infra inter nomina*.

רַעַל *m. Quæ dictio variè a diverſis redditur: Occurrit autem* Zach. 12. v. 12. *ita*, סַף־רַעַל, *Buxtorfio*, *&* *quibuſdam aliis eſt* pelvis, *ſive* calix horroris, *vel* ſtuporis; *multis vero aliis eſt* calix tumulentiæ, ebrietatis: *LXX. ſunt interpretati*, ſicut ſubliminaria, quæ *ingredientibus ebriis* commoventur, *ſive* commoveri *videntur*: *Vulg. habet* ſuperliminare crapulæ. *Alii tandem vertunt* poſtem contritionis, *ad quem impingentes os frangunt*.

רְעָלָה *f. Inde plur.* וְהָרְעָלוֹת, Iſa. 3. v. 19., bracteolæ, *quæ* collaribus, vittis, *ac* peplis *muliebribus addi ſolent*; *ſic dictæ, quod ſemper* tremulæ *appareant*. *Synecdochice* peplum, velum, *quo faciem velant*, *&* bracteolis *ornatum eſſe ſolet*: *tenue etiam, ac facile* mobile, *ac* tremulum, *hactenus Buxtorfius*: *LXX. reddunt*, καὶ τὸ κάθεμα & monile: *Vulgat. habet*, & mitras; *alii vertunt* & armillas.

רְעֵלָיָה Rehhelaia, *nom. propr. viri*, Eſdr. 2. v. 2.

תַּרְעֵלָה *fœm.* Horror, tremor, vertigo, *q. d.* concuſſio ſui, *juxta Buxtorfium, Joa. Simonem*, *&* *alios quoſdam*: *Occurrit ita* Pſalm. 60. v. 5., יַיִן תַּרְעֵלָה vinum horroris; *Paginus autem reddit* vinum ſoporiferum; *&* *Vulg.* (potaſti

nos)

rſs) vino compunctionis: *Cum præfix.* כּוֹס הַתַּרְעֵלָה calix ſoporis, *juxta Vulg.*, Iſa. 51. vv. 17. 22.

רָעַם Commotus, perculſus eſt, fremuit, *ſpeciatim* præ ira: *Item* tonuit, intonuit, perſtrepuit, perſonavit, *q. d.* commotionem fecit, aerem commovit, *ſive* concuſſit: *Præter. plur.* רָעֲמוּ פָּנִים, Ezech. 27. verſ. 35., percelluntur vultu, *juxta Buxtorſium*; *At alii vertunt*, commotæ ſunt, tremuerunt, *vel potius* expalluerunt faciebus; *Vulg. habet*, mutaverunt vultus: *Futur.* יִרְעַם הַיָּם, 1. Paralip. 16. v. 32., Pſalm. 96. v. 11., 98. v. 7., perſtrepet, intonet, commoveatur mare: יָרֹעַם *dictio compoſita*, *quam vide ſupra in* רָעָה: תְּרֹעֵם *dictio item compoſita*, *quam vide infra in* רָעַע: רָעוּם *vide in* רָעָה. *Hiph. præter.* אֵל הַכָּבוֹד הִרְעִים Deus gloriæ intonuit, Pſalm. 29. verſ. 3 *Infin. cum affix.* בַּעֲבוּר הַרְּעִמָהּ, 1. Sam. 1. v. 6., *ubi Dageſch forte inſolitum in* ר *ad vehementem affectum deſignandum*, *uti ſcribit Jo. Simon*, *redditurque à Buxtorfio*, *aliiſque*, ut ad fremitum, *ſive* indignationem commoveret, *vel* irritaret eam; *Vulg. vertit*, ut exprobraret: *Futur.* תַרְעֵם tonabis, tonas, Job. 40. v. 9., יַרְעֵם intonabit, tonabit, 1. Sam. 2. v. 10., 2. Sam. 22. v. 14., Job. 37. v. 4., וַיַּרְעֵם & intonuit, 1. Sam. 7. verſ. 10., Pſalm. 18. verſ. 14. *Aliud vide in Hiph. verbi* רָעָה *pag.* 1458.

רַעַם *maſc.* Tonitru, tremulus motus aëris: רַעַם שָׂרִים, Job. 39. v. 25., tonitru principum, *ſive* ducum, *juxta Buxtorſium*, *alioſque*; *Vulg. habet* exhortationem, *&* *Pagninus* tumultum ducum: בְּרַעַם in tonitruo, Iſa. 29. v. 6. *Cum affix.* קוֹל רַעַמְךָ vox tonitrui tui, Pſalm. 77. v. 19.

יְרַעֵם *Dictio compoſita*, *quam vide ſupra in Imper. verbi* רָעָה.

רַעְמָה *f.* Fremitus, *vel* ſonus tremulus, *&* *de* equo, hinnitus, Job. 39. v. 19. *Sunt*, *qui cum Bocharto per τὸ* רַעְמָה jubam colli *intelligunt*.

רַעְמָה Rahhmáh, *&* *juxta Vulgat.* Regma, *nom. propr. viri*, Geneſ. 10. v. 7., *item regionis*, *quæ a Vulgat. appellatur* Reema, Ezech. 27. v. 22.

רַעַמְיָה Rahhamjáh, *nom. propr. viri*, Nehem. 7. v. 7.

רַעְמְסֵס Rahhmeſés, *&* *juxta Vulgat.* Rameſes, Geneſ. 47. v. 11., *nom. peculiare illius Ægypti regis*, *quo rerum potien-*

te,

te; Iſraelitæ in eandem Ægyptum venerunt, ut cenſet Marſhamus, vel alterius regis, cujus tyrannide iidem Iſraelitæ oppreſſi ſunt, quemadmodum alii opinantur. Inde nom. urbis in regione Geſſen in extremis Ægypti finibus ab Iſraelitis conditæ, vel novis ſaltem acceſſionibus auctæ, Exod. 1. v. 11., 12. v. 37., Num. 33. v. 3.

רַעְיוֹן *Vide ſupra pag.* 1461.

רַעְנַן Viruit. *Verbum eſt pluriliterum, Conjugationi Pihel reſpondens. Præter. fœm. in pauſa* וְכִפָּתוֹ לֹא רַעֲנָנָה, Job. 15. v. 32., & ramus ejus non vireſcet: *Vulg.* כִּפָּה *ſumpſit pro* כַּף; *unde vertit*, & manus ejus areſcent.

רַעֲנָן *m.* Virens, viridis; *LXX. autem, Aq., Sym., Theod. eſt quandoque* δασὺς denſus, conſitus; *& Vulg.* frondoſus: עֵץ רַעֲנָן arbore viridi, *ſive* frondoſa, Deuter. 12. v. 2., כְּאֶזְרָח רַעֲנָן, Pſalm. 37. verſ. 35., ut laurus virens: *Sed LXX. notiorem metaphoram uſurpantes verterunt* ſicut cedros Libani; *Nam, ut notat Genebrardus, in monte Libano ſylva erat cedrorum ingentium, toto orbe conſpicua:* כְּזַיִת רַעֲנָן ſicut olea virens, *ſive juxta Vulg.*, ſicut oliva fructifera, Pſalm. 52. v. 10., *& Chald.* וְרַעֲנַן בְּהֵיכְלִי & virens in palatio meo, Dan. 4. v. 1. *Plural.* דְּשֵׁנִים וְרַעֲנַנִּים יִהְיוּ pingues, & virentes erunt, Pſal. 92. v. 15. *Fœm.* עַרְשֵׂנוּ רַעֲנָנָה lectus noſter virens eſt, Cant. 1. v. 16.

רָעַע Fregit, confregit, contrivit: *Et intranſitive* fractus eſt: *Et metaphorice* metu fractus, territus eſt; *item* damnum paſſus eſt: *Præter. plur.* וְרָעוּ דָּלִיּוֹתָיו & frangent propagines ejus, Jerem. 11. v. 16., *ubi* Kametz *compenſativum eſt ejecti* Dageſch: *alias etiam à* רָעָה *eſt, & tum habet* Kametz *analogum, ut notat Buxtorfius: Vulg. ibidem ſenſum, non verbum, expreſſit; habet enim*, & combuſta ſunt fruteta ejus: *Infinit. cum* ה *paragogico*, רֹעָה הִתְרֹעֲעָה confringendo confringet ſe, Iſa. 24. v. 19., *pro* רוֹעַ, *ut accentus in penultima indicat: Inde per craſin*, רַע יֵרוֹעַ, Proverb. 11. verſ. 15., confringendo confringetur; *juxta Buxtorfium; Alii reddunt*, damnum patiendo afficietur damno; *Vulgat. habet*, affligetur malo: *Imper. plur.* רֹעוּ, Iſa. 8. v. 9., confringimini, *id eſt, uti quidam cum Joa. Simone exponunt*, metu frangimini, terremini; *Vulg. à* רעה

dictio-

dictionem hanc derivans, vertit, & congregamini: *Vide etiam ſupra in* רָעָה: *Futur. cum affix.* תְּרֹעֵם confringes eos, Pſalm. 2. v. 9., יָרֹעַ conteret, Job. 34. v. 24., הֲיָרֹעַ, בַּרְזֶל בַּרְזֶל, Jerem. 15. v. 12., num fracturum eſſet, *ſive* num quis franget, conteret ferrum, ferrum (ab Aquilone)? *Sed Vulg., dictionem hanc* הֲיָרֹעַ *ad* רָעָה conſociavit *referens, vertit*, numquid fœderabitur ferrum ferro? *Plur. cum affix.* יִרְעוּךְ קָדְקֹד, Jerem. 2. verſ. 16., depaſcunt te vertice, *vel* tibi verticem; *Vulg. reddit*, conſtupraverunt te uſque ad verticem. *Niph. futur.* יֵרוֹעַ *vide ſupra Infin. in Kal; vide etiam ſupra in* רוּעַ. *Hiph.* הֵרַע, *ſive* הָרַע *vide ſupra in* רוּעַ *pag.* 1414. *Hithph. præter. fœmin.* הִתְרֹעֲעָה *vide ſupra in Infin Conjugat. Kal. Alias ſignificationes, quæ ex hac forma eſſe poſſint, vide ſupra in* רָעָה, *&* רִיעַ.

רְעַע *Chald. ſignificat idem ac Hebr.* רָעַע: *Inde Futur. fœm.* תַּדִּק וְתֵרֹעַ comminuet, & confringet, Dan. 2. v. 40. *Pahel partic.* דִּי־מְרָעַע quod confringit, *& juxta Vulg.*, domat, Dan. 2. v. 40.

רֹעָה *fœm.* Fractio: *Inde* שֵׁן רֹעָה dens fractionis, *i. e.* fractus, *& juxta Vulg.*, putridus: *Aliud vide ſupra in Infinit. verbi* רָעַע.

רָעַף Stillavit, deſtillavit, roravit: *Futur. plur.* יִרְעֲפוּ עֲלֵי אָדָם רָב, Job. 36. v. 28., ſtillant ſuper hominem copioſe, *ſive* multum, *vel, juxta alios*, ſuper homines multos; *Vulg. vertit*, quæ prætexunt cuncta deſuper: יִרְעֲפוּ נְאוֹת מִדְבָּר, Pſal. 65. v. 13., ſtillabunt *pinguedine, ſive, juxta LXX., atque Vulg.*, pingueſcent ſpecioſa, *& juxta alios* paſcua deſerti: *Cum* Nun *paragog.* יִרְעָפוּן, Pſal. 65. v. 12., ſtillabunt, *ſive, juxta Vulg.*, replebuntur. *Hiph. Imper. plur.* הַרְעִיפוּ ſtillate, deſtillate, *& juxta Vulg.* rorate, Iſa. 45. v. 8.

רָעַץ Fregit, confregit: *Futur.* תִּרְעַץ אוֹיֵב confregit, *& juxta Vulgat.* percuſſit inimicum, Exod. 16. verſ. 6. *Plur.* וַיִּרְעֲצוּ, Jud. 10. verſ. 8., & confregerunt (filios Iſrael); *Vulg. reddit*, afflictique ſunt, *filii ſcil. Iſrael*.

רָעַשׁ Movit, commovit ſe, commotus, concuſſus eſt, contremuit: *Præter. fœm.* רָעֲשָׁה commota, concuſſa eſt, Jud. 5. v. 4., Pſalm. 68. v. 9. *Plur.* רָעֲשׁוּ commovebuntur,

tur, commoventur, Ezech. 38. v. 20.; Joel. 2. v. 10. *Partic. plur.* רֹעֲשִׁים commoventes ſe, contremiſcentes, & *juxta Vulg.* movebantur, Jerem. 4. verſ. 24. *Futur.* יִרְעַשׁ כַּלְּבָנוֹן פִּרְיוֹ, Pſalm. 72. v. 16., contremiſcet, *ſive* commovebit ſe, commovebitur ſicut Levanon fructus ejus, *ita Pagninus, aliique: At LXX. ſunt interpretati,* ὑπεραρθήσεται ὑπὲρ τὸν λίβανον ὁ καρπὸς αὐτοῦ, *id eſt, ut habet etiam Vulg.*, ſuperextolletur ſuper Libanum fructus ejus: תִּרְעַשׁ commovebitur, Jerem. 10. v. 10. וַתִּרְעַשׁ & contremuit, Pſal. 18. v. 8. *Plur.* יִרְעֲשׁוּ commovebuntur, contremiſcant, & *juxta Vulg.* commoti ſunt, Pſal. 46. v. 4., וַיִּרְעֲשׁוּ & commota, concuſſa ſunt, Iſa. 24. v. 18., *fœm.* תִּרְעַשְׁנָה movebuntur, Ezech. 26. verſ. 10. *Niph. Præter.* נִרְעֲשָׁה הָאָרֶץ commota eſt terra, Jerem. 50. v. 46. *Hiph. Præter. cum* ה *paragog.*, הִרְעַשְׁתָּה אֶרֶץ commoviſti terram, Pſalm. 60. v. 4., הִרְעַשְׁתִּי commovi, Ezech. 31. v. 16., וְהִרְעַשְׁתִּי & commovebo, Aggæ. 2. v. 7. *Particip.* מַרְעִישׁ commoturus ſum, commovens, Iſa. 14. verſ. 16., Aggæ. 2. vv. 6. 21. *Futur. cum præfix., affix.,* & Nun *epenthet.* הֲתַרְעִישֶׁנּוּ כָּאַרְבֶּה, Job. 39. v. 20., an commovebis eum, *ſcil.* ad ſaltandum, *id eſt* an facis eum exilire inſtar locuſtæ? *Vulgat. vertit,* numquid ſuſcitabis eum quaſi locuſtas?

רַעַשׁ *m.* Commotio, concuſſio: motus terræ, *per ſynecdochen, ut* Amos 1. v. 1., Zach. 14. v. 5., וְקוֹל רַעַשׁ גָּדוֹל & ſonus concuſſionis magnæ, Ezech. 3. verſ. 13. *Cum præfix.* הָרַעַשׁ, 1. Reg. 19. v. 12., commotio; & *in pauſa* הָרָעַשׁ motus terræ, Amoſ. 1. v. 1., בְּרַעַשׁ, Job. 39. v. 24., & בָּרַעַשׁ, 1. Reg. 19. verſ. 11., in commotione: לְרַעַשׁ (deridebit) commotionem, Job. 41. verſ. 21., מֵרַעַשׁ a commotione, Jerem. 47. v. 3.

* רְעוּרת *Vide pag.* 1461., *ſed* אַרְעִית, רְעָתְכִי *vide ſupra in* ארע.

רָפָא Reparavit, reſtauravit, & *præcipue* valetudinem: *Unde* ſanavit, curavit, medicatus eſt: ſanatus fuit: *Conſtruitur cum* Dativo, & Accuſativo: *Sæpe etiam cum ſequente radice* רָפָה *formam commutat. Præter.* וְרָפָא לוֹ & ſanitas obveniat ipſi, Iſa. 6. verſ. 10., רְפָאָה *vide infra in Imper., cum affix.* וּרְפָאָם & ſanabit eos, Iſa. 19. v. 22.,

וּרְפָאתִיו & curavi, ſanavi eum, Iſa. 57. v. 19., רְפָאתִים curavi, curabam eos, Hoſe. 11. verſ. 3., *& abſque* Jod, וּרְפָאתִם & curabo eos, Jerem. 33. v. 6. *Partic.* רֹפֵא ſanans, 2. Reg. 20. v. 5. *Tranſit & in nomen, ſcil.* medicus, *ut* Jerem. 8. v. 22. *Cum præfix.* הָרֹפֵא־לְכָל תַּחֲלוּאָיְכִי qui ſanat omnes infirmitates tuas, Pſalm. 103. v. 3. *Cum affix. in pauſa* רֹפְאֶךָ curator, medicus tuus, Exod. 15. v. 26. *Plur.* אֶת־הָרֹפְאִים (præcepit) medicis, Geneſ. 50. v. 2., בָּרֹפְאִים in medicis, 2. Paral. 16. v. 12. *Conſtr.* רֹפְאֵי אֱלִל, Job. 13. verſ. 4., medici nihili, *vel* vanitatis, *ſive* vani, inepti; medicos *autem vocat, i. e. conſolatores*, vanos, *quia vice conſolationis afferrent* vana; *Vulgat. vertit*, cultores perverſorum dogmatum: *Infin.* וְרָפוֹא & ſanando, Iſa. 19. v. 22., לִרְפּוֹא, Eccleſ. 3. v. 3., *&* לִרְפֹּא, Hoſe. 5. verſ. 13., ad ſanandum, curare; *& cum affix.* כְּרָפְאִי, Hoſe. 7. verſ. 1., juxta ſanare me, *id eſt* cum ſanaſſem: *Imper.* רְפָא, Numer. 12. v. 13., *& cum* ה *loco* א, רְפָה, Pſal. 60. v. 4., *& cum* ה *paragog.* רְפָאָה, Pſal. 41. v. 5., ſana, cura: *Et cum affix.* רְפָאֵנִי ſana me, Pſal. 6. v. 3. *Futur.* אֶרְפָּא ſanabo, Deuter. 32. verſ. 39., *& cum affix.* אֶרְפָּאֵךְ curabo, ſanabo te, Jerem. 30. v. 17., וְאֶרְפָּאֵהוּ, Iſa. 57. verſ. 18., & curabo, *ſive* curavi, ſanavi eum: וַתִּרְפָּאֵנִי & ſanaſti me, Pſalm. 30. v. 3., יִרְפָּא ſanabit, 2. Regum 20. verſ. 8., וַיִּרְפָּא & curavit, ſanavit, Geneſ. 20. verſ. 17., *& cum affix.* וְיִרְפָּאֵנוּ & ſanabit nos, Hoſe. 6. v. 1., וַיִּרְפָּאֵם & ſanabit, *ſive* ſanavit eos, Pſal. 107. verſ. 20. *Plur. cum* ה *loco* א, וְיָדָו תִּרְפֶּינָה, Job. 5. verſ. 18., & manus ejus medicantur, *ſive* ſanabunt. *Niph. Præter.* נִרְפָּא לָנוּ fit curatio, *ſive* ſanatio facta eſt nobis, Iſa. 53. verſ. 5. *Fœmin. in pauſa, petita forma à* רָפָה, וְלֹא נִרְפָּתָה & non eſt curata, *ſive* ſanata, Jer. 51. v. 9. *Plural.* וְנִרְפְּאוּ ſanabuntur, ſanantur, Ezech. 47. v. 8. *Infin.* הֵרָפֵא curari, Jerem. 15. verſ. 18., לְהֵרָפֵא, Deuter. 28. verſ. 27., curari; *& cum* ה *loco* א, לְהֵרָפֵה, Jerem. 19. verſ. 11., inſtaurari: *Futur.* וְאֵרָפֵא & ſanabor, Jerem 17. verſ. 14., תֵּרָפֵא ſanetur, Jerem. 51. verſ. 8. *Plur.* תֵּרָפְאוּ ſanabimini, curabimini, 1. Sam. 6. v. 3., יֵרָפְאוּ curabuntur, ſanabuntur, Ezech. 47. v. 11., וְיֵרָפְאוּ, Ezech. 47. v. 9.,

v. 9., & ſanabuntur: *item petita forma à* רָפָה, וַיֵּרָפְאוּ הַמַּיִם & ſanatæ ſunt aquæ iſtæ, 2. Reg. 2. v. 22. *Pih. Præter.* רִפֵּאתִי לַמַּיִם הָאֵלֶּה ſanavi aquas iſtas, 2. Reg. 2. verſ. 21. *Plur.* רִפֵּאתֶם curaſtis, ſanaſtis, Ezech. 34. v. 4., רִפִּאנוּ curavimus, Jer. 51. v. 9. *Part.* מְרַפֵּא, *&* מִרַפֵּא *vide in* רָפָה: *Aliud vide infra inter nomina*: *Inſin.* וְרַפֹּא & curando, *ſive* ſanari curando, Exod. 21. v. 19. *Futur.* יְרַפֵּא ſanari curabit, Exod. 21. v. 19., Zach. 11. v. 16., וַיְרַפֵּא 1. Reg. 18. v. 30., & curavit, *id eſt* reſarſit, reparavit, reſtauravit: *Plural.* וַיְרַפְּאוּ, Jerem. 6. v. 14., *& petita forma à* רָפָה, וַיְרַפּוּ, Jerem. 8. v. 11., & curarunt, ſanarunt, *ſive* curabant, ſanabant. *Hitbp. Inſin.* לְהִתְרַפֵּא ad curandum ſe, *ſive* ut curaretur, 2. Reg. 8. v. 29.

רִפֵּא *Vide ſupra in verbo* רָפָא *pag.* 1467.

רָפָא Gigas, *vide infra in nomine* רָפָה *pag.* 1470. *Vide etiam quod ſequitur*.

רָפָא Rapha, *nom. propr. viri*, 1. Paralip. 8. v. 2., *Plural.* רְפָאִים *vide mox infra*, *& in nomine*, רָפָה, *quod occurrit pag.* 1470. *Vide etiam*, *quæ ſequuntur*.

רְפָאִים Rephaim, *nom. propr.* populorum, Geneſ. 14. v. 5., Deuter. 3. v. 11., *& cum præfix.* וְהָרְפָאִים & Rephaim, Joſ. 17. verſ. 15. *Item nom. propr. vallis juxta Jeruſalem*, Joſ. 15. v. 9., Iſa. 17. v. 5. *Vide alia pag.* 1470.

רָפוּא Raphu, *nom. propr. viri*, Numer. 13. v. 10.

רְפוּאָה *fœm.* Curatio, ſanatio; *& metonymice* medicamentum, remedium, *quod ſcil. eſt* ſanationis *medium*: *Plural.* רְפֻאוֹת curationes, ſanationes, Jerem. 30. verſ. 13., Ezech. 30. verſ. 21., *item* medicamenta, Jerem. 46. v. 11.

רִפְאוּת *f.* Curatio, ſanatio, ſanitas, Prover. 3. v. 8.

מַרְפֵּא *maſc. Eſt* I. Sanitas, curatio, ſanatio, Proverb. 29. verſ. 1., 2. Paral. 21. v. 18., Jerem. 14. v. 19., 33. verſ. 6., Malach. 4. v. 2. *Eſt etiam cum* ה, לְעֵת מַרְפֵּה, Jerem. 8. v. 15., tempus ſanationis: II. Medicina, medicamentum, remedium, *quo* ſanitas *confertur*, Prover. 4. v. 22., 6. v. 15., 12. v. 18. III. Lenitas, *quem ſenſum vide infra poſt* רָפָה *pag.* 1471. *Sed* מַרְפֵּא *vide in ipſo verbo* רָפָה *pag.* 1469.

רְפָאֵל Rephaél, *nom. propr. viri*, 1. Paral. 26. v. 7.

רָפַד Stravit, ſubſtravit: *Futur.* יִרְפַּד ſubſternet, Job. 41. verſ. 22. *Pih. Præter.* רִפַּדְתִּי יְצוּעָי ſtravi ſtrata mea, Job. 17. v. 13. *Imper. plur. cum affix.* רַפְּדוּנִי ſubſternite mihi, Cant. 2. verſ. 5., *ſcil. mala iſta, ut ipſorum fragranti odore recreer. Ab. Eſra ſcribit, Arabice idem eſſe, quod* חַזְּקוּנִי confortate me.

רְפִידָה *f.* Stratum: *Cum affix.* רְפִידָתוֹ ſtratum ejus, Cant. 3. verſ. 10.

רְפִידִים Rephidím, *nom. propr. loci, in ſolitudine, non procul ab Horeb monte,* Exod. 17. v. 1., Numer. 33. v. 14.

רָפָה Remiſit, ceſſavit, defecit, deſtitit; *item* remiſſus fuit, *vel* factus eſt: *Conſtr. abſolute, & cum Prapoſit.* מִן: *Præterit.* רָפָה הַיּוֹם remittit, deficit dies, Jud. 19. verſ. 9., *& fœm.* רָפְתָה remiſit, ceſſavit, Jud. 8. v. 3., *item* remiſſa facta, *ſive* diſſoluta eſt, Jerem. 49. verſ. 24. *Plur.* רָפוּ יָדֵינוּ remiſſæ ſunt manus noſtræ, Jerem. 6. v. 24. *Imperat.* רְפֵה *vide ſupra in radice* רָפָא: *Futur.* וַחֲשַׁשׁ לֶהָבָה יִרְפֶּה, Iſa. 5. v. 24., & cremium flammæ deficit, *ſive* remittit, ceſſat, *Ita multi cum Buxtorfio reddunt: Alii vero interpretantur,* & glumam, *vel* quiſquilias, ſtramen flamma diſſolvit: *Vulgat. habet,* & calor flammæ exurit: *Item per apocopam,* וַיִּרֶף מִמֶּנּוּ & deſtitit ab eo, Exod. 4. verſ. 26. *Plur.* וְאַל־יִרְפּוּ, 2. Paral. 15. v. 7., & ne remittantur, *ſive* diſſolvantur; וַיִּרְפּוּ & remiſſæ, *ſive* diſſolutæ ſunt, 2. Sam. 4. v. 1. *Fœm.* תִּרְפֶּינָה, Iſa. 13. v. 7., Ezech. 7. v. 17., remiſſæ erunt, *vel* fient, *& juxta Vulgat.* diſſolventur: *Aliud vide ſupra in* רָפָא. *Niph. præter. fœm.* נִרְפְּתָה *vide ſupra in* רָפָא: *Partic. plur.* כִּי־נִרְפִּים הֵם Exod. 5. verſ. 8., quia deſides, remiſſi facti ipſi; *Vulg. reddit,* vacant enim: *Inſin.* לְהֵרָפֵה *vide ſupra in* רָפָא: *Futur. plur.* וַיֵּרָפוּ *vide ſupra in* רָפָא. *Pih.* רִפָּה remiſſum, debile reddidit, debilitavit, deſtituit, deficere fecit. *Præter.*, וּמְזִיחַ אֲפִיקִים רִפָּה, Job. 12. v. 21.; & zona validos deſtituit, *juxta Buxtorfium; Alii vero reddunt,* & zonam, *ſive* cingulum robuſtorum, *vel* potentium remittit, *ſive* remiſit, laxavit: *LXX. habent,* ταπεινοὺς δὲ ἰάσατο, *i. e.* humiles autem ſanavit, *à* רפא: *Vulgat. vertit,* eos, qui oppreſſi fuerant, relevans: *Partic.* מְרַפֶּה *vide ſupra in no-*

mine מְרַפֵּא pag. 1468., & cum א loco ה, מְרַפֵּא, Jerem. 38. verſ. 4., remiſſas reddens, faciens, & juxta Vulgat. diſſolvit: Plural. מְרַפִּים, Eſdr. 4. v. 4., remiſſas facientes, ſive impedientes: Futur. plur. וַיְרַפּוּ vide ſupra in רָפָא pag. 1468. Fœm. תְּרַפֶּינָה כַנְפֵיהֶן, Ezech. 1. vv. 24. 25., remittebant alas ſuas. Hiph. הִרְפָּה remiſſum fecit, remiſit, ſivit, deſeruit, dimiſit, & intranſitivè ceſſavit, deſtitit: Imperat. הַרְפֵּה, Jud. 11. verſ. 37., 2. Reg. 4. verſ. 27., & per apocopam הֶרֶף, Deut. 9. v. 14., Pſalm. 37. verſ. 8., &c., deſiſte, ceſſa, ſine, dimitte: Plural. הַרְפּוּ, Pſalm. 46. verſ. 11., ceſſate, deſiſtite, & juxta Vulg. vacate: Futur. cum affix. לֹא־אַרְפְּךָ, Joſ. 1. v. 5., non dimittam te: Et cum Nun paragog. וְלֹא אַרְפֶּנּוּ, Cantic. 3. verſ. 4., & non dimittam eum: וְלֹא אַרְפֶּהָ, Job. 27. verſ. 6., non deſeram eam: תַּרְפֶּה; Inde cum apocopa, אַל־תֶּרֶף, Joſ. 10. v. 6., ne remittas, ne retrahas; item ne deſeras, Pſalm. 138. v. 8., ne dimittas, ne deſeras, Prov. 4. v. 13. Cum affix. לֹא תַרְפֵּנִי, Job. 7. v. 19., nec ſinis, dimittis me: יַרְפְּךָ deſeret, dimittet te, Deut. 4. verſ. 31., 31. vv. 6. 8. Vide ſupra תְּרוּפָה pag. 1436. inter nomina Radicis רִיעַ. Hithp. Præterit. הִתְרַפִּיתָ ſi remiſſe te geſſeris, Prover. 24. verſ. 10. Partic. מִתְרַפֶּה בִמְלַאכְתּוֹ remiſſe ſe gerens in opere ſuo, Prover. 18. v. 9. Plural. מִתְרַפִּים remiſſi eſtis, Joſ. 18. v. 3.

רָפָה Raphāh, nom. propr. viri, 1. Paral. 8. v. 37. Vide quod ſequitur.

רָפָה m. Gigas, dictus רָפָה, quod horrenda ſtatura ſua aliorum animos debilitaret, & remiſſos redderet. Sæpius ſcribitur cum א loco ה, ita ſcil., רָפָא. Occurrit autem cum præfix. מִילִידֵי הָרָפָה, בִּילִידֵי, 2. Sam. 21. vv. 16. 18., & cum א, הָרָפָא, 1. Paral. 20. v. 4., in natis, de natis gigantis; Vulg. vertit, de genere, de ſtirpe Arapha, & Raphaim: לְהָרָפָה, 2. Sam. 21. vv. 20. 22., & לְהָרָפָא, 1. Paral. 20. vv. 6. 8., giganti; Vulgat. vertit (de genere) Arapha, & de Arapha: Plur. רְפָאִים, & הָרְפָאִים, gigantes, Deut. 2. vv. 11. 20., 3. vv. 11. 13., 2. Sam. 23. verſ. 13., Iſa. 14. v. 9., 26. vv. 14. 19., Job. 26. v. 5., Prover. 9. v. 18. Alia hujuſce formæ vide ſupra poſt רָפָא inter no-

Anima; *vide etiam*, *ſub eadem quidem forma*, *ſed alio in ſenſu*, *quæ mox ſequuntur*.

רָפָא *maſc*. *Unde plural*. רְפָאִים mortui; *dicti* רְפָאִים, *quia vitæ expertes*, *in quibus virtus vitalis* defecit, Pſalm. 88. verſ. 11., Prover. 2. v. 18. *In hunc ſenſum a multis accipitur etiam apud* Job. 26. v. 5., *Vulg. tamen*, *& alii reddunt* gigantes.

רָפֶה *m*. Remiſſus, debilis, imbecillis, fractus viribus: *Cum præfix*. הֶחָזָק הוּא הֲרָפֶה, Numer. 13. v. 18., utrum fortis ſit, an remiſſus, debilis? *Conſtr*. וּרְפֵה יָדַיִם, 2. Samuel. 17. verſ. 2., quippe remiſſus, laſſus, debilis manibus: *Fœm. plur*. רָפוֹת remiſſæ, laſſæ, Job. 4. v. 3., Iſa. 35. verſ. 3.

רְפָיָה Rephaiah, *nom. propr. virorum*, 1. Paralip. 3. v. 21., 4. v. 42., 7. v. 2., 9. v. 43.

רִפְיוֹן *m*. Remiſſio, enervatio, animi, viriumque defectio: *Occurrit cum præfix*. מֵרִפְיוֹן יָדַיִם, Jerem. 47. verſ. 3., præ remiſſione manuum, *id eſt* præ conſternatione, & pavore: *LXX.*, *& Vulg. ſunt interpretati*, manibus diſſolutis.

מַרְפֵּא *m*. Remiſſio, *ſive* lenitas, tranquillitas, *a* רפה *Hebr.*, *mutato ſcil*. ה *in* א; *vel a* רפא *Arab.*, *quod Latine ſonat*, quiete vixit, tranquillus fuit: לֵב מַרְפֵּא, Prov. 14. verſ. 30., cor remiſſionis, *ſive* tranquillitatis, *id eſt* cor tranquillum, *juxta Joa. Simonem*, *& alios quoſdam*; *Vulg. vertit*, ſanitas cordis; *unde* מַרְפֵּא *derivavit ab Hebr*. רָפָא ſanavit: מַרְפֵּא לָשׁוֹן, Prover. 15. v. 4., remiſſio, *ſive* lenitas linguæ; *Vulgat. habet*, lingua placabilis: מַרְפֵּא יַנִּיחַ חֲטָאִים, Eccleſ. 10. v. 4., lenitas ſedat peccata; *Vulgat. vertit*, curatio faciet ceſſare peccata.

רֶפַח Rephach, *& juxta Vulg*. Rapha, *nom. propr. viri*, 1. Paralip. 7. verſ. 25.

רִפְיוֹן *Vide ſupra poſt* רָפָה.

רפס Conculcavit, conturbavit, perturbavit, *cum ad* aquas refertur. *Pro* ס *eſt quandoque* שׂ. *Futur*. וַתִּרְפֹּשׂ נַהֲרוֹתָם & conculcaſti, conculcabas, *vel* calcando turbabas flumina illarum, Ezech. 32. verſ. 2. *Plur. cum* Nun *paragog.*, תִּרְפֹּשׂוּן conculcatis, *& juxta Vulgat*. turbabatis, Ezech. 34. verſ. 18. *Niph. Partic*. מַעְיָן נִרְפָּשׂ fons conculcatus,

id eſt, pedibus conturbatus, Prover. 25. verſ. 26. *Hithp.* הִתְרַפֵּס ſubjicere, ſubmittere ſe, & *quaſi* calcandum ſe præbere: *Partic.* מִתְרַפֵּס בְּרַצֵּי־כָסֶף, Pſalm. 68. verſ. 31., ſe ſubjiciens, *ſive* conculcari ſe faciens, conculcandum ſe præbens, *in præliis ſcilicet*, ob fruſta argenti, *ita multi reddunt*; *Pagninus vero vertit*, *quiſque eorum* conculcatus eſt fragmentis argenteis: *Vulg. habet*, ut excludant eos, qui probati ſunt argento. *Imperat.* הִתְרַפֵּס ſubjice te, *ſive* humilia, & *juxta LXX.*, & *Vulg.* excita, Prov. 6. v. 3.

רְפַס *Chald. ſignificat idem ac* רָפַס *Hebr. Inde Partic. fœmin.* בְּרַגְלַיהּ רָפְסָה, Dan. 7. verſ. 7., pedibus ſuis conculcans, *ſive* conculcat, conculcabat.

מִרְפָּשׂ *m.* Conturbatio, conturbatum. *Conſtr.* וּמִרְפַּשׂ רַגְלֵיכֶם & conturbationem pedum veſtrorum, *id eſt* aquam turbidam (bibebant), Ezech. 34. v. 19.

רַפְסֹד *fœm.* Ratis, *connexæ ſcil. trabes*: *Plur. fœm.* רַפְסֹדוֹת rates, 2. Paral. 2. v. 15.

רָפַף *Radix in Kal inuſitat. Pih.* רוֹפֵף: *Inde Futur. plur. in pauſa* יְרוֹפָפוּ *vide ſupra in* רוף *pag.* 1418.

רָפַק Recubuit, innixus eſt. *Inde Hithp. particip.* מִתְרַפֶּקֶת עַל־דּוֹדָהּ, Cant. 8. verſ. 5., ſe recumbere, *vel* inniti faciens, *id eſt* ſe reclinans, *ſive*, *juxta Vulg.*, innixa ſuper dilectum ſuum.

רָפַשׂ Conculcavit, conturbavit: *Sed* שׂ *eſt loco* ס; *unde omnia, quæ ex hac radice dimanare videntur, vide ſupra in Radice* רָפַס: *Vide etiam, quod mox ſequitur.*

רֶפֶשׁ *m.* Cœnum, lutum, *juxta Buxtorfium*; *Joa. Simoni videtur ſignificare* ſtercus, *per metatheſin pro* פֶּרֶשׁ; *Vulgat. eſt* conculcatio: *Occurrit autem hæc dictio apud* Iſa. 57. v. 20.

רָפַת *Radix Hebræis inuſitata*: *Arabibus vero eſt*, fregit, comminuit, *ut notat Joa. Simon. Inde, ut quibuſdam videtur, eſt, quod ſequitur.*

רֶפֶת *m.* Stramen, *juxta quoſdam*: *Alii tamen dictionem hanc derivant ab Hebr.* רפה remiſſus eſt; *vel à* רפא *Arab.*, *quod Latine ſonat*, quievit; *Unde* רֶפֶת *eſt* bovile, *id eſt locus, ubi manent boves*, *ſive* ſtabulum, *in quo jumenta* remiſſionem *habent a labore*, & requieſcunt ſtrato incumbentia: *Occurrit in plur. tantum, ita* וְאֵין בָּקָר בָּרְפָתִים, Ha-

bac. 3. v. 17., & non armentum, *aut* bos in bovilibus, *vel juxta alios* in ſtraminibus, *per metonymiam ſcilic.*, *ut intelligantur* loca ſtraminum, *i. e.* ſtraminibus ſtrata: *Vulgat. vertit*, & non erit armentum in præſepibus.

רִיפַת Riphath, *nom. propr. viri*, Geneſ. 10. v. 3.

רָצָא Cucurrit: *Præter.* וְרָצָאתִי *ſpectat ad* רָצָה, *quod vide infra*: *Infinit.* וְהַחַיּוֹת רָצוֹא, Ezech. 1. verſ. 14., & animalia currendo, *poſitum ſcilicet pro* currebant, excurrebant.

רָצַד *Verbum, quod non niſi ſemel in Futur. plur. cum* Nun *paragog. Conjugat. Piel occurrit, variumque in ſenſum a diverſis accipitur: Sic autem ſe habet*, לָמָּה תְּרַצְּדוּן הָרִים גַּבְנֻנִּים, Pſal. 68. v. 17., ut quid dejicitis, *ſive* humiliatis vos, montes gibboſi, *ita Buxtorſius vertit*: *Targum vero habet*, ut quid טְפִזִין exilitis montes excelſi, *& ſic alii Hebræi, quos ſequitur Pagninus*: *Sunt & non pauci, qui cum Joa. Simone ex uſu Arabico reddunt*; quamobrem invido oculo, *ſive* inſidioſe obſervatis, *vel* paratis inſidias, æmulamini, ô montes gibboſi: *LXX. ſunt interpretati*, *ἱνατί ὑπολαμβάνετε ὄρη τετυρωμένα*, *id eſt* ad quid, *ſive* cur ſuſpicamini montes gibboſi, *ſive* coagulati. *Vulg. vero in accuſativo vertit* montes coagulatos.

רָצָה Velle, bene velle, benevolum eſſe, benevole proſequi, benevole accipere, *vel* acceptare, gratum, acceptum eſſe, *vel* habere, complacere ſibi, placere, acquieſcere, beneplacitum habere in aliquo, delectari re aliqua: *Item* perficere, complere, abſolvere, exſolvere, *quod in iis* acquieſcamus. *Conſtruitur cum Accuſat., & Præpoſ.* ב; *quandoque cum* עִם. *Multa ejuſdem fere formæ cum* רָצָה, *ſed diverſi ſenſus vide ſupra in Radice* רוּץ, *& infra in* רָצַץ. *Præter.* בִּי רָצָה me voluit, 1. Paral. 28. verſ. 4., *& cum affix.* יְהוָה לֹא רָצָם, Jerem. 14. v. 10., Hoſe. 8. verſ. 13., Dominus non acceptos habuit eos: *Fœm.* נַפְשִׁי רָצְתָה, Iſa. 42. verſ. 1., *quo* delectatur, *ſive* beneplacitum habuit, *vel* complacuit ſibi *in illo* anima mea: עַד־רָצְתָה הָאָרֶץ אֶת־שַׁבְּתוֹתֶיהָ, 2. Paralip. 36. v. 21., donec perficeret, *vel* compleret terra ſabbata ſua; *ſive, juxta alios*, donec frueretur, *vel* delectata eſſet terra ſabbatis ſuis; *Vulg.*

habet, & celebraret terra ſabbata ſua: רָצִיתָ benevole es
proſequutus, *& juxta Vulg.* benedixiſti, Pſal. 85. v. 2.
& cum affix. רְצִיתָם acceptos habuiſti eos, *ſive* complacui-
ſti in eis, Pſalm. 44. verſ. 4., וּרְצִיתָם, 2. Paralip. 10.
verſ. 7., & benevole accipies eos; *Vulg. vertit*, & leni-
veris eos: וְרָצְאתִי אֶתְכֶם, Ezech. 43. verſ. 27., *ubi* א *in
medio, loco* Jod, *tanquam a* רָצָא, & acceptos habeb[...]:
Plural. רָצוּ עֲבָדֶיךָ acceptos habuerunt ſervi tui, [...]
cuerunt ſervis tuis (lapides ejus), Pſalm. 102. ver[...]
Partic. רוֹצֶה, Pſalm. 147. v. 11., *&* 149. v. 4., bene-
placitum eſt, *ſive* acceptum habens: *Cum affix.* אֵינֶנִּי רֹצָם,
Jerem. 14. v. 12., non ego accepta habens ea: *Partic.
Pahul* רְצוּי, Eſth. 10. v. 3., *& in regim*, רְצוּי, Deuter.
33. v. 24., gratus, acceptus: *Infin. cum præfix.* בִּרְצוֹת,
Proverb. 16. v. 6., in habendo, *ſive* cum acceptas habet
(vias hominis), *& juxta Vulgat.*, cum placuerint (Do-
mino viæ hominis): לִרְצוֹת, Pſalm. 77. v. 8., ut bene-
volus ſit, *& juxta Vulg.*, ut complacitior ſit adhuc: *Cum
affix.* וְעוֹד בִּרְצוֹתִי בְּבֵית אֱלֹהַי, 1. Paral. 29. v. 3., inſu-
per in benevole proſequi me, *ſive* in delectari me domo
Dei mei, *vel* inſuper, quod mihi beneplacitum ſit erga
domum Dei mei: בִּרְצֹתוֹ עִם־אֱלֹהִים, Job. 34. verſ. 9.,
quum bene vult ipſe cum Deo, *id eſt* quando in Deo ac-
quieſcit, *vel* in Deo delectatur; *Vulgat. vertit*, etiam ſi
cucurrerit cum Deo; *unde τὸ* בִּרְצֹתוֹ *derivavit a* רוּץ cu-
currit: *Imper.* רְצֵה, placeat, complaceat tibi, Pſalm. 40.
verſ. 14., *item* grata habe, Pſalm. 119. v. 108. *Futur.*
אֶרְצֶה acceptos, accepta habebo, acceptabo, Ezech. 20.
verſ. 41., Amoſ. 5. v. 22., Malach. 1. verſ. 10., הַאֶרְצֶה
אוֹתָהּ an acceptum habiturus ſum, *ſive* acceptabo illud?
Malach. 1. verſ. 13., *& cum affix.* אֶרְצֵם acceptos habebo
eos, Ezech. 20. v. 40., תִּרְצֶה acceptum habebis, acce-
ptabis, approbabis, acceptas, Deut. 33. v. 11., 1. Pa-
ralip. 29. v. 17., Pſalm. 51. verſ. 18., *ſed* תִּרְצָה *eſt no-
men propr., quod vide infra ſub litera* Tau: *Cum apocopa*
וַתִּרֶץ עִמּוֹ, Pſal. 50. v. 18., & acquieſcis, *ſive* acquieviſti
in eo, *vel* beneplacitum fuit tibi in eo, *ita Buxtorfius,
Jca. Simon, & quidam alii reddunt; At Vulg., Pagninus,*
aliique

aliique *referunt ad* רוץ, *atque vertunt*, currebas; *ſive* curris cum eo: *Et cum affix.* וַתִּרְצֵנִי, Geneſ. 33. verſ. 10. & benevolus ſis mihi, benevole accipias me: יִרְצֶה beneplacitum erit, complacet ſibi, Pſalm. 147. v. 10., Proverb. 3. verſ. 12., עַד־יִרְצֶה כְּשָׂכִיר יוֹמוֹ, Job. 14. v. 6., uſquedum abſolverit, ut mercenarius, diem ſuum, *ita Buxtorfius*; *Vulg. reddit*, donec optata veniat, ſicut mercenarii dies ejus: *Cum. affix.* יִרְצְךָ acceptum habeat te, 2. Sam. 24. v. 23., הֲיִרְצְךָ an benevole acceptabit te? Malach. 1. v. 8., וַיִּרְצֵהוּ Job. 33. verſ. 26., & acceptabit eum, *ſive* bene volet ei: תִּרְצֶה, Levit. 26. v. 34., *& cum apocopa* תֶּרֶץ, Levit. 26. v. 43., perficiet, complebit (terra ſabbata ſua); *vel, juxta alios*, acquieſcet (terra in ſabbatis ſuis): *Plur.* יִרְצוּ אֶת עֲוֹנָם, Lev. 26. vv. 41. 43., acceptent iniquitatem ſuam, *id eſt* pœnam iniquitatis ſuæ, *vel juxta Aben Eſram*, abſolvant, *&* exſolvant iniquitatem ſuam, *datis ſcil. pœnis*; *Vulg. reddit*, orabunt, rogabunt pro impietatibus, *&* pro peccatis ſuis: וְאַחֲרֵיהֶם בְּפִיהֶם יִרְצוּ, Pſalm. 49. v. 14., & poſteri ipſorum in ore ipſorum acquieſcunt, *id eſt* dicta, conſiliaque approbant, *ita Buxtorfius, & alii*; *At Pagninus refert ad* רוץ currit; *vertit enim*, & poſteri eorum ore ipſorum ibunt; *Vulg. habet*, & poſtea in ore ſuo complacebunt: יִרְצוּ כָזָב, Pſalm. 62. verſ. 5., delectantur mendacio, *ſive* acceptum habent, diligunt mendacium, *ita cum Pagnino reddunt Hebræi, & recentiores Interpretes*; *LXX., & Vulg.* τὸ יִרְצוּ *derivarunt a* רוץ cucurrit; *verterunt enim*, cucurri in ſiti, *qua quidem in expoſitione mendum graphicum agnoſcunt Eruditi non pauci.* *Niph. Præterit.* נִרְצָה עֲוֹנָהּ, Iſa. 40. v. 2., acceptata eſt iniquitas ejus, *id eſt*, expiatio iniquitatis, *vel* abſoluta, exſoluta eſt iniquitas ejus, *juxta Hebræos*: וְנִרְצָה לוֹ ut ſit acceptum ipſi, Levit. 1. v. 4. *Futur.* לֹא יֵרָצֶה non erit acceptum, Levit. 7. v. 18. *Plur.* יֵרָצוּ accepta erunt, Levit. 22. v. 5. *Pih. Futur. plural.* בָּנָיו יְרַצּוּ דַלִּים, Job. 20. v. 10., *in varium ſenſum accipitur*; *Buxtorfius vertit*, filii ejus gratificantur tenuibus, *vel* benevole habent tenues, *ſive* pauperes; *Alii reddunt*, filii ejus placabunt, *vel* propitiabunt pauperes, *ſive* cogen-

tur inire gratiam cum pauperibus : *At LXX.*, τὸ יְרַצּוּ a רָצַץ *derivantes*, *ſunt interpretati*, filios ejus diſperdant inferiores, *ſive* ſervi ; *Vulg. vero eadem de cauſa habet*, filii ejus atterentur egeſtate : *Hiph. præter. fœm.*, *ſed contracte*, וְהִרְצָת אֶת־שַׁבְּתֹתֶיהָ, Levit. 26. v. 24., & perficiet (terra) ſabbata ſua, *juxta Ab. Eſram* ; *vel* oblectabitur ſabbatis, *ſive* acquieſcet in ſabbatis ſuis, *ut cum LXX. vertunt multi*; *Hithp. Futur.* וּבַמֶּה יִתְרַצֶּה זֶה אֶל אֲדֹנָיו 1. Sam. 29. v. 4., quanam in re benevolentiam conciliabit ſibi apud dominum ſuum ?

רִצְיָה Ritziáh, *& juxta Vulgat.* Reſia, *nom. propr. viri*, 1. Paral. 7. v. 40.

רָצוֹן *m.* Voluntas, benevolentia, beneplacitum, acceptatio, *ſive* approbatio, *admodum ſcil.* benevola, ſtudium : *Item adjective* acceptus, benevolus, placitus, gratus, jucundus : שְׂבַע רָצוֹן ſatur beneplacito, *ſive* favore, *ſcil. divino* ; *Vulgat. vertit*, abundantia perfruetur, Deuter. 33. v. 23., עֵת רָצוֹן tempus beneplaciti, Pſalm. 69. verſ. 14., יַעֲלוּ עַל־רָצוֹן מִזְבְּחִי, *pro* לְרָצוֹן עַל־מִזְבְּחִי, *ut notat Buxtorfius*, Iſa. 60. v. 7., aſcendent ad beneplacitum altare meum ; *Vulg. vertit*, offerentur ſuper placabili altari meo ; לְרָצוֹן in benevolentiam, in acceptationem, Exod. 28. v. 38., Levit. 22. vv. 20. 21., *&c. Conſtr.* רְצוֹן יְרֵאָיו voluntatem timentium ſe (faciet), Pſalm. 145. verſ. 19., בִּרְצוֹן in beneplacito, *ſive* pro benevolentia, Pſalm. 106. verſ. 4., כִּרְצוֹן אִישׁ־וָאִישׁ juxta voluntatem viri, & viri, *id eſt* uniuſcujuſque, Eſth. 1. v. 8. *Cum affix.* וּבִרְצוֹנִי & in benevolentia mea, Iſa. 60. v. 10., רְצוֹנְךָ, Pſalm. 40. v. 9., *& in pauſa* רְצוֹנֶךָ, Pſalm. 143. verſ. 10., voluntas tua : לִרְצֹנְכֶם pro acceptatione veſtri benevola, Lev. 19. v. 5., עֹשֵׂי רְצוֹנוֹ facientes voluntatem ejus, Pſalm. 103. v. 21., חַיִּים בִּרְצוֹנוֹ vita eſt in benevolentia, in voluntate ejus, Pſalm. 30. verſ. 6., כִּרְצוֹנוֹ ſecundum voluntatem ſuam, Dan. 8. v. 4., לִרְצֹנוֹ, Levit. 1. v. 3., pro acceptatione, *ſive* approbatione ſui benevola ; *Vulgat. vertit*, ad placandum ſibi (Dominum) : וּבְכָל־רְצוֹנָם & in tota voluntate ſua, 1. Paralip. 15. v. 15., וּבִרְצֹנָם & in voluntate ſua, Geneſ. 49. v. 6., כִּרְצוֹנָם juxta voluntatem ſuam, Nehem. 9. vv. 24. 37.

רצח

רצח Occidit, interfecit, *& dicitur tantum de* homine. *Præt.* וְרָצַח & occiderit, Num. 35. v. 27. *& cum aff.* וּרְצָחוֹ נֶפֶשׁ, Deut. 22. v. 26., & occidit eum animâ, *i. e.* percuſſit ipſum, adeo ut vitam amiſerit: *Cum* ה *interrog.*, הֲרָצַחְתָּ nonne occidiſti? 1. Reg. 21. v. 19. *Partic.* רוֹצֵחַ, *&* רֹצֵחַ, *& cum præfix.* הָרֹצֵחַ occidens, *& ſubſtantive* occiſor, homicida, Levit. 35. vv. 6. 11., *&c. Infinit.* רָצֹחַ occidendo, occidere, Jerem. 7. v. 9., Hoſe. 4. verſ. 2. *Futur.* תִּרְצָח occides, Exod. 20. v. 13., יִרְצַח occidet, Num. 35. v. 30. *Niph. Partic.* אִישׁ הָאִשָּׁה הַנִּרְצָחָה vir mulieris occiſæ, Jud. 20. v. 4. *Futurum*, אֵרָצֵחַ occiderer, Proverb. 22. verſ. 13. *Pih. Particip.*, *loco nominis*, הַמְרַצֵּחַ occiſor, homicida, 2. Regum 6. verſ. 32. *Plur.* מְרַצְּחִים homicidæ, Iſa. 1. verſ. 21. *Futur. plur.* יְרַצְּחוּ occidunt, Hoſe. 6. v. 9., *& in pauſa* וִיתוֹמִים יְרַצֵּחוּ & pupillos occidunt, Pſal. 94. v. 6. *Pyh. Futur. plur.* תְּרָצְּחוּ, Pſalm. 62. v. 4., occidemini, *&* Kametz *ſub* ר *eſt* Kametzchatuph, *loco Kibbutz. Maſſorethæ notant, Filios Naphthali, hoc eſt, Orientales Judæos legere* תְּרַצְּחוּ *per* Pathach *ſub* ר, *& tunc eſt ex Pihel*, occidetis, *hactenus Buxtorfius*: *Sed & LXX., & Vulg. ſunt interpretati*, interficitis.

רֶצַח *m.* Occiſio, mactatio, cædes: *Item* gladius, ſica, occiſionis *inſtrumentum*: בְּרֶצַח בְּעַצְמוֹתַי, Pſal. 42. v. 11., cum gladio in oſſa mea, *ſcilicet* penetrant: *Kimchi in comment. ſcribit*, רֶצַח *hic ſignificare* gladium occiſoris: *A Chald.*, *R. Salomone*, *& Ab. Eſra redditur*, quaſi occiſio, transfixio, *vel* vulneratio, *&* ב *eſt ipſis loco* כ *ſimilitudinis*. *Sive hoc, ſive priori modo accipiatur*, comparationis *nota ſemper ſubaudienda eſt*, *hactenus Buxtorfius*: *Sed LXX., & Vulgat. verterunt*, dum confringuntur oſſa mea; *Aquila habet*, dum interficiunt me, oſſibus confringendis; *ita & Hieronymus*, dum me interficerent in oſſibus meis: *Veteres itaque pro* בְּרֶצַח *legerunt* בִּרְצֹחַ, *in Infinitivo ſcil. cum præfixo*: בִּרְצֹחַ in occiſione, in cæde, Ezech. 21. v. 27.

רָצַם, אֶרְצַם *Dictiones compoſitæ*, *quas vide ſupra in* רָצָה *pag.* 1473. *&c.*, *ſed* אֲרוּצַם *vide ſupra in* רוץ *pag.* 1419.

רָצ *m. Vide ſupra poſt.* רָצָה *pag.* 1476.

רְצִין Retzín, & *juxta Vulgat.* Raſin, *nom. propr. virorum*, 2. Reg. 16. v. 5., Eſdr. 2. v. 48.

רָצַע Perforavit: *Præter.* וְרָצַע אֲדֹנָיו אֶת־אָזְנוֹ & perforabit dominus ipſius aurem ejus, Exod. 21. v. 6.

מַרְצֵעַ *maſc.* Subula, *à* perforando *dicta*: *Occurrit cum præfix.* וְלָקַחְתָּ אֶת־הַמַּרְצֵעַ & aſſumes ſubulam, Deut. 15. v. 17., בַּמַּרְצֵעַ ſubulâ, Exod. 21. v. 6.

רָצַף Stravit, *proprie* pavimentum lapidibus, *ut notat Simon*: *Partic. Pahul*, תּוֹכוֹ רָצוּף אַהֲבָה interius ſtratum eſt amore, & *juxta Vulgat.* media charitate constravit, Cant. 3. v. 10. *Vide nomina, quæ mox ſequuntur.*

רֶצֶף *m.* Pruna, carbo, *vel juxta alios, quos ſequitur Bocharius*, calculus, *ſive* lapis ignitus, *vel* candefactus, *à* רצף *Arab.* uſſit: *Occurrit in plural.* עֻגַת רְצָפִים, 1. Reg. 19. v. 6., placenta prunarum, *vel* lapidum ignitorum, *id eſt* prunis, *vel* lapidibus ignitis cocta: *A LXX.*, *Vulg.*, & *aliis redditur* ſubcinericius panis.

רֶצֶף Rétzeph, *nom. propr. urbis* Syriæ, *Hieronymo teſte*, 2. Reg. 19. verſ. 12., Iſa. 37. verſ. 12. *Quidam apud Leuſden arbitrantur*, Retzeph *fuiſſe* Petram, Arabiæ *civitatem*.

רִצְפָּה *fœm. Eſt*: I. Pavimentum ſtratum, *ita* Ezech. 40. v. 17., 42. verſ. 3., & *cum præfix.* הָרִצְפָּה pavimentum, Ezech. 40. vv. 17. 18. *Conſtr.* עַל רִצְפַת, Eſth. 1. v. 6., ſuper pavimentum ſtratum: II. Pruna, carbo, *ſive* lapis ignitus, candefactus, & *juxta Vulgat.* calculus, Iſa. 6. v. 6. *Vide aliud, quod ſequitur.*

רִצְפָּה Ritzpáh, & *juxta Vulg.* Reſpha, *nom. propr. mulieris*, 2. Sam. 3. v. 7.

מַרְצֶפֶת *f.* Pavimentum, 2. Reg. 16. v. 17.

רָצַץ Quaſſavit, conquaſſavit, colliſit, confregit, contrivit: *Metaphorice* oppreſſit, vim intulit, violenter tractavit, concuſſit: *Et intranſitive* fractus, confractus eſt: *Metaphorice vero* animo fractus, debilitatus eſt. *Præter. cum affix.* וְלֹא רַצּוֹתָנוּ & neque concuſſiſti, *ſive* oppreſſiſti nos, 1. Sam. 12. v. 4., אֶת־מִי רַצּוֹתִי quem concuſſerim, *ſive* oppreſſi, violenter tractavi, 1. Sam. 12. v. 3. *Partic. fœm. plur.* הָרֹצְצוֹת אֶבְיוֹנִים, Amoſ. 4. v. 1., quæ conteritis, *ſive* conterentes, *id eſt* violenter tractantes egentes; *Vulg.*

vertit,

…rtis, (quæ) & confringitis pauperes: *Particip. Pahul* רָצוּץ, *& cum præfix.* הָרָצוּץ confractus, quaſſatus, contritus; 2. Reg. 18. v. 21., Iſa. 36. v. 6., 42. v. 3. *Item* violenter tractatus, oppreſſus, Deuter. 28. v. 33. *Conſtr.* רְצוּץ fractus, Hoſe. 5. verſ. 11. *Plural.* רְצוּצִים, Iſa. 58. verſ. 6., confracti, *id eſt* violenter tractati, oppreſſi: *Futur.* וַיָּרָץ מִשָּׁם, 2. Regum 23. verſ. 12., & concuſſit ea…nde, *ita Buxtofius; At Vulgat., aliique referunt ad* רוּץ, …tque vertunt, & cucurrit inde: וְלֹא יָרוּץ, Iſa. 42. v. 4., …ubi Schurek *eſt loco* Cholem; *redditur autem a* Buxtorfio, & non quaſſabit; *a Joa. Simone;* non animo frangetur; *a Vulg.*, neque (erit) turbulentus: *Fœm.* וְתָרֻץ, Eccl. 12. verſ. 6., & confringitur, *juxta Kimchium, Aben Eſram, Joan. Simonem, alioſque: Quidam tamen dictionem hanc derivant a* רוּץ cucurrit; *atque vertunt*, & excurrat, recurrat. *Niph. Præter.* וְנָרֹץ & diſrumpitur, *ſive* & confringetur, *vel* confringatur, Eccleſ. 12. v. 6. *Futur.* תֵּרוֹץ confringeris, *& juxta Vulg.* confractus es, Ezech. 29. v. 7. *Pih. Præterit.* כִּי רִצַּץ quia quaſſavit, violenter tractavit, oppreſſit, Job. 20. verſ. 19., רִצַּצְתָּ רָאשֵׁי לִוְיָתָן conquaſſaſti capita balænæ, *ſive* contrivisti, confregiſti capita leviathan, *vel, juxta Vulg.* draconis, Pſalm. 74. v. 14. *Futur.* וַיְרַצֵּץ & violenter tractavit, oppreſſit, *ſive, juxta Vulgat.* interfecit, 2. Paral. 16. verſ. 10. *Plural.* וַיְרֹצְצוּ & violenter tractaverunt, *ſive* oppreſſerunt, Jud. 10. v. 8. *Aliud vide in* רוּץ *pag.* 1419. *Hiph. Futur.* וַתָּרֶץ & confregit, Jud. 9. verſ. 53., *cum* Chirek *loco* Sægol. *Hithp. Futur. plur.* וַיִּתְרֹצְצוּ & collidebant ſe, Geneſ. 25. v. 22.

רַץ *m.* Fruſtum, fragmen: *Plur. conſtr.* בְּרַצֵּי כָסֶף, Pſal. 68. v. 31., cum fragminibus argenti; *Sed vide hoc ipſum expoſitum ſupra in* רפס *pag.* 1472.

רַק, רֹק *Vide infra poſt* רָקַק: *Sed* רַק *vide ſupra poſt Radicem* רִיק *pag.* 1438.

* אַרְקָא *Vide ſupra in* ארק *pag.* 67.

רָקַב Putrefactus eſt, putreſcit: *Futur.* לֹא יִרְקַב non putreſcit, Iſa. 40. verſ. 20., *& in pauſa* וְשֵׁם רְשָׁעִים יִרְקָב & nomen improborum putreſcit, Prover. 10. v. 7.

רָקָב *m.* Putredo, Habac. 3. v. 16. *Cum præfix.* כְּרָקָב quaſi pu-

putredo, Job. 13. v. 28. *Conſtr.* רְקַב עֲצָמוֹת & putredo oſſium, Prover. 14. v. 30.

רִקָּבוֹן *maſc.* Putredo, *& quidem* totalis, *propter* Nun *in fine*, *ſignum* augmenti, *ut notat Joa. Simon: Occurrit* Job. 41. verſ. 18. *ita*, לְעֵץ רִקָּבוֹן pro ligno putredinis, *id eſt* putrido.

רָקַד Saliit, ſubſiliit, ſaltavit: *Præter. plural.* הֶהָרִים רָקְדוּ montes ſubſilierunt, Pſalm. 114. verſ. 4. *Infinit.* [illegible] רְקוֹד & tempus ſaltandi, Eccleſ. 3. verſ. 4. *Futur.* [illegible] תִּרְקְדוּ Pſalm. 114. v. 6., ſubſiliebatis, *ſive*, *juxta* [illegible]*gninum*, ſubſiliiſtis, *& juxta Vulgat.* exultaſtis. *Pih. Particip.* מְרַקֵּד ſaltans, 1. Paralip. 15. verſ. 29. *Fœm.* מֶרְכָּבָה מְרַקֵּדָה currus, *ſive*, *juxta Vulgat.*, eques ſaliens, Nah. 3. verſ. 2. *Futur. plur.* יְרַקְּדוּ, Iſa. 13. v. 21., *& in pauſa cum* Nun *paragog.*, יְרַקֵּדוּן, Job. 21. v. 11., Joel. 2. v. 5., ſalient, exilient, ſaltabunt, ſubſaltabunt, ſubſaltant, *Hiph. Futur. cum affix.* וַיַּרְקִידֵם, Pſalm. 29. verſ. 6., & exilire, *ſive* ſaltare facit eas (*cedros*), *ita cum Aqu.*, *& Sym. reddunt Recentiores multi: At LXX.*, *Vulg.*, *& Hieron. verterunt*, & comminuet, diſperget eas.

רַקָּה *Vide ſupra in* רִיק *pag.* 1438. *Sed* רָקָה *vide infra poſt* רָקַק; *vide ibidem ſuis locis* רַק, *&* רֹק: רֵק *vero*, *&* רֵקִים *vide in* רִיק *ut ſupra pag.* 1438.

רָקַח Condire, conficere unguenta, pigmenta, *vel* condimenta, miſcendo *ea artificioſe*, *ut Apothecarii ſolent*, *quaſi* unguentare, *vel* pigmentare *dicas*, *uti ſcribit Buxtorfius*: *Partic.*, *vel nomen participiale*, רוֹקֵחַ, *&* מַעֲשֵׂה רֹקֵחַ opere unguentarii, apothecarii, Exod. 30. vv. 25. 35. *Plural. conſtr.* רֹקְחֵי הַמִּרְקַחַת לַבְּשָׂמִים unguentarii unguenti aromatum, *id eſt* confectores unguenti ex aromatibus, 1. Paral. 9. v. 30. *Fut.* יִרְקַח conficiet unguentum, Exod 30. v. 33. *Pyh. Partic. plur.* מְרֻקָּחִים arte unguentaria confecta, 2. Paralip. 16. v. 14. *Hiph. Infin.* הַרְקַח הַמֶּרְקָחָה, Ezech. 24. verſ. 10., conficiendo confecturam, *juxta Buxtorfium*; *Alii reddunt*, condiendo unguentum, *ſive* conditurам; *Vulgat. habet*, & coquetur univerſa compoſitio. *Quidam per Imperativum explicant*.

רֶקַח *m.* Unguentum, pigmentum, Exod. 30. vv. 25. 35.

רקוח

רַקָּח *m.* Unguentarius, pigmentarius, apothecarius: *Plural.* בֶּן הָרַקָּחִים filius pigmentariorum, *hoc eſt* cujuſdam è pigmentariis, Neh. 3. v. 8. *Fœm.* לְרַקָּחוֹת (filias veſtras capiet) in unguentarias, *id eſt*, *uti Vulg.*, & *alii habent*, (faciet) unguentarias, 1. Sam. 8. v. 13.

רֶקַח *m.* Conditura: אַשְׁקְךָ מִיַּיִן הָרֶקַח propinabo tibi de vino conditurae, Cant. 8. v. 2.

רִקֻּחַ *m. Inde plur. cum affix.* רִקֻּחָיִךְ, Iſa. 57. verſ. 9., unguenta tua, *juxta Buxtorfium*, & *quoſdam aliòs*; *Vulgat. reddit* pigmenta tua.

מֶרְקָח *m. Inde plural.* מֶרְקָחִים, Cant. 5. v. 13., condimenta; pigmenta; *Vulg. reddit*, (confitæ) a pigmentariis.

מֶרְקָחָה *fœmin.* Unguentatio, conditura, pigmentum: *Occurrit cum præfix.*, *ita ſcilic.* הַמֶּרְקָחָה, Ezech. 20. v. 10., *quod vide ſupra expoſitum in Hiphil. verbi* רקח: כַּמֶּרְקָחָה, Job. 41. v. 23., quaſi unguentum.

מִרְקַחַת *fœm.* Unguentum, *ſive*, *juxta alios*, mixtura aromatum, conditura, Exod. 30. verſ. 25., בְּמִרְקַחַת unguento, *vel* conditura, mixtura aromatum, 2. Paral. 16. v. 14.

רָקַם Acu pinxit, *ſeu* varia diverſi coloris fila intexuit: *Et quum ars hujuſmodi*, *auctore Plinio* lib. VIII. cap. 48., *primum in* Phrygia *inventa ſit*, *ideo* ars, *ſive* opus Phrygionicum *appellatur*: *Sunt*, *qui cum Joa. Simone arbitrantur*, τὸ רָקַם *proprie vertendum* variegavit: *eſt enim* varias figuras multis coloribus effingere, *ut* acupictores *ſolent varietate diſtinguere*. *Partic. loco nominis*, מַעֲשֵׂה רֹקֵם opere acupictoris, *vel* Phrygiano, & *juxta Vulg.* opere plumarii, Exod. 26. v. 36., &c. *Vide ſupra* חֹשֵׁב *in Partic.* *pag.* 373. *Futur.* אֲרַקֵּם, *dictio hæc eſt compoſita*, *ex* רִיק *ſcil.*, & *affix.*, *quam propterea vide ſupra pag.* 1437. *Pyh. Præter.* רֻקַּמְתִּי, Pſal. 139. v. 15., depictus, artificioſe confectus ſum; *Metaphora ab* acupictoribus *ad formationem corporis humani in utero materno traducta*, *ita Buxtorfius*: *Joa. autem Simon cum quibuſdam aliis vertit*, variegatus ſum, *id eſt*, *ut etiam exponit Pagninus*, variis membris decoratus, *ſive* ornatus fui: *Sed LXX. ſunt interpretati*, καὶ ἡ ὑπόστασίς μου, *id eſt*, *ut habet etiam Vulgat.*, & ſubſtantia mea. *Legebant itaque*, *ut notat Guarin*, *cum affix. prima*

ver-

perſonæ רִקְמָתִי *a* רִקְמָה phrygionica *veſtis*, *quam metaphorice accipiebant pro* carnē, *ſive* ſubſtantia.

רֶקֶם Rekem, *& juxta Vulg.* Recem, *nom. propr. virorum*, Num. 31. v. 8., Joſ. 13. v. 21., 1. Paralip. 2. v. 43. *Item nom. propr. urbis in Tribu Benjamin*, Joſ. 18. v. 27. *Vide*, *quæ ſequuntur*.

רֵיקָם *Dictio compoſita*, *quam vide ſupra poſt* רִיק, *pag. ſcilic.* 1438.

רִקְמָה *fœm.* Varietas, variegatio, ornatus varius, *ſive* verſicolor, diſcolor: *Et adjective* acupictum, *opus* phrygionicum, Jud. 5. v. 30. *Cum præfix.* הָרִקְמָה varietas, variegatio, *quaſi* acu pingendo facta, Ezech. 17. verſ. 3., שֵׁשׁ בְּרִקְמָה, Ezech. 27. v. 7., byſſus cum acupicto, *ſive* opere phrygionico; *à Vulgat. redditur* byſſus varia: *Cum affix.* בִּגְדֵי רִקְמָתֵךְ, Ezech. 16. v. 18., veſtimenta operis phrygionici tui; *Vulgat. vertit*, veſtimenta tua multicoloria: וְאֶת־בִּגְדֵי רִקְמָתָם, Ezech. 26. v. 16., & veſtimenta operis phrygionici eorum, *id eſt*, *ut habet Vulg.*, & veſtimenta ſua varia: *Duale* צֶבַע רִקְמָתַיִם, Jud. 5. v. 30., coloris bis phrygionici, *i. e.* ab utraque parte figurati operis: *quam quidem operis formam* bifacem *dixerunt veteres*, *apud Matth. Polum in Synopſi*: *Plur.* לִרְקָמוֹת, Pſal. 45. v. 15., de, *ſive* ex veſtibus phrygionicis, *ſive* acu pictis.

* בִּרְקָן, *& plur.* בַּרְקָנִים *Vide ſupra ſub litera* ב *pag.* 133.

רָקַע Expandit, diſpandit, extendit, diduxit; *Item*, plauſit, percuſſit, *locutione ab iis deducta*, *quæ* tundendo, *&* percutiendo diſtenduntur, *ut pavimenta lutea*, *hactenus Buxtorfius*: *Alii aliter interdum verbum hoc exponunt*, *ut ex dicendis patebit*. *Partic.* רֹקַע הָאָרֶץ, Iſa. 42. v. 5., 44. verſ. 24., expandens terram; *LXX.*, *& Vulgat. reddunt*, firmans, ſtabiliens, *id eſt ſolidam reddens* terram: *Et cum præfix.* לְרוֹקַע הָאָרֶץ, Pſalm. 136. verſ. 6., extendenti terram; *LXX. verterunt*, τῷ ϛερεώσαντι τὴν γῆν, *id eſt* firmanti, *ſive* ei, qui firmavit terram: *Infinit. cum affix.* וְרַקְעֲךָ בְּרֶגֶל, Ezech. 25. v. 6., & plaudere te pede, *id eſt*, eo quod complodis, plaudis, *& juxta Vulg.*, percuſſiſti pede: *Imper.* וּרְקַע, Ezech. 6. verſ. 11., & plaude: *Vulg. habet*, & allide: *Futur. cum affix.* אֶרְקָעֵם, 2. Sam. 22.

22. v. 43., diſpandam, ſive diſtendam eos; ut cum Buxtorſio reddunt multi; Joa. autem Simon, aliique exponunt, attenuabo eos; Vulg. autem habet, atque confringam: quæ enim diducuntur, vel expanduntur, interdum attenuantur, facileque diſrumpuntur. Pih. Futur. cum affix., & Nun paragog. יְרַקְּעֶנּוּ, Iſa. 40. v. 19., extendit, expandit, diducit illud; Vulg. reddit, (auro) figuravit illud, i. e., ut quidam exponunt, aurum in laminas diducit, atque extendit; deinde laminis iſtis obducit ſculptile: Plural. וַיְרַקְּעוּ אֶת־פַּחֵי הַזָּהָב, Exod. 39. v. 3., & diduxerunt, ſive extenderunt bracteas auri: Et cum affix. וַיְרַקְּעוּם, Num. 17. verſ. 4., & extenderunt, diduxerunt ea. Pyh. Partic. כֶּסֶף מְרֻקָּע, Jerem. 10. v. 9., argentum ductum, diductum, vel extendendum, in laminas ſcilic.: LXX. habent producendum; & Vulg. reddit argentum involutum. Hiph. Futur. תַּרְקִיעַ, Job. 37. v. 18., expandes; ſive expandis, diducis; Vulg. reddit, fabricatus es.

רִקֻּעַ maſc. Diductio, ductile: Plural. conſtr. וְעָשׂוּ אֹתָם רִקֻּעֵי פַחִים, Num. 17. verſ. 3., & facient ex eis diductiones bractearum, id eſt laminas ductiles.

רָקִיעַ m. Expanſum, cœli ſcil. in latum diductio, & extenſio, quod Græci dixerunt στερέωμα, Latini firmamentum, Geneſ. 1. v. 6., Ezech. 1. v. 22., & cum præfix. הָרָקִיעַ firmamentum, Geneſ. 1. v. 7., Pſalm. 19. v. 2., מִתַּחַת לָרָקִיעַ de ſubter, ſive ſub firmamento, Gen. 1. verſ. 7., מֵעַל, & מֵעַל לָרָקִיעַ, Ezech. 1. vv. 25. 26., ſuper, deſuper firmamentum: Conſtruct. עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם, Geneſ. 1. verſ. 20., in ſuperficie expanſionis, vel coram expanſione, vel ante conſpectum expanſionis cœli, id eſt, ut quidam exponunt, in altiſſima aeris parte; Vulg. habet ſub firmamento cæli: בִּרְקִיעַ in firmamento, Geneſ. 1. v. 14., Pſalm. 150. v. 1.

רָקַק Attenuavit, tenue reddidit: Item ſpuit, exſpuit, petita ſignificatione à יָרַק, vel ex nomine רֹק, quod vide infra. Futur. יָרֹק exſpuerit, Levit. 15. v. 8. Hiph. Futur. cum affix. אֲרִקֵּם, Pſal. 18. v. 43., attenuabo, ſive, juxta Vulg., delebo eos. Aben Eſra ſcribit, eſſe ex ſignificato Nominis ſequentis רַקּוֹת tenues; quod & R. Salomon probat.

probat. Multi tamen dictionem hanc derivant à רוק, *vel* ריק *quod vide ſupra pag.* 1437., 1438.

רָקִיק *m.* Laganum, *placentæ tenuis genus è ſimila, & oleo recente, ut notat Guarin*, Exod. 29. verſ. 23., Levit. 8. verſ. 26. *Plur. conſtr.* וּרְקִיקֵי מַצּוֹת, Exod. 29. v. 2., & lagana azymorum, *id eſt* azyma: וְלִרְקִיקֵי הַמַּצּוֹת, 1. Paralip. 23. v. 29., & in lagana azymorum, *id eſt* azyma.

רַקָּה *f. Eſt*: I. Tenuis: *Unde plur.* רַקּוֹת, Gen. 41. v. 19. *& cum præfix.* הָרַקּוֹת, Geneſ. 41. vv. 20. 27., tenues. II. Tempus, *pars ſcil. capitis, quæ eſt inter oculos, aures, & verticem; dictum autem* רַקָּה *propter* oſſis tenuitatem: *Cum affix.* רַקָּתֵךְ, Cant. 4. verſ. 3., 6. verſ. 7., tempus tuum, *vel* tempora tua, *ſive* utrumque temporum tuorum; *ſed congruentior textui eſt expoſitio, quam cum Vulgat. ſequuntur multi, videlicet* genæ tuæ: *Nam, ut eſt Criticis apud Polum animadverſum*, rubicunda tempora *eam non poterant afferre ſponſæ pulchritudinem, qua præ aliis eſſet commendanda; maxime cum illa plerumque lateant capillorum veſtitu. Quare dicendum, τὸ* רַקָּה *propriè quidem ſignificare* tempora; *interdum tamen latè ſumi, ut* genas, *in quibus præcipuè conſiſtit pulchritudo, includat*: רַקָּתוֹ tempus ejus, Jud. 5. v. 26., בְּרַקָּתוֹ in tempus ejus, Jud. 4. vv. 21. 22. III. רַקָּה, רַקּוֹת *vide ſupra in* ריק *pag.* 1438.

רֹק *m.* Sputum, ſaliva, Job. 30. v. 10., Iſa. 50. v. 6. *Cum affix.* עַד בִּלְעִי רֻקִּי donec deglutiam ſputum meum, Job. 7. verſ. 19.

רַק *Eſt*: I. *Particula* extenuandi, & excipiendi, *ſignificans* ſaltem, tantum, tantummodo, duntaxat, *ut* Geneſ. 6. verſ. 5., 19. v. 8., *&c., & cum præfix.* הֲרַק אַךְ, Num. 12. verſ. 2., an duntaxat tantum; *ubi pleonaſmus ad magis* extenuandum: II. *Significat* profectò, verè, certè, *tam exceptive, quam aſſertive, ut apud Latinos* certe: רַק אֵין־יִרְאַת אֱלֹהִים, Geneſ. 20. verſ. 11., verè non timor Dei; *At Vulg. τὸ* רַק, *hoc in loco, eſt particula dubitantis; reddit enim* forſitan: רַק עַם־חָכָם certè, verè, profectò populus ſapiens, Deuter. 4. v. 6., *& ita* Jud. 14. v. 16., Pſalm. 32. v. 6.

רֵק *Vide ſupra ſub radice* ריק *pag.* 1438.

רַקַּת Rakkath, *&* *juxta Vulgat.* Reccath, *nom. propr. urbis in Tribu Nephthali*, Joſ. 19. v. 35.

רָשָׁה *Radix Hebræis inuſitata*: *Nam* רָשׁ, רָשִׁים *ſpectant ad* רוֹשׁ, *ubi vide pag.* 1421., רָשִׁים *vero vide in* רָשַׁם: *Item* מְרֻשִׁית, *&* רֵשִׁיתָךְ *vide ſupra in* רֵאשִׁית *pag.* 1359. *Sed* רְשָׁה *Chald.*, *&* *Samar.*, *ut admonet Jo. Simon*, *ſonat*, potuit, poteſtatem, *ſive* facultatem habuit. *Inde eſt*

רִשְׁיוֹן *maſc.* Licentia, facultas, *ſive* poteſtas plenaria: *Cum præfix.* כִּרְשְׁיוֹן, Eſdr. 3. v. 7., ſecundum facultatem (Cyri); *Vulg. reddit*, juxta quod præceperat (Cyrus). *Vide infra poſt* רְשַׁם.

רָשַׁם Signavit, conſignavit, exaravit: *Aliud vide paullò poſt in Radice Chaldaica*: *Partic. Pahul* רָשׁוּם conſignatum, exaratum, Dan. 10. v. 21.

רְשַׁם *Chald.* Exaravit, conſignavit: *Præter.* רְשַׁם כְּתָבָא conſignavit ſcripturam, Dan. 6. v. 10., הֲלָא אֱסָר־רְשַׁמְתָּ nonne edictum exaraſti, Dan. 6. v. 13. *Partic. Pehil*, *ſive Præter.* רְשִׁים exaratum, Dan. 6. v. 11. *Futur.* וְתִרְשֻׁם & conſignabis, Dan. 6. v. 9.

* רִישָׁם *Dictio compoſita ex* רֵישׁ, *quam vide ſupra pag.* 1421.

רִשְׁיוֹן *Vide ſupra poſt* רְשָׁה: *Sed* רִישׁוֹן *vide ſupra in* רִאשׁוֹן *pag.* 1360.

רָשַׁע Improbus fuit, improbe ſe geſſit, improbe egit, *vel* fecit: *Sed propriè Latine ſonat*, *a Deo* ſe avertit, averſus eſt, receſſit: *Conſtruitur abſolute*, *&* *bis cum præpoſitione* מִן: *Præterit.* וְלֹא רָשַׁעְתִּי מֵאֱלֹהָי, 2. Samuel. 22. verſ. 22., Pſalm. 18. v. 22., neque improbe egi à Deo meo, *i. e.* defeci, *vel* averti me per improbitatem a Deo meo: *Nam* הרשע הוא הנטייה מדבר הראוי והצדק ההליכה בדרך הראוי, *id eſt* improbitas eſt declinatio ab eo quod decet, *&* juſtum eſt, & probitas eſt inceſſus in via recta, & convenienti, *ut ſcribit hic R. Levi*: אִם רָשַׁעְתִּי ſi improbus ſim, Job. 10. v. 15. *Plur.* חָטָאנוּ וְהֶעֱוִינוּ רָשָׁעְנוּ, 1. Reg. 8. v. 47., peccavimus, & inique, *ſive* perverſe egimus, receſſimus, *ſcil. a Deo*, *vel a fide*, *&* *juxta Vulgat.* impie geſſimus: *Futur. in pauſa* אֶרְשָׁע improbus, *id eſt* reus ſum, Job. 9. verſ. 29., *item* improbè egi, Job. 10. v. 7., אַל־תִּרְשַׁע הַרְבֵּה ne improbus ſis, *ſive* ne impie

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pie agas multum, Eccl. 7. v. 17. *Hiph.* הִרְשִׁיעַ improbum fecit, *ſeu* pronunciavit, improbavit, damnavit, condemnavit: *&* *interdum* improbè egit. *Item* inquietavit, exagitavit, *quaſi ſit pro* הִרְעִישׁ: *Præter.* הוּא הִרְשִׁיעַ לַעֲשׂוֹת, 2. Paral. 20. v. 35., ipſe improbè egit faciendo. *id eſt* impiiſſime ſe geſſit: *Plural.* וְהִרְשִׁיעוּ אֶת־הָרָשָׁע & improbum pronunciabunt eum, qui improbus eſt, Deuter. 25. v. 1. *Et intranſitive* וְהִרְשִׁיעוּ רְשָׁעִים & improbe agent impii, Dan. 12. verſ. 10., הִרְשַׁעְנוּ, Dan. 9. v. 5.. *&* *in pauſa* הִרְשָׁעְנוּ, Pſalm. 106. v. 6., Nehem. 9. v. 33., improbe, *ſive* impie egimus: *Particip.* וּמַרְשִׁיעַ צַדִּיק & condemnans juſtum, Prover. 17. verſ. 15., *ſed ſœm.* מַרְשַׁעַת *vide infra inter nomina ſuo proprio loco*: *Plur. conſtr.* וּמַרְשִׁיעֵי בְרִית יַחֲנִיף בַּחֲלַקּוֹת, Dan. 11. v. 32., improbe agentes fœderis, *id eſt* in, *vel* contra fœdus, *eorum quiſque* contaminabit; *ſive* hypocriſim exercebit blanditiis, *ita multi cum Buxtorſio reddunt*: *LXX. verterunt*, *καὶ οἱ ἀνομῶντες διαθήκην ἐπάξουσιν ἐν ὀλισθήμασι*, *id eſt* & qui inique agunt, teſtamentum inducent in lubricitates, *ſive* illident lapſibus: *Vulg. autem habet*, & impii in teſtamentum ſimulabunt fraudulenter: *Inſin. cum præfix.* לְהַרְשִׁיעַ ad condemnandum, 1. Reg. 8. v. 32., *item* ut improbe, *ſive* impie ageret, 2. Paral. 22. verſ. 3. *Futur. m.* תַּרְשִׁיעַ, Job. 34. verſ. 17., *&* *fœmin.* תַּרְשִׁיעִי, Iſa. 54. v. 17., condemnabis, improbitatis argues: *Cum aſſix.* תַּרְשִׁיעֵנִי (ne) condemnes me, Job. 10. v. 2., *item* condemnabis me, Job. 40. v. 8., יַרְשִׁיעַ, 1. Sam. 14. v. 47., inquietabat, *juxta Junium*, *&* *Tremellium*, *Buxtorſium*, *&* *alios*. *Nam* הִרְשִׁיעַ *opponitur τῷ* הִשְׁקִיט, Job. 34. v. 29., *quod ſignificat* quievit; *&* רָשַׁע *dictam putant ab* animi inquietudine: *Sunt*, *qui reddunt*, pro impiis habebat, *vel* tractabat, *ſcil.* exſcindebat, vaſtabat eos: *Sed Jo. Simon*, *&* *quidam alii vertunt*, recedere faciebat, repellebat, *ſcilicet hoſtes*; *Vulg. habet*, ſuperabat: אֵל לֹא־יַרְשִׁיעַ, Job. 34. v. 12., Deus non impie aget, *id eſt* præter juſtitiæ regulas: *Vulg. vertit*, Deus non condemnabit fruſtra: וְאִישׁ מְזִמּוֹת יַרְשִׁיעַ, Prov. 12. verſ. 2., & virum ſcelerum, *id eſt* ſceleratum condemnabit, *Deus ſcilicet*, *ita quidam cum Buxtorſio reddunt*:

dunt : *Vulg.* , *&* *alii habent* , qui autem confidit in cogitationibus ſuis *malis* , (*ideoque non* , *ut pius* , *favorem Dei ambit* , *&* *quærit*) , impie agit : *Et abſque* Jod *indice* , וּמִי יַרְשִׁעַ , Job. 34. v. 29. , & quis turbabit , *ſive* exagitabit , inquietabit , commovebit ? *ita vertunt Pagninus* , *Junius* , *&* *Tremellius* , *aliique* , *ut mox ſupra* 1. Sam. 14. verſ. 47. , *ſed LXX.* , *Vulg.* , *&* *alii ſunt interpretati* , quis condemnabit , *ſive* quis eſt , qui condemnet ? *Cum affix.* פִּי יַרְשִׁיעֵנִי , Job. 9. verſ. 20. , os meum condemnabit me : יַרְשִׁיעֲךָ פִיךָ , Job. 15. v. 6. , condemnabit te os tuum ; יַרְשִׁיעֶנּוּ , Pſalm. 37. verſ. 33. , condemnabit eum : *Plural.* יַרְשִׁיעוּ , Pſalm. 94. v. 21. , *&* *cum* Nun *paragog.* יַרְשִׁיעֻן , Exod. 22. v. 8. , condemnabunt : וַיַּרְשִׁיעוּ & condemnarunt , Job. 32. v. 3.

רָשָׁע *m.* Improbus , impius , Geneſ. 18. v. 23. , Exod. 23. vv. 1. 7. , *&c.* *Cum præfix.* הָרָשָׁע improbus , impius , Deuter. 25. v. 1. , כָּרָשָׁע , Geneſ. 18. v. 25. , *&* כְּרָשָׁע , Job. 27. v. 7. ; ut improbus , *ſive* impius : לְרָשָׁע , Iſa. 3. verſ. 11. , *&* לָרָשָׁע , Pſalm. 32. v. 10. , improbo , impio : הֲלָרָשָׁע num improbo ? 2. Paralip. 19. v. 2. , מֵרָשָׁע ab improbo , Pſalm. 17. v. 13. *Plur.* בַּעֲצַת רְשָׁעִים , Pſalm. 1. verſ. 1. , in conſilio improborum . *Hoc in loco Aben Eſra ſcribit* , improbos *ſic dictos* , *quaſi* inquietos , *qui nunquam in eadem conſtitutione permanent* , *juxta illud* ; & improbi ſunt ut mare propulſum , Iſa. 57. v. 20. , *&* *juxta præcedentia duo loca* , *ubi* inquietare *ſignificat* , *quaſi hæc ſit prima verbi ſignificatio* . *At hæc* inquietudo *potius eſt effectus* improbitatis , *ſive* averſionis *a Deo* , *ejuſque verbo* , *&* *provenit ab eo ſpiritu* , *qui eos* agitavit , *ut a Deo* declinarent . *Hactenus Buxtorfius* . *Cum præfix.* הָרְשָׁעִים improbi , impii , Pſal. 1. v. 4. , בָּרְשָׁעִים in improbos , *ſive* impios , Prov. 24. v. 19. , לָרְשָׁעִים improbis , impiis , Iſa. 48. v. 22. , מֵרְשָׁעִים יֵצֵא רֶשַׁע ab improbis egredietur improbitas , 1. Sam. 24. v. 14. *Conſtr.* רִשְׁעֵי־אָרֶץ improbi terræ , Pſalm. 75. verſ. 9. , וּלְרִשְׁעֵי הָאָרֶץ & improbis terræ , Ezech. 7. verſ. 21. *Fœm. cum præfix.* הָרְשָׁעָה , Ezech. 3. vv. 18. 19. , improba , impia : מִרְשַׁעַת *vide mox infra* .

רֶשַׁע *maſc.* Improbitas , impietas , iniquitas , 1. Samuel. 24.

v. 14.

v. 14. *Et cum præfix.* הָרֶשַׁע, Eccleſ. 3. v. 16., improbitas, impietas; בְּרֶשַׁע per improbitatem, in improbitate, *ſive* impietate, Pſalm. 141. v. 4., Prov. 12. v. 3., מֵרֶשַׁע impietas, Job. 34. v. 10. *Cum affix.* רִשְׁעֵנוּ (cognovimus) impietatem noſtram, Jerem. 14. verſ. 20., רִשְׁעֶךָ improbitas, impietas tua, Job. 35. v. 8., וְאֶל־רִשְׁעוֹ & ad impietatem ejus, Deuter. 9. v. 27., בְּרִשְׁעוֹ propter improbitatem ejus, Ezech. 31. v. 11., מֵרִשְׁעוֹ ab improbitate, *ſive* impietate ſua, Ezech. 3. v. 19.

רִשְׁעָה *f.* Improbitas, impietas, Malach. 1. v. 4. *Cum præfix.* הָרִשְׁעָה impietas, Zach. 5. v. 8., לְרִשְׁעָה in improbitate, *ſive* impietate, Ezech. 5. v. 6. *Conſtr.* וְרִשְׁעַת רָשָׁע & impietas impii, Ezech. 18. v. 20., בְּרִשְׁעַת propter improbitatem, impietatem, Deuter. 9. v. 5., מִרְשַׁעַת *vide infra poſt hanc vocem*: *Cum affix.* כְּדֵי־רִשְׁעָתוֹ pro improbitate, *ſive* juxta, ſecundum improbitatem ejus, Deut. 25. verſ. 2., וּבְרִשְׁעָתוֹ & in impietate ſua, Prov. 11. v. 5., מֵרִשְׁעָתוֹ ab impietate ſua, Ezech. 18. v. 27.

מִרְשַׁעַת *f.* *Eſt proprie* receſſio, averſio *à Deo*, improbitas: *Sed metonymice ſemel, & quidem cum præfix., uſurpatum occurrit, ita* הַמִּרְשַׁעַת, 2. Paral. 24. v. 7., impia, improbe agens, *ſive* ſe gerens.

רָשַׁף *Radix Hebræis inuſitata. Arabibus vero eſt*, arſit, incendit, incenſus eſt. *Inde nomen Hebr., quod ſequitur.*

רֶשֶׁף *m.* Pruna ignita, *ſive* ardens, ſcintilla: *Et metaphorice* anthrax, inflammatio, morbus ardens: *Item* fulmen: וּלְחֻמֵי רֶשֶׁף, Deut. 32. v. 24., *quo in loco variant Interpretes*: *Buxtorfius reddit*, & exeſi anthrace: *Alii cum Joa. Simone habent*, & conſumti inflammatione, *ſive* morbo, ægritudine, *aut* febri ardenti, *vel* conſumti aere calido, *id eſt* pruna, *juxta Aben Eſram*: *LXX. autem, & quibuſdam aliis* τὸ רֶשֶׁף *eſt in genere quidquid* volat, aves, ſagittæ, *&c.*, *ſive quidquid* volando adurit; *unde hic reddunt*, & conſumti ab avibus: *Vulgat. vertit*, & devorabunt eos aves: וּבְנֵי רֶשֶׁף, Job. 5. v. 7., & filii prunæ ardentis, *id eſt* ſcintillæ, *ita vertunt Pagninus, Buxtorfius, Joa. Simon, & alii non pauci*: *Verum antiquis Interpretibus, ut LXX., Aq., Sym., Aben Eſræ* τὸ רֶשֶׁף *eſt nomen* avis; *unde*

unde reddunt, & filii volucris, vel in ſpecie, & pulli vulturis, ſive aquilarum: וַיֵּצֵא רֶשֶׁף לְרַגְלָיו, Habac. 3. v. 5., quem quidem locum multi ita interpretantur, & præceſſit anthrax, ſive inflammatio, vel morbus ardens ad pedes ejus; id eſt, ut quidam exponunt, omnibus armis lethalibus fuit circummunitus, ut judicia ſua præſtaret arbitratu ſuo, quocumque pergeret: Morbus autem, cujus hoc in loco ſit mentio, quibuſdam videtur fuiſſe peſtis; aliis carbunculus; aliis eſt ignis ſacri ſpecies, cutem, ſerpentibus puſtulis, exaſperans: Rabbi vero Salomon τὸ רֶשֶׁף exponit שֵׁדִים dæmones, ſive angelos, qui ſcilicet cum illis pugnaverunt, quique metaphor. רֶשֶׁף vocantur, ob naturæ levitatem, ut notat Robertſon. Vulgat. habet, & egredietur diabolus ante pedes ejus: Plur. לְרִשָׁפִים, Pſalm. 78. verſ. 48., prunis ignitis, juxta Buxtorfium, alioſque: Sed Joanni Simoni ſunt, hoc in loco, fulmina; Vulg. vero ignis: Conſtr. שִׁבַּר רִשְׁפֵי־קָשֶׁת, Pſalm. 76. v. 4., confregit ſcintillas arcus, id eſt ſcintillantes ſagittas, ut habet Buxtorfius: A Pagnino redditur, confregit ſagittas arcus, ſagittas nempe ardenti veneno infectas, ut notat Joa. Simon: Vulgat. vertit, confregit potentias arcuum: Cum affix. רְשָׁפֶיהָ רִשְׁפֵּי אֵשׁ, Cant. 8. v. 6., prunæ ejus, prunæ ignis ſunt, ita Buxtorfius; Alii autem cum Joa. Simone vertunt, ardores ejus, ardores ignis: Vulg. habet, lampades ejus, lampades ignis.

רֶשֶׁף Réſcheph, nom. propr. viri, 1. Paral. 7. v. 25.

רשש Radix in Kal inuſit. Inde Pyh. præter. plur. רֻשַּׁשְׁנוּ, Malach. 1. v. 4., quidam cum Buxtorfio, dictionem hanc à Radice רושׁ derivantes, vertunt, depauperati ſumus: LXX. vero, Vulg., Joa. Simon, aliique, Syr., & Arab. ſenſum ſequuti, verterunt, deſtructi, vel contuſi, diſſoluti ſumus. Reliqua, quæ hinc eſſe poſſent, ut יְרֹשַׁשׁ, & מִתְרוֹשֵׁשׁ, vide ſupra in רושׁ pag. 1420, 1421. Vide etiam, quod ſtatim ſequitur.

תַּרְשִׁישׁ Tharsis: Eſt I. Gemmæ cujuſdam, ſive lapidis pretioſi ſpecies, dicta תַּרְשִׁישׁ, quòd contuſa firmiter conſiſtat, nec facile frangatur, ut eſt Joanni Simoni animadverſum. Multi arbitrantur, eſſe chryſolithum: Alii volunt, eſſe beryllum thalaſſium, ſive marinum, vel hyacinthum: Occurrit autem

Exod. 28. v. 20., 39. v. 13., Ezech. 28. v. 13., כְּעֵין אֶבֶן תַּרְשִׁישׁ, Ezech. 10. v. 9., ſicut aſpectus, *ſive* color lapidis chryſolithi; *qui ob* coloris maris ſimilitudinem, *à Vulg.*, *in* cap. 1. *ejuſdem* Ezech. v. 16., maris *nomine exprimitur*: *Cum præfix.* מְמֻלָּאִים בַּתַּרְשִׁישׁ, Cant. 5. v. 14., plenæ (manus) hyacinthis, *ſive* tharſico lapide: כְתַרְשִׁישׁ, Dan. 10. verſ. 6., quaſi chryſolithus: II. *Eſt nom. propr. gentis*, *ſive regionis Indiæ Orientalis*, *juxta quoſdam*: *Bochartus vero opinatur*, *eſſe* Tarteſſi *Hiſpaniæ*: *Alii volunt*, *eſſe* Tharſum *Ciliciæ*: *alii aliter*; *ſed videantur Interpretes*: *Occurrit autem* 2. Paralip. 9. verſ. 21., 20. vv. 36. 37., Pſalm. 48. v. 8., 72. v. 10., *&c. Cum* ה *locali*, לִבְרֹחַ תַּרְשִׁישָׁה, Jon. 1. v. 3., 4. v. 2., ut fugeret in Tharſis: *Critici quidam*, *apud Polum in ſynopſi*, *hoc in loco* תַּרְשִׁישׁ *nomine intelligunt* Tunetum, *vel* Carthaginem, *urbes Africæ*; *unde facilius erat navigatio in* Joppen: *Sed & Vulgat. in* capit. 27. Ezech. v. 12. τὸ תַּרְשִׁישׁ *vertit* Carthaginenſes: III. *Per* תַּרְשִׁישׁ mare *magnum fuiſſe deſignatum*, *multorum fuit*, *& eſt ſententia*: *atque notant*, *ideo illud dictum* תַּרְשִׁישׁ, *quod urbs vetus Phoenicum colonia*, *non longe ab Oceano*, *quæ* Tarteſſus *Græcis*, *Phoenicibus vero ipſis* תַּרְשִׁישׁ *diceretur*: *Hoc in ſenſu uſurpatum legimus* 1. Reg. 22. v. 49., Iſa. 23. vv. 1. 10. 14., Ezech. 27. verſ. 25., *ſic* בַּת־תַּרְשִׁישׁ, Iſa. 23. verſ. 10., filia maris: IV. *Eſt nom. propr. filii Javan*, Geneſ. 10. v. 4.

רֶשֶׁת *f.* Rete: *Quidam derivant à* יָרַשׁ, *quòd* reti *aves*, *& feræ* occupentur, *&* capiantur, captaque poſſideantur, *&* retineantur: וְרֶשֶׁת פְּרוּשָׂה, Hoſe. 5. verſ. 1., & rete expanſum: *Cum præfix.* הָרֶשֶׁת, Exod. 27. vv. 4. 5., *& in pauſa* הָרָשֶׁת, Prov. 1. v. 17., rete: בְּרֶשֶׁת in rete, Job. 18. v. 8., in reti, *ſive* laqueo, Pſalm. 9. v. 16., מֵרֶשֶׁת è reti, *ſive* de laqueo, Pſal. 25. v. 15. *Cum affix.* רִשְׁתִּי rete meum, Ezech. 12. v. 13., וְרִשְׁתּוֹ & rete ejus, *ſive*, *juxta Vulg.*, & captio, Pſalm. 35. v. 8., בְּרִשְׁתּוֹ in reti, *ſive* in laqueo ſuo, Pſalm. 10. v. 9., רִשְׁתָּם rete ſuum, Pſalm. 35. v. 7., Ezech. 19. v. 8.

רְשִׁית: *Inde* מֵרְשִׁית, *&* רְשִׁיתְךָ *vide ſupra in* רֵאשִׁית *pag.* 1359.

רתח Ferbuit, ebullivit. *Pihel* רַתַּח fervefecit: *Imper.* רַתַּח רְתָחֶיהָ, Ezech. 24. verſ. 5., fervefac fervefactiones ejus, *id eſt* fac, ut vehementer ferveant, *juxta Buxtorfium*; *Alii habent*, ebullire fac ebullitiones, *vel* coctiones ejus; *Vulgat. reddit*, efferbuit coctio ejus. *Pyh. præterit. plur.* מֵעַי רֻתְּחוּ viſcera mea effervefacta ſunt, Job. 30. v. 27. *Hiph. Futur.* יַרְתִּיחַ כַּסִּיר מְצוּלָה fervefacit, *ſive* ferveſcere faciet tanquam ollam profundum, Job. 41. v. 23.

רֶתַח *m.* Fervefactio, ebullitio. *Inde plur. cum affix.* רְתָחֶיהָ, *quod vide ſupra in verbo* רתח.

רתם Ligavit, junxit, aptavit, *juxta Buxtorfium, alioſque*: *Imper.* רְתֹם הַמֶּרְכָּבָה, Mich. 1. v. 13., liga, *vel* junge currum: *Sed LXX. ſunt interpretati*, ψόφος ἁρμάτων, *id eſt* ſonitus curruum; *Vulg. habet*, tumultus quadrigæ.

רֹתֶם *c. Dictio hæc varie redditur. LXX.*, *& Aq. ſunt interpretati* ἀρκευθον, *id eſt* juniperum, *quemadmodum cum Vulgat.*, *& Buxtorfio exponunt multi. Item LXX. verterunt* φυτόν, *quod eſt*, *ut notat Guarin*, planta, *ſive* arbuſcula quædam humilis, fronde minuta, flore luteo, apibuſque gratiſſimo, ſemine lenticulis haud abſimilis, quod phaſeolorum modo ſiliquis innaſcitur; *Latinis* geniſta dicta, quod in modum genu flexilis ſit ad nexus, idcircòque vitibus ligandis idonea. *Atque τὸ* רֹתֶם geniſtam *potius*, *quam* juniperum *ſignificare*, *quatuor de cauſis arbitratur Jo. Simon*: 1°. *quia ſic vocatur*, *inquit ille*, *in lingua Arab.*, *& Hiſpan.*, 2°. *quia* umbram præbet *cubantibus*, *ut ex* 1. Reg. 19. vv. 4. 5., 3°. *quia radices ejus ſunt* eſculentæ, *ut ex* Job. 3. v. 4., 4°. *quia ejus uſus eſt* ad ligandum, *ut conſtat ex Galeno*, *Plinio*, *Martiali*, *& aliis*: תַּחַת רֹתֶם, 1. Reg. 19. vv. 4. 5.. ſub junipero, *ſive*, *juxta alios*, geniſta: *Plural.* וְשֹׁרֶשׁ רְתָמִים לַחְמָם, Job. 30. v. 4., & radix juniperorum, *ſive* geniſtarum erat cibus eorum: עִם גַּחֲלֵי רְתָמִים, Pſalm. 120. v. 4., *Pagninus*, *Buxtorfius*, *& alii cum ipſis multi vertunt*, cum prunis, *vel* carbonibus juniperorum, *quæ ſcil. vehementiſſime* perurunt, *& diutiſſime*; *quæque*, *cum videntur extinctæ*, *& nihil aliud quam cinis*, *tamen intus* ardent, & flammam *conſervant ad annuum uſque ſpatium*, *ſi fides Hieronymo ad Fabiolam*; *tuncque* reviviſcunt,

viſcunt, *cum minimè putes, ut eſt Criticis ſacris apud Polum animadverſum: Non immerito itaque LXX., & Vulgat. habent* cum carbonibus deſolatoriis.

רִתְמָה Rithmáh, *nomen proprium loci, ad quem venerunt filii Iſrael de Aſeroth*, Numer. 33. v. 18.

רָתַק Ligavit, catenis junxit, *aut* vinxit. *Niph. Fut.* לֹא־יֵרָתֵק, Eccleſ. 12. v. 6., *ita legendum monent Maſſorethæ, cum* ת *ſcil.*, *loco* ה, *atque addunt vertendum*, (uſque dum, *vel* antequam) non *amplius* ligatus erit, *ſive*, *ut habet Buxtorfius*, concatenetur, *vel* catenæ inſtar jugatur: *In textu tamen ſcriptum eſt ita*, לֹא־יֵרָחֵק, *cujus ſenſus, juxta quoſdam, eſt*, (uſque dum, *i. e.* quamdiu) non recedet, *ſive, ut vertit Buxtorſius*, non procul amoveatur: *Vulgat. reddit* (antequam) rumpatur. *Py. præter. plural.* רֻתְּקוּ בַזִּקִּים, Nahum. 3. v. 10., vincti ſunt catenis, *ſive* compedibus. *Vide, quæ ſequuntur, nomina.*

רָתוֹק *maſc.* Catena, funis: *Occurrit cum præfix.* עֲשֵׂה הָרַתּוֹק, Ezech. 7. v. 23., fac catenam, *in ſignum ſcil. captivitatis; Vulgat. reddit*, fac concluſionem, *ex ſenſu Arabico: Nam τὸ* רָתַק *Arab. idem ſonat ac Latine* clauſit.

רְתֻקָה *fœm.* Catena, *juxta Recentiores: Occurrit in plur. ita*, וּרְתֻקוֹת, Iſa. 40. v. 19., & catenæ: *Sed LXX. ſunt interpretati ὁμοίωμα, i. e.* ſimulacrum; *Vulg. reddit*, & laminis.

רַתִּיקָה *fœm.* Catena: *Plural. cum præfix.* בְּרַתִּיקוֹת, 1. Reg. 6. v. 21., *ubi Maſſorethæ monent pro* Jod *legendum* Schurek, *videl.* בְּרַתּוּקוֹת, catenis; *Vulg. reddit* laminas.

רָתַת *Radix Hebræis inuſitata: Chaldæis autem, Syr., & Samar. eſt*, tremuit, horruit. *Inde nomen Hebraicum, quod ſequitur.*

רְתֵת *m.* Tremor, horror, Hoſe. 13. v. 1.

ש.

ש Litera hujuſmodi occurrit ſæpiſſime cum puncto in dextro cornu, ita ſcilicet, שׁ: & tunc profertur ut Sc latinum; vel ut σχ græcum, aut Sch Germanorum, & cum ſtridore quodam. Quandoque vero legitur cum puncto in ſiniſtro cornu, ita שׂ: & tunc eumdem ferme ſonum obtinet ac Samech; reſpondet propterea literæ latinæ S. Hinc quidam τὸ ש Sin pro litera ſpuria habent, utpote quæ ſæpe cum Samech permutatur. Cæterum, ut notat Guarin, literam illam, ſive in dextro, ſive in ſiniſtro cornu punctum habeat, Græci per Σ, Latini per S ſemper exprimunt. Unde S. Hieronymus comment. in Epiſt. ad Titum: Nos, inquit, & Græci unam tantum literam S habemus: illi vero, Hebræi ſcilicet, tres: Samech, Sade, & Sin, quæ tres diverſos ſonos poſſident. Hæc ipſa litera non ſemel, ſed in Salomonis præcipue ſcriptis, eſt pronomen conjunctum utriuſque generis, & numeri, quod non nominibus tantum, verum & omnibus promiſcue verbis in præterito, participio, & futuro præfigitur; eſtque decerptum ex integro relativo pronomine אֲשֶׁר, ejuſque vices gerit, ac eamdem habet ſignificandi poteſtatem. Poſtulat autem ſub ſe Sægol, & Dageſc in litera, quæ ſequitur; ſic e. g. כַּרְמִי שֶׁלִּי vinea mea, quæ erat mihi, Cant. 1. v. 6., שֶׁגָּלְשׁוּ quæ detondent, & juxta Vulg. aſcenderunt, Cant. 4. v. 1., שֶׁנַּעֲשָׂה quod factum eſt, Eccleſ. 1. v. 9. Item cum Pathach loco Sægol,

Jud. 5. v. 7., *ita ſcil.* עַד שַׁקַּמְתִּי donec ſurrexi. *Ante gutturalem vero purum* Sægol *poſtulat ſine* Dageſc; *ut* שֶׁאָהֲבָה quem diligit; Cant. 1. v. 7., שֶׁהוּא עָמֵל quo ipſe laborabat, *ſive* cruciatus eſt, Eccleſ. 2. v. 22., *& aliquando cum* Sceva *loco* Sægol, *ut* שְׁהֶם־בְּהֵמָה quod ipſi cum beſtiis, Eccleſ. 3. v. 18. *Præterea* ש *præfix. ſumitur etiam*: 1°. *pro relativo* Ille qui, illa quæ, illud quod, *ut* אַשְׁרֵי שֶׁאֵל, Pſalm. 146. v. 5., Beatus ille, cujus Deus; מַה־שֶּׁהָיָה הוּא שֶׁיִּהְיֶה וּמַה־שֶּׁנַּעֲשָׂה הוּא שֶׁיֵּעָשֶׂה, Eccl. 1. v. 9., & quid *eſt* illud, quod fuit? idem illud, quod futurum eſt: & quid illud, quod factum eſt? idem illud, quod faciendum eſt: וְעַל שֶׁבַּכְּרָמִים לְאֹצְרוֹת הַיַּיִן, 1. Paral. 27. v. 27., & ſuper eo, quod ex vineis; ſuper theſauris vini: 2°. *pro* Donec, uſque dum, *ut* Jud. 5. v. 7., שַׁקַּמְתִּי אֵם בְּיִשְׂרָאֵל donec ſurrexi mater in Iſrael: 3°. *pro* Nam, quia, *ut* שַׁלָּמָה אֶהְיֶה, Cant. 1. v. 7., nam quare eſſem? *Item* שֶׁהֵם, Thren. 4. v. 9., quia, quoniam hi: 4°. Quod, quum, quando, ut, *ſic* אַל־תִּרְאוּנִי שֶׁאֲנִי שְׁחַרְחֹרֶת, Cantic. 1. v. 6., ne aſpiciatis me, quod *ego ſim* pernigra, *ſive* fuſca: שֶׁיִּפֹּל, Eccleſ. 4. verſ. 10., quum ceciderit: שֶׁהֵם, Cant. 6. v. 5., quando ipſi: שֶׁיֹּאכַל, Eccleſ. 2. v. 24., ut comedat: שֶׁיִּרְאוּ, Eccleſ. 3. verſ. 14., ut timerent: *Componitur etiam cum præfixis*; *ut* שֶׁבְּשִׁפְלֵנוּ, Pſalm. 136. verſ. 23., qui in dejectione, *ſive* humilitate noſtra: שֶׁבַּכְּרָמִים, 1. Paralip. 27. v. 27., illud, quod ex vineis: בְּשַׁגַּם הוּא בָשָׂר, Geneſ. 6. verſ. 3., quandoquidem, quia certe ipſe caro *eſt*: בְּשֶׁכְּבָר, Eccleſ. 2. verſ. 16., quandoquidem, quæ jam *ſunt*: כְּשֶׁבָּא, Eccl. 5. v. 14., ſicut, quemadmodum venerat: כְּשֶׁהָיָה, Eccl. 12. v. 7., quemadmodum fuit: מִשֶּׁתִּדּוֹר, Eccleſ. 5. v. 4., quam ut voveas: *Componitur item cum particulis ſeparabilibus*, *ut* שֶׁאֵין, Pſal. 146. v. 3., qui non; שֶׁגַּם, Eccl. 1. v. 17., quod etiam: *Tandem litera* ש *utuntur Hebræi ad numerum* tercenteſimum *deſignandum*.

שְׁא, שְׁאִי, *Vide ſupra pag.* 799., *&c.*

שָׁאַב Hauſit: *Præt. plur.* וּשְׁאַבְתֶּם־מַיִם & haurietis aquas, Iſa. 12. verſ. 3. *Partic.* שֹׁאֵב מֵימֶיךָ uſque ad haurientem, *ſive* hauſtorem aquæ tuum, Deut. 29. v. 10. *Plur.*

Conſtr.

conſtr. וְשֹׁאֲבֵי־מַיִם & haurientes aquam, Joſ. 9. verſ. 21. *Plur. fœm.* הַשֹּׁאֲבֹת, Geneſ. 24. v. 11., quæ hauriebant, *ſive* quæ erant hauſturæ: *Infinit.* לִשְׁאֹב מַיִם ad hauriendum aquas, Gen. 24. v. 13. *Imper. fœm.* שַׁאֲבִי hauri, Nahum. 3. v. 14. *Futur. in pauſa* אֶשְׁאָב hauriam, Geneſ. 24. vv. 19. 44., וַתִּשְׁאַב, Geneſ. 24. v. 20., *& in pauſa* וַתִּשְׁאָב, Geneſ. 24. v. 45., & hauſit: *Plur.* וַיִּשְׁאֲבוּ־מַיִם & hauſerunt aquam, 1. Sam. 7. verſ. 6., *& cum* Nun *paragog.* יִשְׁאָבוּן haurient, Ruth. 2. v. 9. *Vide, quod ſequitur.*

מַשְׁאָב *maſc.* Hauſtrum, *quo aqua* hauritur, *vel* uter, *juxta quoſdam: Rabbi Salomon vult, eſſe locum, ubi* hauriuntur aquæ: *Occurrit in plur. ita,* מַשְׁאַבִּים, Jud. 5. verſ. 11., hauſtra, *ſive* loca, ubi hauritur aqua.

שָׁאַג Rugiit, *leonum proprium, ſed aliis etiam per metaphoram accomodatur: Præter. in pauſa* אַרְיֵה שָׁאָג leo rugit, Amoſ. 3. v. 8., שָׁאַגְתִּי rugii, rugiebam, Pſalm. 38. 9. *Sed* שַׁאֲגָתִי *vide infra in nomine: Plur.* שָׁאֲגוּ צֹרְרֶיךָ rugierunt hoſtes tui, Pſalm. 74. v. 4. *Partic.* שׁוֹאֵג, *&* שֹׁאֵג rugiens, Jud. 14. v. 5., Ezech. 22. v. 25. *Plural.* שֹׁאֲגִים rugientes, Pſal. 104. v. 21. *Infin.* שָׁאֹג rugiendo, Jerem. 25. v. 30. *Futur.* יִשְׁאַג, Job. 37. verſ. 4., *& in pauſa* יִשְׁאָג, Joel. 4. verſ. 16., rugiet: הֲיִשְׁאַג an rugiet, Amoſ. 3. verſ. 4. *Plural.* יִשְׁאֲגוּ, Jerem. 2. v. 15., *& in pauſa* יִשְׁאָגוּ, Jerem. 51. v. 38., rugient.

שְׁאָגָה *fœm.* Rugitus, Iſa. 5. v. 29. *Conſtr.* שַׁאֲגַת כְּפִירִים rugitus leonum, Zach. 11. verſ. 3. *Cum affix.* דִּבְרֵי שַׁאֲגָתִי verba rugitus mei, Pſal. 22. v. 2., שַׁאֲגָתוֹ rugitus ejus, Ezech. 19. verſ. 7. *Plural. cum affix.* שַׁאֲגֹתָי rugitus, *ſive* clamores mei, Job. 3. v. 24.

שָׁאָה Vaſtari, *propriè cum tumultu, fragore, & irruptione: Inde eſt* tumultuari. *Multa alio in ſenſu vide ſupra in* נָשָׁא *pag.* 799., *& ſeqq., & præcipue ibidem pag.* 799. *&c. vide* שָׁאִי, שְׁאוּ, שְׁאֵתִי: *item in* נָשָׁא, *cum puncto ſcil. a cornu dextro pag.* 808. *Præter. plur.* שָׁאוּ עָרִים vaſtentur urbes, Iſa. 6. verſ. 11. *Sed* שְׁאֵהוּ *vide ſupra in Imper. verbi* נָשָׁא *pag.* 799. *Niph. Futur.* תִּשָּׁאֶה שְׁמָמָה vaſtata ſit deſolatione, Iſa. 6. v. 11., *Plur. cum* Nun *parag.* יִשָּׁאוּן tumultuantur, Iſa. 17. verſ. 12. *Hiph.* הִשְׁאָה *idem* ſigni-

ſignificat ac in Kal : מְשׁוֹאָה , מְשׁוּאָה , & plural. מְשׁוּאוֹת , מַשְּׁאוֹת vide infra inter nomina. Infinit. לְהַשְּׁאוֹת ad vaſtandum, ſive in vaſtationem, eradicationem, ruinam, Iſa. 37. v. 26. Contractum hinc, לְהַשּׁוֹת, 2. Reg. 19. v. 25., quod juxta Maſſorethas legendum, ut præcedens. Futur. יַשִּׁיא vide ſupra in נָשָׁה pag. 811. Hithp. Stupere, obſtupeſcere. Particip. וְהָאִישׁ מִשְׁתָּאֵה לָהּ, Geneſ. 24. v. 21., & vir ille ſtupens erat, ſtupebat ipſe, id eſt, de, vel ſuper ea. Metaphorice ad animum relatum, quaſi animo vaſtari: Similis uſus verbi שָׁמַם. Vide illic.

שׁוֹאָה maſc. Vaſtatio tumultuoſa, vaſtitas, vaſtum: שֹׁאָה וּמְשֹׁאָה, Job. 30. v. 3., vaſtationem, & pervaſtationem, i. e., in locum vaſtiſſimum, ſive horridiſſimam vaſtitatem: תְּבוֹאֵהוּ שׁוֹאָה veniat ei contritio, & juxta Vulgat. laqueus, Pſalm. 35. v. 8. Cum præfix. בְּשׁוֹאָה in deſolationem, & juxta Vulg. in laqueum, Pſalm. 35. v. 8., כְּשַׁאֲוָה, Prov. 1. v. 27., pro כְּשׁוֹאָה, ut notant Maſſorethæ, & ut legitur Ezech. 38. v. 9., ſed cum Dageſc in שׁ, ita כַּשּׁוֹאָה ſicut vaſtatio: וְהֵמָּה לְשׁוֹאָה, Pſalm. 63. verſ. 10., & ipſi, ſive ipſi autem, qui ad deſolationem (quærunt); Vulg. vertit, ipſi vero in vanum (quæſierunt, ad perdendum ſcilicet): Conſtr. cum præfix. וּמִשֹּׁאַת רְשָׁעִים, Prov. 3. v. 25, & a vaſtatione, ſive deſolatione, vel calamitate, tumultu impiorum: Plur. cum affix. מִשֹּׁאֵיהֶם, Pſal. 35. v. 17., a deſolationibus, ſive a vaſtatione eorum, & juxta Vulg. a malignitate eorum.

שְׁאִיָּה fœm. Vaſtatio, ſive calamitas, Iſa. 24. v. 12.

שֵׁאת fœm. Vaſtatio, & juxta Vulg. vaticinatio: Occurrit cum præfix. הַשֵּׁאת, Thren. 3. v. 47.

שָׁאוֹן m. Tumultuatio, tumultus, ſtrepitus ingens, qui videlicet irruptionem, & ruinam, ubi profunditas eſt, & præcipitium, conſequitur, ut Guarin in Lexic. habet: מִבּוֹר שָׁאוֹן, Pſalm. 40. v. 3., de fovea moeroris, ſive perditionis; LXX., Vulg., & alii reddunt, de lacu miſeriæ: קוֹל שָׁאוֹן voce tumultus, id eſt, tumultuoſa, Iſa. 66. v. 6. Cum præfix. בְּשָׁאוֹן in ſtrepitu, in ſonitu, Amoſ. 2. verſ. 2. Conſtr. שְׁאוֹן יַמִּים שְׁאוֹן גַּלֵּיהֶם, Pſalm. 65. v. 8., (qui compeſcit) ſtrepitum marium, ſtrepitum fluctuum

eorum,

eorum ; *LXX.*, *& Vulgat. habent*, (qui conturbas) profundum maris, ſonum, *ſive*, *juxta LXX.*, ſonos fluctuum ejus: *Cum præfix.* כִּשְׁאוֹן ut tumultus, ut ſonitus, Joſ. 17. v. 12. 13. *Cum affix.* וּשְׁאוֹנָהּ, Iſa. 5. verſ. 14., & tumultuatio, *ſive* ſtrepitus ejus, *id eſt* tumultuantes, *qui* dicuntur filii ſtrepitus, *ſive* tumultus, Jerem. 48. v. 45., *ſic prius* gloria, *pro* glorioſis; *Vulg. vertit*, & ſublimes.

שַׁאֲנָן *m.* Sonitus, tumultuatio, *juxta Buxtorfium*, *& quoſdam alios*: *Cum affix.* וְשַׁאֲנַנְךָ, 2. Reg. 19. v. 28., Iſa. 37. v. 29., & tumultuatio tua. *Sic Chaldæus vertit* אִתְרְגָשׁוּתָךְ; *at Kimchi deducit a* שָׁאוֹן, *per geminationem literæ* נ, *ad vehementem tumultuationem deſignandam. Vide etiam* שאן: *Vulg.*, *& alii reddunt*, & ſuperbia tua.

מְשׁוֹאָה *fæmin.* Devaſtatio, pervaſtatum, locus vaſtus: *Item* tumultus ſtrepitus: שׁוֹאָה וּמְשֹׁאָה, Job. 30. verſ. 3., *&* שֹׁאָה וּמְשׁוֹאָה, Job. 38. v. 27., deſolatio, devaſtatio, ac locus deſolatus, *id eſt* vaſtitas deſolatiſſima: *Eodem enim tendunt*; *ſed amplificandi cauſa adhibentur*: יוֹם שֹׁאָה וּמְשׁוֹאָה, Sophon. 1. verſ. 15., dies vaſtitatis, & tumultus; *ſed juxta Vulgat.* dies calamitatis, & miſeriæ.

מַשּׁוּאָה *fæm.* Vaſtitas: *Plural. cum præfix.* לְמַשּׁוּאוֹת, Pſal. 73. verſ. 18., *&* לְמַשֻּׁאוֹת, Pſal. 74. v. 3., in vaſtitates, deſolationes. *Significatione huc pertinent, ut Aben Eſra refert, & probant Buxtorfius, aliique; ſed propter* Dageſch *eſt quaſi à* נָשָׁא; *à qua quidem Radice multi cum Vulg. illud derivant, quod legitur* Pſal. 74. v. 3. *Nam vertunt ibidem* in ſuperbias.

מַשָּׁאוֹן *m.* Vaſtitas, ſolitudo vaſta: תִּכַּסֶּה שִׂנְאָה בְּמַשָּׁאוֹן tegitur odium in ſolitudine, Prov. 26. v. 26. *Vide &* נָשָׁא.

תְּשׁוּאָה *fæm.* Fragor, acclamatio, fragoſus clamor, ſtrepitus, *ſive* tumultuatio: *Plural.* תְּשֻׁאוֹת סֻכָּתוֹ, Job. 36. v. 29., fragores, *vel* ſtrepitus tentorii, *ſive* tabernaculi, *vel* firmamenti ſui: *Quidam dictionem hanc referunt ad* נָשָׂא; *atque vertunt* elevationes: תְּשֻׁאוֹת נוֹגֵשׂ, Job. 39. verſ. 7., fragroſi clamores exactoris: *ita* Iſa. 22. v. 2. *Sed notandus locus ex* cap. 4. Zachar. verſ. 7., *qui ſic ſe habet*, תְּשֻׁאוֹת חֵן חֵן לָהּ acclamationes gratiæ gratiæ ei *ſunt*: *Phraſis in familiaribus Judæorum ſcriptis uſitatiſſima*, *quando* ſummas alicui

alicui gratias agere *volunt*. *Habet autem hoc nomen formam ex ordine* quieſcentium ſecunda, *quaſi à* שׂוּא, *ſed ſignificatione ad hanc Radicem pertinet*, *ut notat Buxtorfius*.

שָׁאט Depopulatus eſt, ſprevit. *Verbum eſt irregulare, origine Chaldaicum. Nam* שׁוּט *Chaldæis uſurpatur pro Hebræo* בָּזָה ſprevit, contempſit, *ita ſuper* Pſalm. 15. v. 4., & Geneſ. 25. v. 34. *in utroque Targum, Jonathanis, ſcilic., & Onkeli. Habet* א *quieſcens, uno tantum loco excepto, quaſi protractionis ſit, ut Hebræi loquuntur, & thema habeat* שׁוּט *ex ordine quieſcentium ſecunda, ſitque* א *loco mediæ quieſcentis* ו, *imitatione Chaldæorum. Sic* קוּם *&* רוּם *quandoque in medio habent* א, *vide illic: Hactenus Buxtorfius. Partic. plural. cum præfix.* הַשָּׁאטִים אוֹתָם, Ezech. 28. verſ. 24., qui depopulentur eos, *juxta Buxtorfium Chaldæus habet*, דְּבָזִין qui diripiunt eos: *Joannes Simon aliique vertunt*, contemnentes eos; *Vulg. reddit*, qui adverſantur eis: בְּכֹל הַשָּׁאטִים אֹתָם, Ezech. 28. v. 26., in omnibus, qui depopulantur eos, *ſive, juxta alios, ut ſupra*, in omnibus contemnentibus eos, *vel* in omnibus qui adverſantur eis. *Fœm. plural.* הַשָּׁאטוֹת אוֹתָךְ, Ezech 16. verſ. 57., quæ depopulantur, *juxta Kimchium*; *Chaldæus, & R. Salomon reddunt*, quæ ſpernunt te; *Vulg. habet*, quæ ambiunt te.

שְׁאָט *m.* Contemptus, *vel* depopulatio: בִּשְׁאָט בְּנֶפֶשׁ, Ezech 25. verſ. 15., cum contemptu in animo, *id eſt*, ſummo, & ignominioſo contemptu, *vel* depopulatione. *Sic*, בִּשְׁאָט נֶפֶשׁ, Ezech. 36. v. 5. *Cum affix.* בְּכָל־שָׁאטְךָ בְּנֶפֶשׁ in toto contemptu tuo ex animo, Ezech. 25. v. 6. *Chaldæus tribus hiſce poſterioribus locis* צְפוּח lætitiam *transfert*.

שָׁאַל, שָׁאַל Rogavit, interrogavit, petiit, expetiit, conſuluit, quæſivit, requiſivit, perconctatus eſt. *Item* mendicavit. *Conſtruitur cum Accuſativo, vel* ל, ב, *vel cum præpoſit.* מִן, *aut* מ: *item cum* מֵאֵת. *Præterit.* שָׁאַל־הָאִישׁ לָנוּ interrogavit homo ille nos, Gen. 43. verſ. 7.: שָׁאַל אֶת־עֲבָדָיו interrogaverat ſervos ſuos, Geneſ. 44. v. 19., שָׁאַל בַּתְּרָפִים, Ezech. 21. v. 26., interrogavit idola: *Item* petiit, poſtulavit, Jud. 5. verſ. 15., 1. Reg. 3. verſ. 10., Pſalm. 105. v. 40., חַיִּים שָׁאַל מִמְּךָ vitam petiit

tiit à te, Pſalm. 21. v. 5. *Et in pauſa* שָׁאַל petiit, poſtulavit, Joſ. 19. v. 50., Jud. 8. v. 26., precatus eſt, 1. Paralip. 4. v. 10. *Cum præfix.* וְשָׁאַל לוֹ & conſulat illum, Numer. 27. v. 21. *Cum affix.* וּשְׁאֵלְךָ & interrogaverit te, Geneſ. 32. verſ. 18., *& ex terminatione* Tzere, וּשְׁאֵלְךָ & rogaverit te, Jud. 4. v. 20 *Fœm. in pauſa* שָׁאָלָה petivit, 1. Reg. 10 v. 13., וְשָׁאֲלָה & petet, poſtulabit, Exod. 3. verſ. 22., שָׁאַלְתָּ petiiſti, Deut. 18. verſ. 16., וְשָׁאַלְתָּ & perconctatus fueris, Deut. 13. verſ. 15., שָׁאַלְתָּ petiiſti, rogaſti, 1. Sam. 1. v. 17., שְׁאֶלְתִּי מֵעִמּוֹ petii, poſtulavi ab eo, 1. Sam. 1. verſ. 27. *Cum præfix.* הֲשָׁאַלְתִּי nunquid petivi? 2. Reg. 4. v. 28. *Cum affix.* מֵיְהוָה שְׁאִלְתִּיו à Domino petii eum, 1. Sam. 1. v. 20., וְלֹא שְׁאִלְתִּיהוּ, Jud. 13. v. 6., *quidam ex Antiquis, & præcipue LXX.*, *quidam etiam ex Recentioribus, ut Junius, & Tremellius, Arias Montanus verterunt*, & non interrogavi eum: *At melius Vulg. Interpres pro* לֹא *legit* לוֹ; *atque reddit*, quem cum interrogaſſem: *Et hunc profecto ſenſum poſtulat ipſa orationis ſeries, ut conſideranti patet. Plur.* שָׁאֲלוּ עֵינַי petiverunt, *id eſt, ut habet Vulg.*, deſideraverunt oculi mei, Eccleſ. 2. verſ. 10., *ubi per metonymiam, quod proprium* animæ *eſt*, oculis *adſcribitur*; *quia per hos* animæ deſiderium *excitatur*: *Item* interrogaverunt, Jerem. 36. v. 17., *& in pauſa* שָׁאָלוּ interrogaverunt, Joſ. 9. verſ. 14., Iſa. 30. v. 2., נִדְרַשְׁתִּי לְלוֹא שָׁאָלוּ, Joſ. 65. v. 1., quæſitus ſum ab iis, qui non interrogabant: וְשָׁאֲלוּ לְךָ לְשָׁלוֹם, 1. Sam. 10. verſ. 4., & interrogabunt te pacis, *valetudinis ſcil. cauſa, id eſt* pacificè te ſalutabunt, *ſive* de ſalute, *&* quomodo tu valeas, interrogabunt: *Cum affix.* שְׁאֵלוּנוּ, Pſalm. 137. verſ. 3., poſtulaverunt a nobis, *juxta Pagninum*; *At Vulgat., & alii habent*, interrogaverunt nos; שְׁאֶלְתֶּם petiiſtis, 1. Sam. 12. v. 13., interrogaſtis, Job. 21. v. 29., וּשְׁאֶלְתֶּם לוֹ בִשְׁמִי לְשָׁלוֹם, 1. Sam. 25. v. 5., & interrogabitis eum in nomine meo de ſalute, *ſive* quomodo ſe habeat; *Vulg. vertit*, & ſalutabitis eum ex nomine meo pacifice: *Partic.* שׁוֹאֵל, Mich. 7. verſ. 3., *&* שֹׁאֵל, Deut. 10. v. 12., 2. Sam. 3. v. 13., petens, poſtulans; *item* interrogans, 2. Sam. 14. v. 18., Jerem. 38. v. 14.,

v. 14., & precor, 1. Reg. 2. v. 16. *Cum præfix.* וְשֹׁאֵל אוֹב & conſulens pythonem, Deut. 18. v. 11. *Plur. cum præfix.* הַשֹּׁאֲלִים מֵאִתּוֹ מֶלֶךְ qui petierant à ſe regem, 1. Sam. 8. v. 10. *Fœm.* שֹׁאֶלֶת petens, poſtulans, deprecans, 1. Reg. 2. vv. 20. 22. *Partic. Pahul* שָׁאוּל לַיהוָה 1. Samuel. 1. v. 28., requiſitus, precario rogatus, expetitus a Deo; *Vulg., & alii reddunt,* commodatus Domino: וְהוּא שָׁאוּל & ipſum petitum, *ſive* commodatò, mutuò petitum, *vel* acceptum, 2. Reg. 6. v. 5. *Infin.* שָׁאוֹל, Geneſ. 43. v. 7., 2. Sam. 20. v. 18., interrogando; וְשָׁאוֹל & conſulere, *ſive* conſulendo, 1. Sam. 22. verſ. 13. *Infin. conſtr.* לִשְׁאוֹל מֵאֵת־אָבִיהָ, *&* לִשְׁאֹל ut peteret à patre ſuo, Joſ. 15. v. 18., Jud. 1. v. 14., לִשְׁאוֹל לָכֶם מֶלֶךְ ad petendum vobis regem, 1. Sam. 12. vv. 17. 19., לִשְׁאוֹל בַּיהוָה ut conſuleret Dominum, 1. Sam. 23. v. 4., לִשְׁאוֹל בָּאוֹב conſulendo pythonem, 1. Paral. 10. v. 13., לִשְׁאוֹל מִן־הַמֶּלֶךְ petere a rege, Eſdr. 8. verſ. 22., לִשְׁאֹל בְּאָלָה נַפְשׁוֹ ad petendum, *ſive* ut peterem in, *vel* cum exſecratione, *ſive* maledictione animam ejus, Job. 31. verſ. 30., לִשְׁאֹל לְשָׁלֹם לָךְ, Jerem. 15. verſ. 5., ad petendum de pace, *ſive* ſalute, proſperitate tibi, *ſive* ut roget pro pace, ut petat pacem tibi: *Et alia forma ob* Makkaph, לִשְׁאָל־לוֹ בֵּאלֹהִים, 1. Sam. 22. v. 15., *ubi* Vau *redundans*, conſulere pro eo Deum: לִשְׁאָל־לוֹ לְשָׁלוֹם, 2. Sam. 8. v. 10., ad interrogandum eum de pace, *id eſt* ſalute, proſperitate, *ſive*, *ut optime exponit Vulg.*, ut ſalutaret eum congratulans; *ita &* 1. Paralip. 18. verſ. 10., *ubi adeſt* Vau *redundans*, *videl.* לִשְׁאוֹל: לִשְׁאָל־אֹכֶל petendo, *ſive* ut peterent cibum, eſcam, Pſalm. 78. v. 18. *Imper.* שְׁאַל interroga, Deut. 4. v. 32., 32. v. 7., 1. Sam. 17. v. 56., 25. v. 8., Job. 8. v. 8., *item* conſule, Jud. 18. verſ. 5., poſtula, 1. Reg. 3. v. 5., 2. Reg. 2. v. 9., 2. Paralip. 1. v. 7., Pſalm. 2. v. 8., Iſa. 7. verſ. 11., *& cum* ה *paragog. in pauſa* שְׁאָלָה, Iſa. 7. v. 11., pete, *juxta Joa. Simonem, & quoſdam alios: At Vulg. eſt nomen; redditurque* infernus, *de quo infra: Fœmin.* שַׁאֲלִי pete, 1. Reg. 2. vv. 20. 22., pete mutuo, 2. Reg. 4. verſ. 3., interroga, Jerem. 48. v. 19. *Plur.* שַׁאֲלוּ petite, poſtu-

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late, Pſalm. 122. v. *6.*, interrogate, Jerem. *6.* v. *16.*, 8. verſ. 13. *Cum affix.* שְׁאָלוּנִי interrogate me, Iſa. 45. verſ. 11. *Futur.* אֶשְׁאַל petam, Iſa. 7. v. 12., וָאֶשְׁאַל אֹתָהּ & interrogavi eam, Gen. 24. v. 47., *& cum* ה *paragog.* אֶשְׁאֲלָה petam, Jud. 8. v. 24. *Cum affix.* וְאֶשְׁאָלְךָ & interrogabo te, Job. 38. verſ. 3., 40. verſ. 7., 42. verſ. 4., וָאֶשְׁאָלֵם & interrogavi eos, Iſa. 41. v. 28., Nehem. 1. verſ. 2., תִּשְׁאַל לִשְׁמִי quæris nomen meum, Geneſ. 32. verſ. 30., Jud. 13. v. 18., וְתִשְׁאַל petiſti autem, 2. Paralip. 1. v. 11., *& cum affix.* תִּשְׁאָלֵנִי interrogas me, 1. Sam. 28. verſ. 16., כַּאֲשֶׁר יִשְׁאַל ſicut, qui conſuleret, 2. Samuel. 16. verſ. 23., *& in pauſa* יִשְׁאָל interrogat, Hoſe. 4. v. 12., וַיִּשְׁאַל & interrogavit, Geneſ. 32. verſ. 30., *&c.*, & conſuluit, 1. Sam. 22. v. 10., 23. v. 2. *Cum affix.* יִשְׁאָלְךָ interrogabit te, Exod. 13. verſ. 14., וַיִּשְׁאָלֵהוּ & interrogavit eum, Geneſ. 37. v. 15.; תִּשְׁאָלְךָ נַפְשֶׁךָ, Deut. 14. v. 26., rogaverit te anima tua, *id eſt*, *ut habet optime Vulg.*, deſiderat anima tua: *Plur. cum* ה *paragog.* וְנִשְׁאֲלָה אֶת־פִּיהָ, Geneſ. 24. v. 57., & quæramus os ejus, *ſive* ex ore ejus, *quid videl. dictura ſit*; *atque hic* os *ponitur pro eo*, *quod* ex ore *exit*, *hoc eſt pro ſermone*: יִשְׁאָלוּ, Jerem. 50. v. 5., *ubi* Kametz *propter pauſam*, interrogabunt; וְיִשְׁאֲלוּ & poſtulent, Exod. 11. verſ. 2., וַיִּשְׁאֲלוּ & interrogarunt, Geneſ. 26. v. 7., Jerem. 38. v. 27., וַיִּשְׁאֲלוּ אִישׁ־לְרֵעֵהוּ לְשָׁלוֹם, Exod. 18. v. 7., & interrogaverunt quiſque proximum ſuum de pace, *id eſt* alter alterum, *ſive* ſe invicem interrogaverunt, quomodo valerent, an ſalva, & proſpera eſſent omnia; *Vulg. vertit*, ſalutaruntque ſe mutuo verbis pacificis: וַיִּשְׁאֲלוּ בְּנֵי יִשְׂרָאֵל בַּיהוָה & conſuluerunt filii Iſrael Dominum, Jud. 1. v. 1., *& ita* cap. 20. vv. 18. 23. 27., 1. Sam. 10. v. 22., וַיִּשְׁאֲלוּ־לוֹ לְשָׁלוֹם & interrogaverunt eum de pace, *ſive* proſperitate, *id eſt* quomodo valeret; *Vulg.*, *& alii vertunt ut ſupra*, *nempe* ſalutaverunt eum verbis pacificis. *Et cum* Nun *paragog.* יִשְׁאָלוּן (quando) interrogaverint; Joſ. 4. vv. 6. 21. *Cum affix.* יִשְׁאָלוּנִי interrogarunt, rogant me, Iſa. 58. verſ. 2. *Niph.* נִשְׁאַל exoratus eſt, precibus obtinuit, deprecatus eſt, petiit, *&c. Præterit.*

terit. נִשְׁאֹל נִשְׁאַל מִמֶּנִּי petendo petiit à me, *id eſt* obnixè petiit à me, & obtinuit, 1. Sam. 20. v. 6., נִשְׁאַלְתִּי מִן־הַמֶּלֶךְ precibus obtinui à rege, Nehem. 13. v. 6. *Infinit.* נִשְׁאֹל, 1. Sam. 20. vv. 6. 28., *ubi deficit* ה *charaƈteriſt.*, petendo. *Pihel præter. plur. in pauſa* וְשִׁאֵלוּ & mendicabunt, *ſive* mendicent, Pſalm. 109. v. 10. *Futur.* יִשְׁאַל, Prover. 20. verſ. 4., *ubi Maſſora, quam ſequuntur Buxtorfius, Joa. Simon, & alii notant legendum cum* Vau *ab initio, loco* Jod, *ita ſcil.* וְשָׁאַל, *atque reddendum*, & mendicat, *ſive* & mendicabit; *Vulgat. legit in futuro, prout in textu*: *Plur.* שָׁאוֹל יְשָׁאֲלוּ בְּאָבֵל interrogando interrogent, *ſive* conſulendo conſulant in Abela, 2. Sam. 20. v. 18. *Hiph.* הִשְׁאִיל mutuavit, commodato, *ſive* mutuo dedit, *q. d.* mutuo petere ſivit: *Præterit. cum affix.* הִשְׁאִלְתִּיהוּ לַיהוָה, 1. Sam. 1. v. 28., & mutuo dedi, *ſive* commodavi eum Domino, *id eſt, ut habet Buxtorfius*, quem precario ab ipſo acceperam, nunc rurſus ipſi ſiſto, & conſecro, ut ipſius miniſter ſit: *Futur. plur. cum affix.* וַיַּשְׁאִלוּם & mutuo, *ſive* commodato dederunt illis, petentibus *ſcil.*, Exod. 12. v. 36.

שְׁאֵל *Chald., & idem ſignificat ac Hebr.* שָׁאַל: *Præterit.* לָא : שְׁאֵל לְכָל־חַרְטֹם, Dan. 2. verſ. 10., non petiit, *ſive* ſciſcitatus eſt ab ullo mago, *& juxta Vulg.* ab omni ariolo: *Plur.* אֱדַיִן שְׁאֵלְנָא, Eſdr. 5. v. 9., tunc interrogavimus: *Futur. cum affix., & Nun epenthet.*, כָּל־דִּי יִשְׁאֲלֶנְכוֹן, Eſdr. 7. v. 21., quidquid rogabit vos, *ſive* petet, petierit a vobis.

שְׁאָל Scheál, *& juxta Vulg.* Saul, *nom. propr. viri*, Eſdr. 10. verſ. 29.

שֶׁאֵל *Diƈtio compoſita ex pronomine conjunƈto* שֶׁ qui, quæ, quod, *& ex nomine* אֵל Deus: אַשְׁרֵי שֶׁאֵל, Pſalm. 146. verſ. 5., beatus *is*, cui, *ſive* cujus Deus.

שָׁאוּל Saul, *nom. propr. regum*, Geneſ. 36. v. 37., 1. Regum 9. v. 2. *Item nom. filii Simeonis filii Jacob*, Gen. 46. verſ. 10., 1. Paralip. 4. v. 24.

שָׁאוּלִי Scahulí, *& juxta Vulgat.* Saulitæ, *nom. patronymicum virorum a Saule filio Simeonis oriundorum*, Num. 26. v. 13.

שְׁאוֹל *com.* Sepulcrum, inferior terræ locus, receptaculum mor-

mortuorum, infernus, *locus ſcil.*, *in quo animæ corporibus ſolutæ, ſicut unaquæque digna eſt, detinebantur olim, & etiam modo detinentur, ut ex iis, quæ ſunt exponenda, patebit. Item metaphorice* gravis calamitas, *&* periculum. *Buxtorfius, aliique putant*, ſepulcrum *dictum* שְׁאוֹל *à* petendo, *&* poſtulando, *quod ore hiante, & dilatato repleri* expectat, *uti legitur* Iſa. 5. v. 14., *&* Habac. 2. v. 5. *Unde &* inſatiabile *dictum* Proverb. 27. verſ. 20., *&* 30. *Sed Jo. Simon mavult*, ſepulcrum *dictum* שְׁאוֹל *ex Syrorum ſenſu. Syris autem τὸ* שאל *eſt* ſubduxit, è medio abſtulit: *Unde* ſepulcrum, *q.d.* ſubductio, *ſive* ablatio è medio viventium. *Hæc tamen vox* שְׁאוֹל *nonniſi lata quadam ratione* ſepulcro, *quo* cadavera *conduntur, aptari poteſt. Nam, ut habet Campegius Vitringa in* cap. XIV. Iſa., *proprie, & in generali ſua ſignificatione τὸ* שְׁאוֹל *notat τὰ κατώτερα μέρη τῆς γῆς* inferiora terræ, *ſive τὰ κάτω* locum infra terram, *quem Græci ἀΐδην, ſive ἅδην appellarunt, (licet vocis ἅδης ſit aliquanto reſtrictior ſignificatio), ſive* locum infernum, (*unde* inferni *vulgata notio*), ſuperno, *ſive* iis, *quæ* ſupra terram *ſunt, contradiſtinctum*: *Qui* locus *cum non* appareat, *ac de eo propterea* quæratur, ubi ſit, *dictus videtur* שְׁאוֹל *à* שאל quærere: *Atqui ubi in genere ſint* cadaverum foſſæ, *ſive* ſepulcra, *facili negotio cuique conſtat. Sed quidquid ſit de vocis hujus* שְׁאוֹל *etymo, certo certius & ex Sacris Litteris, & ex Hebræorum tam veterum, quam recentiorum ſententia, atque uſu conſtat*: 1°. Sepulcrum *proprie* קֶבֶר *dictum à* קָבַר ſepelivit, *quemadmodum &* foſſam, *ſive* foveam *appellatam* בּוֹר *à* בָּאַר eruit, *ſive, juxta Arab. ſenſum*, fodit, effodit, *vel* שַׁחַת *à verbo* שָׁחַת corrupit; *quia* fovea *eſt* corruptionis *locus*: 2°. *In una, eademque Scripturæ Sacræ orationis ſerie, atque nexu uſurpatæ leguntur hæ duæ dictiones, videl.* קֶבֶר, *vel* בּוֹר, *ſive* שַׁחַת, *&* שְׁאוֹל, *& quidem ad aliquid diverſum deſignandum, ut* Pſal. 30. v. 4., *&c. Reſtat itaque per τὸ* שְׁאוֹל, *dum de futuro hominum poſt hanc vitam ſtatu habetur ſermo, neque proprie, neque ſemper, ut Hæreticorum multi, & Increduli potiſſimum ſuadere conantur, aut* ſepulcrum, *aut* foſſam *deſignari*; *ſed* animarum receptacula, *quibus, ut dictum eſt, illæ pro meritis detinentur,*

quæque loca nos infernum *dicimus. Atque Rabbini quidem, in Talmude ad* cap. 1. Roſc haſchanah, *& in Cod.* עירובין capit. 2. עוסין פסין, *& aliis in locis, non ſolum per* τὸ שאול gehennam, *ſive* infernum *intelligendum, arbitrantur, atque tuentur; ſed. & illum ipſum* bifariam *diſtinguunt*, in gehennam *ſcil.*, *ſive* infernum ſuperiorem שאול למעלה, *quo nimirum non plene purgati ex hac vita decedentes divinæ juſtitiæ faciunt ſatis; &* inferiorem שאול תחתיות, גהנום למטה, *quem etiam* תחתות ארץ profundiora terræ *nominant, ubi ſcilicet prorſus impii in æternum erunt cruciandi. Qui plura hac de Rabbinorum ſententia ſcire cupit, conſulat Raymun. Martini in* Pugione fidei 3. part. diſt. 2. cap. 8., *& Bartoloccium in* Bibl. Rabb. part. 2. diſſert. 3. *Sed in ejuſdem rei confirmationem decretoria plane ſunt, quæ habet* Iſaias cap. 14. verſ. 9. *Ibi regem Babylonis ad* שְׁאוֹל *deſcendentem in hæc verba alloquitur:* שְׁאוֹל מִתַּחַת רָגְזָה לְךָ לִקְרַאת בּוֹאֶךָ עוֹרֵר לְךָ רְפָאִים כָּל־עַתּוּדֵי אָרֶץ הֵקִים מִכִּסְאוֹתָם כֹּל מַלְכֵי גוֹיִם infernus de ſubter, *ſive* a parte inferiori, *id eſt* infernus inferior conturbatus eſt propter te, in occurſum adventus tui excitat tibi gigantes, *juxta Vulg.*, *ſive* fato functos, *ut quibuſdam aliis placet*: omnes duces, *ſive* principes terræ ſurgere facit è ſedibus ſuis; omnes reges gentium: *Atqui metaphorica hæc dicendi ratio in* ſepulcrum, *ſive in* terram inferiorem, *in qua ſunt* ſepulcra, *quadrare non poteſt. Nam, addit Vitringa, velim ſcire, quo ſenſu* ſepulcrum, *ſive* terra inferior *dici poſſit* excitare mortuos *ad gratulandum adventum Babylonio. Id ſane durum eſt, & fictio nihil probabile habet.* Sepulcri *enim non eſt, quem* excitare, *aut* הקים facere, ut quis ſurgat, *vel* reſurgat: *ſed potius ejus eſt, quem tenere captivum ſub poteſtate mortis. Deinde quod dicantur* fato functi excitandi מִכִּסְאוֹתָם de ſedibus, *vel* ſoliis ſuis, *quam incommode per* ſedes, *vel* ſolia *hic rurſus ipſa intelliguntur* ſepulcra, *quæ cum* ſedibus, *vel* ſoliis *nihil commune habent; hactenus ille. Sed rem conficiunt, quæ præcedunt, quæque ſequuntur. Enim vero verſibus 5. 7. 8. impii regis mortem deſcribit Propheta per ea verba,* contrivit baculum impiorum, virgam dominantium, *qua de cauſa, addit,* conquievit, & ſiluit omnis

terra,

terra, & ex quo obdormiſti, non aſcendet, qui ſuccidat nos: *Deinde addit*, detracta, *ſive* deducta *eſt* גְּאוֹנְךָ שְׁאוֹל ſuperbia, *ſive* magnificentia tua. *Num deducta* ad ſepulcrum? *Ita Adverſarii volunt. At quomodo* ad ſepulcrum? *Nam verſu* 19. *idemmet Sacer Auctor teſtatur, fuiſſe illum ipſum* projectum מִקִּבְרְךָ de ſepulcro *illorum ſaltem* principum, *quorum ibidem ſit mentio*; *& non habiturum* (*ibidem* verſ. 20.) conſortium, neque cum iis בִּקְבוּרָה in ſepultura. *At ad* שְׁאוֹל deſcendet, *ibique cum* gigantibus, *ſive* fato functis, *cum* principibus, *ac* regibus terræ conſortium habebit; *ergo, ne, pugnantia fuiſſe locutum Prophetam, dicamus, fateamur oportet, per* τὸ שְׁאוֹל *nil aliud deſignare voluiſſe, quam commune* animarum *à corporibus ſolutarum* ſubterraneum *quoddam* receptaculum, *ſive* regionem, *ſed pro qualitate perſonarum in varia loca diſcretam*: *Hanc vero ipſam potiſſimum nomine* שאול *fuiſſe compertam, probatamque veteri Synagogæ ante etiam Babylonicam captivitatem, confirmant plane ea, quæ* 1. Sam. c. 28. de Samuele *a Pythoniſſa ex* inferis evocato, *atque ex* inferioribus terræ aſcendente *narrantur. Occurrit hæc ipſa dictio cum* ה *locali, ut* כִּי־אֵרֵד אֶל־בְּנִי אָבֵל שְׁאֹלָה, Gen. 37. v. 35., ſed deſcendam ad filium meum in infernum; *nec enim Jacob ſperare poterat, ſe* deſcenſurum in ſepulcrum *filii, cujus corpus à feris dilaniatum pro certo habebat. Sed* שְׁאֹלָה *vide infra ſuo loco*: *Et cum* ה *paragog.* וַיֵּרְדוּ חַיִּים שְׁאֹלָה, Numer. 16. verſ. 30., & deſcenderunt vivi in infernum: בְּיוֹם רִדְתּוֹ שְׁאֹלָה, Ezech. 31. v. 15., in die deſcendere ipſum, *i. e.* quando deſcendit ipſe in infernum, *ſive* ad inferos; *& ita ibidem* vv. 16. 17., לִשְׁאוֹלָה, Pſal. 9. v. 18., ad, *vel* in ſepulcrum, *juxta Pagninum, Buxtorfium, & quoſdam alios*; *Vulgat. habet*, (convertantur peccatores) in infernum: *Item cum* ה *locali deficiente*, שְׁאֹל, & שְׁאוֹל in infernum, ad inferos, 1. Sam. 2. v. 6., 1. Reg. 2. vv. 6. 9., Pſalm. 55. verſ. 16., 139. v. 8., Job. 7. v. 9., 24. v. 19., Iſa. 14. v. 11., *de quo ſupra*: *Cum præfix.* בִּשְׁאוֹל in inferno, Job. 14. v. 13., Pſalm. 6. v. 6., כִּשְׁאוֹל ſicut infernus, Proverb. 1. v. 16., לֹא־תַעֲזֹב נַפְשִׁי לִשְׁאוֹל, Pſalm. 16. verſ. 10., non derelinques animam meam in inferno: *Arbi-*

Arbitrantur nonnulli, & Hæretici potiſſimum, qui Chriſti ad inferos deſcenſum *negant, ita reddendum*: non derelinques corpus meum in ſepulcro; *quam à vero hæc interpretatio aberret, quamque pugnet cum Catholica doctrina, demonſtrarunt multi, quorum hoc in loco argumenta referre, inſtituti ratio non patitur*: מִשְּׁאוֹל præ inferno, Job. 11. verſ. 8., מִשְּׁאוֹל תַּחְתִּיָּה ex inferno inferiori, Pſalm. 86. v. 13.

שְׁאֵלָה *fœm.* Petitio, Jud. 8. v. 24., שְׁאֵלָה אַחַת petitionem unam (ego peto), 1. Reg. 2. v. 16. *Cum præfix.* תַּחַת הַשְּׁאֵלָה, 1. Sam. 2. v. 20., pro petitione, *ſive* propter petitionem, *i. e. metonymice* propter filium petitum: *Alii vertunt*, pro fœnore, *ſive* pro commodato, *vel* mutuo: *Cum affix.* וַיִּתֵּן יְהוָה לִי אֶת־שְׁאֵלָתִי, 1. Sam. 1. v. 27., & dedit Dominus mihi petitionem meam; *& ita* Eſth. 5. vv. 7. 8. *Et aliter* תָּבוֹא שְׁאֵלָתִי eveniat petitio mea, Job. 6. v. 8., בִּשְׁאֵלָתִי pro petitione mea, *i. e., ut optime exponit Vulgat.*, pro qua (anima mea) rogo, Eſth. 7. verſ. 3. *Hinc contractum*, יִתֵּן אֶת־שֵׁלָתֵךְ det petitionem tuam, 1. Sam. 1. v. 17., שֶׁאֱלָתָם (dedit eis) petitionem ipſorum, Pſalm. 106. v. 15.

שְׁאֵלָה *f. Chald.* Petitio; rogatio conſilii, *ſive* ſententiæ: *Emphat.* שְׁאֶלְתָּא petitio, poſtulatum, Dan. 4. v. 14.

מִשְׁאָלָה *f.* Petitio, petitum: *Plur. cum affix.* כָּל־מִשְׁאֲלוֹתֶיךָ (impleat Dominus) omnes petitiones tuas, Pſalm. 20. v. 6.

* שְׁאֶלְנָא *Chald. vide in* שְׁאֵל *pag.* 1502.

* יְשָׁאֲלִנְכוֹן *Chald. vide in* שְׁאֵל *pag.* 1502.

שְׁאֶלְתָּא *Chald. vide mox ſupra in* שְׁאֵלָה *Chald.*

שְׁאַלְתִּיאֵל Scealtiél, *juxta Vulg.* Salathiel, *nom. prop. virorum.*

* מִשְּׁאָם *Dictio compoſita, quam vide pag.* 805., *item compoſita* יִשְׁאֶם, תְּשָׁאֵם, יְשָׁאוּם, יִשְׁאֵם *vide ſupra pag.* 801., 802.

שָׁאַן Tranquillus, ſecurus fuit. *Sed in Kal eſt inuſit. Nam nomina* שָׁאוֹן, *&* מְשָׁאוֹן *ſpectant ad Radicem* שָׁאָה, *quæ propterea vide ſupra pag.* 1496., *&* 1497. *Vide etiam aliud* מְשָׁאוֹן *pag.* 808., *&* יְשָׁאֵנָה, יְשָׁאֶנּוּ, יְשָׁאוּנְךָ *vide pag.* 801., 802. *Sed* שִׁיאוֹן, שִׂיאֹן *vide poſt* שַׁאֲנַן *pag.* 1507. *Ex verbo* שָׁאַן, *geminata tertia radicali, eſt Conjug., quæ ſequitur.*

שַׁאֲנַן Tranquillè egit, tranquillus fuit, *& quidem* ſumme, *propter literam geminatam, ut notat Joa. Simon: Præterit.*

terit. שַׁאֲנַן מוֹאָב, Jerem. 48. verſ. 11., tranquillus fuit Moab; *à Vulg. redditur*, fertilis fuit: *Cum præfix.* וְשַׁאֲנַן, Jerem. 30. v. 10., 46. v. 27., Proverb. 1. v. 32., & tranquillus erit: *Vulg. vertit*, & proſperabitur, cunctis affluet bonis, abundantia perfruetur: *Plural. in pauſa* שַׁאֲנָנוּ, Job. 3. v. 18., tranquillè agent, *juxta Buxtorfium*; *quidam alii reddunt*, ſumme tranquilli facti ſunt.

שַׁאֲנָן *m.* Tranquillus, *&* *juxta Vulgat.*, *Pagninum*, *alioſque*, opulentus, dives, Job. 12. v. 5., Iſa. 33. verſ. 20. *Item* tranquillitas, *ſive* ſecuritas: *Cum affix.* וְשַׁאֲנַנְךָ, 2. Reg. 19. v. 28., & tranquillitas tua, *id eſt*, *ut exponit Buxtorfius*, inſolentia, ferocia, quam tranquillitas tibi parit: *à Vulg. redditur*, & ſuperbia tua: *Vide hoc ipſum ſuprà pag.* 1497. *Plural.* רַבַּת שָׂבְעָה־לָּהּ נַפְשֵׁנוּ הַלַּעַג הַשַּׁאֲנַנִּים, Pſalm. 123. verſ. 4., *Pagninus*, *aliique reddunt*, multum ſaturata eſt anima noſtra ſubſannatione opulentorum: הוֹי הַשַּׁאֲנַנִּים בְּצִיּוֹן væ tranquillis, *ſive* opulentis in Tzjone, Amoſ. 6. verſ. 1. *Fœm.* נָשִׁים שַׁאֲנַנּוֹת mulieres tranquillæ, *vel*, *juxta Vulg.*, *alioſque*, opulentæ, Iſa. 32. v. 9.

שַׁלְאֲנָן *m.* Tranquilliſſimus, Job. 21. verſ. 23., *cum epentheſi* ל, *vel potius*, *ut Kimchi ſcribit in lib. Rad.*, *eſt vox compoſita ex* שָׁלֵו, *&* שַׁאֲנָן, *& notatur eo* ſumme tranquillus, *i. e.*, tranquilliſſimus: *Hactenus Buxtorfius. Sed vide etiam ſub radice* שלה.

שִׁיאֹן Scíon, *& juxta Vulgat.* Séon, *nom. propr. civitatis in Tribu Iſſachar*, Joſ. 19. v. 19.

שִׂיאֹן Sion, *nom. propr. montis Amorrhæorum*, *qui &* Hermon *dicitur*, Deuter. 4. v. 48.

שָׁאַם: *Unde Partic. plur. cum affix.* שָׁאמַיִךְ *vide infra in Radice* שָׁסַס.

שָׁאַף Hauſit, *proprie* aerem, *vel* ventum, anhelavit, aſpiravit: *metaphorice*, abſorbuit, deglutivit: *Præterit.* וְשָׁאַף צַמִּים חֵילָם, Job. 5. v. 5., & exhaurit, *ſive* abſorbet prædo, *ſive* latro opes, *vel* facultates eorum, *ita vertunt*, *qui Pagninum*, *& Buxtorfium ſequuntur*: *At Vulg.*, *Arias Montanus*, *& alii*, *τὸ* צַמִּים *à* צָמֵא ſitivit *derivantes*, *atque pro* צְמֵאִים *legentes*, (*quam ſane lectionem poſtulare videtur dictio*, *quæ eodem in verſ. præcedit*, *videli-*

cet רָעֵב famelicus), *ſunt interpretati*, & bibent, *ſive* & abſorbebunt, haurient ſitientes opes, divitias, *ſive* facultates eorum: *Cum affix.* שְׁאָפַנִי אֱנוֹשׁ, Pſal. 56. verſ. 2., abſorbet me, *id eſt* anhelus perſequitur ad deglutiendum me homo; *Vulgat. habet*, conculcavit me homo: *Fœmin.* שָׁאֲפָה רוּחַ תַּאֲנָתָהּ, Jerem. 2. v. 24., haurit, *vel* attrahit ventum occaſionis ſuæ, *vel* occurſus ſui, *nempe* auram obviam, *ita Pagninus*, *Arias Montanus*, *&c. Quidam vero*, *alii*, τὸ תַּאֲנָתָהּ *à radice Arab.* תאנה, *quæ in V. Conjugat. ſonat Latine*, inſipuit, inſipientiam oſtendit, *derivantes*, *vertunt*, anhelat ſpiritu inſipientiæ, *vel* libidinis ſuæ: *Vulg. habet*, attraxit ventum amoris ſui, *id eſt*, *ut quidam exponunt*, (onager) *captat auram*, *& odorem conſortis*, *ex* vento *ſcil. cognoſcit*, *ubi ſit fœmina*, *quam concupiſcit*, *& in eam totus fertur*, *ut nullus eum avertere poſſit*: *Plural.* שָׁאֲפוּ רוּחַ, Jerem. 14. verſ. 6., hauſerunt, *ſive*, *juxta Vulg.*, attraxerunt ventum: *Partic.* וְאֶל־מְקוֹמוֹ שׁוֹאֵף & ad locum ſuum anhelat, adſpirat, Eccleſ. 1. verſ. 5. *Cum affix.* שֹׁאֲפִי, Pſalm. 57. verſ. 4., (& ſalvabit me à probro) anhelantis contra me, *ſive*, *ut habet Pagninus*, deglutire volentis me: *Plur. cum præfix.* הַשֹּׁאֲפִים, Amos 2. verſ. 7., 8. v. 4., anhelantes, inhiantes, *ſive juxta alios*, abſorbentes, deglutientes: *Vulg. vertit*, qui conterunt, qui conteritis: *Infin.* וְשָׁאֹף אֶתְכֶם, Ezech. 36. v. 3., & anhelando, inhiando, *ſcil.* inhiant contra vos, *vel* abſorbendo, exhauriendo vos; *Vulgat. vertit*, & conculcati: *Futur.* וְאֶשְׁאַף יָחַד, Iſa. 42. v. 14., & abſorbebo ſimul: *Et cum* ה *paragog. in pauſa*, וָאֶשְׁאָפָה, Pſalm. 119. v. 131., & anhelavi, inhiavi, aſpiravi, *vel*, *juxta Vulgat.*, & attraxi ſpiritum, *id eſt omnibus nervis contendo*, *ut aſſequar*: אַל־תִּשְׁאַף הַלָּיְלָה לַעֲלוֹת עַמִּים תַּחְתָּם, Job. 36. verſ. 20., *varie redditur*; *LXX.*, *& quidam alii habent*, nè educas, *vel* educere coneris noctem; ut aſcendant populi contra ſe: *Sym. vero*, *& alii vertunt*, nè ſtudeas nocte, ut aſcendant populi ad loca ſua: *Sunt multi*, *qui reddunt*, nè anheles, *vel* conſideres noctu, *quomodo* excidat populos in loco ſuo, *i. e. qua ratione fiat*, *ut tot populi ſuccidantur in loco ſuo*: *Vulg. reddit*, nè potrahas noctem,

ctem, ut aſcendant populi pro eis; *conſulantur Interpretes, qui plura in hujuſce verſiculi explanationem proferunt*: יִשְׁאַף־צֵל anhelat, deſiderat umbram, Job. 7. v. 2.

שָׁאַר Reliquus, reſiduus fuit, ſuperfuit, remanſit: *Præter.* עוֹד שָׁאַר adhuc reliquus eſt (minimus), 1. Sam. 16. v. 11. *Niph.* נִשְׁאַר reliquum, reſiduum eſſe, *vel* fieri, relinqui: ſuperſtitem manere, remanere, ſupereſſe: *Frequenter conſtruitur cum præpoſitione* ב, *quæ quandoque per* e, ex *explicanda eſt, ita Buxtorfius*: *Præter.* נִשְׁאַר לִפְנֵי אֲדֹנִי בִּלְתִּי אִם־גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ, Geneſ. 47. v. 18., non reliquum factum eſt coram domino meo, niſi corpus noſtrum, & terra noſtra: *Sed in pauſa* הוּא לְבַדּוֹ נִשְׁאָר ipſe ſolus eſt relictus, Geneſ. 42. v. 38. *Item cum* א *epenthetico*, וְנֵאשֲׁאַר אֲנִי, *pro* נִשְׁאַרְתִּי, *ut notat Buxtorfius*, Ezech. 9. verſ. 8., & reliquus fui, *ſive* remanſi ego: *Kimchi in Comment. ſcribit, eſſe compoſitum ex Præterito Niphal, & Futuro Kal, quaſi dicere Propheta voluerit*: cum percutientibus illis videre vellem, מִי נִשְׁאָר quis reliquus maneret? animadverti, כִּי אֶשָּׁאֵר אֲנִי quod ego tantum reliquus eſſem. *Non diſſimile vide in* שָׁחָה *in Hithpahel*. *Fœm.* נִשְׁאֲרָה, Joſ. 13. verſ. 1., Dan. 10. v. 17., *& in pauſa* נִשְׁאָרָה, 2. Sam. 14. verſ. 7., relicta eſt: נִשְׁאַרְתִּי relictus ſum, Iſa. 49. v. 21. *Plur.* וְלֹא־נִשְׁאֲרוּ בָם שְׁנַיִם יָחַד neque relinquerentur in eis. *id eſt*, ex eis duo pariter, 1. Sam. 11. v. 11., *& in pauſa* נִשְׁאָרוּ relicti ſunt, Joſ. 11. v. 22., remanſerunt, Jud. 7. verſ. 3., וְנִשְׁאֲרוּ־בָם & relicti, reliqui fuerint ex eis, Jer. 37. v. 10., וְנִשְׁאַרְתֶּם מְתֵי מִסְפָּר, Deuter. 4. v. 27., & remanebitis homines numero, *ſcil.* homines, qui numerari poterunt, *ideoque* pauci: וְנִשְׁאַרְתֶּם בִּמְתֵי מְעָט, Deuter. 28. v. 62., & relinquemini in viris parum, *ſive* & reliqui fietis cum viris paucitatis: *Quibuſdam videtur*, ב *in* מְתֵי *eſſe pleonaſtice articulus nominativi, idque, apud Matth. Polum, probant, non ſolum Arabicæ linguæ genio, ſed & variis Scripturæ Sacræ argumentis*; *hinc vertunt*, & relinquemini viri paucitatis, *id eſt* pauci: כִּי־נִשְׁאַרְנוּ פְלֵיטָה, Eſdr. 9. v. 15., quoniam relicti ſumus evaſio, *id eſt*, *ut habet Vulg.*, derelicti ſumus, qui ſalvaremur: *Particip. cum præfix.* הַנִּשְׁאָר reliquus, reſiduus, ſuper-

ſuperſtes, relictus, Geneſ. 32. v. 8., &c. Plur. הַנִּשְׁאָרִים reliqui, reſidui: Fœm. הַנִּשְׁאָרָה reſidua: וְיָסְפָה פְלֵיטַת בֵּית־יְהוּדָה הַנִּשְׁאָרָה, Iſa. 37. verſ. 31., ubi ה exprimit relativum, atque vertendum, & perget evaſio, ſive reſiduum domus Judæ, quod erit ſuperſtes, vel quod relictum factum fuerit: Item alia forma הַנִּשְׁאֶרֶת reſiduum, Exod. 10. verſ. 5., & in pauſa הַנִּשְׁאָרֶת relicta, Joſ. 13. verſ. 2. Plural. הַנִּשְׁאָרוֹת reliquæ, relictæ, relicta, Zach. 11. v. 9., 12. verſ. 14. Futur. יִשָּׁאֵר reliquus erit, relinquetur, Iſa. 11. vv. 11. 16., וַיִּשָּׁאֵר & relictus eſt, remanſit, Geneſ. 7. verſ. 23., לֹא תִשָּׁאֵר non relinquetur, Exod. 10. v. 26., וַתִּשָּׁאֵר & ſuperſtes relicta eſt, ſive remanſit, Ruth. 1. vv. 3. 5. Plural. יִשָּׁאֲרוּ relictæ fuerint (gentes), Ezech. 36. verſ. 36., וַיִּשָּׁאֲרוּ & remanſerunt, Numer. 11. v. 26., & fœm. תִּשָּׁאַרְנָה, Exod. 8. vv. 5. 7., relinquentur, & juxta Vulg., remaneant, remanebunt. Hiph. הִשְׁאִיר reliquit, reliquum, reſiduum, ſuperſtitem fecit, vel reliquit: Præter. הִשְׁאִיר־לוֹ שָׂרִיד reliquit ei ſuperſtitem, Num. 21. v. 35., וְהִשְׁאִיר אַחֲרָיו בְּרָכָה & relinquat poſt ſe benedictionem, Joel. 2. v. 14., וְהִשְׁאַרְתִּי & ſuperſtitem relinquam, 1. Reg. 19. verſ. 18. Plur. הִשְׁאִירוּ reliquerunt, Joſ. 11. verſ. 14., הִשְׁאַרְנוּ reliquimus, Deuter. 2. v. 34. Infinit. cum præfix. לְהַשְׁאִיר לָנוּ relinquendo, & juxta Vulgat., ut dimitterentur nobis reliquiæ, Eſdr. 9. v. 8. Futur. אִם־אַשְׁאִיר ſi reliquum faciam, ſi reliquero, 1. Sam. 25. v. 22., כִּי אֶסְלַח לַאֲשֶׁר אַשְׁאִיר, Jerem. 50. v. 20., ubi לַאֲשֶׁר eſt pro לוֹ אֲשֶׁר, redditurque, quoniam condonabo, ſive propitius ero ei, quem reliquum faciam, ſive reliquero: אֲשֶׁר לֹא־יַשְׁאִיר ita ut non reliquum faciat, non relinquat, Deuter. 28. v. 51., תַּשְׁאִיר reliquos faciet, relinquet, Amoſ. 5. v. 3. Plur. נַשְׁאֵר reliquum faciemus, relinquamus, 1. Sam. 14. v. 36., יַשְׁאִירוּ relinquent, Numer. 9. v. 12.

שְׁאָר m. Reliquus, reliquum, reſiduum, reliquiæ: In conſtructione non mutatur: Sed שְׂאֹר, & שְׁאֵר, quæ alium præſeferunt ſenſum, vide paullo poſt ſuis diſcretis in locis: וּשְׁאָר עֵץ & reliqua ligna, Iſa. 10. v. 19., וּשְׁאָר & reſiduum, Iſa. 14. verſ. 22., וּשְׁאָר רוּחַ לוֹ & (nonne) reſiduus ſpiritus ipſi? Malach. 2. verſ. 15., בִּשְׁאָר מְדִינוֹת in

reſiduo

reſiduo provinciarum, *& juxta Vulgat.* in univerſis provinciis, Eſth. 9. verſ. 12., לִשְׁאָר reliquo, reſiduo, Iſa. 11. verſ. 16.

שְׁאָר *m. Chald.*, *ſignificat idem ac ſupra* : עִם שְׁאָר חַכִּימֵי בָבֶל cum reliquis ſapientibus Babyloniæ, Dan. 2. v. 18., וּשְׁאָר & reliquum, *ſive* reliqui, cæteri, Eſdr. 4. vv. 7. 9. 10. 17., *item* וּשְׁאָר & reliquum, & cætera, Eſdr. 7. v. 20., בִּשְׁאָר de reliquo, Eſdr. 7. verſ. 18. *Et in ſtatu emphat.* וּשְׁאָרָא & reſiduum, reliquum, Dan. 7. vv. 7. 19.

שְׁאֵר *maſc. Eſt* : I. Caro; *quam quidem multi ideo dictam* שְׁאֵר *volunt*, *quod poſt animam ſit* reliqua *hominis*, *vel animalis pars* : *Verum Joanni Simoni videtur*, *nominis ratio potius à* re ſacrificali *derivanda*; *ut proprie ſit* caro, *ab effuſo ſanguine*, *& incenſis ablegminibus* reſidua, *& partim Sacerdotibus*, *partim poſſeſſoribus ſacrificantibus in* cibum *cedens*; *unde & pro* cibo, *ſive* alimento *ſumitur* Exod. 21. v. 10., *per ſynecdochen autem deinde de quavis* carne *dicitur*: *Haſtenus ille*. *Occurrit autem* carnis *ſenſu* Pſalm. 78. vv. 20. 27., Mich. 3. v. 3. *Et cum affix.* שְׁאֵרִי caro mea, Pſalm. 73. v. 26., Jerem. 51. verſ. 35., בִּכְלוֹת בְּשָׂרְךָ וּשְׁאֵרֶךָ, Prover. 5. v. 11., in conſumere, *id eſt* quando conſumſeris carnem tuam, & corpus tuum, *ita poſt Vulg. Buxtorfius*, *Pagninus*, *Arias Montanus*, *Junius*, *& Tremellius*, *aliique reddunt propter præcedens nomen* carnis, *cui ſynonimum eſt* : וְעֹכֵר שְׁאֵרוֹ אַכְזָרִי, Prov. 11. v. 17., *varie redditur*; *Pagninus*, *Junius*, *& Tremellius*, *R. Levi*, *aliique apud Matth. Polum vertunt*, qui turbat carnem ſuam, *eſt* crudelis : *Alii habent*, qui turbat propinquum, *vel* proximum ſuum, *eſt* crudelis : שְׁאֵרָהּ, Exod. 21. verſ. 10., alimentum ejus, *id eſt* מְזוֹנָהּ alimentum, quod conſervat שְׁאֵרָהּ, *ut hoc loco eſt Aben Eſræ animadverſum*, *quemque ſequuntur Buxtorfius*, *Joa. Simon*, *& alii* : *Sunt*, *qui interpretantur* carnem ejus, *i. e.* maritum, *qui eſt* una caro cum uxore : *Unde & Vulgat. habet*, (providebit puellæ) nuptias; וּשְׁאֵרָם, Mich. 3. verſ. 2., caro eorum : II. τὸ שְׁאֵר *metonymice uſurpatur ad denotandos* propinquos, conſanguineos, *qui ſcil. de eadem* carne, *vel* ſanguine *ſunt* : *& ſic eodem genere de utroque ſexu dicitur*, *& ſine plurali* :

אִישׁ אִישׁ אֶל־כָּל־שְׁאֵר בְּשָׂרוֹ, Levit. 18. v. 6., quiſque ad omnem propinquum carnis ſuæ, *id eſt* ad omnem cognatum propinquum, qui eſt caro ejuſdem corporis (non accedetis): שְׁאֵר אָבִיךָ, conſanguinea, *id eſt* de carne patris tui, Levit. 18. v. 12., & *ibidem* v. 13., שְׁאֵר אִמְּךָ conſanguinea, *id eſt* de carne matris tuæ: אוֹ־מִשְּׁאֵר בְּשָׂרוֹ, Levit. 25. v. 49., aut (*aliquis*) e propinquis carnis tuæ: *Cum aſſix.* אֶת־שְׁאֵרוֹ הֶעֱרָה, Levit. 20. v. 19., propinquum, conſanguineum ſuum, & *juxta alios* carnem ſuam nudavit: כִּי אִם־לִשְׁאֵרוֹ הַקָּרֹב, Levit. 21. v. 2., niſi pro conſanguineo ſuo propinquo: לִשְׁאֵרוֹ הַקָּרֹב אֵלָיו conſanguineo ſuo, proximo ſibi, Levit. 27. v. 11.

שְׂאֹר *m.* Fermentum, Exod. 12. vv. 15. 19., 13. verſ. 7. Levit. 2. v. 11., Deut. 16. v. 4. *Quidam dictionem hanc, licet puncto diſcrepet, derivant à præcedenti* שְׁאָר; *unde* fermentum *dictum* שְׂאֹר, *quaſi ſit fex* reliqua, *qua* infermentatur *maſſa farinæ*; *ſive, ut habet Guarin*, שְׂאֹר, *vel* סאר *pars farinæ ſubactæ*, ſeparata, relicta, *donec* ferveſcat, aceſcatque; *unde* fermentum *dicitur*. *Alii tamen cum Joa. Simone derivant à Radice Arab.* סר ferbuit, efferbuit.

שְׁאָרָא *Chald. vide ſupra in* שְׁאָר *pag.* 1511.

שַׁאֲרָה *f* Caro: *Et metonymice* propinquitas, conſanguinitas: שַׁאֲרָה הֵנָּה, Levit. 18. verſ. 17., propinquitas, conſanguinitas ipſæ, *ſive* caro *eadem* ipſæ *ſunt*: מִשְׁאָרָה *vide infra*.

שֶׁאֱרָה Sceeráh, & *juxta Vulg.* Sara, *nom. propr. mulieris*, 1. Paral. 7. v. 24.

שְׁאֵרִית *f.* Reſiduum, reliquiæ: *Semel ſcribitur contracte abſque* א, שֵׁרִית, 1. Paralip. 13. verſ 38. *Cum præfix.* בְּעַד הַשְּׁאֵרִית pro reliquiis, 2. Reg. 19. verſ. 4., לִשְׁאֵרִית reſiduo, Jer. 44. v. 14. *Cum aſſix.* שְׁאֵרִיתֵךְ reſiduum tuum, reliquiæ tuæ, Iſa. 14. v. 30., Ezech. 5. v. 10. *Et contracte* שֵׁרוּתִךָ, Jerem. 15. v. 11., *ubi ſcribitur cum* Vau, *ſed legendum per* Jod *juxta Maſſorethas*: & Chirek *ſub* ת *eſt loco* Sægol, *pro* שֵׁרִיתְךָ, reliquiæ tuæ: וּשְׁאֵרִיתוֹ & reliquum ejus, Iſa. 44. v. 17., וּשְׁאֵרִיתָם & reſiduum eorum, *ſive* iſtorum, Jerem. 15. v. 9.

מִשְׁאֶרֶת *f.* Mactra, *in qua maſſam farinæ* fermentatam *depſunt, ita exponunt multi; atque ſenſum derivant à nomine* שְׂאֹר, *de*

quo

quo ſuprà, mutato שׁ *in* שׂ : *Vulg. autem reddit* reliquias : *iſtas autem* reliquias *alii* cibos, *ſive* panem in panariis, *alii* annonam, *&* alimentum, *alii* fructus, *puta vinum, oleum, mel, & reliqua exponunt* : *Ut enim eſt ſupra animadverſum*, שְׁאָר, *ex quo* מִשְׁאָרָה, *non* carnem *tantum*, *ſed etiam* cibum, alimentum, *omne id, quo veſcimur, ſignificat* : *Occurrit in ſingul. cum affix. ita*, וּמִשְׁאַרְתֶּךָ, Deut. 28. vv. 5. 17., & mactræ tuæ, *ſive, juxta Vulgat.*, & reliquiæ tuæ : *Plural. cum affix.* וּבְמִשְׁאֲרוֹתֶיךָ & in mactras tuas ; *Vulg. reddit*, & reliquias ciborum tuorum, Exod. 7. verſ. 28., וַיִּשָּׂא הָעָם אֶת־בְּצֵקוֹ טֶרֶם יֶחְמָץ מִשְׁאֲרֹתָם צְרֻרֹת בְּשִׂמְלֹתָם־עַל, Exod. 12. v. 34., & tulit populus maſſam ſuam *farinaceam*, antequam fermentaretur, cum mactris ſuis ligatis in veſtimentis ſuis, *ita nonnulli reddunt* ; *At alii per τὸ* מִשְׁאָרָה *intelligunt* annonam, commeatus ; *atque ſic vertendum arbitrantur*, tulit populus farinam, antequam fermento commiſceretur, *&* commeatus ligatos in palliis ſuis ; *Nam, inquit Calmet*, Comment. *in hunc locum, nec* ſubacta farina, *nec* mactræ *aſportari ſolent, ſive reſervari* : *Tamen quidquid ſit de* mactris, *communis certe Interpretum ſententia eſt, Hebræam dictionem* בָּצֵק maſſam farinaceam, *ſive* conſperſam farinam *exprimere*.

שְׂאֵת *Cum affix.*, *& præfix. vide ſupra pag.* 779., 804., 805., 806., *&c. Aliud, cum puncto ſcil. ſupra* שׁ *à latere dextro, vide pag.* 1496.

שְׁבָא Sceva, *& juxta Vulg.* Saba, *nom. propr. virorum*, Geneſ. 10. vv. 7. 28., 25. v. 3. *Item nom. propr. populi*, Sebæi *ſcil.*, Job. 1. v. 15., *&* Pſalm. 72. v. 15., מִזְּהַב שְׁבָא de auro Seba *Arabicæ* : *Vulg. reddit*, de auro Arabiæ.

שְׁבוּאֵל Scevuél, *& juxta Vulgat.* Subuel, *nom. propr. viri*, 1. Paral. 23. v. 16.

שָׁבַב *Talmudicis eſt*, fregit ; *Arab. vero*, accendit ; *& intranſit.* exarſit. *Hinc, ut quidam arbitrantur, eſt Hebr. Pih. Futur.*, תְּשׁוֹבֵב לָנוּ, Pſalm. 60. v. 3., ardebas, *i. e.* iraſcebaris nobis, *ita Joa. Simon* : *At Pagninus, Buxtorfius, aliique referunt ad* שׁוּב ; *atque reddunt*, revertere ad nos, *ſive, juxta Buxtorfium*, redire facias nobis *benevolentiam tuam* : *Multa alia ſub hac ipſa forma vide ibidem*,

dem, ſcilicet in radice שׁוב. *Ex* שָׁבַב *derivant communiter ea quæ ſequuntur, videl.*

שָׁבָב *m.* Fragmentum: *Occurrit in plural.* שְׁבָבִים, Hoſeæ 8. verſ. 6., (in) fragmenta, *ſive* fruſta: *Vulg. reddit* in araneàrum telas: *Aquila, & Sym. habent,* ἀκαταστατῶν, *id eſt* inſtabilis.

שְׁבִיב *maſc.* Incenſio, flamma, ſcintilla, *quaſi* fragmen ignis *dicta; ſive, ut mavult Jo. Simon, ex* שָׁבַב *juxta Arab. ſenſum: Occurrit apud* Job. cap. 18. v. 5.

שְׁבִיב *Chald. ſignificat idem ac ſupra. Sed legitur in ſtatu emphat., ita* שְׁבִיבָא flamma, Dan. 3. verſ. 22. *Plur.* שְׁבִיבִין flammæ, Dan. 7. v. 9.

שׁוֹבָב *maſc., & Plur.* שׁוֹבָבִים *vide infra inter nomina verbi* שׁוּב.

שְׁבִיבָא *Chald. vide ſupra in* שְׁבִיב *item Chald.*

שָׁבָה Captivum cepit, duxit, abduxit, deportavit, fecit, tenuit, detinuit: *Præter.* אֲשֶׁר־שָׁבָה quem captivum abduxit, Jerem. 41. v. 14., *& cum affix.* וְשָׁבָם & captivos abducet eos, Jerem. 43. v. 12., הַאֲשֶׁר שָׁבִיתָ num, quos captivos cepiſti? 2. Reg. 6. verſ. 22., שָׁבִיתָ שֶּׁבִי, Pſalm. 68. v. 19., captivam duxiſti captivitatem: וְשָׁבִיתָ שִׁבְיוֹ & captivam duxeris captivitatem ejus, Deuter. 21. verſ. 10., שְׁבִתְּךָ *dictio compoſita, vide* יָשַׁב *in Infinit. pag.* 503. *Plur.* שָׁבוּ duxerunt captivos, Geneſ. 34. verſ. 29., *& cum affix.* וְשָׁבוּם שׁוֹבֵיהֶם, 1. Reg. 8. v. 46., & captivos ceperint eos, captivos abducentes eos: אֲשֶׁר שְׁבִיתֶם, 2. Paralip. 28. v. 11., quos captivos abduxiſtis, 2. Paralip. 28. v. 11., *Partic. plural.* וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, Iſa. 14. verſ. 2., & erunt captivantes eos, qui ſe ceperant, *vel* eos, quorum captivi fuerant ipſi: שׁוֹבֵינוּ captivantes, *ſive* captivos tenentes nos, Pſalm. 137. verſ. 3., שֹׁבֵיהֶם, Jerem. 50. v. 33., *&* שׁוֹבֵיהֶם, Pſalm. 106. v. 46., captivos abducentes, captivantes, *ſive* qui captivos ceperant eos: *Partic. Pahul plural. cum præfix.* לִקְרֹא לִשְׁבוּיִם דְּרוֹר, Iſa. 61. verſ 1., ad prædicandam captivis libertatem; *& juxta Vulg.*, prædicarem captivis indulgentiam: *Plur. fœm. cum præfix.* כִּשְׁבֻיוֹת חָרֶב quaſi captivæ gladio, Geneſ. 31. verſ. 26. *Infin. conſtr.* בְּיוֹם שְׁבוֹת, Abd. 1. v. 11., in die

in

in captivitatem abducere, *id eſt* quando in captivitatem abducebant: *Imper.* וּשֲׁבֵה, *pro* וּשְׁבֵה, Jud. 5. v. 12., & in captivitatem abduc; *Vulg. reddit*, & apprehende captivos tuos: *Futur. per apocopam*, וַיִּשְׁבְּ מִמֶּנּוּ שֶׁבִי, Num. 21. verſ. 1., & captivam fecit ex eo captivam turbam; *Vulgat. reddit*, & victor exiſtens, duxit ex eo prædam: *Fœm. cum affix. in pauſa* תִּשְׁבֶּךָּ, Numer. 24. v. 22., captivum tenebit te: *Plural.* וַיִּשְׁבּוּ & captivaverunt, Num. 31. v. 9. *Niph. præter.* כִּי נִשְׁבָּה quòd captivus abduceretur, *vel* quia captivus abductus eſt, Geneſ. 14. verſ. 14. *Plur.* נִשְׁבּוּ captivi abducti, captivæ abductæ fuerunt, 1. Sam. 30. vv. 3. 5., Ezech. 6. v. 9.

שְׁבוֹ *m.* Achátes, lapis pretioſus, *dictus ab* Achate *fluvio Siciliæ, in quo primum inventus. Gemma eſt ſatis vulgaris, & huic mira in coloribus varietas: Hactenus Guarin. Aliis eſt* amethyſtus, *vel* beryllus. *Sed Jo. Simon arbitratur, per τὸ* שְׁבוֹ *deſignatum potius* chryſopaſium, *qui* gemma *eſt* viridis, ſplendore aureo renitens, *dicta* שְׁבוֹ *à* renitendo, *ex ſignificatione radicis Arab.* שבא renituit: *Occurrit autem* Exod. 28. v. 19., *&* 39. v. 12.

שְׁבִי *m.* Captivitas, *ut* Iſa. 20. v. 4., 49. vv. 24. 25. *Et metonymice ipſi* captivi, captiva turba, captivorum multitudo: *In pauſa eſt cum* Sægol, *ita* שֶׁבִי captivitas, *ut* Pſal. 68. v. 19. *Cum præfix.* עַד בְּכוֹר הַשְּׁבִי, Exod. 12. v. 29., uſque ad primogenitum captivæ; *&* הַשֶּׁבִי, Nehem. 1. v. 2., captivitas: בַּשְּׁבִי, 2. Paralip. 29. v. 9., *&* בַּשֶּׁבִי, Deut. 28. v. 41., in captivitate, in captivitatem: מֵהַשְּׁבִי e captivitate, Eſdr. 3. v. 8., לַשְּׁבִי, Pſalm. 78. v. 61., *&* לַשֶּׁבִי, Jerem. 15. v. 2., captivitati, in captivitatem: מִשְּׁבִי, Eſdr. 2. v. 1., *&* מֵהַשְּׁבִי, Eſdr. 3. v. 8., e captivitate: *Cum affix.* וְשָׁבִיתָ שִׁבְיוֹ & captivam duces captivitatem ejus, *id eſt* multitudinem captivorum, *ſive* turbam, quam cepiſti, Deuter. 21. verſ. 10., שִׂמְלַת שִׁבְיָהּ veſtis captivitatis ſuæ, Deuter. 21. v. 13., וּשְׁבִכֶם & captivi veſtri, Num. 31. v. 19., בְּאֶרֶץ שִׁבְיָם in terra captivitatis ſuæ, 2. Paral. 6. v. 37.

שֹׁבִי Scoví, *& juxta Vulg.* Sobi, *nom. propr. viri*, 2. Sam. 17. verſ. 27.

שְׁבָי Scovái, *& juxta Vulg.* Sobai, *nom. propr. viri*, Eſdr. 2. verſ. 42.

שִׁבְיָה *fœm.* Captivitas: *Et metonymice ipſi* captivi, turba captiva; *abſtractum enim ſæpe uſurpatur ut concretum*: וַיִּשְׁבּוּ מִמֶּנּוּ שִׁבְיָה גְדוֹלָה, 2. Paral. 28. v. 5., & captivam fecerunt ex eo captivitatem magnam, *id eſt* multitudinem magnam; *Vulg. vertit*, magnamque prædam cepit: בְּאֶרֶץ שִׁבְיָה in terra captivitatis, Nehem. 3. v. 36. *Aliud vide mox infra*: *Cum præfix.* הַשִּׁבְיָה captivi, 2. Paral. 28. vv. 11. 13., captiva turba, *& juxta Vulg.* præda, 2. Paral. 28. verſ. 14., בַּשִּׁבְיָה in turba captiva, *id eſt* in numero captivorum, Deut. 21. v. 11., וַיַּחֲזִיקוּ בַשִּׁבְיָה & apprehenderunt captivam turbam, *ſive* captivos, 2. Paral. 28. verſ. 15., *ſed* Jerem. 48. verſ. 46.; בַּשִּׁבְיָה in captivitatem.

שְׁבִיָּה *m.* Captiva turba; שְׁבִיָּה בַּת־צִיּוֹן, Iſa. 52. v. 2., captiva turba, filia Sion, *ſive* ex Sione: *LXX.*, *& Vulg.* legentes שְׁבִיָּה *verterunt*, captiva filia Sion.

שִׁיבָה *f.* Captivitas, *ſive* captiva turba: *Aliud*, *eamdem formam*, *ſed diverſum habens ſenſum*, *vide ſupra poſt* יָשַׁב *pag.* 507. *Sed* שִׁיבָה *vide infra inter nomina poſt* שׁוּב: *Conſtruct.* שׁוּב יְהוָה אֶת־שִׁיבַת צִיּוֹן in convertendo, *id eſt* quando redire fecit Dominus captivitatem, *vel* captivam multitudinem Tzionis, Pſalm. 126. v. 1.

שְׁבִית *f.* Captivitas, Pſalm. 85. verſ. 2. *Et metonymice ipſi* captivi, captiva turba: *Cum præfix.* בַּשְּׁבִית in captivitatem, Num. 21. v. 29. *Cum affix.* שׁוּבָה יְהוָה אֶת־שְׁבוּתֵנוּ, Pſal. 126. v. 4., *ubi habetur* Vau, *ſed legendum per* Jod, redire fac, Domine, captivitatem noſtram: וּשְׁבִית שְׁבִיתַיִךְ, Ezech. 16. v. 53., *ubi legendum* וּשְׁבוּת, & captivitatem captivitatis tuæ, *id eſt* multitudinis captivorum tuorum (*reducam*, *ſive convertam*): וְשָׁב שְׁבוּתָם, Soph. 2. v. 7., *ubi*, *ut ſupra*, Vau *pro* Jod, & reducet, *ſeu* revocabit captivitatem eorum: וְשַׁבְתִּי אֶת־שְׁבוּתְהֶן אֶת־שְׁבִית סְדֹם, Ezech. 16. v. 53., *ubi permutatio* Vau *in* Jod, *& e contra*, & convertam, *vel* reverti faciam captivitatem illarum, captivitatem Sodomæ.

שְׁבוּת *f.* Captivitas, *Et metonymice ipſi* captivi, turba captiva.

tiva. *Quædam in textu occurrunt ſcripta cum* Jod *in medio, ſed legenda per* Vau, *ut* וַיהוָה שָׁב אֶת־שְׁבִית אִיּוֹב, Job. 42. v. 10., & Dominus reduxit, *vel* convertit, reſtituit captivitatem Jobi, *id eſt* liberavit Jobum à miſeriis, quibus velut captivus detinebatur: *Quidam alii cum Junio, & Tremellio vertunt*, tum reſtituit Dominus, quod captum, *ſive* ablatum fuerat Jobo: *Vulg. habet*, Dominus quoque converſus eſt ad pœnitentiam Job; *legebat vel* שׁוּבַת *conſtr.*, *vel* שְׁבוּת reverſio, converſio, pœnitentia: שְׁבוּתְךָ captivitas tua, Deuter. 30. verſ. 3., *&* לְהָשִׁיב שְׁבִיתֵךְ, Thren. 2. verſ. 14., ut averterent captivitatem tuam: *Vulg. reddit*, ut te ad pœnitentiam provocarent; *legebat & hoc in loco* שׁוּבַת, *vel* שְׁבוּת *à* שׁוּב reverſus eſt, convertit ſe: בְּשׁוּבִי אֶת־שְׁבוּתֵיכֶם in convertere me, *i. e.* cum convertero captivitatem veſtram, Sophon. 3. v. 20., *& cum* Jod *loco* Vau, שְׁבִיתְכֶם (& reducam) captivitatem veſtram, Jerem. 49. v. 14., בְּשׁוּבִי אֶת־שְׁבוּתָם, cum convertero ego captivitatem eorum, Jerem. 31. v. 23.

שָׁבַח *In Kal inuſit. Inde Pih.* שִׁבַּח, *quod in genere, ut notat Joa. Simon, ſignificat*, mulſit, demulſit, permulſit: *in ſpecie autem ſonat*: I. Laudavit, laudibus celebravit, *q. d.* laudibus mulſit: II. Lenivit, ſedavit, mitigavit, repreſſit, compeſcuit: *Præter.* וְשִׁבַּחְתִּי & laudavi, Eccleſ. 8. verſ. 15. *Imper. fœm.* שַׁבְּחִי lauda, Pſalm. 147. verſ. 12. *Plural. cum affix.* שַׁבְּחוּהוּ laudate eum, Pſalm. 117. v. 1. *Futur. cum affix.* תְּשַׁבְּחֵם reprimis, mitigas eos, Pſalm. 89. v. 10., יְשַׁבַּח laudabit, Pſalm. 145. v. 4., *& cum affix. & Nun epenthet.*, יְשַׁבְּחֶנָּה reprimit, ſedat eam, *& juxta Vulg.* differt, & reſervat, Prover. 29. verſ. 11. *Plur. cum affix.*, *& Nun paragog.* יְשַׁבְּחוּנְךָ laudabunt te, Pſalm. 63. v. 4. *Hiph. Partic.* מַשְׁבִּיחַ, Pſalm. 65. v. 8., ſedans; *LXX. vero, & Vulgat. ſenſum Arab. ſecuti verterunt*, qui conturbas. *Hithp. Infinit.* לְהִשְׁתַּבֵּחַ בִּתְהִלָּתֶךָ, Pſalm. 106. verſ. 47., *Buxtorfius vertit*, ad laudationibus commendandum nos in laude tua: *Vulg., Pagninus, aliique reddunt*, ut gloriemur in, *ſive* de laude tua.

שְׁבַח *Chald. Pah.* laudavit: *Præterit.* שַׁבַּחְתְּ laudaſti, Dan. 5. verſ. 23., וּלְחַי עָלְמָא שַׁבְּחֵת, Dan. 4. verſ. 31., & vi-

& viventem in perpetuum laudavi : *Plural.* וְשַׁבַּחוּ לֵאלָהֵי דַהֲבָא & laudabunt deos aureos, Dan. 5. v. 4. *Particip.* מְשַׁבַּח laudo, Dan. 4. v. 34.

שַׁבֵּחַ *m.* Laudans : *Vim*, *&* *uſum habet Participii*, *Buxiorſio auctore* : וְשַׁבֵּחַ אֲנִי אֶת־הַמֵּתִים & laudabam, *ſive*, *juxta Vulg.*, laudavi ego mortuos, Eccleſ. 4. v. 2.

שָׁבַט *Radix Hebr. inuſitata* : *Sed Chald.*, *Guarin interprete*, eſt, virgam habuit : *Syr. vero*, *ut admonet Joa. Simon*, eſt, extendit, extendit ſe. *Inde nomen Hebr.*, *quod mox ſequitur.*

שֵׁבֶט *com. Eſt* I. Virga, baculus, *dictus* שֵׁבֶט, *quod ſit*, *inquit Joa. Simon*, extenſionis, *&* inclinationis *medium* ; *ſicut Græce* σκῆπτρον *eſt à* σκήπτω innitor : II. *Eſt metonymice* haſtile, *vel potius* ſpiculum *ex* baculo *factum*, telum : baculus, *ſive* virga paſtoris : *Item* ſtylus, calamus ; *ſpeciatim autem* baculus principis, *ſive* ſceptrum : *Item* imperium, dominatus, regia poteſtas, majeſtas : III. *Eſt* tribus, שֵׁבֶט *dicta*, *quòd ſit* extenſio, *&* augmentatio familiæ. *Omnes hujuſce dictionis varii recenſiti ſenſus*, *non Chriſtianorum modo*, *ſed & Hebræorum una ſententia in genere probantur.* *Extat tamen celeberrimus ex* Geneſ. 49. verſ. 10. *locus*, *de cujus genuino ſenſu litem nobis intendunt Rabbini recentiores.* *Sic autem ſe habet* : לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, *quod divinum oraculum ita Chriſtiani omnes interpretrantur*, non auferetur ſceptrum de Juda, *i. e.* reges, *&* regia auctoritas. *Quam utique interpretationem neceſſario poſtulat ipſius divini oraculi ſcopus*, *orationiſque*, *qua illud exprimitur*, *ſeries*, *atque nexus* ; *confirmat*, *etiam maxime Antiquorum ſententia*, *atque auctoritas.* *Certe LXX. inprimis habent*, *ut nos*, *videlicet* οὐκ ἐκλείψει ἄρχων ἐξ Ἰούδα, *id eſt* non deficiet princeps ex Juda : *Symmachus vertit*, οὐ περιαιρεθήσεται ἐξουσία ἀπὸ Ἰούδα non auferetur poteſtas à Juda. *Ad hæc* : *Triplex Targum*, *& præcipue Chald. Onchelosii hæc habet* : לא יעד עביר שולטן non deficiet Dominator ; *ita & Talmudiſtæ in Tractatu* Sanhedrin cap. 1., *& Tractatu* Horajot cap. 3. *Sed & R. Salomon*, *vulgo Raſci comment. in Talmud* Sanhedrin cap. 1. *aperte fatetur*, *vocem* שֵׁבֶט *laudato in loco* לשון שררה ſignificare principatum. *Notanda etiam*, *quæ habet R. David Kimchi*,

Kimchi, *vulgo Radak in radice* שבט, *exponens Jacobi laudatum oraculum*, *ita ſcribit*: ונקרא הראש והמושל שבט כי דרך המושל להיות שבט בידו *id eſt* appellatur Princeps, & Dominator שבט, quia Dominatoris proprium habere, geſtare virgam, *aut* baculum in manu ſua: *Quibus conſentiunt alii Recentiores*, *Ab. Eſra*, *R. Abraham Hiſpanus*; *R. Tanchuma*, *R. Bechai*, *R. Moſce Nachman*, *R. Iitzchazk ben Arama*, *Charkuni*, *&c. Quem quidem communem ſenſum firmant plane*, *quæ præcedunt*, *quæque ſequuntur*. *Nam ita Jacob ſuum exorditur vaticinium*: Juda, te laudabunt fratres tui: manus tuæ in cervicibus inimicorum tuorum; adorabunt te filii patris tui, *&c. Atqui hæc*, *aliaque non* felicitatem *modo*, *ſed &* imperium, dominatum *ſonant*. *Deinde ibidem vox* שֵׁבֶט *huic alteri* וּמְחֹקֵק *fuit a Propheta illigata*: *Atqui τὸ* מְחֹקֵק *ubique in ſacris literis uſurpata legitur ad deſignandum* legislatorem, *eum ſcil.*, *qui* condendarum legum, *quibus populos obſequi neceſſe ſit*, poteſtatem, auctoritatemque habet, *uti conſtat ex* Deut. cap. 33. v. 21., *ex* Pſalm. 60. verſ. 9., Iſa. 33. verſ. 2., *& alibi*: *Hinc*, *ut notat etiam R. David Kimchius in* cap. 33. Iſa., *cum* ſummus princeps, *vel* magiſtratus *hac ipſa ſit poteſtate inſtructus*, *vox eadem* מְחֹקֵק *deſignat ipſum* Ducem, Principem, Dominatorem: *Sed de hoc ſatis*. לִשְׁנֵי עָשָׂר שָׁבֶט per duodecim tribus, Exod. 28. v. 21., וְלַחֲצִי שֵׁבֶט & dimidiæ tribui, Exod. 29. verſ. 7. *Cum præfix.* וְשֵׁבֶט & virga, Proverb. 10. verſ. 13., *item* ſceptrum, Amoſ. 1. vv. 5. 8., *&* imperium, dominatus, Numer. 24. v. 17., Pſalm. 125. v. 3., Iſa. 14. v. 5., *ubi Vulgat. reddit* virgam: וְשֵׁבֶט מִצְרַיִם, Zach. 10. v. 11., & imperium, *ſive* dominatus, *vel*, *juxta Vulgat.*, ſceptrum Ægypti: תַּחַת הַשָּׁבֶט, Levit. 21. verſ. 22., ſub virga *paſtoris*: בַּשֵּׁבֶט, Exod. 21. v. 20., *&* בְּשֵׁבֶט, 2. Sam. 7. v. 14., virga, in virga; *item* בַּשֵּׁבֶט, Iſa. 28. v. 27., in baculo: מֹשְׁכִים בְּשֵׁבֶט סֹפֵר, Jud. 5. v. 14., trahentes ſtylo ſcribæ, *id eſt* ſcribentes בְּקוּלְמוֹס calamo ſcriptorio, *ut Chaldæus tranſfert*, *eſtque periphraſis Scribarum*, *ſive Doctorum*, *& ſapientum*, *ita Buxtorfius*: *Alii habent*, trahentes in ſtylo ſcribæ, *i. e. ductores militum ducentes in bellum ſub certis ſtipendiis*,

quorum rationes ſcriba *in tabulas referret, & milites numeraret. Regi enim, vel Imperatori* ſcriba *adeſſe ſolebat: Vulgat. habet,* qui exercitum ducerent ad bellandum: *ſenſum expoſuit; nam* שֵׁבֶט virga *erat ducum ſignum, quo milites* trahunt, ducunt, recenſent: לְשֵׁבֶט tribui, Joſ. 13. v. 14., *item* לַשְּׁבָט de tribubus, per tribus, Deuter. 1. v. 23., Joſ. 3. v. 12., מִשֵּׁבֶט de, *ſive* e tribubus, Joſ. 4. verſ. 2. *Cum affix.* שִׁבְטְךָ virga tua, Pſalm. 23. verſ. 4., בְשִׁבְטֶךָ in virga tua, Mich. 7. v. 14., שִׁבְטוֹ virga ſua, Job. 9. v. 34., חוֹשֵׂךְ שִׁבְטוֹ parcens virgæ ſuæ, Proverb. 13. verſ. 24., אִישׁ לְשִׁבְטוֹ unuſquiſque per tribum ſuam, Jud. 21. v. 24. *Plural.* שְׁבָטִים tribus, Joſ. 18. verſ. 2., Pſal. 122. v. 4., *item* tela, ſpicula, *& juxta Vulg.* lanceæ, 2. Sam. 18. v. 14., *& cum præfix.* לְתִשְׁעַת הַשְּׁבָטִים novem tribubus, Joſ. 13. v. 7. *Conſtr.* שִׁבְטֵי tribus, Geneſ. 49. v. 16., בְּשִׁבְטֵי in tribubus, Jud. 21. v. 15., לְשִׁבְטֵי tribubus, Joſ. 12. v. 7., מִשִּׁבְטֵי e tribubus, Joſ. 3. v. 13. *Cum affix.* בְּאַחַד שְׁבָטֶיךָ in una tribuum tuarum, Deuter. 12. v. 14., לִשְׁבָטֶיךָ per tribus tuas, Deut. 16. v. 18., זִקְנֵי שִׁבְטֵיכֶם ſenes tribuum veſtrarum, Deut. 31. v. 28., לְשִׁבְטֵיכֶם per tribus veſtras, *ſive* in tribubus veſtris, Deuter. 1. verſ. 13., בִּשְׁבָטָיו in tribubus ejus, Pſalm. 105. verſ. 37., לִשְׁבָטָיו per tribus ſuas, Numer. 24. verſ. 2., פִּנַּת שְׁבָטֶיהָ angulus tribuum ejus, Iſa. 19. verſ. 13., לְשִׁבְטֵיהֶם per tribus ipſorum, Ezech. 45. v. 8.

שְׁבַט *com. Chald.* tribus: *Plural.* לְמִנְיָן שִׁבְטֵי יִשְׂרָאֵל juxta numerum tribuum Iſrael, Eſdr. 6. v. 17.

שְׁבָט Scebhât, *nomen menſis, qui eſt quintus anni civilis, & undecimus anni eccleſiaſtici, reſpondens ex parte Januario noſtro,* Zach. 1. v. 7.

שָׂבַךְ Plexuit, implexuit, perplexuit, implicavit: *Eſt a radice* סָבַךְ, *mutato* Samech *in* Sin. *Sub hac autem forma occurrunt tantum nomina, quæ ſequuntur.*

שְׂבָךְ *maſc.* Perplexum, reticulatum opus, reticulum plexum; *& juxta Buxtorfium,* encarpus, *ornamentum ſcil. frondoſum columnarum: Occurrit in plur.* שְׂבָכִים מַעֲשֵׂה שְׂבָכָה, 1. Regum 7. v. 17., encarpos opere implexo *fecit, ita quidam cum Buxtorfio: Alii reddunt* reticula, *vel* retiacula, cancellos

cellos opere retis, *ſive* opere perplexo, *id eſt*, *ut habet Junius, totum capitulum ex florum, frondium, ac fructuum implexu coronario incurſantium conſtabat, quaternis ordinibus, qui ternis faſciis redimiti erant*: *Vulg. habet*, & quaſi in modum retis.

שׂוֹבֶךְ *m.* Perplexitas: תַּחַת שׂוֹבֶךְ הָאֵלָה, 2. Sam. 18. v. 9., ſubter perplexitatem, *vel* denſitatem quercus; *Vulg. vertit*, ſubter condenſam quercum.

שׁוֹבָךְ Scovac., *nom. propr. magiſtri militiæ Adar-Ezer regis*, 2. Sam. 10. v. 16.

שְׂבָכָא *Chald. vide ſupra in* סַבְּכָא *pag.* 841.

שְׂבָכָה *fœm.* Perplexum, perplexitas; opus implexum, reticulum, *&* *juxta Vulg.* retiaculum, 2. Reg. 25. verſ. 17., Jerem. 25. v. 22., וְעַל־שְׂבָכָה, Job. 18. v. 8., & ſuper reticulum, *vel* retiaculum; *Vulgat. vertit*, & in maculis ejus; maculæ *autem ſunt* retia, *vel* retis oculi: *Cum præfix.* הַשְּׂבָכָה opus plexum, *&* reticulatum, *ſive* retiaculum, 1. Reg. 7. vv. 18. 20., 2. Reg. 25. v. 17., Jerem. 52. verſ. 23. *Item* clathri, cancelli, tranſenna, 2. Reg. 1. verſ. 2., לַשְּׂבָכָה הָאֶחָת, 1. Reg. 7. v. 42., & in reticulo, *ſive* retiaculo unoquoque: *Plur. cum præfix.* וְהַשְּׂבָכוֹת שְׁתַּיִם & reticula, *ſive* retiacula duo, 1. Reg. 7. v. 41.

שָׁבַל Proceſſit, progreſſus eſt; *idque vel* creſcendo, *vel* fluendo: *Hebræis inuſitatum*; *Syris autem in Pahel, Joa. Simone interprete, eſt*, procedere fecit, duxit, deduxit: *Inde ſunt*

שֹׁבֶל *maſc.* Semita, via, *qua* proceditur, *juxta Buxtorfium*: חֶשְׂפִּי־שֹׁבֶל, Iſa. 47. v. 2., denuda (pedes) ad ſemitam: *Alii habent*, denuda talum, *vel* plantam, tibiam, pedem; *Joa. Simon τὸ* שֹׁבֶל *de* coma, cæſarie, *ſic dicta à* fluendo, *exponit*: *Vulgat. vertit*, diſcooperi humerum, *ut ſcilicet expeditior ſis ad molendum, vel, ut plagas, & verbera Perſarum nudo humero, & dorſo accipias*.

שִׁבֹּל *m.* Bacca, *juxta Buxtorfium, dicta* שבל *à* fluendo: *Jo. Simoni, & quibuſdam aliis eſt* termes, *dictus* שָׁבַל *à* creſcendo; *multis vero eſt* ſpica, *dicta & ipſa* שִׁבֹּל, *quod ex illius cellulis glumaceis fluit, exit granum*: *Occurrit tantum in Plural. conſtruct.* מַה־שְּׁתֵּי שִׁבֲּלֵי הַזֵּיתִים, Zachar. 4.

 v. 12.,

v. 12., quid ſunt duæ baccæ, vel termites, ſive ſpicæ olivarum?

שְׁבִיל m. Semita, via, qua proceditur: Cum affix. וּשְׁבִילֶיךָ, Pſal. 77. v. 20., ubi legendum juxta Maſſorethas., שְׁבִילְךָ, & ſemita tua: Plural. conſtruct. שְׁבוּלֵי עוֹלָם, Jerem. 18. verſ. 15., ubi Vau loco Jod, ſemitæ ſeculi.

שְׁבוּל Vide ſupra in שְׁבִיל.

שׁוֹבָל Scovál, nom. propr. virorum, Geneſ. 36. verſ. 20., 1. Paral. 2. v. 50., 4. v. 2.

שִׁבֹּלֶת f. Eſt: I. Fluxus aquæ, fluentum, Pſalm. 69. vv. 3. 16., ubi à Vulg. redditur tempeſtas: Et cum præfix. מִשִּׁבֹּלֶת הַנָּהָר, Iſa. 27. v. 12., à fluxu, ſive, juxta Vulg. ab alveo fluminis: II. Eſt ſpica, Job. 24. v. 24., & Jud. 12. verſ. 6., ubi tamen ſcriptum legitur cum ס loco ש, ita ſcilicet סִבֹּלֶת: Plur. maſc., ſive fœm. ſub terminatione maſculina, שִׁבֳּלִים, Gen. 41. vv. 5. 6. 22., Iſa. 17. verſ. 5., & cum præfix. הַשִּׁבֳּלִים, Geneſ. 41. v. 7., ſpicæ: וַאֲלַקְטָה בַשִּׁבֳּלִים & colligam ſpicas, Ruth. 2. v. 2.

שַׁבְּלוּל m. Limax, & juxta Vulg. cera: Occurrit Pſalm. 68. verſ. 9., כְּמוֹ שַׁבְּלוּל ſicut limax, ſive ſicut cera. In cod. Talmud. Mohed Katon cap. 1. ſcribit Scholiaſtes ad laudati Pſalmi locum, שַׁבְּלוּל eſſe reptile, quod, cum egreditur è concha ſua, ſaliva fluit ab ipſo, donec planè liqueſcat, & moriatur, uti refert Buxtorfius: Bocharto autem, aliiſque τὸ שַׁבְּלוּל videtur compoſitum ex ישב habitavit, & בְּלוּל in cochlea, quòd in teſta, graduum inſtar inflexa, habitet.

* שְׂבָם, & שְׂבוּם: Dictiones compoſitæ, quas vide ſupra in שְׂבָה pag. 1514. Vide etiam, quod ſequitur:

שְׂבָם Scevàm, & juxta Vulg. Saban, nom. propr. urbis Tribus Ruben, Num. 32. v. 3.

שִׂבְמָה Scivmáh, & juxta Vulgat. Sabama, nom. propr. urbis Tribus Ruben, Num. 32. v. 38.

שֶׁבְנָא Scevná, & juxta Vulgat. Sobna, nom. propr. viri, Iſa. 22. verſ. 15.

שֶׁבְנָה Scevnáh, & juxta Vulgat. Sobna, nom. propr. Scribæ, 2. Reg. 18. vv. 18. 26., Iſa. 22. v. 15.

שְׁבַנְיָה Scevaniáh, & juxta Vulg. Sabania, nom. propr. virorum, 1. Paral. 15. v. 24., Nehem. 9. v. 4. &c.

שׁבט *m. Radix in ſingulari inuſit. Occurrit ſemel tantum in plur. cum præfix.* וְהַשְּׁבִיסִים, Iſa. 3. v. 18., *varie redditur: LXX. habent* καὶ τοὺς κοσύμβους & cincinnos; *Aquila reddit* τελαμῶνας faſcias; *Alii vertunt* & reticula, *ſive* vittas inſtar retis, *ornamenta ſcil. mulièbria capitis, juxta R. Salomonem: Kimchio eſt* veſtimentum *factum* opere תַּשְׁבֵּץ, *id eſt* taſſellato. *Nonnulli ſunt arbitrati, fuiſſe* calceamentorum *genus* reticulatum.

שׁבע Juravit: *In Kal inuſit. Aliud, ſed cum puncto ſupra* ש *à latere ſiniſtro,* שָׂבַע *vide infra ſuo loco. Niph.* נִשְׁבַּע juravit, *vel* juramento ſe ſe obſtrinxit: *Præter.* נִשְׁבַּע־לִי juravit mihi, Geneſ. 24. verſ. 7., נִשְׁבַּעְתָּ לָהֶם בָּךְ juraſti illis per temetipſum, Exod. 32. v. 13., בִּי נִשְׁבַּעְתִּי per memetipſum juravi, Gen. 22. v. 16. *Plur.* נִשְׁבְּעוּ juraverunt, Gen. 21. v. 31., *& in pauſa* בִּי נִשְׁבָּעוּ per me jurant, *ſive, juxta Vulg.,* adverſum me jurabant, Pſal. 102. verſ. 9., נִשְׁבַּעְתֶּם juraſtis, Joſ. 6. v. 22., נִשְׁבַּעְנוּ juravimus, Joſ. 9. verſ. 20. *Partic.* הַנִּשְׁבָּע jurans, qui jurat, Pſal. 63. v. 12. *Plur.* הַנִּשְׁבָּעִים jurantes, Iſa. 48. v. 1., וּבַנִּשְׁבָּעִים & contra jurantes, Malach. 3. v. 5., *ubi Vulg. habet* & perjuris: *Fœm. plur.* וְנִשְׁבָּעוֹת & jurantes, Iſa. 19. v. 18. *Infin.* הִשָּׁבַע jurando, Numer. 30. verſ. 3., *&* הִשָּׁבֵעַ jurare, Jerem. 7. verſ. 9. *Cum præfix.* לְהִשָּׁבֵעַ ut jurent, Jerem. 12. v. 16. *Imperat. cum* ה *paragog.* הִשָּׁבְעָה, Geneſ. 21. v. 23., *&c.*, jura: הִשָּׁבְעִי *vide infra inter nomina. Plur.* הִשָּׁבְעוּ jurate, Joſ. 9. verſ. 12. *Futur.* אִשָּׁבֵעַ jurabo, Geneſ. 21. v. 24., וָאִשָּׁבֵעַ & juravi, 1. Reg. 2. verſ. 8., תִּשָּׁבֵעַ jurabis, Deuter. 6. verſ. 13., יִשָּׁבַע jurabit, juraverit, juret, Levit. 5. verſ. 24., 1. Reg. 1. verſ. 51., *&c.*, וַיִּשָּׁבַע & juravit, Geneſ. 24. verſ. 9. *Fœm.* תִּשָּׁבַע jurabit, juraverit, Levit. 5. verſ. 4. *Plural.* תִּשָּׁבְעוּ jurabitis, Levit. 19. v. 12., יִשָּׁבֵעוּ jurabunt, Jerem. 5. verſ. 2., וַיִּשָּׁבְעוּ & jurarunt, Eſdr. 10. verſ. 5. *Hiph.* הִשְׁבִּיעַ adjuravit, jurare fecit, *ſive* juſſit: *Præterit.* הַשְׁבֵּעַ הִשְׁבִּיעַ, Exod. 13. v. 19., adjurando adjuraverat, *id eſt* jurejurando obſtrinxerat: וְהִשְׁבִּיעַ & adjurabit, Numer. 5. v. 19., *& cum affix.* הִשְׁבִּיעַנִי adjuravit me, Geneſ. 50. v. 5., הִשְׁבִּיעֶךָ adjuravit te, Geneſ. 50. verſ. 6.,

הִשְׁבִּיעוֹ adjuravit ipſum, 2. Paralip. 36. v. 13., הִשְׁבַּעְתָּנוּ adjuraſti nos, Joſ. 2. v. 17., הִשְׁבַּעְתִּי adjuravi, Cant. 3. verſ. 5., הִשְׁבַּעְתִּיךָ adjuravi te, 1. Reg. 2. v. 42. *Partic. cum affix. in pauſa* מַשְׁבִּיעֶךָ adjurans te, 1. Reg. 22. v. 16. *Infin.* הַשְׁבֵּעַ adjurando, Exod. 13. v. 19., *& cum præfix.* בְּהַשְׁבִּיעַ in adjurando, *ſive* cum adjuraret, 1. Samuel. 14. verſ. 27., לְהַשְׁבִּיעַ adjurare, 1. Sam. 20. verſ. 17. *Futur.* וָאַשְׁבַּע, Jerem. 5. verſ. 7., & adjuravi, *juxta quoſdam: Sed Vulgat. legens* ש *cum puncto ſupra à latere ſiniſtro, de qua radice paullo poſt, vertit*, & ſaturavi: *item cum affix.* וְאַשְׁבִּיעֲךָ & adjurabo te, *ſive* ut adjurem te, Geneſ. 24. verſ. 3., וָאַשְׁבִּיעֵם & adjuravi eos, Nehem. 5. verſ. 12., וַיַּשְׁבַּע & adjuravit, Geneſ. 50. verſ. 25., *& cum affix.* וַיַּשְׁבִּעֵנִי & adjuravit me, Geneſ. 24. v. 37. *Plur.* תַשְׁבִּיעוּ adjurabitis, adjuretis, juretis, Joſ. 23. v. 7.

שֶׁבַע, שִׁבְעָה, *&* שְׁבִיעִי *Vide paullo poſt ſuis diſcretis in locis: Vide etiam, quod ſequitur.*

שֶׁבַע Scevah, *& juxta Vulg.* Sabee, *nom. prop. urbis*, Joſ. 19. verſ. 2. *Item nom. propr. virorum*, 2. Sam. 20. v. 2., 1. Paral. 20. v. 13.

שָׁבוּעַ *m.* Juramentum, jusjurandum: *Aliud vide infra pag.* 1526. *Plur. conſtr.* שְׁבֻעֵי שְׁבֻעוֹת לָהֶם, Ezech. 21. v. 28., juramenta juramentorum iſtis *ſunt*, *ita qui Buxtorfium ſequuntur: Alii vero referunt ad aliud* שָׁבוּעַ ſeptimana, *de quo infra; vel ad* שֶׁבַע, שִׁבְעָה ſeptem, ſepties, ſeptimus: *Unde vertunt:* (videbitur) eis hebdomadas hebdomadatim computare, *vel* ſepties ſeptenis, *id eſt* quadraginta novem vicibus: *Vulgat. habet*, & ſabbatorum otium imitans, *id eſt quaſi feriatus nihil agens.*

שְׁבוּעָה *f.* Juramentum, jusjurandum, adjuratio: בַּעֲלֵי שְׁבוּעָה לוֹ, Nehem. 6. v. 18., Domini, *vel* compotes juramenti erant ei, *id eſt* conjurati *erant* ei, *ita Buxtorfius, Arias Montanus, etc. Vulg. autem, & Pagninus, aliique vertunt*, habentes juramentum ejus: הַנִּשְׁבָּע כַּאֲשֶׁר שְׁבוּעָה יָרֵא, Eccleſ. 9. v. 2., qui jurat, ſicut is, qui juramentum timet, *i. e. qui temere proclivis eſt* ad juramenta, ſicut is, *qui* timide ad jurandum *accedit: In præcedentibus comparationem facit Salomon inter bonum, & malum: Recte Vulgat.*

reddit,

reddit, ut perjurus, ita & ille, qui verum dejerat: *Et cum* Kibbutz *loco* Scurek, הַשְׁבַּע שְׁבֻעָה, Num. 30. v. 3., jurando juramento, *id eſt* jurejurando obſtringendo: *Et cum præfix.* הַשְּׁבוּעָה, Job. 9. v. 20., *&* הַשְּׁבֻעָה, Geneſ. 26. v. 3., juramentum; וְהַשְּׁבֻעָה & illa adjuratio, *ſive*, *juxta Vulgat.*, deteſtatio, Dan. 9. v. 11., בִּשְׁבֻעָה juramento, Levit. 5. v. 4., לִשְׁבוּעָה in juramentum, *ſive*, *juxta alios* in execrationem, Numer. 5. v. 21., Iſa. 65. verſ. 15. *Conſtr.* שְׁבוּעַת, Eccleſ. 8. verſ. 2., *&* שְׁבֻעַת, Exod. 22. v. 10., Num. 30. v. 14., 2. Sam. 21. v. 7., juramentum; בִּשְׁבֻעַת juramento, Num. 5. verſ. 29. *Cum aſſix.* מִשְּׁבֻעָתִי à juramento meo, Gen. 24. v. 8., מִשְּׁבֻעָתְךָ à juramento tuo, Joſ. 5. vv. 17. 20., וּשְׁבוּעָתוֹ, Pſalm. 105. v. 9., (memor fuit) juramenti ſui: *Plur.* שְׁבֻעוֹת, Habac. 3. v. 9., juramenta: שְׁבֻעֹת חֻקּוֹת קָצִיר, Jerem. 5. verſ. 24., juramentis ſtatutis meſſem, *ſive* juramenta ſtatutorum meſſis, *id eſt* jura ſtatuta meſſis (ſervat nobis), *ita aliqui reddunt cum Joa. Simone*: *Vulg. habet*, plenitudinem annuæ meſſis, *id eſt* copioſas meſſes (cuſtodientem nobis).

שֶׁבַע *m.* Septem, *numerus ſcil. cardinalis*, *qui*, *ut quibuſdam videtur*, *dictus* שֶׁבַע, *quia* numerus, *quo* juratur: *Nam* juramenta ſeptem teſtibus, *ſive* pignoribus *confirmabantur*: *Alii tamen arbitrantur*, *ipſum potius verbum* שָׁבַע juravit, *de quo ſupra*, *ab hoc* numero cardinali שֶׁבַע *derivandum*: שֶׁבַע שָׁנִים ſeptem annis: *Item* ſepties, *ut* שֶׁבַע בַּיּוֹם ſepties in die, Pſalm. 119. v. 164. *Item* ſeptimus, 1. Reg. 16. vv. 10. 15., 2. Reg. 13. v. 10. *Item* ſeptuplum, Levit. 26. vv. 18. 21. *Et per Synecdochen* τὸ שֶׁבַע *pro* numero indefinito *ponitur*, *ut* Proverb. 24. verſ. 16. *Unde Kimchi in* Iſa. cap. 4. *inquit*: Mos eſt Scripturæ, ſeptenarium numerum pro multis uſurpare; propterea quod omnes dies ſeculi in ſeptimanas diſtribuantur. *Occurrit & forma Chaldaica*, *ita ſcil.* שֶׁבַע ſeptem, Geneſ. 5. vv. 26. 31., Numer. 4. v. 36., *&c. Cum præfix.* שְׁנַת־הַשֶּׁבַע annus ſeptimus, Deuter. 15. v. 9., בְּשֶׁבַע per ſeptem, Geneſ. 41. vv. 34. 47., וּבְשֶׁבַע & in ſeptem, *ſive* in ſeptima (*tribulatione*), Job. 5. v. 19., לְשֶׁבַע pro ſeptem, Gen. 41. verſ. 36.

verſ. 36. *Plural.* שִׁבְעִים ſeptuaginta, Geneſ. 5. verſ. 12. *Item* ſeptuagies, *ut* שִׁבְעִים וְשִׁבְעָה ſeptuagies ſepties, Geneſ. 4. verſ. 24. *Cum præfix.* וְהַשִּׁבְעִים & ſeptuaginta, Numer. 3. verſ. 46., בְּשִׁבְעִים in ſeptuaginta, Deuter. 10. verſ. 22.

שִׁבְעָה *fœm.* Septem, Geneſ. 7. v. 4., Exod. 25. v. 37. *Item* ſeptimus, ſeptima: *Et geminatum* שִׁבְעָה שִׁבְעָה ſeptem ſeptem, *id eſt diſtributivè*, ſeptena, Gen. 7. v. 2. *Et per Synecdochen* שִׁבְעָה ſeptem *ponitur pro multitudine indefinita; ſive pro multo, & frequentiori, ut* יָלְדָה שִׁבְעָה genuit plurimos, 1. Sam. 2. v. 5., וְשִׁבְעָה עִדָּנִין & ſeptem tempora, Dan. 4. v. 13. *Semel* שִׁבְעָנָה ſeptem, Job. 42. v. 13., *ubi* Nun *epentheticum*, *ſive* Nun *augmentativum*, & ה *paragog.*, *q. d.* omnino ſeptem, uſque adeo ſeptem: *Cum præfix.* יֹלֶדֶת הַשִּׁבְעָה quæ peperit ſeptem, *i. e.*, *ut quidam exponunt*, multos, Jerem. 15. v. 9., בְּשִׁבְעָה ſeptimo, Geneſ. 7. v. 11., 8. vv. 4. 14., 2. Reg. 25. v. 8., Ezech. 45. v. 20., וּבְשִׁבְעָה & per ſeptem, Deuter. 28. vv. 7. 25., לְשִׁבְעָה in ſeptem, Joſ. 18. vv. 5. 9., מִשִּׁבְעָה præ ſeptem, Proverb. 26. verſ. 16., מִשִּׁבְעָה בָּנִים præ ſeptem filiis, Ruth. 4. v. 15. *Conſtr.* שִׁבְעַת ſeptem, Geneſ. 8. vv. 10. 12., וְשִׁבְעַת יָעֲטֹהִי & ſeptem conſiliarii ejus, Eſdr. 7. verſ. 14., לְשִׁבְעַת ad ſeptem, Geneſ. 7. verſ. 10. *Duale* שִׁבְעָתַיִם, *quod tamen, non duplum ſingularis, id eſt* quatuordecim, *ſed ejuſdem ſingularis repetitas vices exprimit, videl.* ſeptuplum, ſepties, Geneſ. 4. vv. 15. 24., Pſalm. 12. v. 7., 78. v. 19., Proverb. 6. v. 31. *Sed* 2. Sam. 21. v. 9., שִׁבְעָתַיִם *non eſt Duale, ut notarunt etiam Maſſorethæ; nam* Jod *redundat; atque legendum* שִׁבְעָתָם ſeptem illi.

שְׁבִיעִי *m.* Septimus: *Occurrit cum præfix.* הַשְּׁבִיעִי, Geneſ. 2. verſ. 2., & *abſque* Jod *in medio* הַשְּׁבִעִי. Exod. 12. v. 15., ſeptimus: וּבַשְּׁבִיעִי & in ſeptimo, Zachar. 7. v. 5. *Fœm.* הַשְּׁבִיעִית, Joſ. 6. verſ. 16., & *abſque* Jod *in penultima*, הַשְּׁבִעִית, Levit. 23. v. 16, ſeptima: בַּשְּׁבִעִית, 1. Reg. 18. v. 44., & *abſque utroque* Jod, בַּשְּׁבִעִת, Exod. 21. verſ. 2., in ſeptima, *ſive* ſeptimo.

שָׁבוּעַ *m.* Hebdomada, ſeptimana, *q. d.* ſeptata, *id eſt*, *inquit*

quit Joa. Simon, in ſeptem dies diviſa, ſive ſeptem diebus conſtans. Duplicis autem generis hebdomades erant Hebræis, nempe hebdomades dierum, quæ ſeptem diebus conſtabant, ut Levit. 23. vv. 15. 16., & hebdomades annorum, quæ ſeptem annos complectebantur, ut infertur ex cap. 25. Levit. verſ. 8. Ibi enim legitur: וְסָפַרְתָּ לְךָ שֶׁבַע שַׁבְּתֹת שָׁנִים & numerabis tibi ſeptem ſabbata, id eſt hebdomades annorum: Sed & id conſtat aperte ex Danielis cap. 9. verſ. 24. Nonnulli, præter Hebdomades dierum, & annorum, commenti ſunt & hebdomades jubilæorum, ſive quinquaginta annorum; & hebdomades centenariorum: Sed de his in Sacra Scriptura ne vel leve quidem veſtigium occurrit: שָׁבוּעַ אֶחָד hebdomada una, Dan. 9. verſ. 27., & cum præfix. וַחֲצִי הַשָּׁבוּעַ & in dimidio hebdomadis, Dan. 9. v. 27. Conſtr. מַלֵּא שְׁבֻעַ זֹאת, Gen. 29. v. 27., imple hebdomadam ejus: Duale שְׁבֻעַיִם, Levit. 12. v. 5., hebdomades duæ: Plur. שָׁבֻעִים שִׁבְעִים, Dan. 9. v. 24., hebdomades ſeptuaginta: שָׁבֻעִים שִׁבְעָה וְשָׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, Dan. 9. verſ. 25., hebdomades ſeptem, & hebdomades ſexaginta duæ; quibus in locis ſit ſermo de hebdomadibus annorum, quemadmodum Religionis Chriſtianæ Vindices plane demonſtrant: שְׁלֹשָׁה שָׁבֻעִים יָמִים, & שְׁלֹשֶׁת, Dan. 10. vv. 2. 3., trium hebdomadarum dies: וְאַחֲרֵי הַשָּׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, Dan. 9. v. 26., & poſt hebdamades (annorum) ſexaginta & duas: Conſtr. שְׁבֻעֵי vide ſupra in שְׁבוּעַ juramentum, &c.

שְׁבוּעָה f. Hebdomada: In ſingulari inuſit. Nam שְׁבוּעָה, ſcil. cum Sceva loco Kametz ſub litera Scin, ſignificans juramentum, &c. vide ſupra pag. 1524. Plural. שָׁבֻעוֹת hebdomades: Sed שְׁבֻעוֹת juramenta vide ſupra שְׁבוּעָה pag. 1525.: שִׁבְעָה שָׁבֻעֹת, & שִׁבְעָה שָׁבֻעוֹת ſeptem hebdomades, dierum ſcil., Deut. 16. v. 9., וְחַג שָׁבֻעֹת, Exod. 34. v. 22., feſtum hebdomadarum; quod à Græcis Pentecoſtes appellatur, quòd poſt quadraginta novem dies, i. e. ſepties ſeptem dies, qui ſequitur quinquageſimus, feſtus ſit. Sed חַג שָׁבֻעוֹת יָמִים, Ezech. 45. v. 21., feſtum hebdomadum dierum, eſt feſtum ſeptem dierum quotannis. Nam, ut notat Robertſon, hoc loco שָׁבֻעוֹת יָמִים hebdomada dierum eſt ſicut ſolemnitas שִׁבְעַת

יָמִים ſeptem dierum, *ita ſcil.*, *ut*, *licet plurale ſit*, *pro ſingulari tamen habeatur*, *h. e. pro* ſemel ſeptem *tantum*; *quia non eſt* ſolemnitas azymorum, *niſi* ſeptem dierum. *Cum præfix.* וּבְחַג הַשָּׁבֻעוֹת & in feſto hebdomadarum, *h. e.* in feſto Pentecoſtes, Deuter. 16. v. 16., 2. Paral. 8. verſ. 13. *Cum affix.* בְּשָׁבֻעֹתֵיכֶם, Numer. 28. verſ. 26., in hebdomadibus veſtris, *id eſt* expletis ſeptem hebdomadibus, *quas numerare debetis*.

שׂבע שָׂבַע Satiatus, ſaturatus eſt, ſatur fuit, *vel* factus eſt: *Præterit.* וְשָׂבַע & ſaturabitur, Deuter. 31. verſ. 20. *Fœm.* שָׂבְעָה ſaturata eſt, *& juxta Vulg.* repleta eſt, Pſal. 88. v. 4., 123. v. 4., וְשָׂבְעָה & ſaturabitur, Jerem. 46. verſ. 10., שָׂבַעְתָּ קָלוֹן מִכָּבוֹד ſaturatus es, *& juxta Vulg.* repletus es ignominia pro gloria: *Et in pauſa* וְשָׂבָעְתָּ & ſaturatus fueris, Deuter. 6. v. 11., *fœm. in pauſa* שָׂבָעַתְּ ſaturata, ſatiata fuiſti, Ezech. 16. v. 28., שָׂבַעְתִּי ſaturatus ſum, Iſa. 1. v. 11., וְשָׂבַעְתִּי & ſatiabor, *ſive* replebor, Job. 7. v. 4. *Plural.* שָׂבְעוּ, Hoſe. 13. v. 6., *& in pauſa* שָׂבֵעוּ, Iſa. 9. verſ. 19., ſaturati ſunt: וְשָׂבֵעוּ & ſaturabuntur, Deuter. 14. v. 29., וּשְׂבַעְתֶּם & ſaturemini, *ſive* repleamini, Iſa. 66. verſ. 11., שָׂבַעְנוּ ſaturati, repleti ſumus, Pſalm. 123. v. 3. *Infin.* וְשָׂבוֹעַ ſaturando, ſatiando ſe, 2. Paral. 31. v. 10., לִשְׂבֹּעַ ad ſaturandum, *& juxta Vulg.* in ſaturitate, Exod. 16. verſ. 8. *Imperat.* שְׂבַע־לָחֶם ſatiare, ſatia te pane, Prov. 20. v. 13. *Futur.* פֶּן אֶשְׂבַּע ne forte ſatur fiam, Prov. 30. v. 8., *& cum* ה *paragog.* אֶשְׂבְּעָה ſatiabor, Pſalm. 17. v. 15., תִּשְׂבַּע ſaturaberis, Mich. 6. v. 14., *& cum affix.*, *atque* Nun *epenthet.* פֶּן־תִּשְׂבָּעֶנּוּ nè fortè ſatieris illo, Prov. 25. v. 16., יִשְׂבַּע, Prover. 12. v. 11., *& in pauſa* יִשְׂבָּע, Prover. 18. verſ. 20., ſaturabitur, ſatiabitur: וְיִשְׂבָּע & ſaturatus eſt, Iſa. 44. verſ. 16., *& cum affix.* פֶּן־יִשְׂבָּעֲךָ, Proverb. 25. verſ. 17., nè fortè ſatietur tui: תִּשְׂבַּע *fœmin* ſaturatur, ſaturabitur, Pſalm. 63. verſ. 6., וַתִּשְׂבַּע & ſaturata eſt, Ruth. 2. verſ. 14. *Plur. in pauſa* נִשְׂבָּע ſaturabimur, Job. 31. v. 31., וַנִּשְׂבַּע & ſaturati ſumus, Jerem. 44. v. 17., *& cum* ה *paragog.* נִשְׂבְּעָה ſaturabimur, Pſalm. 65. v. 5., תִּשְׂבְּעוּ, Exod. 16. verſ. 12., *& in pauſa* תִּשְׂבָּעוּ, Levit. 26.

26. v. 26., ſaturabimini : יִשְׂבָּעוּ, Pſalm. 17. v. 14., & in pauſa יִשְׂבָּעוּ, Pſalm. 37. v. 19., & cum Nun parogog. יִשְׂבְּעוּן, Pſalm. 104. verſ. 28., ſaturabuntur, ſatiantur: וַיִּשְׂבְּעוּ, Pſal. 78. v. 29., & in pauſa וַיִּשְׂבָּעוּ, Hoſe. 13. verſ. 6., & ſaturati fuerunt: *Fœmin.* תִּשְׂבַּעְנָה ſatiantur, ſatiabuntur, Proverb. 27. verſ. 20. *Pih. Imper. cum affix.* שַׂבְּעֵנוּ ſatura nos, Pſalm. 90. v. 14. *Futur. plur. in pauſa*, נַפְשָׁם לֹא יְשַׂבֵּעוּ animam ſuam non ſaturabunt, Ezech. 7. v. 19. *Hiph. Præter.* הִשְׂבִּיעַ נֶפֶשׁ שֹׁקֵקָה ſatiavit animam appetentem, *ſive* avidam; & *juxta Vulg.* inanem, Pſalm. 107. verſ. 9., וְהִשְׂבִּיעַ & ſatiabit, Iſa. 58. verſ. 11., & *cum affix.* הִשְׂבִּיעַנִי ſatiavit, *ſive* replevit me, Thren. 3. verſ. 15., הִשְׂבַּעַתְּ ſatiaſti, Ezech. 27. v. 33., וְהִשְׂבַּעְתִּי מִמֵּךְ & ſaturabo de te, Ezech. 32. v. 4. *Partic.* וּמַשְׂבִּיעַ לְכָל־חַי, Pſalm. 145. v. 16., & ſatians, ſaturans omne vivens: *Et cum præfix.* הַמַּשְׂבִּיעַ, Pſalm. 103. v. 5., ſatians: *Infin. cum præfix.* לְהַשְׂבִּיעַ ad ſatiandum, ut ſatiaret, *ſive*, *juxta Vulg.*, ut impleret, Job. 38. verſ. 27. *Futur.* אַשְׂבִּיעַ ſaturabo, Pſalm. 132. verſ. 15., וָאַשְׂבִּעַ & ſaturavi, Jerem. 5. v. 7., & *cum affix.* אַשְׂבִּיעֶךָ ſatiabo te, Pſalm. 81. v. 17., אַשְׂבִּיעֵהוּ ſaturabo illum, Pſalm. 91. verſ. 16., תַּשְׂבִּיעַ ſaturabis, Iſa. 58. v. 10. *Cum affix.* יַשְׂבִּעֵנִי ſaturabit, ſatiabit me, Job. 9. verſ. 18., יַשְׂבִּיעֵךְ ſaturabit te, Pſalm. 147. v. 14., יַשְׂבִּיעֵם ſaturabat illos, Pſalm. 105. v. 40.

שָׂבֵעַ *m.* Satur: וְשָׂבֵעַ & ſatur, *ſive* plenus, *ſcil. dierum*, *ut plene occurrit ibidem* cap. 35. verſ. 29., *ſed in ſenſu conſtruct.*, *ita* וּשְׂבַע יָמִים & ſatur, *ſive* & plenus dierum: *Plur.* שְׂבֵעִים ſaturi, 1. Sam. 2. verſ. 5. *Fœm.* נֶפֶשׁ שְׂבֵעָה תָּבוּס נֹפֶת anima ſatura calcat favum, Prover. 27. v. 7.

שָׂבָע *maſc.* Saturitas, Geneſ. 41. v. 29., Prov. 3. v. 10., & *cum præfix.* הַשָּׂבָע ſaturitas, ſatietas, *quæ eſt* ſaturationis *effectus.*, Geneſ. 41. vv. 31. 34. 47. 53., Eccleſ. 5. verſ. 11. *Vide, quod ſtatim ſequitur.*

שֹׂבַע *m.* Saturitas, ſatietas: שֹׂבַע שְׂמָחוֹת אֶת־פָּנֶיךָ ſaturitas lætitiarum *eſt* cum vultu tuo, Pſalm. 16. verſ. 11. *Cum præfix.* לָשֹׂבַע, Exod. 16. v. 3., & לְשֹׂבַע, Proverb. 13. verſ. 25., ad ſaturitatem: *Et cum affix.* אֵת אֲשֶׁר־הוֹתִרָה מִשָּׂבְעָהּ,

מִשָּׂבְעָהּ, Ruth. 2. v. 18., (& dedit ei), quod reliquum fecerat, *vel* reliquerat de ſaturitate ſua: שָׂבְעֲךָ *ad* ſaturitatem tuam, Deut. 23. v. 25.

שָׂבְעָה *fœm.* Saturitas, ſatietas, Iſa. 56. v. 11. *Cum præfix.* לְשָׂבְעָה ad ſaturitatem, Iſa. 23. v. 18. *Sed* מִשָּׂבְעָה *vide ſupra in* שבע: *Cum affix.* מִבִּלְתִּי שָׂבְעָתֵךְ eò quod non eſſet ſatietas tibi, Ezech. 16. v. 28.

שִׂבְעָה *fœm.* Saturitas, ſatietas: *Conſtr.* שִׂבְעַת־לֶחֶם ſaturitas panis, Ezech. 16. v. 49.

שָׁבַץ Miſcuit, confudit; *Hinc* alterum alteri interſeruit, *ſive* incluſit, intertexuit, *vulgò* ocellatum, *ſive* teſſellatum fecit: *Hactenus Jo. Simon. Pih.* שִׁבֵּץ teſſellatum, ocellatum, intertextum opus fecit: *Præter.* וְשִׁבַּצְתָּ & teſſellatam facies, Exod. 28. verſ. 39., *ubi Vulg.*, *& alii habent*, ſtringeſque: תַּשְׁבֵּץ *vide infra inter nomina*: *Pyhel Partic. plur.* מְשֻׁבָּצִים זָהָב intexti, impacti auro *erant*, *id eſt*, fundis aureis inſiti, Exod. 28. v. 20.

שָׁבָץ *m.* Ocellata chlamys, *juxta Buxtorfium*: *Aliis eſt* perturbatio, confuſio animi, horror, anguſtia: *Occurrit cum præfix.* הַשָּׁבָץ, 2. Sam. 1. v. 9.

מִשְׁבְּצָה *f.* Ocellatio: pala, funda, *qua gemmæ* interſeruntur, *ſive* includuntur: *Vulg.*, *& quibuſdam aliis eſt etiam* uncinus: *Plur.* מִשְׁבְּצוֹת זָהָב fundis aureis, Exod. 28. v. 11. *Et cum præfix.* עַל־הַמִּשְׁבְּצֹת ſuper fundas, *ſive* palas; *Vulgato ſunt* uncini, Exod. 28. verſ. 14., עַל־שְׁתֵּי הַמִּשְׁבְּצוֹת ſuper duas palas, *ſive* in duabus palis, *vel* in duobus uncinis, Exod. 28. v. 25., מִמִּשְׁבְּצוֹת זָהָב לְבוּשָׁהּ, Pſal. 45. verſ. 14., & ocellationibus auri veſtis ejus, *ita Buxtorfius*: *Pagninus autem reddit*, ex veſtibus auro ocellatis indumentum ejus, *per metonymiam ſcil. continentis*, palarum *nempe*, *pro contento*, *videl. gemmis*, *& lapidibus*, *qui in iis includuntur*: *LXX.*, *& Vulgat. hoc in loco τὸ* מִשְׁבְּצוֹת *ſunt* fimbriæ.

תַּשְׁבֵּץ *m.* Teſſella, ocellatio, *q. d.*, *ut notat Joa. Simon*, mixtio unius cum altero: וּכְתֹנֶת תַּשְׁבֵּץ, Exod. 28. v. 4., & tunica ocellationis, *i. e.* teſſellata, *vel* ocellata; *Vulg. reddit* & lineam ſtrictam.

שְׁבַק *Chald.* Sivit, reliquit, dimiſit, remiſit. *Infin.* לְמִשְׁבַּק ad relinquendum, Dan. 4. v. 23. *Imperat. plur.* שְׁבֻקוּ ſinite, relinquite, dimittite, Dan. 4. vv. 12. 20., Eſdr. 6. v. 7. *Ithpeh. Futur.* תִּשְׁתְּבִק relinquetur, *&* *juxta Vulg.* tradetur, Dan. 2. v. 44.

שָׁבַר Fregit, confregit, diffregit, effregit, perfregit, contrivit: *Metaphorice autem, inquit Joa. Simon, eſt*: I. Deſtruxit, perdidit: II. Contriſtavit, dolore affecit, afflixit, *maxime cum* רוּחַ, *&* לֵב, *latine* animum fregit, *græce* ἐμοὶ κατεκλάσθη ἦτορ: III. Vi ſua privavit, *ut græce* θραύω, *& latine* frango, enervando *ſcilicet*, domando, compeſcendo, *&* ſedando: IV. Vendidit: emit, comparavit annonam; *quæ quidem ſignificatio petita eſt à nomine* שֶׁבֶר annona; *diverſo tamen reſpectu*. *Alios ſenſus vide infra in radice* שָׂבַר, *cum puncto ſcilicet ſupra* ש *à latere ſiniſtro*: *Præter.* וְלֹא שָׁבַר אֶת־הַחֲמוֹר, 1. Reg. 13. v. 28., & non diffregit, *ſive, juxta Vulgat.*, nec læſit aſinum; שָׁבַר יְהוָה מַטֵּה, Iſa. 14. v. 5., fregit, *ſive* contrivit Dominus virgam; *in pauſa* שָׁבָר, Pſal. 105. v. 16., fregit, contrivit: *Cum affix.* שְׁבָרֵךְ fregit te, Ezech. 27. verſ. 26., וּשְׁבָרָהּ & franget, *ſive* comminuet eam, Iſa. 30. verſ. 14. *Fœm.* חֶרְפָּה שָׁבְרָה לִבִּי, Pſalm. 69. v. 21., probrum contrivit, *ſive* contriſtavit cor meum; *Vulg. pertit*, improperium expectavit cor meum: שָׁבַרְתָּ fregiſti, contriviſti, Jerem. 28. verſ. 13., וְשָׁבַרְתָּ & franges, *ſive* conteres, Jerem. 19. verſ. 10., שָׁבַרְתִּי fregi, confregi, Jerem. 2. v. 20., *LXX. tamen, & Vulg. acceperunt in 2. perſ. fœm. cum* Jod *paragog.*, *verterunt enim*, confregiſti: וְשָׁבַרְתִּי & confringam, *ſive* conteram, Levit. 26. v. 19. *Plur.* שָׁבְרוּ confregerunt, Iſa. 5. v. 5. *Partic.* שֹׁבֵר confringens, Pſalm. 29. v. 5., Jerem. 49. v. 35. *Sed plur.* שֹׁבְרִים ementes, Geneſ. 47. verſ. 14. *Pahul* שָׁבוּר fractus, fractum, Levit. 22. v. 22. *Plur. conſtr. cum præfix.* לִשְׁבוּרֵי לֵב (qui ſanat) fractos, *ſive* contritos corde, Pſalm. 147. v. 3. *Infin.* אַחֲרֵי שְׁבוֹר, Jerem. 28. v. 12., poſt confringere, *id eſt* poſtquam confregit: *Et cum præfix.* לִשְׁבֹּר ad effringendum, *ſive* ut effringerent, Geneſ. 19. verſ. 9., ut conteram, Iſa. 14. verſ. 25., ut contereret, Thren. 1. verſ. 15. *Sed* לִשְׁבֹּר

אֶל־יוֹסֵף, Geneſ. 41. v. 57., ut emerent à Joſepho; *quo in loco, inquit Buxtorfius,* אֶל *eſt pro* מִן, *aut eſt tranſpoſitio verborum, ſcil. pro* venerunt ad Joſephum, ut emerent: *hoc eodem ſenſu, ſcilicet* ad emendum, ut emerent *accipiendum* Geneſ. 42. vv. 3. 5. *Item* לִשְׁבָּר־אֹכֶל, Geneſ. 42. vv. 7. 10., 43. vv. 20. 22., ad emendum, *ſive* ut emamus, emeremus cibum, *ſive* commeatum, eſcam: *Et cum affix.* בְּשִׁבְרִי לָכֶם מַטֵּה־לֶחֶם, Levit. 26. v. 26., poſtquam confregero vobis baculum panis: בְּשִׁבְרִי־שָׁם אֶת־מֹטוֹת; Ezech. 30. verſ. 18., cum confregero, contrivero ibi baculos, ſceptra: *Imper.* שְׁבֹר frange, contere, Pſal. 10. verſ. 15., *& cum affix.* שָׁבְרֵם frange, confringe eos, Jerem. 17. v. 18. *Plur.* שִׁבְרוּ emite, comparate, Geneſ. 42. v. 2., 43. v. 2., Iſa. 55. v. 1. *Futur.* אֶשְׁבֹּר confringam, conteram, Jerem. 19. v. 11., וָאֶשְׁבֹּר & confregi, fregi, Levit. 26. v. 13. *Sed* וָאֶשְׁבֹּר עָלָיו חֻקִּי, Job. 38. verſ. 10., *quidam apud Matth. Polum ita exponunt, &* ſtatui illi ſtatutum, præceptum meum, *id eſt pepigi cum illo pactum, &* ſtatui: *Ut enim* כָּרַת excidit fœdus pangendum; *ita &* שָׁבַר fregit, *pari analogia*, conſtituendum decretum *ſignificat: Alii vero reddunt*, confregi illud (*mare*) decreto meo, *h. e.* confregi *impetum ejus, nè terminum tranſiliat: Vulgat. habet*, circumdedi illud terminis meis, *i. e.* terminis *à me ſtatutis, atque fixis:* יִשְׁבּוֹר confringet, conteret, Iſa. 42. verſ. 3., וַיִּשְׁבֹּר & vendidit, Gen. 41. v. 56. *Sed cum affix.* וַיִּשְׁבְּרֵהוּ & confregit eum, 1. Reg. 13. v. 26., Jerem. 28. v. 10., תִּשְׁבָּר־גָּרֶם confringet duritiam., Prov. 25. v. 15. *Plur. cum* ה *paragog.* וְנִשְׁבְּרָה & comparabimus, ememus, Geneſ. 43. verſ. 4. *Sed* נִשְׁבְּרָה, *&* נִשְׁבָּרָה *vide infra in Niphal:* תִּשְׁבְּרוּ, Exod. 12. v. 46., *& in pauſa* תִּשְׁבֹּרוּ, Levit. 11. v. 33., frangetis, confringetis; *Item* emetis, comparabitis, Deut. 2. verſ. 6., יִשְׁבְּרוּ frangent, confringent, Num. 9. v. 12., יִשְׁבְּרוּ פְרָאִים צְמָאָם, Pſalm. 104. v. 11., frangunt onagri ſitim ſuam, *ita Pagninus, & alii: At Vulg. legit* יְשַׂבְּרוּ, *i. e., cum puncto ſupra* ש *à latere ſiniſtro; nam vertit*, exſpectabunt onagri in ſiti ſua: וַיִּשְׁבְּרוּ & fregerunt, confregerunt, Jud. 7. v. 20., *& cum affix.* יִשְׁבְּרוּהוּ frangent, & conte-

conterent eum, Dan. 11. v. 26. *Niph. Præter.* כִּי נִשְׁבַּר שֵׁבֶט quod confracta fuerit virga, Iſa. 14. v. 29., *&* *in pauſa* נִשְׁבָּר fractus, contritus eſt, Pſalm. 104. verſ. 11. *Fœm.* נִשְׁבְּרָה, Iſa. 24. v. 10., *&* *in pauſa* נִשְׁבָּרָה, Pſalm. 34. v. 21., fractum, confractum, attritum fuit: *Aliud vide ſupra in Kal*: נִשְׁבַּרְתִּי אֶת־לִבָּם, Ezech. 6. verſ 9., fractus ſum ab animo ipſorum; *ibi enim* אֶת *eſt loco* מִן, *ut ſcribit Kimchi*: *Hactenus Buxtorfius*: *At Joa. Simon cum aliis arbitratur*, τὸ נִשְׁבַּר *laudato in loco fuiſſe in ſenſu* recripoco, *atque* mutuo *uſurpatum*, *ſicut alias in Hithpah. ita ſcil. ut latine ſonet*, alter alterum fregit, *&* contrivit: *Unde* נִשְׁבַּרְתִּי mutuo contritus, *&* contrivi: *Sed* *&* *Vulgat. ibidem vertit*, contrivi cor eorum: *Plural.* נִשְׁבְּרוּ fracti, contriti ſunt, 2. Paral. 14. v. 12., Jerem. 22. verſ. 20., 51. v. 30., *cum* ה *paragog.* נִשְׁבְּרָה אֳנִיּוֹת, 1. Reg. 22. v. 49., fractæ, confractæ ſunt naves: *Maſſora ibidem monet legendum*, נִשְׁבְּרוּ; *Aliis videtur legendum* נִשְׁבְּרוּ in *ſingulari*, *ut ſenſus ſit* diſtributivus, *videl.* confracta eſt quælibet navium: וְנִשְׁבְּרוּ, Ezech. 6. vv. 4. 6., *in pauſa* וְנִשְׁבָּרוּ, Iſa. 8. v. 15., & conterentur, confringentur: *Partic.* נִשְׁבָּר contritum, Pſam. 51. v. 19. *Plural.* נִשְׁבָּרִים fracti, confracti, Jerem. 2. v. 13. *Conſtr.* לְנִשְׁבְּרֵי־לֵב fractis, *id eſt* afflictis, contritis corde, Pſalm. 34. v. 19., Iſa. 61. v. 1. *Fœm.* רוּחַ נִשְׁבָּרָה ſpiritus afflictus, contribulatus, Pſal. 51. v. 19., *&* *alia forma*, נִשְׁבֶּרֶת, Ezech. 27. v. 34., הַנִּשְׁבָּרֶת, Ezech. 30. verſ. 22., *&* הַנִּשְׁבֶּרֶת, Dan. 8. verſ. 22., Zach. 11. v. 16., fracta, contrita, fractum, contritum: *Et cum præfix.* וְלַנִּשְׁבֶּרֶת, Ezech. 34. vv. 4. 16., confractum: *Infin. cum præfix.* לְהִשָּׁבֵר frangi, conteri, Jon. 1. v. 4. *Futur.* תִּשָּׁבֵר, Ezech. 29. v. 7., *&* תִּשָּׁבֵר, Ezech. 32. verſ. 28., frangeris, contereris: יִשָּׁבֵר frangetur, confringetur, Levit. 6. v. 21. וַיִּשָּׁבֵר & contritus eſt, Jerem. 50. v. 23. *Et fœm.* תִּשָּׁבֵר, Job. 31. verſ. 22., *&* תִּשָּׁבֵר, Eccleſ. 12. verſ. 6., confringetur, confringatur, conteratur; וַתִּשָּׁבֵר & fracta fuit, 1. Sam. 4. verſ. 18. *Plur.* וְיִשָּׁבְרוּ & confringentur, conterentur, Dan. 11. verſ. 22., וַיִּשָּׁבְרוּ & confractæ, contritæ ſunt (naves), 2. Paral. 20. v. 37. *Fœm.* תִּשָּׁבַרְנָה confringentur,

tur, conterentur, Pſalm. 37. vv. 15. 17., וַתִּשָּׁבַרְנָה & fracti ſunt, *ſive, juxta Vulg.*, & confringentur, Ezech. 31. v. 12. *Pih. præter.* שִׁבֵּר, Exod. 9. v. 25., *&* שִׁבַּר, Pſalm. 76. verſ. 4. confregit: שִׁבַּרְתָּ fregiſti, Exod. 34. verſ. 1. *Plur.* שִׁבְּרוּ, 2. Reg. 11. verſ. 18., *& in pauſa* שִׁבֵּרוּ, 2. Paral. 23. v. 17., confregerunt, contriverunt: וְשִׁבַּרְתֶּם & confringetis, Deuter. 12. v. 3. *Partic.* וּמְשַׁבֵּר & confringens, conterens, 1. Reg. 19. v. 11. *Sed* מַשְׁבֵּר, *&* מִשְׁבָּר *vide infra ſuis in locis: Plur.* מִשְׁבָּרִים *vide infra in* שֶׁבֶר: *Infinit.* וְשַׁבֵּר & confringendo, Exod. 23. v. 24. *Futur.* אֲשַׁבֵּר frangam, conteram, Iſa. 45. v. 2., *& cum* ה *paragog.* וָאֲשַׁבְּרָה & confregi, contrivi, *ſive* conterebam, Job. 29. verſ. 17., *& cum affix.* וָאֲשַׁבְּרֵם & confregi eas *tabulas*, Deuter. 9. v. 17., תְּשַׁבֵּר confringes, Exod. 23. verſ. 24., יְשַׁבֵּר confringet, conteret, Pſalm. 46. v. 10., וַיְשַׁבֵּר & confregit, Exod. 32. verſ. 19. *Plural.* תְּשַׁבֵּרוּ, Deuter. 7. verſ. 5., *& cum* Nun *paragog.* תְּשַׁבֵּרוּן, Exod. 34. v. 13., confringetis: וַיְשַׁבְּרוּ & confregerunt, 2. Paralip. 31. v. 1. *Hiph.* הִשְׁבִּיר vendidit, *annonam ſcilicet, q. d.* emere ſivit: *Item* frangere, *vel* frangi fecit: *Partic.* לְרֹאשׁ מַשְׁבִּיר ſuper caput vendentis, Prov. 11. verſ. 26., *& cum præfix.* הַמַּשְׁבִּיר vendens, Geneſ. 42. v. 6. *Futur.* הַאֲנִי אַשְׁבִּיר וְלֹא אוֹלִיד, Iſa. 66. v. 9., an ego effringerem matricem, *id eſt* ad partum aperirem, & non gignam, *ſignificatio à nomine petita eſt, quòd os* matricis *ſignificat, itq. Buxtorfius: Alii habent*, an ego frangere, *i. e.* erumpere faciam, & non gignam? *Vulg. vertit*, nunquid ego, qui alios parere facio, ipſe non pariam? *Sed cum affix.* אֹכֶל בַּכֶּסֶף תַּשְׁבִּרֵנִי, Deuter. 2. v. 28., *ubi affixum, ut notat Buxtorfius, eſt pro pronomine ſeparato, ſcil. pro* תַּשְׁבִּיר לִי, cibum pro argento vendes mihi; *Vulg. vertit*, alimenta pretio vende nobis: *Plur.* נַשְׁבִּיר, Amoſ. 8. v. 6., *& cum* ה *paragog.* נַשְׁבִּרָה, Amoſ. 8. verſ. 5., vendemus. *Hoph. Præterit.* עַל־שֶׁבֶר בַּת־עַמִּי הָשְׁבַּרְתִּי ſuper contritione filiæ populi mei confractus, contritus ſum.

שֶׁבֶר, *&* שָׁבֶר, שֵׁבֶר *m. Eſt*: I. Confractio, contritio, fractio, fractura, *ut* Levit. 21. v. 19., 24. v. 20., שֶׁבֶר בְּרוּחַ, Proverb. 15. v. 14., confractio, contritio, *ſive* dolor, cruciatus

ciatus ſpiritus: II. *Metaphorice* dolor, cruciatus; afflictio, calamitas, ærumna; *item* terror, deſtructio, perditio, excidium; *item* explicatio, enucleatio, *quaſi rei, aut quæſtionis difficilis* fractio, & ſolutio: III. Annona, frumentum, *quaſi* famis fractura, *ut* & aqua, *ſive* potus *dicitur* frangere ſitim, Pſalm. 104. verſ. 11., *juxta Buxtorfium*; *vel, ut notat Jo. Simon*, annona, frumentum *dicitur* שֶׁבֶר, *quia* mola frangitur; *ſicut Græce* ἀκταὶ fruges *dicuntur ab* ἄγω frango, & molis frangere *pro* molere *dixit Plinius*; *hinc Græce* μυλόκλαςος mola fractus, *id eſt* molitus. *Occurrit autem poſteriori hoc in ſenſu*, annonæ *ſcil.*, frumenti, tritici, Geneſ. 42. vv. 1. 2. 19., Amoſ. 8. v. 5., Nehem. 10. v. 32. *Cum præfix.* הַשֶּׁבֶר, Geneſ. 43. v. 2., frumentum: *Sed* וְהַשֶּׁבֶר, Iſa. 51. verſ. 19., & וְהַשָּׁבֶר, Thren. 3. v. 47., & contritio: בְּשֶׁבֶר, Thren. 4. v. 10., in contritione; & בַּשֶּׁבֶר, Geneſ. 47. v. 14., pro tritico, frumento: כְּשֶׁבֶר ſicut contritio, Iſa. 30. verſ. 14. *Cum affix.* עַל־שִׁבְרִי ſuper contritione mea, Jerem. 10. v. 19., בְּשִׁבְרִי *vide ſupra in Inſin. verbi* שָׁבַר: שִׁבְרֵךְ, Ezech. 32. verſ. 9., & שִׁבְרֵךְ, Jerem. 30. v. 15., Thren. 2. v. 13., contritio tua; לְשִׁבְרֵךְ, Nahum 3. v. 19., & לְשִׁבְרֵךְ, Jerem. 30. v. 12., contritioni, fracturæ tuæ: שִׁבְרוֹ, Jud. 7. v. 15., explicatio, enucleatio ejus: כֶּסֶף שִׁבְרוֹ, Geneſ. 44. v. 2., pretium annonæ, *ſive* frumenti ejus: *Aliud vide infra ſub radice* שָׁבַר: שִׁבְרָהּ fractura, contritio ejus, Iſa. 30. vv. 13. 14., שִׁבְרָהּ *vide ſupra in Præterit. verbi* שָׁבַר: שִׁבְרָם frumenta ſua, Geneſ. 42. v. 26. *Plural. cum præfix.* הַשְּׁבָרִים *nom. prop.*, *quod vide infra*: מִשְּׁבָרִים, Job. 41. verſ. 17., propter confractiones, *id eſt* pericula, & calamitates: *Cum affix.* שְׁבָרֶיהָ contritiones ejus, Pſal. 60. verſ. 4.

שֶׁבֶר Scever, & *juxta Vulg.* Saber, *nom. propr. viri*, 1. Paral. 2. v. 48.

שְׁבָרִים Scevarim, & *juxta Vulg.* Sabarim, *nom. propr. loci trans Jordanem in terra Amorrhæorum*, Jud. 7. v. 5.

שִׁבָּרוֹן *m.* Fractio, contritio; & *metaphorice* deſtructio, perditio, excidium: וּמִשְׁנֶה שִׁבָּרוֹן שָׁבְרֵם, Jerem. 17. verſ. 18., & duplici contritione contere eos: *Conſtr.* בְּשִׁבְרוֹן מָתְנַיִם

 cum

cum fractione, ſive in contritione, *vel ut quidam metaphor. exponunt*, in dolore ingenti lumborum.

מַשְׁבֵּר *maſc.* Matrix, *locus ſcil., per quem fœtus* erumpit, *vel quem fœtus* frangit, *&* aperit, *dum naſcitur: Item* os matricis, *quod in partu* frangitur, *&* ſeparatur: *Chaldæus, & R. Salomon* ſellam parturientis *explicant. Dicitur* מַשְׁבֵּר, *ut habet Buxtorfius, à* frangentibus *doloribus, qui tum mulieri parienti, tum ipſi fœtui in articulo partus obveniunt:* עַד־מַשְׁבֵּר uſque ad matricem, *id eſt, ut habet Vulg.*, uſque ad partum, 2. Reg. 19. v. 3., Iſa. 37. v. 3. *Vide, quod ſequitur.*

מִשְׁבָּר *m. Eſt*: I. Matrix, *&c. ut ſupra in* מַשְׁבֵּר: *Conſtruct.* בְּמִשְׁבַּר בָּנִים, Hoſe. 13. v. 13., in matrice, *id eſt* in ore matricis filiorum, *juxta Buxtorfium, & alios quoſdam: Sunt non pauci, qui cum Vulg. reddunt*, in contritione filiorum: II. Fluctus, *dictus* מִשְׁבָּר, *quòd* fluctus *ſe mutuò, vel etiam naves* confringant. *Occurrit in plural. conſtruct.* מִשְׁבְּרֵי־מָוֶת, 2. Sam. 22. verſ. 5., (circumdederunt me) fluctus mortis, *q. d.* mors *tamquam pelagus confertim doloribus, velut* fluctibus, *mihi ingruit ad me abſorbendum, ita Buxtorfius, & alii exponunt; Multi tamen cum Vulg. vertunt*, contritiones mortis: מִשְׁבְּרֵי־יָם fluctus, *& juxta Vulg.* elationes maris, Pſalm. 93. v. 4. *Cum affix.* מִשְׁבָּרֶיךָ fluctus tui, Pſalm. 48. verſ. 8., *ubi Vulg. vertit* excelſa tua, *id eſt, ut exponit Genebrardus*, undæ tuæ, procellæ tuæ in ſublime undas attollentes: *Sed* Pſalm. 88. v. 8. *idem Vulg. reddit*, fluctus tuos; Jon. *vero* 2. v. 4. *habet*, gurgites tui.

שָׂבַר Spectavit, reſpexit *ad aliquid*: *Et id quidem vel* conſiderans, *&* explorans: *Unde* conſideravit, exploravit; *& tunc conſtruitur cum* ב: *vel* deſiderans, *&* exſpectans: *Unde* deſideravit, ſperavit, expectavit; *& tun conſtruitur cum præpoſit.* אֶל, *vel* ל. *Partic. In Kal* וָאֱהִי שֹׂבֵר בַּחוֹמֹת & eram conſiderans, explorans muros, Nehem. 2. vv. 13. 15. *Pih.* שִׂבֵּר exſpectavit, ſperavit: *Præter.* שִׂבַּרְתִּי לִישׁוּעָתְךָ exſpecto, exſpectabam ſalutem tuam, Pſalm. 119. verſ. 166. *Plural.* שִׂבְּרוּ exſpectarunt, ſperarunt, Eſth. 9. verſ. 1. *Futur. plur. fœm.* תְּשַׂבֵּרְנָה exſpectabitis, Ruth. 1.

v. 13.,

v. 13., יְשַׂבֵּרוּ exſpectabunt, Iſa. 38. v. 18., & *in pauſa* אֵלֶיךָ יְשַׂבֵּרוּ ad te ſpectant, *ſive* in te ſperant, Pſal. 145. v. 15., & *cum* Nun *paragog.* אֵלֶיךָ יְשַׂבֵּרוּן in te ſperant, ad te ſpectant, Pſalm. 104. v. 27.

שֵׂבֶר *maſc.* Exſpectatio, ſpes: *Cum affix.* מִשִּׂבְרִי ab exſpectatione mea, Pſal. 119. verſ. 116., שִׂבְרוֹ ſpes ejus, Pſal. 146. verſ. 5.

שְׁבַשׁ *Chald.* perplexus, attonitus redditur, obſtupuit, conturbatus eſt. *Ithpah. partic. plur.* מִשְׁתַּבְּשִׁין attoniti, confuſi, perturbati, perplexi, Dan. 5. v. 9.

שָׁבַת Ceſſavit, *ſive ab* opere, & labore: *Unde* quievit, feriatus eſt; *ſive ab* exiſtendo: *Unde* eſſe deſiit. *Præter.* כִּי בוֹ שָׁבַת nam in ipſo ceſſavit, *ſive* requievit, Geneſ. 2. v. 3., שָׁבַת מְשׂוֹשׂ לִבֵּנוּ eſſe deſiit, defecit gaudium cordis noſtri, Thren. 5. v. 15., שָׁבַת נֹגֵשׂ, ceſſavit, *ſive* eſſe deſiit exactor, Iſa. 14. v. 4. *Fœm.* שָׁבְתָה מַדְהֵבָה, Iſa. 14. v. 4., ceſſavit, *ſive* eſſe deſiit, periit aurea, *ſive* inaurata, auri plena, auri cupida (*Babylon*); *Vulgat. vertit*, quievit tributum: וְשָׁבְתָה & quieſcet, Levit. 25. verſ. 2. *Plural. in pauſa* שָׁבָתוּ ceſſarunt, eſſe deſierunt, defecerunt, Thren. 5. verſ. 14. *Futur.* תִּשְׁבֹּת ceſſabis (*ab opere ſcil.*), Exod. 32. verſ. 12., יִשְׁבּוֹת מֵעִיר, Hoſe. 7. v. 4., quieſcet ab excitando, *ſive* deſinet excitare, *ita Recentiores reddunt*; *Sed & Græci multi, ut patet ex V. Edit.*, & *Latini, ut confirmat Vulgat.* τὸ מֵעִיר *acceperunt, non ut Infinitivum verbi* עור *in Hiphil, quod Latine ſonat*, excitavit, *ſed tamquam nomen ab illo dimanans, videl.* עִיר civitas; *nam ſunt interpretati*, ceſſavit ad modicum, *ſive* quievit paullulum civitas: וַיִּשְׁבֹּת & quievit, Geneſ. 2. verſ. 2., וְיִשְׁבֹּת & ceſſabit, Prov. 22. v. 10., תִּשְׁבַּת quieſcet, Levit. 26. v. 34. *Plur.* תִּשְׁבְּתוּ שַׁבַּתְּכֶם, Levit. 23. verſ. 32., quieſcetis ſabbato veſtro; *LXX.*, *habent* ſabbatizabitis, & *Vulg.* celebrabitis ſabbata veſtra: יִשְׁבֹּתוּ, Jerem. 31. v. 36., & *in pauſa* יִשְׁבֹּתוּ, Gen. 8. verſ. 22., ceſſabunt, non erunt, quieſcent; וַיִּשְׁבְּתוּ & quieverunt, Exod. 16. v. 30. *Niph.* ceſſavit, defecit, periit: *Præter.* וְנִשְׁבַּת מִבְצָר & ceſſabit munitio, *ſive* adjutorium, Iſa. 17. verſ. 3., וְנִשְׁבַּת־בָּהּ & deficiet, *ſive* defecerit in ea,

Ezech. 30. v. 18. *Plural.* וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם ceſſabunt idola veſtra, Ezech. 6. v. 6. *Hiph.* הִשְׁבִּית ceſſare fecit, *vel* ſivit, abolevit, ſuſtulit, amovit, removit, ſubmovit: *Præt.* לֹא הִשְׁבִּית לָךְ גֹּאֵל non ceſſare, deeſſe fecit tibi redemptorem, vindicem, Ruth. 4. v. 14., וְהִשְׁבִּית אֶת־הַכְּמָרִים, 2. Reg. 23. v. 5., & abolevit atratos ſacrificulos, *juxta Buxtorfium*; *Vulg. vertit*, & delevit aruſpices: הִשְׁבַּתָּ, *pro* הִשְׁבַּתְּתָּ, Pſal. 89. v. 45., 119. v. 119., ceſſare feciſti, aboleviſti, removiſti, deſtruxiſti: הִשְׁבַּתִּי ceſſare feci, abolevi, Iſa. 16. v. 10., וְהִשְׁבַּתִּי גְּאוֹן זֵדִים, Iſa. 13. v. 11., & faciam, ut ceſſet faſtus ſuperborum, *ſive*, *juxta Vulgat.*, & quieſcere faciam ſuperbiam infidelium: *Cum affixo* וְהִשְׁבַּתִּיךְ, & faciam ceſſare te, Ezech. 16. verſ. 41., וְהִשְׁבַּתִּים & ceſſare faciam eos, Ezech. 34. v. 10. *Plur.* וְהִשְׁבִּיתוּ & ceſſare facient, amovebunt, removebunt, & *juxta Vulgat.* avertent, Joſ. 22. verſ. 25., וְהִשְׁבַּתֶּם אֹתָם propterea ceſſare, feriari facietis eos, Exod. 5. verſ. 5., וְהִשְׁבַּתְנוּ & ceſſare faciemus, *ſive* faciamus: *Partic.* מַשְׁבִּית auferens, Pſalm. 46. v. 10., Jerem. 16. v. 9. *Infin. cum præfix.* לְהַשְׁבִּית, Pſalm. 8. verſ. 3., & לַשְׁבִּית, Amoſ. 8. verſ. 4., ad ceſſare faciendum, ad abolendum: *Imperat. plural.* הַשְׁבִּיתוּ ceſſare facite, removete, Iſa. 30. verſ. 11. *Futur. cum* ה *paragog.* אַשְׁבִּיתָה מֵאֱנוֹשׁ זִכְרָם ceſſare faciam ex hominibus memoriam eorum, Deuter. 32. verſ. 26., תַשְׁבִּית ceſſare ſinas, *ſive* auferes, Levit. 2. verſ. 13., יַשְׁבִּית ceſſare faciet, abolevit, ceſſare facit, Prover. 18. verſ. 18., Dan. 9. v. 27., וַיַּשְׁבֵּת & ceſſare fecit, abolevit, abſtulit. 2. Reg. 23. v. 11.

שֶׁבֶת *m.* Ceſſatio, quies: שֶׁבֶת מֵרִיב ceſſatio à lite, Prover. 20. verſ. 3. *Alia vide ſupra in* יָשַׁב *pag.* 503. *Cum affix.* שִׁבְתּוֹ יִתֵּן ceſſationem ejus *ab opere*, *id eſt operis jacturam*, *quam* ceſſando *fecit*, dabit. *Vide ut ſupra in* יָשַׁב.

שַׁבָּת *com. Eſt proprie* ceſſatio, quies, ab opere *ſcilicet*, & labore: *LXX.*, *Aquila*, *Symmac.*, *Theod.*, *aliique Græci vocem hebræam ſervantes verterunt σάββατον*, *id eſt* ſabbatum, *ut etiam habet Vulg. In ſacris autem literis τὸ* שַׁבָּת *eſt* ſabbatum, *vel* dierum, *ſive* ſeptimus hebdomadis dies, ceſſationi *ab operibus deſtinatus*; & *per ſynecdochen tota*

heb-

domada, à ſeptimo die appellata; *vel* annorum, *ſive* ſeptimus annus: *Item* feſtum, ſolemnitas: וּבַיּוֹם הַשְּׁבִיעִי שַׁבָּת & in die ſeptimo quies, ceſſatio. *ab opere*, Exod. 16. v. 26. וְיוֹם הַשְּׁבִיעִי שַׁבָּת לַיהוָה & die ſeptimo ſabbatum Domini, Exod. 20. v. 10. שַׁבָּת שַׁבָּת, 1. Paral. 9. v. 32., ſabbato, ſabbato, *h. e.* per ſingula ſabbata: שַׁבַּת שַׁבָּתוֹן קֹדֶשׁ לַיהוָה, Exod. 31. verſ. 15., ſabbatum ſabbati, *ſive* ceſſatio ceſſationis, *hoc e. ceſſatio ſtrictiſſima, & accuratiſſima*, ſancta Domino; *Vulgat. vertit*, ſabbatum, & requies Domini: וּסְפַרְתֶּם לָכֶם מִמָּחֳרַת הַשַּׁבָּת, Levit. 23. v. 15., & numerabitis vobis poſtridie ceſſationis, quietis, ſabbati, *ſive* ſeptimi diei: הַשְּׁלִשִׁית מִכֶּם בָּאֵי הַשַּׁבָּת, 2. Reg. 11. v. 5., tertia pars ex vobis *erit* eorum, qui intrant ſabbatum, *ſive* hebdomadem, *id eſt qui functuri ſunt officio proximo* ſabbato: *Per vices enim fungebantur ſuo officio per* hebdomadem: יֹצְאֵי הַשַּׁבָּת, 2. Reg. 11. verſ. 7., exeuntes ſabbati, *id eſt jam functi miniſterio* hebdomadario: וְאֶת־מוּסַךְ הַשַּׁבָּת אֲשֶׁר־בָּנוּ בַבַּיִת, 2. Reg. 16. verſ. 18.; & tectum, *ſive* tentorium ſabbati, *vel* pro ſabbato, quod ædificaverant in domo, *ſive* in templo; *Interpretes tamen in hujuſce loci expoſitione variant*: וּבַשָּׁנָה הַשְּׁבִיעִת שַׁבַּת שַׁבָּתוֹן יִהְיֶה לָאָרֶץ שַׁבָּת לַיהוָה, Levit. 25. v. 4., & in anno ſeptimo ſabbatum ſabbati, *ſive* ceſſatio ceſſationis, *id eſt* maxima ceſſatio erit terræ, ſabbatum Domini, *id eſt in Dei cultum, atque honorem; ſenſus autem eſt annus ſeptimus erit ſabbaticus terræ, in ipſo ſcil. terra* quieſcet, *quemadmodum eodem in capite declaratur*: *Cum præfix.* בַּשַּׁבָּת in ſabbato, Nehem. 13. v. 15., לַשַּׁבָּת (vocaberis) ſabbatum, Iſa. 58. verſ. 13., מִשַּׁבָּת à ſabbato, Iſa. 58. v. 13. *Cum affix.* שַׁבַּתְּכֶם ſabbatum veſtrum, Lev. 23. v. 32., עֹלַת שַׁבַּת בְּשַׁבַּתּוֹ; Numer. 28. v. 10., holocauſtum ſabbati in ſabbato ejus, *i. e.* per ſingula ſabbata, *ut cum Vulgat. exponunt multi*: וְשַׁבַּתָּהּ & ſabbatum ejus, Hoſe. 2. v. 13. *Plur.* שֶׁבַע שַׁבָּתוֹת ſeptem ſabbata, *id eſt* hebdomades, Levit. 23. v. 15., *& cum præfix.* הַשַּׁבָּתוֹת ſabbata, Nehem. 10. v. 34., בַּשַּׁבָּתוֹת in ſabbatis, Ezech. 46. verſ. 3., לַשַּׁבָּתוֹת in ſabbata, 1. Paral. 23. verſ. 31. *Conſtr.* מִלְּבַד שַׁבְּתֹת יְהוָה, Levit. 23. v. 38., præter ſabbata,

bata, *ſive* exceptis ſabbatis Domini: וְסָפַרְתָּ לְךָ שֶׁבַע שַׁבְּתֹת שָׁנִים, Levit. 25. v. 8., & numerabis tibi ſeptem ſabbata, *i. e.* hebdomadas annorum: *Cum affix.* שַׁבְּתֹתַי ſabbata mea, Exod. 31. v. 13., וּמִשַּׁבְּתוֹתַי & à ſabbatis meis, Ezech. 22. verſ. 26., בְּשַׁבְּתֹתֵיכֶם in ſabbatis veſtris, Levit. 26. verſ. 35., שַׁבְּתֹתֶיהָ ſabbata ſua, Levit. 26. v. 34.

שַׁבְּתַי Scabbetái, *& juxta Vulg.* Septhai, *& Sabathai*, *nom. propr. virorum*, Nehem. 8. v. 7., 11. v. 16.

שַׁבָּתוֹן *m.* Quies, ceſſatio *ſumma ab omni opere, & labore*: שַׁבָּתוֹן שַׁבַּת־קֹדֶשׁ לַיהוָה, Exod. 16. v. 23., quies ſabbati ſanctitatis, *ſive* ſancti, *& juxta Vulg.* requies ſabbati ſanctificata eſt Domino.

מִשְׁבָּת *m.* Ceſſatio: *Plural. cum affix.* עַל־מִשְׁבַּתֶּהָ, Thren. 1. verſ. 7., propter ceſſationes ejus, *quibus ſcil.* eſſe deſinit, *juxta Buxtorſium, Joa. Simonem, & alios*: *At multi cum Vulg. vertunt* ſabbata ejus.

שָׂגָא Magnus fuit, *vel* factus eſt, crevit, auctus, multiplicatus eſt: *Futur.* יִשְׂגֶּא creſcet, creſcit, Job. 8. verſ. 11., *ubi tamen quidam codices habent* יִשְׂגֶּה. *Hiphil. Partic.* מַשְׂגִּיא לַגּוֹיִם augens, creſcere faciens, *ſive* multiplicans gentes, Job. 12. verſ. 23. *Futur.* זְכֹר כִּי־תַשְׂגִּיא פָעֳלוֹ, Job. 36. v. 24., memento, ut amplifices, magnifices opus ejus; *Vulgat. verbum hoc derivavit à* שָׁגָה erravit, ignoravit, *mutato* א *in* ה, *ut ſæpe apud ipſos Auctores ſacros occurrit; atque vertit*, memento, quod ignores opus ejus.

שְׂגָא *Chald. ſignificat idem ac Hebr.* שָׂגָא: *Futur.* לְמָה יִשְׂגֵּא, Eſdr. 4. verſ. 22., ad quid creſceret: שְׁלָמְכוֹן יִשְׂגֵּא, Dan. 3. verſ. 31., 6. v. 26., pax veſtra multiplicetur, augeatur.

שָׁגֵא Scagé, *& juxta Vulg.* Sage, *nom. propr. viri*, 1. Paralip. 11. v. 34.

שַׂגִּיא *m.* Magnus, Job. 36. v. 26., 37. v. 23. *Vide, quod ſequitur*.

שַׂגִּיא *m. Chald.* magnus, amplus: צְלֵם חַד שַׂגִּיא ſtatua una magna, *ſive* ampla, grandis, Dan. 2. v. 31., וְרוּמֵהּ שַׂגִּיא & altitudo ejus permagna, *ſive* nimia, Dan. 4. verſ. 7. *Item* multus, permultus, Daniel. 2. verſ. 6., 4. v. 9.,

7. v.

7. verſ. 5. *Item adverbialiter* valde, Dan. 2. verſ. 19., 5. v. 9., 6. v. 15.

שַׂגִּיאָה *f. Chald.* multa, ampla: *Sed* שְׂגִיאָה, *cum puncto ſcil. ſupra* ש *à latere dextro vide infra poſt* שְׂגָה *inter nomina*: *Plur.* וּמַתְּנָן רַבְרְבָן שַׂגִּיאָן & munera permulta, & ampla.

שַׂגִּיאָן *Chald. vide ſupra in* שַׂגִּיאָה.

שָׂגַב Exaltatus, elatus eſt, altus, ſublimis, arduus fuit, *vel* factus eſt: *Hinc* roboratus, robuſtus fuit: *Præter. fœm.* אֲשֶׁר שָׂגְבָה מִמֶּנּוּ, Deuter. 2. verſ. 36., (civitas), quæ altà, *ſive* ſublimis eſſet præ nobis, *id eſt* ſublimior, *quam ut eam redigeremus in poteſtatem*; *vel*, *ut habent alii*, altè munita, inaceſſa nobis: *Plural.* שָׂגְבוּ יֶשַׁע, Job. 5. verſ. 11., extollantur, elati ſint ſalute; *Vulg. vertit*, erigit ſoſpitate. *Niph. præterit.* וְנִשְׂגַּב, Iſa. 2. vv. 11. 17., *&* *in pauſa* וְנִשְׂגָּב, Prover. 18. v. 10., & editus erit, & extolletur, elevabitur, exaltabitur, *Fœm.* נִשְׂגְּבָה, Pſalm. 139. v. 6., excelſa, *ſive* elata eſt, *id eſt* in arduo, *&* *ultra ingenii vires* poſita; *Vulgat. habet*, confortata eſt: *Particip. in pauſa* נִשְׂגָּב שְׁמוֹ לְבַדּוֹ exaltatum nomen ejus ſolius, Pſalm. 148. v. 13., elatum, excelſum, Iſa. 12. verſ. 4. *Fœm.* וּכְחוֹמָה נִשְׂגָּבָה & quaſi murus ſublimis, *ſive*, *ut habet Vulg.*, validus, Prover. 18. v. 11., קִרְיָה נִשְׂגָּבָה civitas exaltata, elata, *ſive* ſublimis, Iſa. 26. verſ. 5. *Pih. Futur. cum affix.* אֲשַׂגְּבֵהוּ roborabo, *vel* exaltabo, *id eſt* in tuto ponam eum, Pſalm. 91. v. 14., מִמִּתְקוֹמְמַי תְּשַׂגְּבֵנִי ab inſurgentibus contra me exaltabis, exaltas, *id eſt* in tuto, *ſive* in loco alto ponis me, Pſal. 59. v. 2., וַיְשַׂגֵּב אֶבְיוֹן מֵעוֹנִי & elevat pauperem ab inopia, Pſalm. 107. v. 41., יְשַׂגֶּבְךָ elevet te, *&* *juxta Vulg.* protegat te, Pſalm. 20. v. 2. *Pyh. Futur.* יְשֻׂגָּב exaltabitur, in tuto ponetur, Prover. 29. verſ. 25. *Hiph. Futur.* הֶן־אֵל יַשְׂגִּיב בְּכֹחוֹ, Job. 36. v. 22., ecce Deus roborat, extollit virtute ſua, *ita Buxtorfius*; *Alii vertunt* ſublimiter, ardue agit; *Vulg. habet*, ecce Deus excelſus in fortitudine ſua.

שְׂגוּב Seguv, *&* *juxta Vulg.* Segub, *nom. propr. virorum*, 1. Sam. 16. v. 34., 1. Paralip. 2. vv. 21. 22.

מִשְׂגָּב *m.* Locus editus, ſublimis, *ac propterea* tutus: *Hinc* mu-

munitio, arx edita: *Et adjective* ſuſceptor, auxiliator: וַיְהִי יְהוָה מִשְׂגָּב לַדָּךְ מִשְׂגָּב לְעִתּוֹת, Pſalm. 9. v. 10., & erit Dominus locus ſublimis, editus, tutus pauperi: locus ſublimis, editus, tutus in temporibus; *ita multi cum Buxtorfio*; *Pagninus reddit*, exaltatio pauperi, exaltatio in temporibus; *Vulg.*, & factus eſt Dominus refugium pauperi: adjutor in opportunitatibus: *Cum præfix.* הַמִּשְׂגָּב locus ſublimis, fortis, tutus, Jerem. 48. v. 1., לְמִשְׂגָּב, Pſalm. 48. v. 4., in locum editum, tutum, in munitionem, in arcem ſublimem; *Vulgat. vertit*, cum ſuſcipiet eam, *id eſt tuebitur*, *& proteget*: *Conſtruct.* וּמִבְצַר מִשְׂגַּב חוֹמֹתֶיךָ, Iſa. 25. v. 12., & munitio ſublimis, *id eſt* munitio alta, & inaceſſa murorum tuorum: *Cum affix.* מִשְׂגַּבִּי, 2. Sam. 22. v. 3., Pſalm. 59. vv. 10. 18., munitio edita mea, *ſive* locus editus meus, *& juxta Pagninum* elevatio mea; *à Vulgat. redditur* elevator, ſuſceptor meus: מִשְׂגַּבּוֹ, Iſa. 33. v. 16., locus ſublimis ejus, *ſive* munitio ejus.

שָׁגַג Erravit, à via recta declinavit, *aut* ignorans erravit, inconſideratus, incogitans egit: *Præt.* עַל שִׁגְגָתוֹ אֲשֶׁר־שָׁגָג, Levit. 5. v. 18., ſuper errore ſuo, *ſive* juxta errorem ſuum, quo erravit: *Partic. maſc.* שֹׁגֵג errans, Job. 12. v. 16., Pſalm. 119. v. 67., *& fœm.* הַשֹּׁגֶגֶת errans, quæ erravit, Num. 15. v. 28.

שְׁגָגָה *fœm.* Erratum, error, peccatum ex ignorantia, Levit. 15. v. 25., כִּי שְׁגָגָה הִיא, Eccleſ. 5. v. 5., quia error, ignorantia ipſa: *Cum præfix.* בִּשְׁגָגָה per errorem, per ignorantiam, Lev. 4. v. 2., כִּשְׁגָגָה ſicut, quaſi error, *& juxta Vulg.* quaſi per errorem, Eccleſ. 10. v. 5., לִשְׁגָגָה per ignorantiam, per errorem, Numer. 15. verſ. 24. *Cum affix.* שִׁגְגָתוֹ *vide ſupra in verbo*: עַל־שִׁגְגָתָם, Numer. 15. verſ. 25., ſuper, *ſive* pro errore ſuo.

מְשׁוּגָה *fœm. Vide infra ſub radice* שׁוּג.

שָׁגָה Erravit, aberravit, oberravit, declinavit: *Item, juxta Vulg.* ignoravit, neſcivit. *Sed* שָׂגָה, *cum puncto ſin*, *ſupra* ש *à latere ſiniſtro, quod latine ſonat*, magnus fuit, *&c. vide infra ſuo loco poſt hanc radicem*: *Præterit.* שָׁגִיתִי erravi, ignoravi, Job. 6. v. 24. *Plur.* בַּיַּיִן שָׁגוּ vino er-

rarunt,

rarunt, ſive præ vino neſcierunt, Iſa. 28. v. 7. *Partic.* וְכָל־שֹׁגֶה בּוֹ, Prov. 20. v. 1., ideo omnis, *vel* quiſquis errans in eo, *vel* delectans ſe in eo, indulgens ei, *ſcil. vino*: מֵאִישׁ שֹׁגֶה pro unoquoque errante, ignorante, Ezech. 45. v. 20. *Plur.* שׁוֹגִים, Pſalm. 119. verſ. 118., *&* *cum præfix.* הַשֹּׁגִים, Pſal. 119. verſ. 21., errantes, declinantes, diſcedentes: *Infinit. cum præfix.* לִשְׁגוֹת מֵאִמְרֵי־דָעַת, Prover. 19. v. 27., ad aberrandum, *ſive quæ eſt* (*doctrina*), ut aberres à verbis ſcientiæ; *Vulgat. vertit*, nec ignores ſermones ſcientiæ: *Futur.* וָאֶשְׁגֶּה *&* erravi, *ſive*, *juxta Vulg.* ignoravi, 1. Sam. 26. v. 21., בְּאַהֲבָתָהּ תִּשְׁגֶּה תָמִיד, Prov. 5. v. 19., in amore ejus oberres, oberrabis, *i. e.* delecteris, *ſive* delectaberis jugiter; *qui rei alicui eſt addictus, in ea* oberrare, vagarique, *ferarum, quæ ibidem notantur, more, dicitur. Inde tamen minime ſequitur, Auctorem Sacrum* errorem viro ob uxoris amorem *permittere. Nam, ut notant Interpretes apud Matth. Polum, deſcribit hic modum* lætandi *decenter de uxore ſuâ, in oppoſitione ad* lætitiam *apud meretrices quæſitam. Sed & Joa. Simon, aliique arbitrantur*, τὸ שָׁגָה *non tantum* errare, *ſed &* cum affectu deſiderii, *atque* amoris *ad aliquid* declinare, *adeoque etiam abſque* errore appetere, adamare *aliquid*, oblectare ſe *re aliqua*; *idque probat ex ſenſu Arabico*: וְלָמָּה תִשְׁגֶּה בְנִי בְזָרָה, Prov. 5. v. 20., ad quid, *ſive* quare erras, errabis, fili mi, in aliena, *id eſt* quare delectaberis aliena; *Vulg. vertit*, quare ſeduceris, fili mi, ab aliena: יִשְׁגֶּה errabit, Prover. 5. verſ. 23. *Plur.* תִשְׁגּוּ errabitis, Numer. 15. v. 22., יִשְׁגּוּ erraverint, *ſive*, *juxta Vulgat.*, ignoraverit, Levit. 4. verſ. 13., errant, oberrant, Ezech. 34. v. 6. *Hiph. Partic.* מַשְׁגֶּה errare faciens, Deuter. 27. v. 18. *Sed* מִשְׁגֶּה *vide infra inter nomina*: *Futur. cum affix.* אַל־תַּשְׁגֵּנִי מִמִּצְוֺתֶיךָ, Pſalm. 119. verſ. 10., nè errare ſinas me à mandatis tuis; *Vulg. vertit*, nè repellas me à mandatis tuis.

שְׁגִיאָה *f.* Error: *Plur.* שְׁגִיאוֹת errores, *& juxta Vulg.* delicta, Pſalm. 19. v. 13., *ubi tertia radicali* ה *mutata in* א.

שִׁגָּיוֹן *m.* Pſalm. 7. v. 1. Cantio erratica, *id eſt varia, quæ omnibus rationibus muſicæ decantabatur ſimul. Vocabulum* muſi-

muſicum eſt, cujus ratio Hebræis ignota: Hactenus Buxtorfius. Plur. fœm. על שִׁגְיֹנוֹת, Habac. 3. v. 1., ſecundum odas erraticas; *vel* mixtas, *i. e.* (oratio) *canenda* ſecundum odas, *quas* שִׁגְיֹנוֹת *vocant*; *alii vertunt* ad inſtrumenta muſica: *Sed multi cum Vulg. habent*, (oratio) pro ignorantiis.

מִשְׁגֶּה *m.* Error, Geneſ. 43. v. 12. *Sed* מְשׁוּגָה *vide infra ſub radice* שׁוּג.

שָׂגָה Magnus fuit, *vel* factus eſt, crevit, auctus eſt: *Futur.* יִשְׂגֶּה, Job. 8. vv. 7. 11., Pſalm. 92. verſ. 13., multiplicabitur, augetur, creſcet, creſcit. *Pil.*, *geminatis radicalibus*, שִׂגְשֵׂג: *Inde Futur. fœmin. in pauſa* בְּיוֹם נִטְעֵךְ תְּשַׂגְשֵׂגִי, Iſa. 17. verſ. 11., in die plantationis tuæ facies ut creſcat, *vel* adoleſcat: *LXX. ſunt interpretati*, τῇ δὲ ἡμέρᾳ ᾗ ἂν φυτεύσῃς πλανηθήσῃ qua autem die plantaveris, errabis, *à ſcopo excides*; *legerunt per* שׁ, *cum puncto ſcilicet à latere dextero*, *quod tunc ſonat latine* erravit: *Vulg. etiam hanc lectionem ſecutus eſt*, *&* plantæ, *vel* vineæ *metaphoræ*, *qua Propheta utitur*, *adhærens*, *vertit*, in die plantationis tuæ labruſca: *Hiph. Præterit. plur.* הִשְׂגּוּ creſcere fecerunt, auxerunt, Pſalm. 73. verſ. 12. *Vide multa ejuſdem pene formæ ac* שָׂגָה *in. Hiph. verbi* נָשָׂא *pag.* 808.

שָׁגַח *In Kal inuſitatum. Hiph.* הִשְׁגִּיחַ proſpexit, reſpexit, conſideravit: *Præter.*, הִשְׁגִּיחַ אֶל כָּל־יֹשְׁבֵי הָאָרֶץ proſpicit, reſpexit ſuper omnes habitatores terræ, Pſalm. 33. verſ. 14. *Partic.* מַשְׁגִּיחַ מִן־הַחַלֹּנוֹת proſpiciens e feneſtris, *ſive* reſpiciens per feneſtras, Cant. 2. v. 9. *Futur. plural.* אֵלֶיךָ יַשְׁגִּיחוּ ad te reſpicient, proſpicient, Iſa. 14. v. 16.

שָׁגַל Vitiavit, violavit mulierem, concubuit, iniit mulierem: *Verbum eſt Hebræis actum* venereum *propriiſſime denominans, ac proinde pronuntiatu obſcœnum in communi ſermone ipſis habitum. Unde Maſſorethæ verbum* שָׁכַב cubuit, concubuit *pro illo legendum ſubſtituerunt*: *Futur. cum affix.*, *&* Nun *epenthet.* יִשְׁגָּלֶנָּה vitiabit eam, *ſive* cubabit, concumbet cum ea, Deuter. 28. verſ. 30. *Niph. Futur. plur. fœm.* וּנְשֵׁיהֶם תִּשָּׁגַלְנָה, Iſa. 13. v. 16., & fœminæ eorum vitiabuntur, violabuntur, Iſa. 13. v. 16., *&* *ita* Zach. 14. v. 2. *Pyh. Præter. fœm.* אֵיפֹה לֹא שֻׁגַּלְתְּ, Jerem.

3.

3. verſ. 2., ubi non fueris vitiata, *ſive* violata, proſtrata ſis.

שֵׁגָל *f.* Conjux, uxor, *appellatione honeſta, ut* ſponſæ *vocabulum* Gr... *anis, cujus verbum obſcœnum. Dicitur autem tantum de* auguſta, *ſive* regina, *aut* regia conjuge: נִצְּבָה שֵׁגַל aſſiſtit conjux (ad dexteram tuam), Pſal. 45. v. 10. *Hactenus Buxtorfius, & alii tam veteres, quam recentiores Interpretes: Cum præfix.* וְהַשֵּׁגָל & conjux, *ſive* regina, Nehem. 2. v. 6. *Vide quod ſequitur.*

שֵׁגַל *fœm. Chaldaicum* conjux, uxor: *Plur. cum affix.* שֵׁגְלָתֵהּ וּלְחֵנָתֵהּ uxores ejus, & concubinæ ejus, Dan. 5. v. 2., שֵׁגְלָתָךְ uxores tuæ, Dan. 5. v. 23.

שֶׁגַּם *Dictio compoſita ex relativo* אֲשֶׁר, *& particula* גַּם; *atque reddendum*, quod etiam, Eccleſ. 1. v. 17., 2. v. 15., 8. v. 14., בְּשַׁגָּם eo quod etiam, Geneſ. 6. verſ. 3. *Sed* תְּשׁוּגִים, יֶשְׁגֵם, אֲוּ...תֶם *&c. dictiones item compoſitas vide ſupra pag.* 809.

שִׁגָּיוֹן, *& Plural. fœm.* שִׁגְיוֹנוֹת *vide ſupra poſt* שָׁגָה erravit, *pag.* 1543.

שָׁגַע Amens, inſanus fuit, inſanivit; *in Kal Inuſit. Pyh. Partic.* מְשֻׁגָּע, Deut. 28. v. 34., Jerem. 29. v. 26., Hoſe. 9. verſ. 7., *& cum præfix.* הַמְשֻׁגָּע, 2. Reg. 9. v. 11., amens, demens, *ſive* dementatus, mente captus, inſanus, ad inſaniam redactus: *Plural.* חֲסַר מְשֻׁגָּעִים אָנִי, 1. Sam. 21. v. 16., an carens inſanis, *ſive* mente captis ego? *Hithp. Particip.* מִשְׁתַּגֵּעַ inſanum, amentem ſe gerens, 1. Sam. 21. v. 15. *Infin. cum præfix.* לְהִשְׁתַּגֵּעַ עָלָי, 1. Sam. 21. v. 16., ut amentem, inſanum ſe gerat coram me; *Vulg. vertit*, ut fureret, me præſente.

שִׁגָּעוֹן *maſc.* Amentia, *ſive* inſania, *& quidem, juxta aliquos*, magna: *Occurrit cum præfix.* בְּשִׁגָּעוֹן, Deut. 28. v. 28., 2. Reg. 9. v. 20., Zach. 12. v. 4., amentia, in amentia, *ſive* in amentiam.

שָׁגַר *Verbum Hebræis inuſit. Chaldæis autem, in Targum, & Rabbinis eſt*, emiſit, edidit. *Inde ſunt nomina, quæ ſequuntur.*

שֶׁגֶר *maſc.* Emiſſum *proprie, vel* emiſſio: *Hinc* fœtus, partu editus: *Conſtr.* שְׁגַר אֲלָפֶיךָ, Deut. 7. v. 13., (& benedicet)

cet) fœtui, *ſive* partui bovum tuorum; *Vulg. habet;* & armentis.

שֶׁגֶר *maſc.* Fœtus: וְכָל־פֶּטֶר שֶׁגֶר בְּהֵמָה, Exod. 13. v. 12., (transferes) omnem apertionem fœtus jumenti, *i. e.* omnem primogenitum fœtum; *Unde recte Vulg. vertit*, (ſeparabis), quod primitivum eſt in pecoribus tuis.

שִׂגְשֵׂג Creſcere, multiplicari: *Inde Futur. fœm.* תְּשַׂגְשֵׂגִי, *quod vide ſupra in* שָׂגָה *pag.* 1544.

שַׁד

m. Mamma, uber; *quam quidem dictionem multi derivant à radice* שָׁדָה, *quæ Hebræis inuſitata; Chaldæis vero, & Syris, mutato* ה *in* א, *ſonat;* fudit, effudit: *Unde* uber, mamma שַׁד, *q. d.* effuſio lactis: חָלְצוּ שַׁד, Thren. 4. verſ. 3., extrahunt mammam, *id eſt* extractam præbent; *metaphora à lactantibus: Duale* שָׁדַיִם utraque mamma, mammæ, ubera, Geneſ. 49. v. 25., מִשָּׁדָיִם ab uberibus, Iſa. 28. v. 9. *Plural.* שֵׁדִים *vide in* שֵׁד *poſt* שָׁדַד: *Conſtr.* שְׁדֵי אִמִּי ubera matris meæ, Cant. 8. verſ. 1. *Cum affix.* שָׁדַי ubera mea, Cant. 1. verſ. 13., 8. v. 10. *Aliud vide poſt* שָׁדַד: שָׁדַיִךְ ubera tua, Cant. 7. v. 8., *&c.*, מִבֵּין שָׁדֶיהָ è medio uberum ſuorum, Hoſe. 2. verſ. 4., שְׁדֵיהֶן mammæ, ubera ipſarum, Ezech. 23. v. 3.

שֹׁד *m.* Mamma, uber: *Alio in ſenſu hanc ipſam dictionem vide infra poſt* שָׁדַד: *Cum præfix.* וְשֹׁד & mamilla, Iſa. 60. verſ. 16., מִשֹּׁד ab ubere, Iſa. 66. v. 11. *Aliud* מִשֹּׁד *vide infra in* שֹׁד *poſt* שָׁדַד.

שֵׁד Dæmon, *vide poſt eamdem radicem, nempe* שָׁדַד.

שְׁדֵיאוּר Scedehur, *nom. propr. viri*, Num. 1. v. 5.

שָׁדַד

Vaſtavit, devaſtavit, deſtruxit: *Alio in ſenſu, ſed cum puncto ſupra* ש *à latere ſiniſtro, ita ſcil. ſcriptum* שָׂדַד, *vide poſt hanc radicem pag.* 1548. *Præter. defect. cum affix.* וְשַׁדֵּם, Prover. 11. verſ. 3., *ubi Maſſora, quam alii ſequuntur, monet legendum*, יְשָׁדֵּם vaſtabit illos: *Plural.* וְשָׁדְדוּ אֶת־גְּאוֹן מִצְרַיִם & vaſtabunt faſtum, *ſive* ſuperbiam Ægypti, Ezech. 32. v. 12., *& defective cum affixo* שַׁדּוּנִי vaſtarunt, *& juxta Vulg.* afflixerunt me, Pſalm. 17. v. 9. *Partic.* שׁוֹדֵד, Iſa. 16. v. 4., *&c.*, *item* שֹׁדֵד, Jerem. 15. verſ. 8., *&* הַשֹּׁדֵד, Jerem. 6. v. 26., vaſtans, *& ſubſtantive* vaſtator: *Plural.* שֹׁדְדִים, Jerem. 12. verſ. 12., *&*

הַשּׁוֹדְדִים,

הַשּׁוֹדְדִים, Jerem. 51. v. 48., vaſtatores; לְשֹׁדְדִים vaſtatoribus, prædonibus, Job. 12. v. 6. *Conſtruct.* שֹׁדְדֵי vaſtatores, prædones, latrones, Abd. 1. verſ. 5. *Partic. Pahul* שָׁדוּד vaſtatus, deſtructus, perditus, Jud. 5. v. 27., Iſa. 33. verſ. 1., Jerem. 4. v. 30. *Fœmin.* הַשְּׁדוּדָה vaſtata, & *juxta Vulg.* miſera, Pſalm. 137. v. 8. *Infin.* שָׁדוֹד vaſtando, *ſive* vaſtatione, depopulatione, Mich. 2. verſ. 4., לִשְׁדוֹד ad vaſtandum, Jerem. 47. v. 4. *Imper. plur.* וְשָׁדְדוּ & vaſtate, *aut* diripite, Jerem. 49. v. 28. *Futur. defect. cum affix.* יְשָׁדֵּם *vide ſupra in Præter.* וְשַׁדָּם. *Niph. Præter. plur.* נְשַׁדֻּנוּ, Mich. 2. verſ. 4., *ubi* Kibbutz *eſt loco* Cholem, vaſtati ſumus, *Pih. Partic.* מְשַׁדֶּד־אָב, Proverb. 19. verſ. 26., deſtruens, perdens, devaſtans patrem, *ita Recentiores reddunt*; *Sed LXX., & Aquila ſunt interpretati*, ὁ ἀτιμάζων πατέρα, *id eſt* qui inhonorat, *vel* dehoneſtat patrem; *Vulg. habet*, qui affligit patrem: *Futur.* אַל־תְּשַׁדֵּד ne vaſtes, Prover. 24. v. 15., יְשֹׁדֵד מַצֵּבוֹתָם vaſtabit ſtatuas eorum, Hoſe. 10. v. 2., *& cum affix.* יְשָׁדְדֵם, Jer. 5. verſ. 6., *ubi* Cholem *propter affixum correptum eſt*, *ut notat Buxtorfius*, vaſtabit eos: *Pyh. Præter.* שֻׁדַּד, Iſa. 15. verſ. 1., *& in pauſa* שֻׁדָּד, Jerem. 10. v. 20., vaſtatus, vaſtatum eſt: *Fœm.* שֻׁדְּדָה, Jerem. 4. v. 20., *& in pauſa* שֻׁדָּדָה, Jerem. 48. v. 1., *item* שָׁדְּדָה, Nahum. 3. v. 7., vaſtata, devaſtata eſt: *Plur.* שֻׁדְּדוּ, Jerem. 4. v. 20., *& in pauſa* שֻׁדָּדוּ, Zachar. 11. v. 2., vaſtati, vaſtata ſunt: שֻׁדַּדְנוּ vaſtati, devaſtati ſumus, Jerem. 4. verſ. 13., 9. verſ. 18. *Hoph. Futur.* תּוּשַּׁד vaſtaberis, Iſa. 33. v. 1., יוּשַּׁד, *pro* יְשֻׁד vaſtabitur, Hoſe. 10. v. 14.

שְׁדֻדָה, שְׁדוּדָה *f. Vide ſupra in verbo* שָׁדַד.

שֹׁד *m.* Vaſtatio, rapina, Prover. 21. v. 7., 24. verſ. 2., *&c.*, *item* vaſtator, *& juxta Vulg.* miſer, Iſa. 16. v. 4. *Alio in ſenſu vide ſupra ante verbum* שָׁדַד: *Sed cum* Cholem *pleno*, *videl.* שׁוֹד *vide infra ſub radice* שוד: *Cum præfix.* הַשֹּׁד vaſtatio, vaſtitas, Iſa. 51. v. 19., כְּשֹׁד quaſi, ſicut vaſtatio, Iſa. 13. verſ. 6., לְשֹׁד ad vaſtationem, Job. 5. verſ. 22., יִגְזְלוּ מִשֹּׁד יָתוֹם, Job. 24. verſ. 9., *varium in ſenſum à diverſis accipitur*: *Quidam reddunt*, rapiunt, *vel* abripiunt ab ubere, *ſive* à mamma, *videl. matris*, pupillum;

lum; *Alii*, rapiunt de præda pupilli, *i. e.* præ vaſtitate, *&* rapacitate, *quam exercent*, *nè* pupillo *quidem parcunt*; *Alii*, diripiunt pernicioſe pupillos; *Vulg. habet*, vim fecerunt, deprædantes pupillos: *Quæ quidem Interpretum diſcrepantia ex varia radice, ad quam hæc dictio* שד *referri poteſt, eſt repetenda*.

שֵׁד *m.* Dæmon, *quaſi* vaſtator *dictus*: *Plur.* שֵׁדִים dæmones, Deuter. 32. v. 17., Pſalm. 106. v. 37.

שִׁדָּה *fœm.* Symphonia, *ſic dicta*, *quòd voces pares, & impares, ſoni contrarii, & ſimiles ſe ita invicem grata mixtura, & temperamento* frangant, *&* vaſtent, *ut inde concinnum melos, concordiaque diſcors oriatur*: שִׁדָּה וְשִׁדּוֹת, Eccl. 2. verſ. 8., (comparavi mihi) ſymphoniam, *&* ſymphonias, *id eſt*, omnis generis ſymphonias. *Hanc Kimchi in lib. Radicum omnibus aliis interpretationibus præfert*: *Hactenus Buxtorfius*; *quem tamen non omnes ſequuntur*: *Græci ſunt interpretati*, *οἰνοχόον καὶ οἰνοχόας* miniſtrum vini, & miniſtras; *vel, ut legitur in Cod. Alex.* *οἰνοχόους καὶ οἰνοχόας* vini fuſores, & vini fuſitrices, *vel* pocillatores, & pocillatrices; *Aquila vertit κυλίκιον καὶ κύλικας* parvum calicem, & calices; *Symmachus μέτρων σχήματα καὶ ἐπιθήματα* menſurarum ſpecies, & appoſitiones: *Vulg. habet*, (feci....) ſcyphos, & urceos in miniſterio ad vina fundenda: *Alii vertunt*, (comparavi mihi) captivam, & captivas, *id eſt unam, & plures ex mulieribus formoſiſſimis bello captis*.

שַׁדַּי *m.* Præpotens, omnipotens, Geneſ. 17. v. 1. *Eſt unum ex nominibus Dei, à potentia ejus deſumptum. Qua enim potentia omnia creavit, eadem omnia* vaſtare, *&* in nihilum redigere poteſt. *Vide Pirke R. Elieſer* cap. 3. *Sed & LXX. in hunc ſenſum ſæpè reddiderunt παντοκράτωρ*, *&* Job. 8. verſ. 3., *ὁ τὰ πάντα ποιήσας*. *Aben Eſra* תַּקִּיף fortem, potentem *explicat*. *R. Salomon vult, illud idem eſſe nomen compoſitum ex pronomine inſeparabili* שׁ, qui, quæ, quod, *& ex nomine* דַּי ſufficiens, *ad omnia ſcilicet præſtanda*, *&* *qui talis eſt, is rectè etiam dicitur* omnipotens: *Hactenus Buxtorfius*. *Vide in* שָׂדֶה *pag.* 1549.

שָׂדַד Planus, rectus fuit. *Inde eſt Pih.* שִׂדֵּד rectum, planum fecit, *ſpeciatim* occando, contudit, confregit, effregit, *vel* offregit glebas: *Futur.* יְשַׂדֵּד עֲמָקִים occabit valles, *ſive* confringet glebas vallium, Job. 39. verſ. 10., יְשַׂדֶּד־לוֹ occabit, *id eſt* confringet ſibi glebas, Hoſe. 10. v. 11., וִישַׂדֵּד אַדְמָתוֹ, Iſa. 28. verſ. 24., & occabit, *ſive*, *juxta Vulg.* ſarriet terram, humum ſuam.

שִׂדִּים Siddim, *nom. propr. vallis, quæ à Vulg. dicitur* ſylveſtris, Geneſ. 14. v. 3. *Sed* שֵׁדִים *vide pag.* 1548.

שָׂדָה *Verbum Hebræis inuſit. Sed Chaldæis, & Syris* שְׂדָא *ſonat*, fudit, effudit: *Arabibus vero* שְׂדָא *ſonat, idem ac Latinis*, rore adſperſa fuit, maduitque terra: *Inde, ut arbitratur Joa. Simon, ſunt Hebræa, quæ ſequuntur, nomina.*

שָׂדֶה *m.* Campus, ager, *tàm cultus, & ſativus, quam paſcuoſus, ut ſcribit Kimchi in* cap. 8. Joſ. v. 24. *Uterque habitationi hominum inſervit: Unde & pro* terra *aliqua, vel* regione *ſumitur, quam homines incolunt:* אֶל־שָׂדֶה טּוֹב in agro bono, *ſive* in terra bona, Ezech. 17. verſ. 8. *Eſt &* שָׂדַי, *& in pauſa* שָׂדָי *pro* שָׂדֶה, *juxta Kimchium, alioſque: atque hac forma occurrit* Deuter. 32. verſ. 13., Pſalm. 8. verſ. 8., 50. verſ. 11., *&c. Cum præfix.* הַשָּׂדֶה ager, regio, Geneſ. 2. verſ. 5., אֶת־הַשָּׂדֶה cum agro, Geneſ. 49. verſ. 30., בַּשָּׂדֶה per agrum, Num. 20. v. 17., & בַּשָּׂדֶה in agro, Geneſ. 4. verſ. 8. *Conſtr.* וַיַּכּוּ אֶת־כָּל־שְׂדֵה, & percuſſerunt omnem regionem, Geneſ. 14. v. 7. *Cum præfix.* בִּשְׂדֵה מוֹאָב in regione Moab, Geneſ. 36. verſ. 35., בִּשְׂדֵה אַחֵר in agro alieno, Exod. 22. v. 4., כִּשְׂדֵה ſicut ager, Levit. 27. verſ. 21., מִשְּׂדֵה de agro, Levit. 27. verſ. 22., *item* de regione, Ruth. 4. verſ. 3. *Cum affix.* שָׂדְךָ, Levit. 19. v. 9., & שָׂדְךָ, Levit. 25. v. 3., ager tuus, *ſive* terra tua; בְּשָׂדְךָ, Deuter. 11. verſ. 15., & בְּשָׂדְךָ, Deuter. 24. verſ. 19., in agro tuo; *Cum affix.* בִּקְצֵה שָׂדֵהוּ in extremitate agri ſui, Geneſ. 23. verſ. 9., לְשָׂדֵהוּ in regionem ſuam, Nehem. 13. verſ. 10., וְאֶל־שָׂדֵהוּ & pro agro ſuo, 2. Reg. 8. v. 3. *Plur. juxta quoſdam, ſed forma irregulari* שָׂדַי, *& in pauſa* שָׂדָי *vide ab initio hujuſce dictionis: Conſtr.* עַל־שְׂדֵי־חֶמֶד ſuper agros deſiderii, ſive

ſive ſuper regiones deſiderabiles, Iſa. 32. v. 12. *Cum præfix.* בִּשְׂדֵי מוֹאָב in regionibus Moab, Ruth. 1. verſ. 1., בִּשְׂדֵי־יָעַר in campis ſylvæ, Pſalm. 132. verſ. 6., לִשְׂדֵי, Nehem. 12. v. 44., ex agris; *ſed Vulg. ibidem legit* לְשָׂרֵי, *cum* Reſc *ſcilicet loco* Daleth; *vertit enim* principes. מִשְּׂדֵי de regionibus, Ruth. 1. v. 22. *Cum affix.* שָׂדֵינוּ regiones noſtræ, Mich. 2. v. 4., לֵךְ עַל־שָׂדֶיךָ ito, vade ad agros tuos, 1. Reg. 2. v. 26. *Plur. fœm.* שָׂדוֹת (dabit) agros, 1. Sam. 22. verſ. 7. *Cum præfix.* וּמִן־הַשָּׂדֹת & de agris, Exod. 8. verſ. 9., וּמִשְּׂדוֹת & de regionibus, Nehem. 12. verſ. 29. *Cum affix* שְׂדֹתֵינוּ agri noſtri, Nehem. 5. vv. 3. 4. 5., שְׂדוֹתֵיכֶם agri veſtri, 1. Sam. 8. v. 14., וּשְׂדֹתֶיהָ & agri, *id eſt* regiones ejus, Nehem. 11. v. 30., שְׂדֹתֵיהֶם agri ſui, *vel* ipſorum, Nehem. 5. v. 11., בִּשְׂדֹתָם regionibus eorum, Nehem. 11. v. 25.

שָׂדָה *f. Vide ſupra pag.* 1548.

שָׂדַם *m. Vide ſupra pag.* 1548. *Vide etiam in* שָׂדָה *pag.* 1549.

שַׁד, שֵׁד, שׁד *Vide ſupra pag.* 1546.

שדם *Radix inuſitata. Nam* שְׁדֵם *eſt dictio compoſita, quam vide ſupra in* שָׁדַד. *Ex* שָׁדַם *nonnulli derivant nomen, quod ſequitur.*

שְׁדֵמָה *fœm.* Ager, arvum, *proprie* uredine tactum, aduſtum, *&* torridum; *quibuſdam eſt etiam* uredo, Iſa. 37. v. 27., *idem quod* שְׁדֵפָה, 2. Reg. 19. v. 26., *per commutationem* מ, *&* פ, *quæ ſunt literæ homogeneæ, ut Hebræi ſcribunt: Pluraliter in genere ſumitur pro* agris, *vel* arvis, *ſive frumentum, ſive vinum proferant; Unde &* vites *ſignificat. Ob generalem hunc uſum maſculinè uſurpatur, i.e. eſt* nullus agrorum: *Hactenus Buxtorfius:* וּשְׁדֵמוֹת לֹא עָשָׂה אֹכֶל & agri, arva non fecit, *i. e.* nullus agrorum fecit cibum, Habac. 3. v. 17., הַשְּׁדֵמוֹת, *juxta Maſſorethas, ſed ſcriptum legitur cum* Reſc *loco* Dalet, *ita* הַשְּׁרֵמוֹת, Jerem. 31. v. 40., arva aduſta, torrida; *Vulg. vertit* regionem mortis: *Conſtruct.* שַׁדְמוֹת חֶשְׁבּוֹן, Iſa. 16. v. 8., vites Cheſbon, *juxta quoſdam; alii vertunt* arva, agros, campos ſuburbanos, בְּשַׁדְמוֹת in agris, *& juxta Vulg.* in convalle, 2. Reg. 23. verſ. 4., מִשַּׁדְמֹת & de agris, Deuter. 32. v. 32., *ubi Vulg. habet*, & de ſuburbanis.

שִׁדּוֹן * Vide ſupra poſt דון pag. 196. Sed שִׁדּוּנִי, & בְּשֶׁדֶּנֶּה vide in שָׁדַד pag. 1746. &c.

שָׁדַף Aduſſit: Partic. Pahul plur. fœm. שְׁדוּפֹת, Geneſ. 41. verſ. 6., & שְׁדֻפוֹת, Geneſ. 41. vv. 23. 27., aduſtæ, uredine factæ.

שְׁדֵפָה f. Aduſtio, uredo ſegetum; & juxta alios arvum aduſtum, & torridum: וּשְׁדֵפָה לִפְנֵי קָמָה, 2. Reg. 19. v. 26., & aduſtio, ſive uredo antequam ſit ſeges; vel, juxta alios, & arvum aduſtum, & torridum, antequam in culmum aſſurgat; Vulg. ſenſum expreſſit.

שִׁדָּפוֹן m. Aduſtio, uredo ſegetum, 1. Reg. 8. verſ. 37., 2. Paralip. 6. v. 28., quibus in locis à Vulg. redditur corruptus aer, & ærugo: Cum præfix. בַּשִּׁדָּפוֹן, Deuter. 28. verſ. 22., Amoſ. 4. v. 9., Aggæ. 2. v. 17., uredine; Vulg. reddit, aere corrupto, & in vento urente.

שְׁדַר Chald. in Pehal inuſitatum. Ithpah. הִשְׁתַּדַּר conari, ſatagere, contendere, operam dare, & ponitur pro הִשְׁתַּדֵּל, quod proprie illud ſignificat, ל & ר inter ſe permutatis, ut ſcribit Elias in ſuo Methurgeman. Particip. הֲוָה מִשְׁתַּדַּר, Dan. 6. v. 15., erat ſatagens, ita Buxtorfius: Alii vertunt, erat contendens, moliens, conans; & juxta Vulg. laborabat. Inde eſt verbale אֶשְׁתַּדּוּר, quod vide ſupra ſub litera א pag. 77. Vide infra ſuo loco שְׂדֵרָה.

שְׂדֵרָה f. Ordo, ſeries, ſtructura ſecundum ordinem, juxta multos: Quam dictionem Interpretes derivant à radice Chald. סדר diſpoſuit, ordinavit, mutato ס in ש: Plur. וּשְׂדֵרֹת בָּאֲרָזִים, 1. Reg. 6. verſ. 9., ordinationes, coaxationes in cedris, juxta Buxtorfium: Alii cum Vulgat., & Pagnino vertunt, (texit domum) laquearibus, ſive tabulatis cedrinis; vel juxta quoſdam, per ordinatos cedros: Cum præf. הַשְּׂדֵרוֹת, 2. Reg. 11. verſ. 8., ordines, ut habent Buxtorfius, Ica. Simon, & quidam alii: At LXX., retenta voce Hebraica, verterunt τὰς σαδηρὼθ ſadiróth; Aquila vertit περίβολον ſeptum; Vulg. ſeptum templi: ſunt & alii, qui reddunt acies, ordines cuſtodiæ: אֶל־מִבֵּית לַשְּׂדֵרֹת, 2. Regum 11. verſ. 15., extra templum ad ſepta, ſive ordines, ſcilicet militum, vel intra ordines, i. e. copias armatorum: Vulg. vertit extra ſepta templi.

שַׁדְרַךְ Scadrách, & *juxta Vulg.* Sidrach, *nom. propr. viri*, Dan. 1. v. 7.

שֶׂה c. *ſed maſc. ſæpius*, Pecus, *parva proprie*, & *ſæpe eſt ſingulare*; agnus, hædus. *Radix eſt* שיה & שָׂה *pro* שֶׂיָה: כָּל־שֶׂה נָקֹד omnem pecudem punctis reſperſam, Geneſ. 30. v. 32., שֶׂה תָמִים agnus integer, Exod. 12. v. 5. *Fœm.* שֶׂה פְזוּרָה pecus diſperſa, Jerem. 50. verſ. 17. *Cum præfix.* הַשֶּׂה pecus, & *juxta Vulgat.* victima, Geneſ. 22. verſ. 7., בַּשֶּׂה ove, Exod. 13. v. 13., כַּשֶּׂה ſicut ovis, Pſalm. 119. verſ. 176., לַשֶּׂה, Numer. 15. verſ. 11., per agnum; & בֵּין־שֶׂה לָשֶׂה inter pecus, & pecus, Ezech. 34. verſ. 17., מִהְיוֹת מִשֶּׂה, Exod. 12. v. 4., quam eſſe, *ſive* quam ut ſit præ pecude, *vel* agno, *id eſt* quam ut ſit par edendo agno: *Conſtr.* שֵׂה כְשָׂבִים וְשֵׂה עִזִּים, Deut. 14. v. 4., pecudes ovium, & pecudes caprarum: שֵׂה עֹלֹתֶיךָ (obtuliſti mihi) hædum, *ſive* arietem holocauſti tui, Iſa. 43. v. 23. *Cum affix.* אֶת־שֵׂיוֹ (videbis) ovem, Deuter. 22. v. 1., וְאִישׁ שֵׂיֵהוּ (adducat) & unuſquiſque pecudem ſuam, *ſive* arietem ſuum, 1. Sam. 14. v. 34.

שהד *Radix Hebræis inuſitata: Chaldæis autem, & Syr.* סְהַד *ſonat* teſtatus eſt. *Inde ſunt*

שָׂהֵד *m.* Teſtis, teſtificator: *Cum affix.* וְשָׂהֲדִי בַּמְּרוֹמִים, Job. 16. v. 19., & teſtis, teſtificator, *ſive*, *juxta Vulg.* conſcius meus in excelſis *eſt*. *Hæc dictio, ut Buxtorfius admonet, diverſimodè in exemplaribus punctata occurrit.*

שָׂהֲדוּתָא *m. Chald. in ſtatu emphat.* teſtimonium, teſtis, Geneſ. 31. v. 47.

שֹׁהַם *maſc.* Sardonyx, *lapis pretioſus*: *Vulg.* & *quibuſdam aliis eſt etiam lapis* onyx, *ſive* onychinus, Exod. 25. verſ. 7., 1. Paral. 29. verſ. 2., Ezech. 28. v. 13. *Cum præfix.* וְאֶבֶן הַשֹּׁהַם & lapis ſardonyx, *ſive* onychinus, Geneſ. 2. verſ. 2., בְּשֹׁהַם onyche, *ſive* ſardonyche, & *juxta Vulg.* lapidi ſardonyco, Job. 28. verſ. 13. *Vide, quæ ſequuntur*.

שֹׁהַם Scohám, *nom. propr. viri*, 1. Paral. 24. v. 27.

שֶׁהֵם, & שֶׁהֶם *Dictiones compoſitæ ex duobus pronominibus, ſcil. ex* אֲשֶׁר, & הֵם; *redditurque*, quod illi, Eccleſ. 3. v. 18., quia illi, illi, Cant. 6. v. 5., Thren. 4. v. 9.

שֶׁהָרוֹן

שַׂהֲרֹן m. *Inde plural. cum præfix.* הַשַּׂהֲרֹנִים, Jud. 8. vv. 21. 26., Iſa. 3. v. 18., lunulæ, *ornamenta, ſive monilia pretioſa, à lunari forma ſic appellata: Quam quidem dictionem, mutato* ם *in* ש, *linguæ hebrææ periti derivant à Chaldeo* סַהֲרָא *luna, quod plena rotunda eſt.*

שָׁוְא m. Vanitas, vanum, falſitas, falſum, mendacium: : †. *Et adverbialiter*, fruſtra, in vanum: אַל־יַאֲמֵן בַּשָּׁו ne credat vanitati, כִּי שָׁוְא nam vanitas (erit compenſatio ejus), Job. 15. v. 31. *prius ſcribitur defectivè abſque* א: עֵד שָׁוְא teſtimonium falſitatis, Deuter. 5. v. 20., לַשָּׁוְא in vanum, Exod. 20. verſ. 7. *Vide &* Jerem. 2. verſ. 30. *Kimchi monet eſſe formæ* מָוֶת, *& dicendum* שָׁוְא, *ſed ultima vocalis correpta in* Sceva, *ut in* חֵטְא peccatum, *pro* חֵטְא: *Hactenus Buxtorfius: Vide, quæ ſequuntur.*

שְׁוָא Sceva, *& juxta Vulg.* Siva, *&* Sue, *nom. propr. virorum*, 2. Sam. 20. v. 25., 1. Paral. 2. v. 49.

שׁוֹא *Inde* בְּשׁוֹא *vide ſupra pag. 799. Sed* שֹׁאִים *cum affix. vide ſupra poſt* שָׁאָה *pag. 1496.*

שׁוֹאָה *f.* Deſolatio, *&c. vide poſt* שָׁאָה *pag. 1496.*

שׁוּב Reverti, redire, convertere ſe, converti: avertere ſe, *vel* averti, recedere, retroagi, *pro diverſa ſtructura. Conſtruitur abſolutè, & cum Præpoſitione* מִן, אֶל, ל, אַחֲרֵי, *vel* מֵאַחֲרֵי, *quibus* motus *vel ad aliquem, vel ab aliquo ſignificatur. Sæpe etiam tranſitivum eſt*, reſtituit, reduxit, redire fecit. *Sunt &, qui interdum pro* quietum eſſe, requieſcere *exponunt, ut* Pſal. 23. v. 6., Numer. 10. verſ. 6., *Ante aliud verbum continuo poſitum ſignificat* iterationem *actionis, quæ illo verbo exprimitur, & per* rurſus, rurſum, *aut* denuo *explicari poteſt. Id fit vel ſimpliciter, vel intercedente copula* Vau. *Vide* Dan. 9. v. 25., Zach. 5. v. 1., *&* 6. v. 1., Pſalm. 85. v. 7., *hucuſque Buxtorfius. Aliud* שׂוּב, *cum puncto ſcil. ſupra* ש *à latere ſiniſtro, quodque ſignificat* caneſcere, incaneſcere, *vide infra ſuo loco. Præt.* שָׁב לִמְקֹמוֹ reverſus eſt in locum ſuum, Gen. 18. v. 33., שָׁב אֶת־שְׁבִית אִיּוֹב, Job. 42. verſ. 10., reſtituit captivitatem Jobi; *Vulg.* vertit (Dominus) converſus eſt ad pœnitentiam Jobi: וְשָׁב & reverſus eſt, rediit, Exod. 33. v. 11., וְשָׁב מֵאַחֲרֶיךָ, Deut. 23. v. 15.,

& avertatur de poſt te, *id eſt* deſerat te: וְשָׁב אֶת־שְׁבוּתְךָ & reducet captivitatem tuam: *Fœm.* שָׁבָה rediit, reverſa eſt, Exod. 4. v. 7., Ruth. 1. v. 15., וְשָׁבָה, Levit. 22. verſ. 13., *& ex Chaldeiſmo* וְשָׁבַת, Ezech. 46. v. 17., & revertatur, revertetur, redibit: *Item cum præfix. relativo* ה *pro* אֲשֶׁר, *uti quibuſdam videtur*, הַשָּׁבָה quæ reverſa fuit, Ruth. 1. v. 22., 2. v. 6., 4. v. 3., שַׁבְתָּ reduxiſti, Pſalm. 85. v. 2., וְשַׁבְתָּ & reverſus fueris, reverteris, Deut. 4. v. 30., 30. v. 2., וְשַׁבְתָּ וְכִסִּיתָ, Deuter. 23. v. 14., & reverteris, & cooperies, *id eſt, ut quidam exponunt*, iterum cooperies, *effoſſam humum denuo injicies*, *ſive* ſemel, & iterum, bene *ſcil.* teges; *Vulg. ſenſum expreſſit*: שַׁבְתִּי verti me, Eccleſ. 9. v. 11., reverſus ſum, Zach. 1. v. 16., 8. v. 3. 15., וְשַׁבְתִּי reverſus ero, fuero, Geneſ. 28. v. 21., *item* reducam, convertam, Jerem. 30. verſ. 3., 48. verſ. 47., Ezech. 16. verſ. 53., 29. v. 14., Amoſ. 9. v. 14., וְשַׁבְתִּי בְּבֵית־יְהוָה, Pſalm. 23. v. 6., & quietus ero in domo Domini; *LXX. verterunt*, καὶ τὸ κατοικεῖν με & habitare me, *id eſt, ut habet etiam Sym.* καὶ ἡ κατοίκησίς μου habitatio mea; *Vulg. vertit*, & ut inhabitem in domo Domini. *Plur.* שָׁבוּ reverſi ſunt, Joſ. 2. v. 22., וְשָׁבוּ & revertantur, revertentur, Exod. 13. verſ. 17., *&c.*, שַׁבְתֶּם reverſi eſtis, Numer. 14. v. 43., וְשַׁבְתֶּם & revertemini, Deuter. 3. verſ. 20., שַׁבְנוּ reverſi ſumus, Geneſ. 43. v. 10. *Partic.* שָׁב שְׁבוּת אָהֳלֵי reducens, convertens captivitatem tabernaculorum, Jerem. 30. v. 18., וְשָׁב & rediens, revertens, 1. Sam. 17. v. 15., וּמִשָּׁב & à redeunte, *id eſt* ut nemo reverteretur, Zach. 7. verſ. 14. *Plur.* שָׁבִים revertentes, 1. Sam. 7. v. 3., Eccleſ. 1. v. 7., *& cum præfix.* הַשָּׁבִים revertentes, Eſdr. 6. v. 21. *Conſtr.* וּלְשָׁבֵי פֶשַׁע, Iſa. 59. verſ. 20., & ad redeuntes ab iniquitate: *Cum affix.* וְשָׁבֶיהָ & revertentes, *ſive* reduces ejus, Iſa. 1. v. 27., *Vulg. active accipit* שָׁב *cum affix.*, *nam vertit*, & reducent eam: *Infinit.* שׁוֹב reverti, revertendo, redeundo, Geneſ. 18. verſ. 10., אִם־שׁוֹב תְּשׁוּבוּ, Joſ. 23. v. 12., ſi avertendo vos averſi fueritis; *ſed* Jerem. 42. v. 10., quieſcendo requieſcetis; *Conſtruct.* שׁוּב reverti, redire, Geneſ. 8.

v. 12.,

verſ. 12., עַד־שׁוּב אַף donec recedat; ſive, juxta Vulg., ceſſet ira, Geneſ. 27. v. 45. *Cum præfix.* בְּשׁוּב in revertendo, *ſive* quando revertebatur, 1. Sam. 18. verſ. 6., *item* in reducendo, *ſive* quando reducet, convertet, convertit, Pſalm. 14. v. 7., 53. v. 7., 126. v. 1., בְּשׁוּב־צַדִּיק cum avertit ſe juſtus, Ezech. 18. v. 26., כְּשׁוּב juxta reverti, *id eſt* quomodo revertitur, 2. Sam. 17. v. 3., לָשׁוּב ad revertendum, ut reverterentur, 1. Sam. 29. v. 11., מִשּׁוּב à revertendo, *id eſt* ut non reverteretur, 2. Paralip. 36. verſ. 13. *Cum affix.* עַד שׁוּבִי בְשָׁלוֹם uſque ad reverti me, *id eſt* donec revertar in pace, 2. Paral. 18. verſ. 26., אַחֲרֵי שׁוּבִי poſt reverti, converti me, *id eſt* poſtquam reverſus, converſus fuero, *ſive*, *juxta Vulgat.* convertiſti me, Jerem. 31. verſ. 19., & וְשֻׁבִי, Job. 6. verſ. 29., *ubi Maſſorethæ monent cum aliis legendum* שׁוּבוּ, revertimini, *id eſt*, *ut multi exponunt*, iterum attendite mihi, iterum diſputate: בְּשׁוּבִי בְשָׁלוֹם in reverti me, *id eſt* cum reverſus fuero in pace, Jud. 8. verſ. 9., בְּשׁוּבִי אֶת־שְׁבוּתָם cum reducam, *ſive* convertam ego captivitatem eorum, Jerem. 31. v. 23., & *ita* Hoſe. 6. v. 11., Soph. 3. v. 20., בְּשׁוּבֵנִי in convertendo me, *id eſt* cum me convertiſſem, Ezech. 47. v. 7., עַד שׁוּבְךָ, Geneſ. 3. verſ. 19., uſque ad reverti te, *id eſt* donec revertaris: בְּשׁוּבְכֶם in reverti vos, cum reverteritis, 2. Paralip. 30. verſ. 9., אַחֲרֵי שׁוּבוֹ poſt reverti, *id eſt* poſtquam reverſus eſt ipſe, Geneſ. 14. v. 17., בְּיוֹם שׁוּבוֹ, Ezech. 33. verſ. 12., in die recedere ipſum, *id eſt* in quacumque die converſus fuerit: בְּשֻׁבוֹ, 2. Sam. 8. v. 13., in reverti ipſum, *id eſt* cum reverteretur: *Et* בְּשׁוּבוֹ, Ezech. 18. verſ. 23., in recedere ipſum, *id eſt* ut recedat ipſe: *Imper.* שׁוּב, Gen. 31. v. 13., redi, revertere; וְשׁוּב מֹל, Joſ. 5. v. 2., & redi, *ſive* revertere, circumcide, *id eſt* rurſus circumcide: *Nam*, *ut dictum ab initio eſt*, שׁוּב reverti, *quoties conſtruitur cum alio verbo ſequenti*, *in* adverbium *tranſit*: שׁוּב מֵחֲרוֹן אַפֶּךָ, Exod. 32. v. 12., recedat, *ſive* quieſcat ab æſtu ira tua: *Et cum* Kibbutz *loco* Surek, שֻׁב revertere, Exod. 4. v. 19., & *cum* ה *paragog.* שׁוּבָה יְהוָה אֶת־שְׁבוּתֵנוּ reduc, *ſive* converte, Domine, capti-

ptivitatem noſtram, Pſalm. 126. v. 4.; convertere, revertere, Pſalm. 6. v. 5., 90. v. 13., Iſa. 44. verſ. 22.; *&* שׁוּבָה revertere, 2. Sam. 15. v. 27.; Jerem. 40. v. 5.; *& cum affix.* שׁוּבֵנוּ converte, reduc nos, Pſal. 85. v. 5. *Fœm.* שׁוּבִי, Geneſ. 16. v. 9., Ruth. 1. v. 15., *&* שֹׁבִי, Jerem. 31. v. 21., revertere: *Plur.* שׁוּבוּ, *&* שֹׁבוּ revertimini, redite, Geneſ. 43. v. 2., *&c. Fœm.* שֹׁבְנָה revertimini, Ruth. 1. vv. 8. 11. 12. *Futur.* אָשׁוּב revertar, Gen. 18. vv. 10. 14., *item* reducam, Jerem. 33. v. 26., 49. v. 39., Joel. 4. verſ. 1. *Notandum tamen, laudatis in locis Maſſorethas legere quidem* אָשׁוּב, *ſcriptum tamen* אָשִׁיב *ex Hiphil: Et cum* ה *paragog.* אָשׁוּבָה אֶרְעֶה, Geneſ. 30. verſ. 31., revertar, paſcam, *i. e.* iterum paſcam: וָאָשׁוּב & reverſus ſum, *ſive* redii, Nehem. 2. verſ. 15., *item* וָאָשֻׁב & converſus ſum, Zach. 6. v. 1., תָּשׁוּב, Gen. 3. verſ. 19., *&* תָּשֹׁב, Job. 10. verſ. 16., reverteris: וַתָּשָׁב & reverſus es, 1. Reg. 13. verſ. 22., *Fœm.* וּמֵאַחֲרַי לֹא תָשׁוּבִי, Jerem. 3. v. 19., *ſcribitur cum* Vau, *ſed legendum per* Jod, & à poſt me nè avertas te, *ſive* à me ſequendo ne recedas; *optime Vulg. expoſuit*, & poſt me ingredi non ceſſabis: יָשׁוּב, Levit. 13. v. 26., Numer. 8. verſ. 25., revertetur, revertatur: אִם יָשׁוּב וְלֹא יָשׁוּב, Jerem. 8. verſ. 4., ſi convertatur, & non revertetur? *id eſt, ut, apud Buxtorſium, exponunt Kimchi, & R. Salomon*, ſi populus convertatur à malitia ſua, annon convertetur etiam Deus ab ardore iræ ſuæ: *Sed orationi Propheticæ reſpondet magis Vulgat. expoſitio, videl.* & qui averſus eſt, non revertetur? *i. e. an quiſquam tam perverſus, ut, ſi à recta aberraverit via, non revertatur, errorem corrigens? Sed* Job. 39. v. 22., avertitur, avertit ſe, retrocedit: *Item* יָשׁוּב, Job. 39. v. 12., Pſal. 54. v. 7., reddet, reddat; *&* Prov. 12. v. 14., reddetur, retribuetur: *Admonent Maſſorethæ, laudatis in locis* Vau *eſſe loco* Jod *poſitum; & legendum* יָשִׁיב: *item* יָשֻׁב, Pſal. 146. v. 4., Thren. 3. v. 3., revertetur, revertitur: *Item* יָשֹׁב avertatur, Num. 25. v. 4., revertatur, Jud. 7. verſ. 3., *& cum præfix.* הֲיָשׁוּב nunquid revertetur? Jerem. 3. v. 1., וַיָּשָׁב & reverſus eſt, Gen. 22. v. 19.; *item* וַיָּשׁוּב, Jerem. 18. v. 28., *ubi Maſſora*

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legit וַנָּשָׁב & receſſit, avertit ſe; & in pauſa וַיָּשֹׁב & reverſus eſt, 2. Sam. 3. v. 16., עַד אֲשֶׁר־תָּשׁוּב, Geneſ. 27. v. 44., uſque dum, donec recedat (ab ira), ſive quieſcat (ira); item תָּשָׁב, 1. Reg. 17. v. 21., revertatur וַתָּשָׁב ut revertatur, ſive reſtituatur, redeat; וַתָּשָׁב & reverſa, ſive reſtituta eſt, rediit, 1. Reg. 13. v. 6. Plur. נָשׁוּב, Exod. 24. v. 14., Numer. 32. verſ. 18., & cum ה paragog. וְנָשׁוּבָה, Geneſ. 22. verſ. 5., Numer. 14. v. 4., & נָשֻׁבָה, Jerem. 46. v. 16., revertemur, revertamur: וַנָּשׁוּב, & juxta Maſſoram וַנָּשָׁב, ſcil. abſque Vau in medio, Nehem. 4. v. 9., & reverſi ſumus: כִּי אִם־שׁוֹב תָּשׁוּבוּ, Joſ. 23. v. 12., quod ſi avertendo averſi fueritis: Sed תָּשׁוּבִי; Jerem. 3. v. 19., non eſt plur., ſed ſingulare; nam Vau redundat juxta communem ſententiam; vide hoc ipſum ſupra expoſitum: תָּשֻׁבוּ revertemini, Levit. 25. vv. 10. 13., item recedetis, & juxta Vulgat. reliquiſtis, Joſ. 22. v. 18., וַתָּשֻׁבוּ & converſi, reverſi fuiſtis, Deut. 1. verſ. 45., Jerem. 34. verſ. 15. Et cum Nun paragog. תְּשׁוּבוּן, 2. Paralip. 7. verſ. 19., & תְּשֻׁבוּן, Numer. 32. verſ. 15., item תְּשֻׁבוּן, 1. Reg. 9. v. 6., (ſi) averſi fueritis: יָשׁוּבוּ, Geneſ. 15. v. 16., 1. Reg. 22. verſ. 17., & יָשֻׁבוּ, Jud. 2. v. 19., revertentur, revertantur, revertebantur: Et cum Nun paragog. יְשׁוּבוּן, 1. Reg. 8. v. 35., Job. 36. v. 10, & יְשֻׁבוּן, Pſalm. 104. v. 9., Iſa. 35. v. 10., convertentur, convertantur: וַיָּשֻׁבוּ & reverſæ ſunt (aquæ), Geneſ. 8. v. 3., ita etiam ſcriptum occurrit Num. 11. v. 4., 2. Paral. 34. v. 9. Sed utrobique Vulg., aliique multi legerunt יֵשְׁבוּ ex verbo יָשַׁב ſedit, habitavit: Fœm. וַתְּשֻׁבֶנָה & redditæ ſunt, 1. Sam. 7. v. 14., item תְּשֻׁבֶן revertentur, Ezech. 16. v. 55., & cum Jod epenthet. תְּשֻׁבֶינָה revertimini, Ezech. 16. v. 55. Pih. שׁוֹבֵב reverti, redire fecit, convertit, reſtituit, reduxit: Item avertit, pervertit, recedere fecit, perverſum reddidit: Præter. fœm. cum affix. שׁוֹבְבָתֶךְ, Iſa. 47. v. 10., perverſum reddidit te, juxta Buxtorfium; Alii reddunt, avertit, ſive decepit te: וְשֹׁבַבְתִּי אֶת־יִשְׂרָאֵל Jerem. 50. v. 19., & faciam ut revertatur, ſive & reducam Iſrael: Cum affix. וְשׁוֹבַבְתִּיךָ, Ezech. 38. v. 4., & וְשֹׁבַבְתִּיךָ, Ezech. 39. v. 2.,

v. 2., & reducam te; *Vulgat. habet*, & circumdagam te: *Partic.* מְשׁוֹבֵב reſtituens; Iſa. 58. v. 12. *Infin. cum præfix.* לְשׁוֹבֵב ut reducam, Iſa. 49. v. 5., *item* ad reſtituendum, *ſive*, *juxta Vulg.*, cum revertatur, Mich. 2. v. 4., *quo in loco variæ ſunt Interpretum ſententiæ*: *Cum affix.* בְּשׁוֹבְבִי אוֹתָם, Ezech. 39. v. 27., in reducendo me, *id eſt* cum ego reduxero eos: *Futur.* תְּשׁוֹבֵב לָנוּ, Pſalm. 60. verſ. 3., redire facias nobis, *ſcil.* benevolentiam tuam, *ita Buxtorfius*: *At Pagninus*, *& alii reddunt*, revertere, *ſive* converte te ad nos, *in miſericordiis tuis*: *LXX. & Vulg. habent*, miſertus es nobis: נַפְשִׁי יְשׁוֹבֵב, Pſalm. 23. verſ. 3., animam meam reverti facit, *id eſt* recreat, revocat, quietam facit, *ita Buxtorfius*: *Vulg.*, *Pagninus*, *& alii habent*, animam meam convertit. *Pyh.* שׁוֹבַב reductus eſt; *item* averſus eſt: *Præter. fœm.* שׁוֹבְבָה הָעָם averſus eſt populus, Jerem. 8. verſ. 5. *Partic. fœm.* אֶל־אֶרֶץ מְשׁוֹבֶבֶת מֵחֶרֶב, Ezech. 38. v. 8., ad terrram reducem à gladio, *id eſt*, *ut exponunt apud Buxtorfium R. Salomon*, *& etiam Chaldæus*, ad terram, cujus habitatores reverſi ſunt ex captivitate, in quam deportati erant gladio inimici: *Vulgat.*, *& alii reddunt*, ad terram reverſam, reductam, *ſive* quæ reducta, reverſa eſt à gladio. *Hiph.* הֵשִׁיב redire, reverti fecit, reduxit, reſtituit, reportavit: *Item* recedere fecit, avertit; *& quandoque intranſitive* reverſus, averſus eſt: *Item* reddidit, rependit, retorſit, retudit: *Item* reſpondit, *verba* reddidit, *ſive* retulit: *Præt.* וּרְכֻשׁוֹ הֵשִׁיב & facultates, *ſive* ſubſtantiam illius reduxit, Geneſ. 14. v. 18., אֹתִי הֵשִׁיב me reſtituit, Geneſ. 41. verſ. 13., הֵשִׁיב אֶת־חֲמָתִי avertit calorem, æſtum, iram meam, Numer. 25. v. 11., לֹא־הֵשִׁיב יָדוֹ, Joſ. 8. v. 26., non reduxit, *vel* retraxit manum ſuam, *id eſt non depoſuit lanceam*, *quam manu tenebat*: הֵשִׁיב אֱלֹהִים בְּרֹאשָׁם, Jud. 9. v. 57., retorſit Deus in caput eorum; *& juxta Vulg.* retributum eſt: הֵשִׁיב עָלֶיךָ, 2. Sam. 16. v. 8., convertit in te, *ſive* reddidit tibi: וְהֵשִׁיב אֶתְכֶם & reducet vos, Gen. 48. v. 21., וְהֵשִׁיב אֶת־אֲשָׁמוֹ בְּרֹאשׁוֹ, Numer. 5. verſ. 7., & reſtituet reatum, *vel* delictum ſuum in capite ſuo, *id eſt* reſtituet rem, ob quam reus fit in ſumma capitali, *ſi-*

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ut in ſolidum, in ſorte ſua; *Vulg. habet*, & reddet ipſum caput, *i. e.* ſortem, quanti, quanta eſt: וְהֵשִׁיב לֵב־אָבוֹת עַל־בָּנִים, Malach. 3. verſ. 24., & convertet, *ſive* reducet cor patrum ad filios: *Cum affix.* הֱשִׁיבַנִי reduxit me, Ruth. 1. v. 21., *item* recedere fecit, avertit me, Thren. 1. verſ. 13., וֶהֱשִׁבַנִי & reducet me, 2. Sam. 15. v. 25., וַהֲשִׁיבְךָ עַל־כַּנֶּךָ, Geneſ. 40. v. 13., & reſtituet te ſuper baſim tuam, *id eſt* conſtitutionem, ſtatum, *vel* officium tuum: וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם & reducet te Dominus in Ægyptum, Deuter. 28. verſ. 68., הֱשִׁיבוֹ reduxerat eum, 1. Reg. 13. v. 20. 23. 26., הֱשִׁיבוֹתָ מֵחֲרוֹן אַפֶּךָ, Pſalm. 85. v. 4., avertiſti te, *& juxta Pagninum*, revocaſti ab excandeſcendo furorem tuum; *Vulg. & alii vertunt*, avertiſti ab ira indignationis tuæ: וַהֲשֵׁבֹתָ אֶל־לְבָבֶךָ, Deut. 4. verſ. 39., & reducas in animum, in cor tuum, *id eſt* ad animum revocabis, perpendas; *Vulg. habet*, & cogitato in corde tuo: *Et cum affix.* וַהֲשֵׁבֹתוֹ לוֹ & reſtitues eum (*bovem, aut agnum*) illi, Deuter. 22. v. 2., וַהֲשִׁיבוֹתָם, 2. Paral. 6. verſ. 25., *& abſque* Jod, וַהֲשֵׁבֹתָם, 1. Reg. 8. verſ. 34., & reduces eos: וַהֲשִׁיבוֹתִי & convertam, Amoſ. 1. v. 8., *& abſque* Cholem *pleno*, וַהֲשִׁיבֹתִי & reducam, Jerem. 23. v. 3., *& abſque* Jod, וַהֲשִׁבֹתִי אֶתְכֶם דָּבָר, Num. 22. verſ. 8., & reddam vobis verbum, *id eſt* reſpondebo: וַהֲשִׁבֹתִי לָךְ & reſtituam tibi, 2. Samuel. 9. verſ. 7., *item* & reducam, convertam, Jerem. 33. v. 7. *Et cum affix.* וַהֲשִׁבֹתִים & reducam eos, Jerem. 12. v. 15. *Sed* וְהוֹשְׁבוֹתִים, Zach. 10. verſ. 6., *dictio eſt compoſita ex* הוֹשַׁבְתִּי *in Hiph.*, *à radice* יָשַׁב, *& ex* הֲשִׁבֹתִי, *à radice* שׁוּב; *hinc varie redditur*: *LXX. habent* καὶ κατοικιῶ αὐτοὺς & habitare eos faciam; *Buxtorfius vertit*, & tranquillè collocabo eos; *Joa. Simon*, & reducam, & habitare faciam eos: *Vulg.* & convertam eos: *Plur.* הֵשִׁיבוּ reddiderunt, 1. Sam. 6. v. 17., *item* reduxerunt, *ibidem* verſ. 21. rependerunt, *& juxta Vulg.* præbuerunt, 2. Paral. 27. v. 5., וְהֵשִׁיבוּ & reducerent, *ſive* rurſum ponerent, Gen. 29. v. 3., reſtituant, reddant, Levit. 26. v. 26., וְהֵשִׁיבוּ אֶל־לִבָּם, 1. Reg. 8. v. 47., & reverſi fuerint ad cor ſuum, *i. e.* ad animum ſe revocaverint, perpenderint,

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ſive, *ut optime habet Vulgat.*, & egerint pœnitentiam in corde ſuo : *Cum affix.* וְהֱשִׁיבֻם, 1. Reg. 14. v. 28., 2. Paral. 12. v. 11., & reſtituebant, reportabant, referebant ea : אֲשֶׁר הֲשֵׁבֹתֶם לוֹ אָשָׁם, 1. Sam. 6. v. 8., quæ rependiſtis ei reatum, *i. e.* in oblationem pro reatu ; *Vulgat. habet*, quæ exſolviſtis pro delicto : לֹא הֲשֵׁבֹתֶם non reduxiſtis, Ezech. 34. verſ. 4., וַהֲשֵׁיבֹתֶם בְּנֵיהֶם מֵאַחֲרֵיהֶם הַבָּיְתָה, 1. Sam. 6. verſ. 7., & reducetis filios earum de poſt eas, *id eſt* qui ſunt poſt eas, ad domum ; *Vulg. habet*, & recludite vitulos earum domi : הֱשִׁיבֹנוּ retulimus, reportavimus, Geneſ. 44. verſ. 8. *Partic.* מֵשִׁיב reddens, Geneſ. 20. v. 7., Prover. 17. verſ. 13., *item* מֵשִׁיב דָּבָר reddens, *ſive* referens verbum, *id eſt* reſpondens, Prov. 18. v. 13., *item* reverti faciens, Iſa. 38. verſ. 8., avertens, *ſive* convertens, Iſa. 44. verſ. 25., redire faciens, convertens, Jerem. 28. vv. 3. 4. *Cum præfix.* כְּמֵשִׁיב יָדוֹ poſtquam retraxiſſet manum ſuam, Geneſ. 38. verſ. 29., וְהָיָה לָךְ לְמֵשִׁיב נֶפֶשׁ, Ruth. 4. verſ. 15., & erit tibi in reducentem, *ſive* reſtituentem, *i. e.* recreantem animam, *Vulgat. vertit*, & habeas, qui conſoletur animam tuam : *Plur.* אִם־מְשִׁיבִים אַתֶּם אוֹתִי, Jud. 11. v. 9., ſi reducentes, *vel juxta alios*, adducentes, *ſive* adducitis vos me : *Conſtr.* מִשִּׁבְעָה מְשִׁיבֵי טָעַם, Proverb. 26. v. 16., præ ſeptem (viris) referentibus, *id eſt* reſpondentibus, *ſive* loquentibus ſententiam, *ſive* conſilium : וְלִגְבוּרָה מְשִׁיבֵי מִלְחָמָה, Iſa. 28. v. 6., & in robur revertentibus de bello ; *ſunt*, *qui reddunt*, avertentibus, *vel* reducentibus prælium, *ſive* bellum : *Partic. fœm. conſtr.* מְשִׁיבַת נֶפֶשׁ, Pſal. 19. v. 8., convertens animam : *Infin.* דֵּי הָשִׁיב לוֹ, Lev. 25. v. 28., (non invenerit) ſufficientiam reſtituere ipſi, *id eſt* quantum ſatis erit, ad reſtituendum ipſi : לְבִלְתִּי הָשִׁיב ad non reducendum, *ſive* ut non reducat, 2. Sam. 14. verſ. 13. *Item alia forma* הָשֵׁב reddendo, Geneſ. 50. v. 15., reducendo, Exod. 23. v. 4., Deuter. 22. v. 1. *Cum præfix.* הֶהָשֵׁב an reducendo, Geneſ. 24. verſ. 5., לְהָשִׁיב reddere (verbum), reſpondere, *ſive* ad reſpondendum, 1. Sam. 3. verſ. 11., *item* ad convertendum, *ſive* ut converteret (manum ſuam), *id eſt*, *ut habet Vulg.*, *ut* dominaretur,

2. Sam.

2. Sam. 8. v. 3., *item* ad reducendum, 2. Sam. 19. vv. 11. 12., לְהָשִׁיב אֶת־הָעָם־הַזֶּה דָּבָר ad reddendum populo huic verbum, *i. e.* ut reſpondeam populo huic, 1. Reg. 12. v. 6., וּלְהָשִׁיב כַּסְפֵּיהֶם, Gen. 42. v. 25., & ut redderent, *ſive juxta LXX. & Vulgat.* reponerent pecunias eorum: *Cum affix.* הֲשִׁיבֵנִי, Job. 33. verſ. 5., reſpondere mihi: *LXX. in imperandi modo acceperunt: habent enim*, δός μοι ἀπόκρισιν da mihi reſponſum; *ita & Vulg.* reſponde mihi: לְבִלְתִּי הֲשִׁיבֵנִי, Jerem. 38. v. 26., ad non facere redire me, *id eſt* ne me reduci juberet: לַהֲשִׁיבוֹ ad reducendum, reddendum eum, Geneſ. 37. v. 22., redire facere, revocare eum, 2. Sam. 14. v. 13. לַהֲשִׁיבוֹ, Jud. 19. v. 3., reducere illud, *ſcil. cor uxoris*: *Maſſora tamen ibidem monet legendum* הֲשִׁיבָהּ reducere eam, *ſcil. uxorem*: לַהֲשִׁיבָהּ אֵלָיו reducere, *ſive* retrahere eam ad ſe, 1. Regum 13. v. 4., לַהֲשִׁיבָהּ אֶל־פִּיו. ad convertendam eam ad os ſuum, Prover. 26. verſ. 15., לַהֲשִׁיבָם ut reverterentur ipſi, 2. Paralip. 24. v. 19., Nehem. 9. vv. 26. 29. *Imperat.* הָשֵׁב redde, Geneſ. 20. v. 7., הָשֵׁב יָדְךָ reduc, retrahe manum tuam, Exod. 4. v. 7. *Et in pauſa* הָשֵׁב redde, Iſa. 42. v. 22., *& cum* ה *paragog.* הָשִׁיבָה redde, Jud. 11. v. 13., Pſal. 51. v. 14., *item* averte, *ſive* eripe, reſtitue, Pſal. 35. verſ. 17. *Cum affix.* הֲשִׁיבֵנִי reſponde mihi, Job. 33. verſ. 32., *& abſque* Jod *in medio*, הֲשִׁבֵנִי וְאָשׁוּבָה converte me, & convertar, Jerem. 31. verſ. 18., וַהֲשִׁבֵנִי דָּבָר, Geneſ. 37. verſ. 14., & refer ad me, *ſive* renuntia mihi negotium, rem, *id eſt*, *ut optime exponit Vulg.*, quid agatur: *Sed* Job. 13. verſ. 22., & reſponde mihi: הֲשִׁיבֵנוּ converte nos, Pſal. 8. vv. 4. 8. 20., Thren. 5. v. 21., הֲשִׁבֵהוּ אִתְּךָ reduc eum cum te, 1. Reg. 13. verſ. 18., וַהֲשִׁיבֵהוּ אֶל־אָמֹן, 1. Reg. 22. v. 26., & reduc eum ad Amon: *Tamen Vulg.*, *& alii à radice* יָשַׁב ſedit, manſit *dictionem derivantes verterunt*, & maneat apud Amon: *Plural.* הָשִׁיבוּ reddite, Nehem. 5. v. 11., *item* revertimini, redite, Iſa. 46. v. 8., *item* avertite, Ezech. 14. v. 6., וְהָשִׁיבוּ & recedite, Ezech. 14. v. 6., *item* & avertimini, Ezech. 18. v. 30., & revertimini, *ibidem* verſ. 32., *item* & reſtituite, reducite, 2. Paralip. 28. v. 11. *Futur.*

tur. הֲהָשֵׁב אָשִׁיב an reducendo reducam ? Gen. 24. v. 5.,
item reddam, rependam, Deuter. 32. verſ. 41., *item* re-
ſpondebo, reſpondeam, 2. Sam. 24. verſ. 13. *Sed.* אָשׁוּב
vide ſuprà in Kal: וָאָשִׁיב & reddam, reſtituam, 1. Sam.
12. v. 3., וָאָשִׁיב אֹתָם דָּבָר & reddidi eis ſermonem, *id
eſt* reſpondi, Nehem. 2. v. 20., *ita ibidem* 6. verſ. 4.,
item alia forma, וָאָשֵׁב אוֹתוֹ דָּבָר & retuli, *ſive* nuntiavi ei
rem, Joſ. 14. v. 7. *Et cum* ה *paragog.* וָאָשִׁיבָה & redu-
cam, 2. Sam. 17. v. 3., *item ut* reſpondeam, Proverb.
27. verſ. 11., *ubi Vulg. in ſecunda perſona exponit*; *item*
& convertam, reſtituam, Iſa. 1. vv. 25. 26., וָאָשִׁיבָה
& retuli, Nehem. 13. v. 9., & reduxi, converti, Pſal.
119. verſ. 59. *Et cum affix.* אֲשִׁיבְךָ reſpondebo tibi, Job.
35. v. 4., וַאֲשִׁיבְךָ & convertam te, Jerem. 15. v. 19.,
אֲשִׁיבֶנּוּ reducam eum, Geneſ. 42. verſ. 37., reſtituam,
tradam illud, Jud. 17. v. 3., reſpondebo illi, Job. 31.
verſ. 14., וְלֹא אֲשִׁיבֶנָּה non avertam, *ſive* non reverti
faciam, non revocabo, non prohibebo eam, Numer. 23.
verſ. 20., פֶּן־תָּשִׁיב ne reducas, Geneſ. 24. v. 6., *item*
reddes, reſtitues, Deut. 24. v. 13., *&* *alia forma* תָּשֵׁב
reducas, Geneſ. 24. verſ. 8., (ne) avertas, 2. Paralip.
6. v. 42., Pſalm. 132. verſ. 10., convertis, convertas,
Pſalm. 90. v. 3., לֹא־תָשֵׁב אֶת־פָּנָי, 1. Reg. 2. verſ. 20.,
non avertas faciem meam, *i. e.* non deneges mihi; *Vulg.
vertit*, ne confundas faciem meam: *Et cum affix.* תְּשִׁיבֵנִי,
Job. 10. verſ. 9., 30. v. 23., reduces me, trades me:
וְאַל־תְּשִׁבֵנִי בֵּית, Jer. 37. v. 20., & ne tradas me domui,
ſive ne remittas me in domum: תְּשִׁיבֵנוּ reverti facis,
ſive feciſti, *vel* avertiſti nos, Pſalm. 44. v. 11., תְּשִׁיבֶנּוּ
לוֹ reddes, reſtitues illud ipſi, Exod. 22. verſ. 25., *item*
reduces eum illi, Exod. 23. v. 4.; תְּשִׁיבֵם reduces eos,
Deuter. 22. verſ. 1. *Fœm.* אַל־תָּשִׁבִי אֶת־פָּנָי, 1. Reg. 2.
verſ. 16., ne avertas faciem meam; *id eſt* ne deneges mi-
hi; *&* *juxta Vulg.* ne confundas faciem meam: יָשִׁיב re-
pendat, reddat, reddet, Geneſ. 50. v. 5., Exod. 21.
verſ. 34., *item* reducet, Deuter. 17. v. 16., retribuet,
Deuter. 32. v. 43. *Occurrit etiam ſcriptum cum* Vau *ita*
יָשׁוּב, *quod vide ſuprà in Kal:* וְיָשֵׁב פָּנָיו, Daniel. 11. vv.
18.

18. 19., & convertet faciem ſuam: וַיָּשֶׁב & reduxit, Geneſ. 14. v. 16., *item* & reddidit, Geneſ. 20. v. 14., reſtituit, redire fecit, Geneſ. 40. verſ. 21., & reduxit, retraxit, Exod. 4. verſ. 7., & reverti fecit, Exod. 15. verſ. 19., & retulit, Exod. 19. v. 8. *Et cum affix.* אִם־יָשִׁיב יְשִׁיבֵנִי, 2. Sam. 15. v. 8., *ubi Maſſora monet legendum* יָשׁוּב, ſi reduxerit, reduxerit me, *id eſt* ſi iterum, denuo reduxerit me: וַיְשִׁבֵנִי & convertit me, Ezech. 47. vv. 1. 6., יְשִׁיבֶנּוּ reſpondebit ei, Job. 9. verſ. 12., 11. verſ. 10., *item* avertet illum, Job. 23. v. 13., וַיְשִׁיבֵהוּ & reduxit illud (*cadaver*), 1. Reg. 13. v. 29., וַיְשִׁבֶהָ & reſtituit eam, 2. Reg. 14. v. 22., 2. Paralip. 26. v. 2., יְשִׁיבֶנָּה reducet eam, Prover. 19. verſ. 24., *item* avertet eam, Iſa. 14. verſ. 27., 43. v. 13., וַיְשִׁיבֵם & reduxit, revocavit eos, 2. Paral. 19. v. 4. *Plur.* נָשִׁיב reddemus, rependemus, 1. Sam. 6. v. 4., Nehem. 5. verſ. 12., *ſed* וְנָשִׁיב & referemus, 1. Reg. 12. v. 9., 2. Paral. 10. v. 9., וַנָּשֶׁב אֹתוֹ, Geneſ. 43. v. 21., & retulimus eam (pecuniam): תָּשִׁיבוּ referetis, reportabitis, Geneſ. 43. v. 12., reddetis, 1. Sam. 6. v. 3., וַתָּשֻׁבוּ אִישׁ אֶת־עַבְדּוֹ, & reduxiſtis unuſquiſque ſervum ſuum, Jerem. 34. verſ. 16., יָשִׁיבוּ reddent, Numer. 18. v. 9., reſtituent, 2. Sam. 16. verſ. 3., reddent, rependent, Pſalm. 72. v. 10., avertent, Prover. 29. verſ. 8., וַיָּשִׁבוּ & referent, referant, Deuter. 1. verſ. 22., וַיָּשִׁבוּ דָבָר & reſponderent verbum, Iſa. 41. v. 28., וְיָשִׁיבוּ אֶת־נַפְשָׁם, Thren. 1. verſ. 19., ut reducerent, *ſive* reſtituerent, *i. e.* recrearent, reficerent, *ſive* refocillarent animam ſuam: וַיְשִׁיבוּ & retulerunt, *i. e.* expoſuerunt, Numer. 13. v. 26., Joſ. 22. v. 32., *item* וַיָּשִׁבוּ & retulerunt, Deuter. 1. v. 25., & reſtituerunt, 1. Sam. 5. v. 3. *Cum affix.* יְשִׁיבוּנִי, Job. 20. v. 2., reſpondere faciunt me, *juxta Vulgat.* (cogitationes meæ variæ) ſuccedunt ſibi: וַיְשִׁיבֻהוּ, 2. Paral. 24. v. 11., & reducebant, reportabant eam (arcam): *item* וַיְשִׁבֻהוּ הָעָם דָּבָר, 1. Sam. 17. verſ. 30., & retulerunt ei populus verbum, *ſive* reſponderunt ei populus: *ita* וַיְשִׁבֻהוּ דָבָר & retulerunt ei verbum, *ſive* reſponſum, 1. Reg. 20. verſ. 9., וַיְשִׁבוּם & avertiſſent, reduxiſſent, revocaſſent eos, *ſive* averſi

averſi fuiſſent ipſi, Jerem. 23. v. 22. *Hoph. Præter.* הוּשַׁב כַּסְפִּי redditum, reſtitutum eſt argentum meum, *ſive* reddita, reſtituta pecunia mea, Geneſ. 42. v. 28. *Particip.* וְאֶת־הַכֶּסֶף הַמּוּשָׁב, Geneſ. 43. v. 12., & pecuniam reſtitutam (reportate): הַמּוּשָׁב לַיהוָה לַכֹּהֵן, Num. 5. v. 8., redditum, *ſive* reſtituetur Domino, ſacerdoti, *vel* ſacerdoti videlicet, *ſive* ſacerdotis erit: *Vulg.* & *alii vertunt*, dabunt Domino, & erit ſacerdotis: *Plur.* מוּשָׁבִים reducta, reſtituta, Jerem. 27. v. 16. *Futur.* וַיּוּשַׁב & reductus, *ſive* revocatus eſt, Exod. 10. v. 8. *Sed* הוּשַׁב *vide ſupra in* יָשַׁב *pag.* 506. *vide etiam multa, quæ ſequuntur.*

שׁוּבָאֵל Scovaël, & *juxta Vulgat.* Subaël, *nom. propr. virorum*, 1. Paralip. 24. v. 20., 25. v. 20.

שׁוֹבָב *maſc.* Averſus, *ſive* iterum, iterumque recedens, & ſe avertens, *ut habet Jon. Simon*; *à LXX. redditur* στυγνός, *id eſt* triſtis; *à Vulg. redditur* vagus, Iſa. 57. v. 17. *Aliud vide ſuprà in Rth. verbi* שׁוּב, & *poſt hanc dictionem inter nomina propria*: *Plural.* בָּנִים שׁוֹבָבִים, Jerem. 3. vv. 14. 22., filii averſi, *ſive* rebelles, refractarii: *Vulgat. habet*, o filii revertentes: *Sed* שׁוֹבָבִים, Jerem. 50. verſ. 6., *legendum, ut monet Maſſora*, & *ut revera cum Vulgat. legerunt multi*, שׁוֹבְבוּם; *atque reddendum, non quidem* rebelles, *ſed* recedere fecerunt eos, *juxta quoſdam*; *vel, ut habet Vulg.* feceruntque vagari (eos).

שׁוֹבָב Scováv, & *juxta Vulgat.* Sobab, *nom. propr. virorum*, 2. Sam. 5. v. 14., 1. Paralip. 2. v. 18.

שׁוֹבֵבָה *fœm.* Averſa, & *juxta Vulg.* vaga: *Occurrit cum præfix.* הַבַּת הַשּׁוֹבֵבָה, Jerem. 31. verſ. 22., 49. v. 4., filia averſa, & *juxta Vulg.*, filia vaga, & delicata.

שׁוּבָה *fœm.* Reverſio, *ſcil. à peccatis ad Deum*, *vel* quies, requies, *juxta quoſdam*: *Cum præfix.* בְּשׁוּבָה וָנַחַת, Iſa. 30. verſ. 15., in reverſione, *ſive* converſione, reſipiſcentia, pœnitentia, & requie; *Alii reddunt*, in quiete, *ſive* tranquillitate, & requie: *Vulgat. habet*, ſi revertamini, & quieſcatis. *Vide ſupra aliud* שׁוּבָה, & שְׁבָה *in ipſa radice* שׁוּב: *Sed* מְשׁוּבָה, מְשֻׁבָה, מְשׁוֹבֵב & *vide infra ſuo loco.*

שִׁיבָה *fœm. Inde conſtr.* שִׁיבַת *vide ſupra poſt* שָׁבָה *pag.* 1516. *Sed* בְּשִׁיבָתוֹ *vide ſupra poſt* יָשַׁב *pag.* 506.

מְשׁוּבָה,

מְשׁוּבָה, *&* מְשֻׁבָה *fœm.* Averſio, Jerem. 8. v. 5. *Item metonymice* ſe avertens, recedens, *ſive* averſa, rebellis, *&* *juxta Vulgat.* averſatrix, Jerem. 3. vv. 6. 8. 11. 12. *Conſtr.* מְשׁוּבַת פְּתָיִם; Prover. 1. verſ. 32., perverſitas fatuorum, *juxta Chaldæum*; *vel juxta Aben Eſram, &* *R. Levi*, requies, otioſa proſperitas, *qua ad nova peccata ſubinde alliciuntur, ita apud Buxtorfium*: *Vulg. reddit*, averſio parvulorum: *Cum affix.* לִמְשׁוּבָתִי, Hoſe. 11. v. 7., ad averſionem meam, *id eſt* propter averſionem à me; *ubi Aben Eſra ſcribit*: משובה לעולם לגנאי, *id eſt* vocabulum משובה ſemper ignominioſè accipitur, *id eſt* non converſionem in bonum, ſed averſionem in malum ſignificat: *Hactenus Buxtorfius*: *Vulg. ibidem vertit* ad reditum meum; אֶרְפָּא מְשׁוּבָתָם ſanabo averſionem, *& juxta Vulgat.* contritiones eorum, Hoſe. 14. v. 5. *Plural. cum affix.* מְשׁוּבֹתֵינוּ averſiones noſtræ, Jer. 14. v. 7., וּמְשֻׁבוֹתַיִךְ & averſiones tuæ, Jerem. 2. verſ. 19., מְשׁוּבֹתֵיכֶם (ſanabo) averſiones veſtras, Jerem. 3. verſ. 22., מְשֻׁבוֹתֵיהֶם averſiones eorum, Jerem. 5. verſ. 6.

תְּשׁוּבָה *fœm. Eſt*: I. Reditus, regreſſio, reverſio, *ſive* converſio ſui: *Conſtr.* לְעֵת תְּשׁוּבַת הַשָּׁנָה, 1. Paral. 20. v. 1., tempore reverſionis anni, *id eſt, ut quidam exponunt, aperiente ſe vere ad bella gerenda accomodato*; *Vulg. vertit*, poſt anni circulum: *Et cum præfix.* לִתְשׁוּבַת הַשָּׁנָה, 2. Sam. 11. verſ. 1., 1. Reg. 20. vv. 22. 26., 2. Paral. 36. v. 10., in reditu anni, *id eſt* anno revertente: *Cum affix.* וּתְשֻׁבָתוֹ, 1. Sam. 7. v. 17., & reditus, regreſſio ejus; *Vulg. habet*, revertebaturque (in Ramatha): II. Reſponſio, *qua, inquit Joa. Simon*, verba in locum verborum redeunt; mutua verborum redditio: *Plur.* עַל־תְּשֻׁבֹת, Job. 34. v. 36., ſuper reſponſiones; *Vulgat. vertit*, ne deſinas; *videtur legiſſe* אַל־תְּשֻׁבֹת: *Cum affix.* וּתְשׁוּבֹתֵיכֶם & reſponſiones veſtræ, Job. 21. v. 34.

שׂוּב Caneſcere, incaneſcere, canum eſſe, *vel* fieri: *Præterit.* זָקַנְתִּי וָשַׂבְתִּי ſenui, & incanui, 1. Samuel. 12. verſ. 2. *In quem locum Kimchius animadvertit, quod* השיבה יותר מזקנה, *id eſt* canities plus eſt quam ſenectus. *Nam ut Hebræi in* פרקי אבות, *id eſt* in Capitulis Patrum cap. 5.

5. *ſcribunt*, בן ששים לזקנה בן שבעים לשיבה, *id eſt* filius ſexaginta annorum ad ſenectutem, filius ſeptuaginta annorum ad canitiem pervenit: *Poſtea fit* יָשִׁישׁ decrepitus: שֵׂבָתִי *vide infra in nom.* שֵׂיבָה.

שָׂב *maſc.* Canus, ſenex: גַּם־שָׂב גַּם־שִׁישׁ, Job. 15. v. 10., & canus, & decrepitus; *Vulgat. habet in plur.* & ſenes, & antiqui. *Vide aliud, quod ſequitur.*

שָׂב *maſc. Chald.* canus, ſenex: *Occurrit in plural. in ſtatu emphat.* שְׁאֵלְנָא לְשָׂבַיָּא interrogavimus ſeniores illos, Eſdr. 5. verſ. 9. *Conſtr.* עַל־שָׂבֵי יְהוּדָיֵא ſuper ſenes Judæorum, Eſdr. 5. v. 5., וּלְשָׂבַי & a ſenioribus (Judæorum), Eſdr. 5. v. 7., עִם־שָׂבֵי cum ſenioribus, Eſdr. 5. v. 8.

שֵׂיב *maſc.* Canities, ſenium: *Occurrit cum præfix. & affix.* מִשֵּׂיבוֹ propter canitiem ejus, *ſive, ut habet Vulg.*, præ ſenectute.

שֵׂיבָה Canities; *& metonymice ipſe homo canus*: מִפְּנֵי שֵׂיבָה תָּקוּם coram canitie, *ſive* coram homine cano aſſurge, Levit. 19. verſ. 32., עִם־אִישׁ שֵׂיבָה cum homine ſene, *ſive* canuto, Deuter. 32. verſ. 25., עַד־זִקְנָה וְשֵׂיבָה uſque ad ſenium, & canitiem, *ſive, juxta Vulg.* uſque in ſenectam, & ſenium, Pſalm. 71. v. 18. *Cum præfix.* בְּשֵׂיבָה טוֹבָה in canitie, in ſenectute bona, Gen. 15. v. 15., 25. v. 8., Jud. 8. verſ. 32., יַחְשֹׁב תְּהוֹם לְשֵׂיבָה æſtimabit abyſſum ad canitiem, *id eſt* canum, ſeneſcentem, Job. 41. verſ. 23. *Conſtruct.* אֶת־שֵׂיבַת עַבְדְּךָ (deducent) canitiem ſervi tui, Geneſ. 44. verſ. 31. *Cum affix.* אֶת־שֵׂיבָתִי (& deducetis) canitiem meam, Geneſ. 42. v. 38., 44. v. 29., וּלְכַלְכֵּל אֶת־שֵׂיבָתֵךְ & ad ſuſtentandam canitiem tuam, *ſive* ut enutriat ſenectutem tuam, Ruth. 4. v. 15., שֵׂיבָתוֹ (deduces) canitiem ejus, 1. Reg. 2. vv. 6. 9.

שׁוֹבָךְ Scovác, *nom. propr. viri*, 2. Sam. 10. v. 16.

שׁוֹבָל Scoval, *nom. propr. virorum*, Geneſ. 36. v. 20., 1. Paral. 2. v. 50., 4. v. 2.

שׁוֹבֵק Scovék, *nom. propr. viri*, Nehem. 10. v. 25.

שׁוּג Erravit: *Inde eſt, ut quibuſdam videtur*, מְשׁוּגָה error: *Occurrit autem cum affix.* מְשׁוּגָתִי error meus, *ſive* ignorantia mea, Job. 19. v. 4.

שׂוּג *Significat idem ac* סוּג, *videl.* avertit ſe, retroceſſit: *Inde* נָשׂוֹג *in Niph.*, *quod vide ſupra pag.* 848. *Vide etiam alia in* נָשַׂג *pag.* 808.

שִׂיג *maſc.* Inſectatio, *&c. vide ſupra poſt* נָשַׂג *pag.* 809.

שׁוּד Vaſtavit, deſtruxit: *Quæ ex hac radice nonnulli derivant, uti* שֹׁד, שֹׁד, שׁוֹד, *&c. vide ſupra pag.* 1546. *& ſeqq. Unum hic notandum apud* Job. 5. v. 21., *videlicet* מִשּׁוֹד à vaſtatione, *ſive* calamitate. *Vide quod ſequitur, cum puncto ſcil. ſupra* ש *à latere ſiniſtro*.

שִׂיד Linivit, oblinivit, texit, obtexit, obduxit: *Præter.* וְשַׂדְתָּ אֹתָם בַּשִּׂיד, Deuter. 27. vv. 2. 4., & oblines, obduces, *ſive*, *juxta Vulg.* levigabis eos calce.

שִׂיד *maſc.* Calx, *qua ſcil. parietes, muri, &c.* obducuntur: מִשְׂרְפוֹת שִׂיד, Iſa. 33. verſ. 12., cremationes, *ſive* conflagrationes calcis, *id eſt* cremabuntur *ut ea materies, ex qua* calx fit; *Vulg. habet* quaſi de incendio cinis: בַּשִּׂיד calce, *ut ſupra in verbo*: לַשִּׂיד ad calcem, *& juxta Vulg.* usque ad cinerem, Amos 2. v. 1.

שָׁוָה Æquatus, adæquatus, coæquatus eſt: *Item* æquus, æqualis, par, conveniens, congruus, aptus fuit, *vel* factus eſt: *item* profuit, convenit, expedit, utile fuit. *Conſtruitur cum præpoſitione* ב, *vel* ל. *Præter.* וְלֹא־שָׁוָה לִי, Job. 33. v. 27., & non profuerat mihi, *ſive* & non conveniens fuit mihi, *i. e.* redditum, quod meritum, *ita Buxtorfius, & Joa. Simon*; *Vulg. vertit*, & ut eram dignus non recepi: *Partic.* שֹׁוֶה utile, expediens, conveniens, Eſth. 3. v. 8., וְכָל־זֶה אֵינֶנּוּ שֹׁוֶה לִי, Eſth. 5. v. 13., & omne hoc non prodeſt mihi, *ſive* non commodum mihi, *LXX. verterunt*, καὶ ταῦτά μοι οὐκ ἀρέσκει, *i. e.* & hæc mihi non placent; *Vulg. ſenſum optimè expreſſit*; *habet enim*: & cum hæc omnia habeam, nihil me habere puto: כִּי אֵין הַצָּר שֹׁוֶה בְּנֵזֶק הַמֶּלֶךְ, Eſth. 7. v. 4., quamvis hoſtis non æquans, *ſive* non poſſit æquare, compenſare, *vel* ſarcire damnum regis: *Alii in alias abeunt interpretationes multas ac varias*: *Vulg. vertit*, nunc autem hoſtis noſter eſt, cujus crudelitas redundat in regem: *Futur.* וְאֶשְׁוֶה, Iſa. 40. verſ. 25., & æqualis ero, *ſive* & æquabor, adæquabor: פֶּן־תִּשְׁוֶה־לּוֹ, Prov. 26. v. 4., ne adæqueris, *ſive* æqualis

Ggggg fias,

fias, efficiaris ſimilis ei : *Sed* תָּשִׁי *vide infra in radice* שָׁיָה : *Plur.* לֹא יִשְׁווּ־בָהּ, Proverb. 3. v. 15., non æqualia ſunt, *ſive* non æquantur ei; *& juxta Vulg.* huic non valent comparari. *Pih.* שִׁוָּה æquavit, æquum, aptum fecit, adaptavit : *Item* æqualiter, convenienter, *&* apte poſuit, compoſuit, diſpoſuit, propoſuit, *ex ſignificatione ſcilicet Chaldaica, ut Buxtorfio eſt animadverſum* : *Præter.* הֲלוֹא אִם־שִׁוָּה פָנֶיהָ, Iſa. 28. verſ. 25. nonne cum adæquaverit faciem, *ſive* ſuperficiem, ſolum ejus? שִׁוִּיתִי יְהוָֹה לְנֶגְדִּי Pſal. 16. v. 8., apte, *&* ex æquo poſui Dominum coram me : שִׁוִּיתִי עֵזֶר, Pſalm. 89. verſ. 20., poſui adjutorium : מִשְׁפָּטֶיךָ שִׁוִּיתִי, Pſal. 119. v. 30., judicia tua poſui, *ſcil.* לְנֶגְדִּי coram me, *id eſt ob oculos, in mente, & memoria habeo, ſive, ut reddit Vulgat.*, non ſum oblitus : אִם־לֹא שִׁוִּיתִי וְדוֹמַמְתִּי נַפְשִׁי, Pſalm. 131. v. 2., ſi non poſui, & ſilere feci, *ſive* ut ſilere facerem animam meam, *i. e. inquit Genebrardus*, ſi non animum meum ad ſilentium, & modeſtiam compoſui, niſi animi ſubmiſſionem ſemper colui : *Vulg. vertit*, ſi non humiliter ſentiebam : ſed exaltavi animam meam; *hinc pro* דוֹמַמְתִּי *legiſſe videtur* רוֹמַמְתִּי, *cum* Reſc *ſcil. loco* Daleth : שִׁוִּיתִי עַד־בֹּקֶר, Iſa. 38. v. 13., proponebam uſque ad mane; *Vulg. habet*, ſperabam uſque ad mane : *Partic.* מְשַׁוֶּה רַגְלַי, diſponens, *ſive* coæquans pedes meos, 2. Sam. 22. v. 34., Pſalm. 18. verſ. 34., *ubi Vulg. habet*, qui perfecit pedes meos : *Futur.* תְּשַׁוֶּה עָלָיו pones ſuper eum, Pſal. 21. v. 6., פְּרִי יְשַׁוֶּה־לּוֹ, Hoſe. 10. v. 1. fructum æquum, æqualem facit, æquat ei; *Vulg.*, *& alii vertunt*, fructus adæquatus eſt ei. *Hiph.* הִשְׁוָה æquum, æqualem fecit, æquiparavit : *Infin.* הַשֵּׁה *vide ſupra in* נָשָׁא *pag.* 808. *Sed* לְהַשּׁוֹת *vide in Infin. verbi* שָׁאָה *pag.* 1496. *Futur.* מָה אַשְׁוֶה־לָּךְ, Thren. 2. verſ. 13., quid æquabo tibi, *ſive* cui exæquabo te? *Plur.* וְתַשְׁווּ & æquabitis, æquiparabitis, *& juxta Vulg.* æquaſtis, Iſa. 46. v. 5. *Extat & alia dictio, quæ, uti poſt Buxtorfium notarunt Recentiores multi, eſt participium fœm. compoſitum ex Niph. & Hithpahel; ſic autem ſe habet*, נִשְׁתָּוָה, Prov. 27. verſ. 15., æquatur, æquiparatur.

שָׁוֶה

שׁוּה *Chald. in Peal inuſitat. Præter. in Pahel, juxta quoſdam, vel, ut aliis placet, Partic.*, שַׁוִּי עִם־חֵיוְתָא, Dan. 5. v. 21., cum beſtiis poſuit, ad beſtias applicuit, *ita Buxtorfius; vel imperſonaliter*, cum beſtiis poſitum eſt, *ſive* beſtiis æquatum eſt. *Ithpaal Futur.* וּבַיְתֵהּ נְוָלִי יִשְׁתַּוֵּה, Dan. 3. verſ. 29., & domus ejus ſterquilinium ponatur; *Vulg. habet*, & domus ejus vaſtetur.

שָׁוֵה Scavéh, *nom. propr. civitatis, ſeu vallis*, Geneſ. 14. vv. 5. 17.

שָׂיָה; *Inde* שֵׂיָהוּ, שֵׂיו, שֵׂה *vide ſupra in* שֵׂה *pag.* 1552. *Vide quod ſequitur*.

שַׁו *maſc. Inde* בַּשָּׁוְ *vide ſupra in* שוא *pag.* 1553.

שַׁי *maſc.* Munus *vide infra poſt rad.* שָׁיָה.

שׁוּחַ Inclinari, propendere: *Aliud* שׂוּחַ, *cum puncto ſcil. ſupra* ש *à latere ſiniſtro, vide infra poſt hanc radicem: Præterit. Fœminin.* כִּי שָׁחָה אֶל־מָוֶת בֵּיתָהּ, Prov. 2. v. 18., nam propendet ad mortem domus ejus; *R. Joſeph. à* שָׁחָה *deducit, pro* deprimitur, incurvat ſe, inclinat ad mortem domus ejus; *ſenſu eodem, nihil obſtante quod ſit penacutum. Atque ſic manet convenientia generis inter Verbum, & Nomen* בַּיִת, *quod ſemper maſculinum eſt: ſi verò ſit à* שׁוּחַ, *tunc eſt fœmininum, & genere diſcrepat à maſculino* בַּיִת: *Hactenus Buxtorfius: LXX. ſunt interpretati*, poſuit enim ad, *vel* apud mortem domum ſuam: *Vulg. vertit*, inclinata eſt enim ad mortem domus ejus.

שׁוּחַ Scuáhh, *& juxta Vulgat.* Sue, *nom. propr. viri*, Geneſ. 25. v. 2., 1. Paralip. 1. v. 32.

שׁוּחָה *fem.* Foſſa, fovea, *q. d.* terræ depreſſio, Jerem. 18. v. 20., שׁוּחָה עֲמֻקָּה foſſa profunda, Proverb. 22. v, 14., וְשׁוּחָה, & foveæ, Jerem. 2. v. 6., *ubi LXX., Vulg., & alii reddunt*, (per terram ignotam, deſertam, *ſive* inhabitabilem) & inviam.

שׁוּחָה Scuhháh, *& juxta Vulgat.* Suá, *nom. propr. viri*, 1. Paralip. 4. verſ. 11.

שׁוּחִי Scuhhí, *& juxta Vulgat.* Suhites, *nom. propr. patriæ unius ex amicis Job*, Job. 2. v. 11. *&* 8. v. 1.

שִׁיחָה *fœm.* Foſſa, fovea, Pſalm. 57. v. 7. *Plur.* כָּרוּ־לִי זֵדִים שִׁיחוֹת, Pſalm. 119. v. 85., foderunt mihi ſuperbi foveas, ita

ita cum Buxtorfio, & Pagnino Recentiores: Sed LXX. verterunt, διηγήσαντό μοι παράνομοι ἀδολεσχίας*, i. e., ut habet etiam Vulgat.*, narraverunt mihi iniqui fabulátiones; *videntur propterea legiſſe* שִׂיחוֹת fabulationes, nugacitates, *pro* שִׁיחוֹת foveas; *legerunt videl. cum puncto ſupra* ש *à latere ſiniſtro, derivantes illud à* שׂוּחַ meditari, eloqui, *de quo infra*.

שַׁחַת *fœm.* Fovea, *ita redditur à Buxtorfio, Pagnino, & quibuſdam aliis; Vulg. tamen, & cum ipſo multi dictionem hanc fere ſemper derivant à verbo* שָׁחַת, *quod ſignificat*, corrupit, perdidit, peremit, interfecit. *Enim vero vertunt* corruptionem, interitum, *ſic in pauſa* מִפְּנֵי־שָׁחַת, Job. 33. vv. 18. 30., à fovea, *& juxta Vulgat.* à corruptione: מֵרֶדֶת שַׁחַת, Job. 33. verſ. 24., nè deſcendat in foveam; *Vulg. habet* in corruptionem: לִרְאוֹת שַׁחַת, Pſal. 16. v. 10., videre corruptionem, *ita cum Vulg. Buxtorfius, Pagninus*, *& alii reddunt*: בְּרִדְתִּי אֶל־שַׁחַת, Pſal. 30. v. 10., in deſcendere me, *id eſt* cum deſcendero in foveam; *Vulg. habet*, dum deſcendo in corruptionem: שַׁחַת רִשְׁתָּם, Pſal. 35. verſ. 7., (abſconderunt mihi) foveam retis ſui, *juxta Pagninum*; *At Vulgat. vertit* interitum laquei ſui: לִבְאֵר שַׁחַת, Pſal. 55. v. 24., in puteum foveæ, *& juxta Vulg.* in puteum interitus: *Cum præfix.* הַשַּׁחַת fovea, *ſive* interitus, Pſal. 49. v. 10., בַּשַּׁחַת in foveam, Pſal. 7. v. 16., *item* בַּשַּׁחַת, Job. 9. v. 31., in fovea, *& juxta Vulg.* ſordibus; *vel juxta alios* in corruptione: *item* בַּשַּׁחַת, Job. 33. v. 28., in foveam, *ſive* in interitum: לַשַּׁחַת foveæ, *ſive* corruptioni, putredini, Job. 17. v. 14., 33. v. 22., לַשַּׁחַת יוֹרִדוּךָ, Ezech. 28. v. 8., in foveam dejicient te; *Vulgat. ut Infinit. verbi* שָׁחַת *accepit*; *vertit enim*, interficient, & detrahent te: הַגּוֹאֵל מִשַּׁחַת חַיָּיְכִי, Pſalm. 103. v. 4., qui redimit de fovea, *ſive juxa Vulg.* de interitu vitam tuam: *Cum affix.* בְּשַׁחְתָּם, Ezech. 19. v. 4., in fovea, *ſive* reti, laqueo eorum, *qui ſcil. ei exitio fit* (captus eſt); foveæ *enim ad capiendas feras, easque conjiciendas* in retia, *aut alio modo comprehendendas fiunt*: *Vulg. ibidem vertit*, & non abſque vulneribus ſuis ceperunt eum.

שׂוּחַ

שִׂיחַ Producere, proferre, ſpeciatim verba: *Hinc* locutus, elocutus eſt: *Tribuitur etiam* animo: *Et tunc ſonat*, meditatus eſt, cogitavit: שַׂחְתִּי *vide infra in nomine* שִׂיחָה: *Infin. cum præfix.* לָשׂוּחַ, Geneſ. 24. v. 63., ad meditandum, *id eſt*, *ut Chaldæus reddit*, ad orandum: *Et cum* Jod *loco* Sureck, לָשִׂיחַ ad meditandum, *ſive* ut meditarer, Pſal. 119. v. 148. *Quidam tanquam in Hiphil accipiunt pro* לְהָשִׂיחַ. *Pih. Futur.* אֲשׂוֹחֵחַ, Pſal. 143. v. 5. meditabor, *ſive* meditor, loquor; *LXX. & Vulgat. habent* meditabar: וְאֶת־דּוֹרוֹ מִי יְשׂוֹחֵחַ, & generationem ejus quis eloquetur, *ſive juxta LXX. & Vulg.* enarrabit, Iſa. 53. v. 8. *Hiph. Imper. cum aphæreſi τῦ* ה, שִׂיחַ loquere, Job. 12. v. 8. *Aliud vide inter nomina*: *Plur.* שִׂיחוּ colloquimini, narrate, Judic. 5. v. 10., 1. Paral. 16. v. 9., Pſal. 105. v. 2. *Futur.* אָשִׂיחָה בְּפִקֻּדֶיךָ meditabor præcepta tua, *& juxta Vulg.* exercebor in mandatis tuis, Pſ. 119. v. 78., *& cum* ה *paragog.* אָשִׂיחָה, Pſal. 55. v. 18., 77. vv. 4. 7. 13., Job. 7. v. 11., meditabor, loquar, loquor, meditabar, loquebar; *Vulg. reddit*, narrabo, exercitatus ſum, exercitabar, exercebor, confabulabor: יָשִׂיחַ meditabatur, Pſalm. 119. v. 23. *Fœm. cum affix.* תְּשִׂיחֶךָ loquetur tecum, Proverb. 6. v. 22. *Plur.* יָשִׂיחוּ בִי loquebantur contra me, Pſalm. 69. v. 13.

שַׂח *Maſc.* Meditatio, eloquium: *Cum affix.* מַה־שֵּׂחוֹ quæ ſit meditatio, *ſive* cogitatio, *& juxta Vulg.* eloquium ſuum, Amos 4. v. 13. *Sed* שִׂיחִי *vide in dictione, quæ ſequitur*.

שִׂיחַ *maſc. Eſt*: I. Stirps, frutex, virgultum, *à terra* productum, Geneſ. 2. v. 5., עֲלֵי־שִׂיחַ, Job. 30. v. 4., folia fruticis, *ſive* virgulti, *ita cum Buxtorfio & Joa. Simone multi exponunt*: *Fuerunt tamen nonnulli interpretati*, cum ſtirpibus, juxta, apud, *vel* ſuper virgultum: *Vulg. vertit*, & arborum cortices: *Sed* שִׂיחַ לָאָרֶץ, Job. 12. v. 8., *eſt Imperativum in Hiph.*, *atque reddendum*, loquere terræ: *Plural.* בֵּין־שִׂיחִים, Job. 30. v. 7., inter ſtirpes, *ſive* virgulta; *Vulgat. vertit*, inter hujuſcemodi, *verſu ſcilicet præcedenti recenſita*: *Cum præfix. ſine* Jod *in ultima*, תַּחַת אַחַד הַשִּׂחִם, Genes. 21. verſ. 15., ſub aliquo fruticum; *Vulgat. habet* ſubter unam arborem: II. Eloquium, ſermo, oratio; *& ſpeciatim* ſermo querulus, oratio querula,

 que-

querimonia, querela: כִּי שִׂיחַ, 1.Reg.18. v.27., nam colloquium *ipſi*; *Vulg. vertit*, & forſitan loquitur: לְמִי־שִׂיחַ, Prov. 23. verſ. 29., cui oratio querula, *ſive* cui querela, querimonia? *LXX. vertunt*, cui autem moleſtiæ? *Vulgat. habet*, cui foveæ? *Videtur legiſſe* שְׁחִית *à verbo* שָׁחָה *de quo infra*: *Cum affix.* מֵרֹב שִׂיחִי, 1. Sam. 1. v. 16., præ multitudine querelæ meæ, *& juxta quoſdam* eloquii mei; *Vulgat. habet* ex multitudine doloris mei: אֶשְׁכְּחָה שִׂיחִי, Job. 9. v. 27., obliviſcar querelæ meæ, *ſive* eloquii mei; *Vulg. ſenſum expreſſit ita*, nequaquam ita loquar: עָלַי שִׂיחִי, Job. 10. v. 1., adverſum me eloquium meum: יֶעֱרַב עָלָיו שִׂיחִי, Pſalm. 104. v. 34., dulce erit, *ſive* jucundum ſit ei eloquium meum: *Sed* Pſalm. 142. v. 3. (effundo in conſpectu ejus) orationem meam: *Et abſque* Jod *in medio*, שִׂחִי ſermo meus, Job. 23. v. 2., בְּשִׂיחִי in oratione mea, Pſal. 64. v. 2., שִׂיחוֹ (effundes) orationem ſuam, Pſal. 102. v. 1.. III. Cogitatio, meditatio, *quæ eſt* animi *quidam* ſermo, *ut* בְּשִׂיחִי in meditatione, *& juxta Vulg.* in exercitatione mea, Pſalm. 55. v. 3.

שִׂיחָה *fœm.* Oratio, ſermo, Job. 15. v. 4. *Item* meditatio, Pſalm. 119. verſ. 99. *Cum affix.* שִׂיחָתִי meditatio mea, Pſalm. 119. v. 97.

שׁוּט Itare, circuire, peragrare, diſcurrere, percurrere, curſitare: *Aliud vero cum puncto ſupra* ש *à latere ſiniſtro, ita* שׂוּט, *vide infra ſuo loco*: *Præter. plur.* שָׁטוּ itabant, circuibant, Num. 11. v. 8. *Particip. plur. juxta quoſdam*, שָׁטִים *vide infra in nomine* שַׁט: *Infinit. cum præfix.* מִשּׁוּט בָּאָרֶץ, *&* מִשֻּׁט, Job. 1. v. 7., 2. v. 2., à peragrando per terram; *Vulgat. vertit*, circuivi terram: בְּשׁוֹט לָשׁוֹן, Job. 5. v. 21., *Aben Eſra, & R. Levi ita exponunt*, cum diſcurrit lingua *ſcil. maledica*; *vel, ut addit Buxtorſius*, cum flagellat lingua, *ſignificatione à nomine* שׁוֹט *petita*: *Aliis tamen eſt non Inſin.*, *ſed nomen*, *quod vide infra*: *Imperat.* שׁוּט־נָא diſcurre nunc, 2. Sam. 24. verſ. 2. *Futur. plural.* וַיָּשֻׁטוּ et cum diſcurriſſent, *juxta Buxtorſium*; *ſive, ut alii habent*, & luſtrarunt, *vel* diſcurrerunt, 2. Sam. 24. v. 8. *Pih.* שׁוֹטֵט peragravit, luſtravit, circuivit frequenter: *Aliud vide infra inter nomina*:

Particip.

Particip. plural. maſc. מְשׁוֹטְטִים peragrantes, diſcurrentes, Zach. 4. v. 10. *Fœm.* מְשׁוֹטְטוֹת luſtrantes, *ſive* qui luſtrant, *& juxta Vulgat.* contemplantur, 2. Paralip. 16. v. 9. *Imperat. plur.* שׁוֹטְטוּ בְּחוּצוֹת יְרוּשָׁלַםִ, Jerem. 5. v. 1., percurrite plateas, *& juxta Vulgat.* circuite vias Jeruſalem: *Futur. plural.* יְשֹׁטְטוּ רַבִּים, Dan. 12. v. 4., percurrent, *ſive* inveſtigabunt multi (*librum, ejusque verba*): *Sed* Amos 8. v. 12. יְשׁוֹטְטוּ pertranſibunt, curſitabunt, circuibunt. *Hithp. Imperat. plural. fœm.* וְהִתְשׁוֹטַטְנָה בַּגְּדֵרוֹת curſitate per ſepta, *ſive* ſepes, Jerem. 49. v. 3.

שׁוּט; *Inde* מָשׁוֹט, *&* מִשָּׁט *vide ſupra in Infinit. verbi* שׁוּט, *pag.* 1572.

שׁוֹט *maſc.* Flagellum, ſcutica, à circumagendo, Job. 9. v. 23., Proverb. 26. v. 3., Iſa. 10. v. 26., שׁוֹט שׁוֹטֵף, Iſa. 28. v. 18., flagellum inundans, *id eſt, ut exponit R. Salomon*, plaga erumpentis torrentis inſtar terram pervadens: *Occurrit hoc ipſum apud eumdem* Iſa. cap. *eodem* 28. v. 15. *cum* Jod *in medio; legendum tamen juxta Maſſorethas per* Vau, *ita ſcilicet* שׁיט שׁוֹטֵף flagellum inundans.: קוֹל־־שׁוֹט vox flagelli, Nah. 3. v. 2. *Cum præfix.* בְּשׁוֹט לָשׁוֹן, Job. 5. v. 21., in flagello linguæ, *id eſt in detractione, & convitiis: Quibuſdam eſt Infinitum verbi* שׁוּט, *ut ſupra dictum eſt:* מָשׁוֹט, *&* מִשּׁוֹט *vide infra propriis ſuis in locis: Plur. cum præfix.* בַּשּׁוֹטִים, 1. Reg. 12. vv. 11. 14., 2. Paralip. 10. vv. 11. 14., flagellis.

שַׁיִט *maſc.* Remus: אֳנִי־־שַׁיִט, Iſa. 33. v. 21., navis remi, *id eſt* impulſa remis: שׁיט *vide ſupra in nom.* שׁוֹט.

שָׁט *maſc.* Remex, qui remos agit. *Plur.* הָיוּ שָׁטִים לָךְ fuerunt remiges tibi, Ezech. 27. v. 8. *Sed* שָׁטִים *vide infra poſt* שִׁטָּה: *Cum præfix.* הַשָּׁטִים אֹתָךְ, Ezech. 27. v. 26., remiges tui: *Kimchi in lib. Rab. vult,* אוֹתָךְ *idem eſſe, quod antea* לָךְ, *pro*, remiges tibi, *id eſt*, remiges tui. *In Comment. exponit* שָׁאטִים deprædantes, *quomomodo & Chaldæus explicat. Quidam volunt eſſe Particip. Kal*, remis agentes te: *Hactenus Buxtorfius. LXX. tamen, Vulg. aliique reddunt ſemper* remiges.

שׁוֹטֵט *maſc.* Flagellum, ſcutica: *Aliud vide ſupra in Pih. verbi* שׁוּט: *Cum præfix.* וּלְשֹׁטֵט בְּצִדֵּיכֶם, Joſ. 23. v. 13., & in

& in flagellum lateribus veſtris : *Nam ut admonet Robertſon , mos erat antiquus* cædendi latera : *Quibuſdam videtur eſſe Infinit. atque vertunt* , & ad penetrandum latera : *Vulgat. habet* , & in offendiculum ex latere veſtro .

מָשׁוֹט *maſc.* Remus , Ezech. 27. v. 29.

מִשּׁוֹט *maſc.* Remus : *Plural. cum affix.* מְשׁוֹטַיִךְ remos tuos , Ezech. 27. v. 6. *Rabbini dicunt* מְשׁוֹטוֹת , *ut* Jon. 1. v. 13. *In Aben Eſra , & Kimchi .*

שׂוּט Declinavit : *Particip.* שָׂט declinans : *Plural. conſtr.* וְשָׂטֵי כָזָב & declinantes ad mendacium , Pſalm. 40. v. 5. , *LXX. autem , & Vulgat. vertunt* , (& non reſpexit in vanitates) , & inſanias falſas ; *pro* שָׂטֵי , *legerunt* שְׁטֵי , *à* שְׁטָה *Chald. quod ſignificat* , ſtulteſcere , inſanire .

שֵׂטִים *Vide in* שׂטה .

שׂוּךְ Sepivit , obſepivit : *Præterit.* שַׂכְתָּ בַעֲדוֹ ſepiviſti circa eum , *& juxta Vulgat.* vallaſti eum , Job. 1. v. 10. שַׂכֹּתִי *vide in* סָכַךְ *pag.* 859. *Particip.* שָׂךְ אֶת־דַּרְכֵּךְ obſepio viam tuam , Hoſe. 2. verſ. 8. *Sed plural. maſc.* שֻׂכִּים *vide infra in nomine* שׂךְ . *Pih. Futur. cum affix.* תְּשֹׂכְכֵנִי , Job. 10. v. 11. , ſepiebas me , *& juxta Vulgat.* compegiſti me : *Buxtorfius , & alii referunt ad* סָכַךְ texit , obtexit : מְשׂוּכָה *vide infra inter nomina* ; *vide & alia in* שָׂכַךְ .

שׂוֹךְ *maſc.* Sepes , *juxta Buxtorfium , & quoſdam alios* : *Cum affix.* כַּגַּן שֻׂכּוֹ , Thren. 2. v. 6. , (abripuit) velut hortum ſepem ſuam : *At cum Vulgat. multi dictionem hanc derivant à* שָׂכַךְ texit , obtexit ; *atque vertunt* , (diſſipavit) quaſi hortum tentorium ſuum .

שׂוֹךְ *maſc.* Ramus ; *dictus* שׂוֹךְ *à* ſepimentis , *ſive* ſepibus , *quibus adhibetur* : *Alii arbitrantur* , ramum *dictum* שׂוֹךְ *à* שָׂכַךְ texit , obtexit ; *quia* rami tegunt , *&* umbram præbent : *Cum affix.* אִישׁ שׂוֹכֹה (& præciderunt) unusquisque ramum ſuum , Jud. 9. verſ. 39. *Joo. Simon mavult , dictionem hanc eſſe maſculini generis , atque* שׂוֹכֹה *poſitum , pro* שׂכּוֹ : *Vide aliud infra* : *Contra Buxtorfius fœminini generis eſſe aſſerit ; ſed contracte ſcriptam , videl. pro* שׂוֹכָתוֹ .

שׂוֹכָה *fœm.* Vepres ſpina , *à* ſepimento , *juxta quoſdam* : *Plur. cum præfix.* בְּשֻׂכּוֹת , Job. 40. v. 31. , ſpinis , *metaphoricè* hamis ;

hamis, harpagonibus, & *ſic alia* ſpinarum *vocabula ad* hamos *transferuntur, ut eſt in* סִיר, & חוח, *ita Buxtorfius: At Bochartus ſecutus radicem Arab. laudatam dictionem vertit* miſſilia: *Vulgat. habet* ſagenas, *ex* ſpinis *ſcilicet, vel* ſpinarum *in morem factas, ut quidam exponunt.*

שׂוֹכָה *fœm.* Ramus: *Conſtr.* וַיִּכְרֹת שׂוֹכַת עֵצִים, & præcidit ramum arborum, Jud. 9. v. 48. *Cum affix.* שׂוֹכֹה *vide ſupra in* שׂוֹךְ. *Vide, quæ ſequuntur.*

שׂוֹכוֹ Sochó, *nom. proprium urbis conſtructæ à Roboam,* 2. Paralip. 11. v. 7.

שׂוֹכֹה Sochóh, & *juxta Vulgat.* Socóth, *nom. propr. duarum in Tribu Juda civitatum,* Joſ. 15. verſ. 48., 1. Sam. 17. verſ. 1.

מְשׂוּכָה *fœm.* Sepimentum, ſepes, *ſive juxta quoſdam* ſpinetum, *quo* ſepitur: *Cum præfix.* & *cum* ס, *loco* שׂ, מִמְּסוּכָה Mich. 7. verſ. 4., præ ſepimento, *ſive* ſpineto: *Vulgat. vertit,* quaſi ſpina de ſepe: *Conſtr.* כִּמְשֻׂכַת חָדֶק, Prov. 15. v. 19., ſicut ſepimentum ſpinæ, *id eſt* ſpinoſum; *Vulgat. habet,* quaſi ſpes ſpinarum, *id eſt videtur ſibi ac ſi* ſepta eſſet ſpinis: *Cum affix.* הָסֵר מְשׂוּכָּתוֹ, Iſa. 5. v. 5., auferre, *vel* removere faciam ſepem ejus; & *juxta Vulgat.* auferam ſepem ejus: *Nam* הָסֵר *eſt quidem Infinit. ſed poſitum loco Futuri.*

שׁוּל Traxit, extraxit: *Inde, uti quibuſdam videtur, eſt nomen* שׁוּל *maſc.* fimbria, *pars inferior veſtis,* ora, margo, *ſeu* ora veſtis, *dicta* שׁוּל, *quòd per terram* trahatur. *Non occurrit niſi in plural. conſtr.* עַל־שׁוּלֵי הַמְּעִיל, Exod. 28. verſ. 34., 39. vv. 24. 25. 26., ſuper fimbrias pallii: & *juxta alios* in extrema parte tunicæ: *Cum affix.* נִגְלוּ שׁוּלַיִךְ, Jerem. 13. verſ. 22., revelatæ, *ſive* retectæ ſunt, *vel* retegentur fimbriæ tuæ; *ubi habetur metonymia adjuncti, ita ſcilicet ut per* fimbrias *denotentur* pedes, *qui* fimbriis teguntur; *vel ipſa* veſtis: *Et cum duplex ſit uſus* veſtium, *neceſſitatis unus, ad arcendum ſcilicet frigus,* *honeſtatis alter, ut ſcilicet* tegantur, *quæ honeſte oſtendi non poſſunt, de hoc profecto poſteriori* veſtium *uſu loquitur* S. *Auctor, q. d.* publicæ ignominiæ exponeris. *Recte itaque Vulgat. ſenſum expoſuit, vertens,* revelata ſunt verecundiora,

cundiora, *ſive, ut alii habent*, pudenda tua nudata ſunt: חָשַׂפְתִּי שׁוּלַיִךְ, Jerem. 13. v. 26., nudavi, *id eſt* nudando rejeci, *vel* rejiciam fimbrias, *ſive* veſtes tuas; *Vulgat. figuram explicans habet*, nudavi femora tua: *Ita & apud* Nah. 3. verſ. 5., (revelabo) pudenda tua: עַל־שׁוּלָיו in fimbriis ejus, *ſive* in inferiori parte ejus, *id eſt ut habet Vulgat.* ad pedes ejuſdem tunicæ, Exod. 28. v. 33. *Item cum præfix.* וְשׁוּלָיו מְלֵאִים אֶת־הַהֵיכָל, Iſa. 6. verſ. 1., & fimbriæ ejus, *veſtis ſcilicet regiæ*, replentes, *ſive* replebant templum; *figurata, & ſymbolica locutio, quam LXX., nè Græcos lectores imperitos offenderent, proprie reddiderunt ita*, καὶ πλήρης ὁ οἶκος τῆς δόξης αὐτȣ, *id eſt* & plena fuit domus gloria ejus: *Symmachus vero, & Theodotion vocem* שׁוּלִים *generaliori ſignificatione pro* extremis, *&* infimis *acceperunt*: *Sed & S. Hieronymus vertit*, & ea, quæ ſub ipſo erant, replebant templum: בְּשׁוּלֶיהָ in fimbriis, *& juxta Vulgat.* in pedibus ejus, Thren. 1. v. 9.

שִׁיל *maſc.* Foetus, proles, *ex utero* extracta. *Inde, ut opinatur Joa. Simon, cum affix. eſt* שִׁילֹה, Geneſ. 49. verſ. 10. *Verum communis Interpretum ſententia hoc ipſum refert ad* שלה, *ubi erit exponendum.*

שׁוּם *maſc.* Allium, *genus oleris, quod comeditur; dictum* שׁוּם *à* vehementi odore, *ut quidam arbitrantur, qui propterea ejuſdem ſignificationem derivant à radice Syriac.* נשם odoratus eſt, *Arab* שמם. *Aliud* שׁוּם, *&* שֵׁם *Chald. vide infra in* שֵׁם: *Extat & aliud, ſed cum puncto à latere ſiniſtro ſupra* ש, *ita ſcilicet* שׂוּם, *vide infra ſuo loco poſt dictionem hanc, de qua agimus*: *Plur. cum præfix.* וְאֶת־הַשּׁוּמִים & allia, Numer. 11. v. 5.

שׂוּם Poſuit, appoſuit, compoſuit, diſpoſuit, impoſuit, interpoſuit, propoſuit, repoſuit: *Item* ſtatuit, conſtituit collocavit: *Conſtruitur cum Accuſat. & Præpoſit.* עַל, אֶל, ל, ב. *Præterit.* שָׂם עַל־שִׁכְמָהּ, Geneſ. 21. v. 14. poſuit ſuper humerum ejus, *ſive* impoſuit humero, *vel juxta Vulg.* ſcapulæ ejus: שָׂם פֶּה לָאָדָם, Exod. 4. v. 11., poſuit os homini, *id eſt* fecit os hominis: לֹא שָׂם לִבּוֹ אֶל־דְּבַר, Exod. 9. v. 21., non poſuit cor ſuum ad verbum, *id eſt* non ad animum revocavit, non attendit,

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perpendit, *& juxta Vulgat.* neglexit ſermonem (Domini): וַיָּשֶׂם & ponebat, Geneſ. 30. v. 41., & ponit, *id eſt, ut quidam exponunt*, reputat, exiſtimat, Jerem. 17. verſ. 5. *Cum affix.* שָׂמַנִי conſtituit me, Geneſ. 45. v. 9., poſuit me, Thren. 3. v. 11., שָׂמְךָ conſtituit te, Exod. 2. v. 14. שָׂמְךָ יְהוָה אֱלֹהֶיךָ כְּכוֹכְבֵי הַשָּׁמַיִם לָרֹב, Deuter. 10. verſ. 22., poſuit, *id eſt* fecit te Dominus Deus tuus ſicut ſtellas cæli in multitudinem; *Vulgat. egregie vertit*, multiplicavit te Dominus Deus tuus ſicut aſtra cæli: שָׂמוֹ poſuit illud, Pſalm. 81. v. 6., *item* conſtituit eum, Pſalm. 105. v. 21., וַיְשִׂמוֹ & poſuit, *ſive* ponet eum, Levit. 6. v. 3., שָׂמָהוּ poſuit illum, Ezech. 7. v. 20., שָׂמָהּ poſuit eam, Iſa. 23. verſ. 13. *Fœmin.* שָׂמָה poſuit, 1. Sam. 19. v. 13., *& cum* ה *relativo* הַשָּׂמָה, Iſai. 51. v. 10., quod poſuit; *Vulgat. retulit ad Dominum ipſum, atque vertit*, qui poſuiſti: *Et cum affix.* שָׂמַתְנִי, Cant. 6. v. 12., poſuit me, *Vulgat. habet*, conturbavit me: שָׂמָתְהוּ poſuit, conſtituit eum, Ezech. 19. v. 5., *item juxta Vulgat.* effudit illum, Ezech. 24. v. 7., שַׂמְתָּ אֹתוֹת poſuiſti, *id eſt*, feciſti ſigna, Jerem. 32. verſ. 20. *Et cum* ה *interrog.* הֲשַׂמְתָּ לִבְּךָ עַל־עַבְדִּי, Job. 1. v. 8., 2. v. 3., nunquid poſuiſti cor tuum ad ſervum meum, *id eſt* nunquid attendiſti, *ſive* conſideraſti ſervum meum: וְשַׂמְתָּ אֶת־הַדְּבָרִים בְּפִיו, Exod. 4. v. 15., & pones verba in ore ejus, *id eſt* inſtrues eum, quid loqui debeat: *Et cum affix.* לָמָה שַׂמְתַּנִי quare poſuiſti me? Job. 7. v. 20., שַׂמְתּוֹ poſuiſti eum, Habac. 1. v. 12., וְשַׂמְתּוֹ & pones illud, Jerem. 13. v. 1., וְשַׂמְתָּם & conſtitues eos, Geneſ. 47. v. 6., *item* & pones eas, Deuteron. 10. v. 2. *Fœm.* שַׂמְתְּ poſuiſti, Iſa. 47., verſ. 6., *& cum* Jod *paragog.* וְשַׂמְתִּי & pones, impones, Ruth 3. v. 3. שַׂמְתִּי poſui, Geneſ. 28. v. 22., שַׂמְתִּי בָם poſui, *id eſt* feci in eis, Exod. 10. verſ. 2., *& in pauſa* שָׂמְתִּי poſui, Jerem. 33. v. 25., וְשַׂמְתִּי & ponam, *id eſt* faciam, Gen. 13. v. 16. *Et cum affix.* וְשַׂמְתִּיךָ, Exod. 33. v. 22., *&* וְשַׂמְתִּיךְ, Iſa. 60. v. 15., & ponam te: שַׂמְתִּיו conſtitui eum, Geneſ. 28. v. 37., וְשַׂמְתִּיהָ & ponam eum, *ſcilicet oculum*, 1. Sam. 11. v. 2., וְשַׂמְתִּים & ponam eos, Jerem. 25. v. 9. *Plural.* שָׂמוּ אֹתִי poſuerunt me, Gen. 40. v. 15.

v. 15., וְעָלַי שָׂמוּ כָל־יִשְׂרָאֵל פְּנֵיהֶם לִמְלֹךְ, 1. Reg. 2. v. 15.; & ſuper me poſuerant omnis Iſrael faciem ſuam ad regnandum, *id eſt* in animum ſuum induxerant, direxerant ut regnarem; *Vulgat. optime vertit*, & me præpoſuerat omnis Iſrael ſibi in regem: וְשָׂמוּ בַדָּיו, Numer. 4. v. 6., & ponent, *ſive juxta Vulg.* imponent vectes ejus: *Cum affix.* שָׂמֻנִי poſuerunt me, Cant. 1. v. 6., שָׂמוּךָ לְנֶגְדָּם, Pſalm. 86. verſ. 14., poſuerunt te coram ſe, *ſive juxta Vulgat.* propoſuerunt te in conſpectu ſuo: שַׂמְתֶּם poſuiſtis, Jerem. 2. v. 7., וְשַׂמְתֶּם & ponetis, Exod. 3. v. 22., שַׂמְנוּ poſuimus, Iſa. 28. v. 15. *Particip.* שָׂם ponens, Jerem. 44. v. 11., *& cum præfix.* הַשָּׂם, Pſalm. 66. v. 9., ponens, *ſive* qui ponis: *Plural.* שָׂמִים ponentes, Iſa. 5. verſ. 20. *Pahul fœmin.* עַל־פִּי אַבְשָׁלוֹם הָיְתָה שׂוּמָה, 2. Sam. 13. v. 32., *legitur* שׂוּמָה *à Maſſorethis, aliisque, ſcriptum tamen occurrit* שׂימה, in ore *ſive* ex præcepto, *vel* præſtituto Abſalomi erat poſita, *ſcilicet* cædes Amnon, *q. d.* in animo Abſalomi fuit poſitum, *vel* in ore, *id eſt* in ſermone ſuo Abſalom ſatis oſtendit, ſibi hoc decretum eſſe: *Infin.* שׂוֹם תָּשִׂים, Deuter. 17. v. 15., conſtituendo conſtitues: שׂוּם *vide Infinit. in Hiphil.* שׂוֹם תְּשִׂמוּן פְּנֵיכֶם לָבֹא, Jerem. 42. v. 15., (ſi vos) ponendo poſueritis faciem veſtram, *id eſt* ſi animum intenderitis ad ingrediendum, *ſive* ut ingrediamini: וְשׂוֹם שֶׂכֶל, Nehem. 8. v. 8., & ponendo, *id eſt* dando, indicando intellectum, *ſive* ſenſum, intelligentiam, *nempe verborum*; *Quidam exponunt*, & appoſuerunt intellectum, *id eſt* adverterunt animum: *Vulgat. habet*, & aperte ad intelligendum: *Et cum præfix.* בְּשׂוּם אֱלוֹהַּ עֲלֵיהֶם, Job 37. v. 15., in ponendo Deum, *id eſt* quando ponit Deus cor, *vel præceptum* ſuper illa; *Alii vertunt*, cum diſponit, *vel* diſponeret Deus de illis; *Vulgat. habet*, quando præceperit Deus pluviis; עֲלֵיהֶם *alii referunt* ad mirabilia, *quorum fit v. 14. mentio*: *Alii ad* nubes, *quarum effectus vv. præcedentibus deſcribuntur*: לָשׂוּם לָכֶם שְׁאֵרִית, Geneſ. 45. v. 7., ad ponere, *ſive* ut ponerem vobis reliquiam: *Optime Vulgat. cum aliis ſenſum ita expreſſit*, ut reſervemini: לָשׂוּם ad ponendam (terram) Iſa. 13. v. 9. *Et cum affix.* בְּשׂוּמִי in ponere me, *id eſt*

cum.

cum ponerem, Job. 38. v. 9. מִשּׂוּמִי עָם à ponere, *id eſt* à conſtituere me, *ſive, ut vertit Vulgat.* ex quo conſtitui populum, Iſa. 44. v. 7., בְּשׂוּמוֹ לַיָּם חֻקּוֹ in ponere, *ſive* conſtituere eum mari ſtatutum ſuum, *id eſt ut bene habet Vulgat.* quando circumdabat mari terminum ſuum, Proverb. 8. v. 29. *item* cum poſuerit ipſe, Iſa. 27. verſ. 9., וּלְשִׂימוֹ Iſa. 10. v. 6., *ubi Maſſora monet, legendum* וּלְשׂוּמוֹ & ut ponat illum: מִשֻּׂמוֹ אֵל, Numer. 24. v. 23., poſtquam poſuit, *ſive* cum poſuerit iſtud Deus; *Vulg. habet*, quando iſta faciet Deus: *Imperat.* שׂוּם *vide Infinit. in Hiphil: Futur.* יָשׂוּם ponit, facit, Exod. 4. v. 11. *Hiph. Particip.* מִבְּלִי מֵשִׂים, Job. 4. v. 20., propter non *eſſe* ponentem *cor*; *deeſt hic, ſicut & alibi* τὸ לֵב; *ſenſus autem eſt*, proptérea quod non *eſt*, qui attendat; *Vulgat. vertit*, quia nullus intelligit: *Infinit. cum aphæreſi* τῷ ה, שִׂים *pro* הָשִׂים, *ut* מִנִּי שִׂים ex ponere, *id eſt* ex quo poſitus eſt, Job. 20. v. 4., *Ita &* 2. Sam. 14. v. 7. *ſed cum* Vau *redundante*, לְבִלְתִּי שׂוּם־לְאִישִׁי שֵׁם, ad non ponere, *ſive* ut non ponant viro meo nomen, *id eſt ut non relinquant ullum filium, qui nomen patris referat, vel memoriam conſervet; Unde Vulg. optime vertit*, ut non ſuperſit viro meo nomen: *Imperat.* שִׂים pone, Geneſ. 45. v. 4., *& cum* ה *paragog.* שִׂימָה conſtitue, 1. Sam. 8. v. 5., *item* pone, Pſalm. 56. verſ. 9., *Et cum affix.* שִׂימֵנִי pone me, Cantic. 8. v. 6., שִׂימָהּ בְּפִיהֶם pone illud in ore eorum, *id eſt* inſtrue eos, *ſcil.* filios Iſrael, ad illud cantandum, Deuter. 31. v. 19. *Fœm.* הָשִׂימִי pone te, Ezech. 21. v. 21., *& cum aphæreſi* τῷ ה, שִׂימִי pone, Jerem. 31. verſ. 21. *Plural.* שִׂימוּ לֶחֶם ponite panem, Gen. 43. v. 31., שִׂימוּ לְבַבְכֶם לְכָל־הַדְּבָרִים, Deuter. 32. v. 46., ponite corda veſtra in omnia verba, *id eſt* ad animum revocate, perpendite omnia verba: שִׂימוּ לָכֶם עָלֶיהָ, Jud. 19. verſ. 30., ponite vobis ipſis, *ſcilicet conſilium, ſive cor*, ſuper eam, *vel* ſuper hanc rem, *id eſt* diligentiſſime perpendite; *Vulg. vertit*, ferte ſententiam: שִׂימוּ וַיָּשִׂימוּ עַל־הָעִיר, 1. Reg. 20. verſ. 12., admovete, *ſcilicet inſtrumenta, vel arma bellica, ſive machinas, caſtra*; & admoverunt contra civitatem; *Vulgat. reddit*, circumdate civitatem; & circumdederunt eam: *Futur.* אָשִׂים ponam,

ponam, 1. Reg. 18. v. 23., וְאָשִׂים; 1. Sam. 28. v. 21., *& abſque* Jod, וָאָשִׂם, Geneſ. 24. v. 47., & poſui: *Item cum* ה *paragog.* אָשִׂימָה ponam, conſtituam, Deuter. 17. v. 14., וְאָשִׂימָה & ponam, Geneſ. 44. verſ. 21., וָאָשִׂימָה & poſui, Jud. 12. v. 3., Eſdr. 8. v. 17. *Et cum affix.* אֲשִׂימְךָ, Geneſ. 46. v. 3., אֲשִׂימֵךְ, Jerem. 6. v. 8., ponam te, faciam te: לְגוֹי אֲשִׂימֶנּוּ in gentem ponam, *id eſt* faciam eum, Gen. 21. v. 13., אֲשִׂימֶנָּה ponam eam, Ezech. 21. verſ. 32., אֲשִׂימֵם diſponam eam, 1. Reg. 5. v. 23., וַאֲשִׂמֵם &, *ſive* ut ponam, conſtituam, Deuter. 1. v. 13., תָּשִׂים pones, Geneſ. 6. verſ. 16., 42. verſ. 2., אַל־תָּשֶׂם אֶת־לִבְּךָ לָהֶם, 1. Sam. 9. v. 20., ne ponas cor tuum ad illos, *id eſt*, *ut optime vertit Vulgat.* nè ſolicitus ſis de illis *ſcilicet aſinis*: *Et cum præfix.* הֲתָשִׂים nunquid pones? Job. 40. v. 26., וְתָשֵׂם & pones, *ſive* poſuiſti, Job. 13. v. 27. *Et cum affix.* תְּשִׂימֵנִי pones, *id eſt* conſtitues me, Pſalm. 18. v. 44., תְּשִׂימֵנוּ pones, *ſive* poſuiſti nos, Pſal. 44. v. 14. *Fœm.* וַתְּשִׂימִי & poſuiſti, Iſa. 51. v. 23., יָשִׂים ponebat, Geneſ. 30. v. 42., וּבְמַלְאָכָיו יָשִׂים תָּהֳלָה, Job. 4. v. 18., & in angelis ſuis ponit ſtultitiam, *id eſt* ſtultitiæ reos ſtatuit; *Alii reddunt*, *nec* in angelis ſuis poſuit lumen, *ſive* lucem exactiſſimam, *id eſt omnimodam*, *& abſolutam perfectionem*; *nam* הָלַל, *ex quo* תָּהֳלָה, *ſignificat &* inſanire, *&* ſplendere: *Vulgat. vertit*, & in angelis ſuis reperit pravitatem: אַל־יָשֵׂם, 1. Sam. 22. v. 15., nè imputet, *q. d.* nè imponat *ut onus*; *Vulgat. reddit*, nè ſuſpiceris: *Et cum præfix.* וַיָּשֶׂם דָּנִיֵּאל עַל־לִבּוֹ, Dan. 1. v. 8., & poſuit, *ſive* propoſuit Daniel in corde ſuo, *id eſt* in animum induxit; *item* וַיָּשֶׂם & ſuppoſuit, Geneſ. 28. v. 11., & ſtatuit, conſtituit, Exod. 9. v. 5., & poſuit, 2. Sam. 8. v. 6., & impoſuit, Dan. 1. v. 7. *Et cum affix.* יְשִׂמֵנִי conſtituat me, 2. Sam. 15. verſ. 4., וַיְשִׂימֵנִי & poſuit, *id eſt* fecit me, Geneſ. 45. v. 8., יְשִׂמְךָ ponat, *ſive* faciat tibi, Geneſ. 48. v. 20., וַיְשִׂימְךָ & conſtituit te, 1. Reg. 10. v. 9., וַיְשִׂמֵהוּ, Numer. 21. v. 9., & poſuit eum: *item* וַיְשִׂמֵהוּ, 2. Sam. 23. v. 23., & poſuit, *id eſt* fecit eum: וַיְשִׂימֻהָ, Joſ. 8. v. 28., & poſuit, *id eſt* fecit eam: *item* וַיְשִׂמֶהָ, 1. Sam. 30. verſ. 25., & poſuit, *id eſt*

id eſt conſtituit eam : יְשִׂימְךָ בְּךָ ponet contra te, *id eſt*, *ut bene habet Vulgat.* (non) inferet tibi, Deut. 7. v. 15., וַיְשִׂמֵם & poſuerat, *id eſt* fecerat, *ſive juxta Vulgat.* redegerat eos, 2. Reg. 13. v. 7. *Fœm.* וַתָּשֶׂם בָּהּ & poſuit in ea, Exod. 2. v. 3., וַתָּשֶׂם בַּפּוּךְ עֵינֶיהָ, 2. Reg. 9. v. 30., & poſuit in ſtibio oculos ſuos, *id eſt* induxit ſtibium oculis ſuis; *Vulgat. habet*, depinxit oculos ſuos ſtibio: *Et cum affix.* וַתְּשִׂמֵם & poſuit, *id eſt*, *ut exponit Vulgat.* & abſcondit ea, Gen. 31. v. 34. *Plural.* וְנָשִׂים, 2. Reg. 4. v. 10., *&* *cum* ה *paragog.* נָשִׂימָה, 1. Reg. 20. v. 31., & ponamus: תָּשִׂימוּ ponetis, Geneſ. 32. v. 17., *&* *cum* Nun *paragog.* לֹא־תְשִׂימוּן עָלָיו נֶשֶׁךְ, Exod. 22. v. 24., non ponetis ſuper eum uſuram, *id eſt*, *ut optime cum Vulg. vertunt multi*, non opprimetis eum uſura: וְתָשִׂימוּן, & poſuiſtis, Ezech. 44. verſ. 8. *Et cum affix.* תְּשִׂימֻנִי conſtituetis me, Iſa. 3. v. 7., יָשִׂימוּ ponent, Deuter. 33. v. 10., *Sed* יָשִׂימוּ אָף, Job. 36. v. 13., ponunt iram, *id eſt ſecundum quoſdam* reponunt iram, *quaſi diceretur* theſaurizant, *juxta illud* ad Rom. 2. v. 5. theſaurizas tibi iram; *Vulg. vertit*, provocant iram: וַיָּשִׂימוּ, Geneſ. 9. verſ. 23., *&* וַיָּשִׂמוּ, Joſ. 10. v. 27. & impoſuerunt, poſuerunt: *Sed* וַיָּשִׂימוּ בָּנִים, Eſdr. 10. v. 44., & poſuerant, *id eſt* genuerant filios, *ut Latine, inquit Joa. Simon*, ova poſuerant: *Hophal Futur.* וַיּוּשַׂם, *& ſecundum quoſdam codices* וַיּוּשָׂם, Gen. 24. v. 33., & poſitum, *ſive* appoſitum eſt. *Notat autem Buxtorfius, juxta Maſſorethas legendum* וַיּוּשַׂם; *atque* Kibbutz *poſuiſſe ſub primo* Jod, *ut admoneretur lector, ſequens* Jod *eſſe per* Vau *cum* Scurek *legendum*; *adeoque differre ab altera forma ſequentis vocis* וַיִּישֶׂם, & repoſitus eſt, Gen. 50. v. 26. *Maſſorethæ addunt*, *ſic ſcriptum*, *& ſic legendum*.

שׂוּם *Chald. ſignificat idem ac Hebr.* שׂוּם, *de quo ſupra*: *Præter.* שָׂם poſuit, Dan. 5. verſ. 12., לָא־שָׂם עֲלָךְ מַלְכָּא טְעֵם, non poſuit ſuper te, rex, rationem; *Chaldaica phraſis*, *cujus ſenſus eſt*, non curavit te, *ſive* non habuit tui, rex, rationem: *Cum affix.* שָׂמֵהּ conſtituit eum, Eſdr. 5. v. 14., שָׂמְתָּ טְעֵם, Dan. 3. v. 10., poſuiſti, *ſive* propoſuiſti edictum, *vel* decretum: שָׂמֶת טְעֵם, Eſdr. 6.

Eſdr. *6.* v. 12., conſtitui, ſtatui legem, *ſive* decretum: *Plural.* לא־שָׂמוּ עֲלָיךְ מַלְכָּא טְעֵם, Dan. 3. v. 12., non poſuerunt ſuper te, rex, rationem, *id eſt* non attenderunt, *ſive* contemſerunt, rex, decretum tuum. *Partic. Pehil* וּמִנִּי שִׂים טְעֵם, Dan. 3. v. 10., à me igitur proponitur, *ſive* poſitum *eſt* decretum: *Inde, ut notat Joa. Simon, formatum novum Præter. fœm.* וְשָׂמַת עַל־פֻּם, *pro* וְשִׂימַת, Dan. 6. v. 18., & poſitus ſuper os (foveæ): *R. Saadias exponit pro præterito Hophal, ita ſcilicet* הוּשְׂמָה. *Aphel Imperat. plural. cum aphæreſi* ה, שִׂימוּ טְעֵם, Eſdr. 4. v. 21., ponite, conſtituite conſilium, *juxta Buxtorfium, alioſque: Sed Vulgat. vertit,* audite ſententiam: *Ithpahal Particip.* מִתְּשָׂם apponitur, ponitur, Eſdr. 5. v. 8. *Futur.* עַד־מִנִּי טַעְמָא יִתְּשָׂם donec à me conſilium conſtitutum ſit, *& juxta Vulgat.* donec ſi forte à me juſſum fuerit, Eſdr. 4. v. 21. *Plural.* וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן, Dan. 2. v. 5., & domus veſtræ ſterquilinium ponentur, *ſive* in ſterquilinium redigentur, reddentur, *juxta Buxtorfium, & alios: LXX., & ex antiquis multi interpretati ſunt,* & domus veſtræ diripientur; *Vulgat. habet,* & domus veſtræ publicabuntur; *quibus ſane verſionibus ſenſus exprimitur, ut conſideranti patet.*

שׂוּם, שׂוֹם *cum præfix., & affix. vide ſupra in verbo* שׂוּם.

תְּשׂוּמֶת *fœm.* Poſitio: *Conſtr. cum præfix.* בִּתְשׂוּמֶת יָד, Levit. 5. verſ. 21., de poſitione manus, *id eſt juxta Chaldæum,* בְּשׁוּתָפוּת יְדָא de ſocietate manus, *hoc eſt,* commercio, *in quo* manum ſuam poſuit *cum illo, ut una invicem negotientur: Et ſic habet Aben Eſra: Hactenus Buxtorfius. Vulgat. ſenſum expreſſit.*

שׁוּן Minxit, *radix Hebræis inuſitata. Inde tamen, ut quidam cum Joa. Simone arbitrantur, eſt nomen* שַׁיִן, *vel* שֵׁין urina, *quod vide infra in rad.* שִׁין.

שׁוּנִי Scuní, *nom. propr. viri,* Geneſ. 46. verſ. 16., Num. 26. verſ. 15.

שׁוּנֵם Scuném, *nom. propr. civitatis in Tribu Iſſachar, eadem quæ* Sunam, Joſ. 19. v. 18., 2. Reg. 4. v. 8.

שׁוּנַמִּית Scunammíth, *nom. gentile fœminæ ex oppido* שׁוּנֵם *derivatum, quæ quidem fœmina vocabatur* Abiſag, 1. Reg. 1. v. 3., 2. Reg. 4. v. 12.

שׁוּעַ Vociferari, clamare: וְשַׁוְּעָתִי *vide in nomine* שַׁוְעָה: *Imperat. plural. ex forma* Cholem, וָשֹׁעוּ & vociferamini, *& juxta Vulgat.* vacillate, Iſa. 29. v. 9. *Pih.* שִׁוַּע, *& frequenter conſtruitur cum Præpoſit.* אֶל: *Præter.* שִׁוַּעְתִּי vociferor, *ſive* clamavi, Pſalm. 88. v. 14. *Particip.* מְשַׁוֵּעַ vociferantem, *ſive* clamantem, Pſalm. 72. v. 12. *Infinit. cum præfix. & affix.* בְּשַׁוְּעִי in vociferari, *ſive* clamare me, *id eſt* dum vociferor, *ſive* clamo ego, *& juxta Vulgat.* dum oro, *&* dum clamarem ego, Pſalm. 28. v. 2., 31. v. 23., וּבְשַׁוְּעוֹ cum vociferatur, *ſive* clamat, clamaret, Pſal. 22. v. 25. *Futur.* אֲשַׁוַּע, *&* אֲשַׁוֵּעַ, Job. 19. v. 7., Pſalm. 18. v. 7., vociferabor, *ſive* clamabo, clamo: וַאֲשַׁוַּע & vociferabor, Thren. 3. v. 8. *Et cum* ה *paragog.* וָאֲשַׁוֵּעָה & vociferatus ſum, *ſive* clamavi, Pſalm. 119. v. 147., תְּשַׁוַּע clamabis, Iſa. 58. v. 9., *& fœm.* תְּשַׁוֵּעַ clamabit, Job. 24. v. 12. *Sed* תְּשׁוּעָה, *&* תְּשֻׁעָה *vide infra ſuo loco inter nomina: Plural.* יְשַׁוְּעוּ, Job. 35. verſ. 9., Pſalm. 18. v. 42., *& in pauſa* יְשַׁוֵּעוּ, Job. 39. v. 41., vociferabuntur, vociferantur, *ſive* clamabunt, clamabant, clamant. *Hiph.* הָשִׁיעַ illinere, oblinere, incruſtare, *ex uſu Chaldaico: Imperat.* וְעֵינָיו הָשַׁע & oculos ejus illinito, Iſa. 6. v. 10. *Jonathan habet*, עַמֵּם obſcurato; *Vulgat. vero reddit*, & oculos ejus claude: *Vide &* שָׁעָה: *Sunt, qui* τὸ הָשַׁע *derivant à radice* שָׁעַע, *quam ſuo loco vide*.

שׁוּעַ, *maſc.* Vociferatio, clamor, *juxta quoſdam*: *Item* nobilitas, dignitas; opes, divitiæ *liberales*; *quem ſenſum quidam derivant ex uſu Arabico*: לָהֶן שׁוּעַ, *pro* לָהֶם, Job. 30. v. 24., (*erit*) illis vociferatio, *ſive* clamor, *ita cum Buxtorfio multi reddunt*: *Sed Vulgat. & alii dictionem hanc derivant à* יָשַׁע, Jod *eliſo*, *ſicut* בּוּל germen, proventus *à* יָבַל attulit; *atque reddunt*, *eſt*, *ſive erit* illis ſalus: *Aliud*, *ſed nom. propr. vide infra*: *Cum affix.* הֲיַעֲרֹךְ שׁוּעֲךָ, Job. 36. v. 19., an æſtimabit nobilitatem tuam, *ita Buxtorfius*; *Sed Aben Eſra*, *& R. Levi exponunt* divitias tuas: *Vulgat. vertit*, depone magnitudinem tuam.

שׁוּעַ Scúahh, *& juxta Vulgat.* Sue, *nom. propr. viri*, Gen. 38. vv. 2. 12.

שׁוֹעַ *maſc. Eſt.* I. *juxta quoſdam* vociferatio, clamor, Iſa. 22. v. 5., *ubi tamen à Vulgat. redditur* magnificus: II. Liberalis, nobilis, dives, *ex uſu Arabico, ut quidam arbitrantur, vel, ut alii putant, à verbo* שׁוּעַ clamando, *quòd* opulenti *liberius, & audacius* loquantur, *vel quod in adjutorium* invocentur; *vel à* יָשַׁע ſervando, *quod* dives *multos* ſervare, & juvare *poſſit*: *Unde Rabbi Salomon ſcribit ita*: שׁוֹעַ dicitur, שהכל שועין, ופונין אליו, *id eſt* quia omnes reſpiciunt, & vultum convertunt in ipſum: וְלֹא נִכַּר־־שׁוֹעַ לִפְנֵי־־דָל, Job. 34. v. 19., & non agnovit divitem, *ſive* potentem ante pauperem, *ſive* præ tenui: *Vulg. vertit*, non cognovit tyrannum, cum diſceptaret contra pauperem: וּלְכִילַי לֹא יֵאָמֵר שׁוֹעַ, Iſa. 32. v. 5., & tenax non dicetur liberalis; *Aben Eſra* שׁוֹעַ *idem eſt quod* נָדִיב liberalis, *& opponitur* τῷ כִּילַי tenaci, *ita apud Buxtorfium*; *Vulgat. habet*, neque fraudulentus appellabitur major. *Sed* τὸ שׁוֹעַ *apud* Ezech. 23 verſ. 23. *quibuſdam videtur nomen proprium*; *à Vulgat. vero, & Aquila redditur* tyrannus.

שֶׁוַע *maſc.* Vociferatio, clamor: *Cum aſſ.* לְקוֹל שַׁוְעִי ad vocem clamoris mei, *& juxta Vulgat.* voci orationis meæ, Pſal. 5. verſ. 3. *Sed* בְּשַׁוְּעִי, *&* וּבְשַׁוְּעוֹ *vide ſupra in Infinit. verbi* שׁוּעַ.

שׁוּעָא Scuhhá, *& juxta Vulgat.* Suaá *nom. propr. mulieris*, 1. Paral. 7. v. 32.

שַׁוְעָה *fœm.* Clamor, vociferatio: *Conſtr.* שַׁוְעַת הָעִיר clamor civitatis, 1. Sam. 5 v. 12. *Cum aſſ.* שַׁוְעָתִי, Pſal. 40. v. 2., (audivit) clamorem meum; *Vulg. habet*, exaudivit preces meas: וְשַׁוְעָתִי לְפָנָיו & clamor meus coram eo, *ſive* in conſpectu ejus, Pſalm. 18. v. 7., לְשַׁוְעָתִי ad clamorem meum, *vel* à clamore meo, Thren. 3. v. 56., שַׁוְעָתָם clamor eorum, Exod. 2. v. 23.

תְּשׁוּעָה *fœm.* Salvatio, conſervatio *ſui*, ſalus, 1. Sam. 11. v. 9. 13. *&c. Dictio hæc, cum* ה heemantico *ab initio, formam habet à* שׁוּעַ, *ſed ſignificatio à* יָשַׁע: *Cum præfix.* לִתְשׁוּעָה in ſalutem, auxilium, 1. Paralip. 19. v. 12., Pſal. 33. v. 17. *Conſtr.* תְּשׁוּעַת, *item cum aſſix. vide ſupra poſt* יָשַׁע *pag.* 513.

שׁוּף

שׁוּף Contrivit : *Futur. cum affix. & Nun parageg.* וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב, Gen. 3. v. 15., & tu, *ſive* tu autem conteres ipſi calcaneum; *Targum reddit*, & tu eris obſervans ei in fine; *Aben Eſra habet*, & tu percuties in calcaneo, *id eſt in pede*: *Vulgat. vertit*, & tu inſidiaberis calcaneo ejus: בִּשְׂעָרָה יְשׁוּפֵנִי turbine conteret me, Job. 9. v. 17. *& ſecundum aliam ſignificationem*, abſcondit, obſcuravit, *mutuata ſignificatione à* נֶשֶׁף crepuſculum, tenebræ: *ſic dicitur* מוּל, *&* נְמַל *pro eodem*: אַךְ־חֹשֶׁךְ יְשׁוּפֵנִי, Pſalm. 139. v. 11., utique tenebræ occultarent me, *ita Buxtorfius*; *Sed Pagninus*, *aliique vertunt*, ſaltem tenebræ occultabunt me; *Vulgat.* τὸ אַךְ *reddit* forſitan. *Joa. Simon hunc etiam* occultandi *ſenſum à* שׁוּף *derivat*: *Arbitratur ſiquidem*, *verbum* שׁוּף *in genere ſignificare* premit; *Latine autem*, *addit ille*, premere dolorem *pro* occultare, *&* nocte premi *pro* tenebris occultari, *etiam Virgilius dixit* Aeneid. VI. 827. הוּא יְשׁוּפְךָ רֹאשׁ, Gen. 3. v. 15., ipſum, *ſcilicet ſemen mulieris*, conteret tibi caput, *ita cum Buxtorfio reddunt multi*: *Animadvertit autem Clar. Guarin Tom.II. Grammaticæ Hebraicæ, & Chaldaicæ, quod, teſte Luca Brugenſi, vetuſtiſſima quædam exemplaria Latina habent* ipſe, *ſcilicet filius mulieris*, *id eſt Chriſtus*. *Sic etiam legerunt triplicis Targum auctores*, *necnon Hebræi reliqui*, *& ipſi LXX. qui interpretati ſunt* αὐτὸς ipſe, *quamvis præceſſerit* σπέρμα *neut. gen. Sed vel ſenſum*, *non verba reſpexerunt*; *vel in mente habuerunt* σπόρον *maſc. gen. loco* σπέρμα. *Ita etiam legebant SS. Irenæus*, *Cyprianus*, *Hieronymus*, *Leo*, *&c. Deinde in phraſi Hebraica & verbum*, *& affixum maſculina ſunt*: *Nam legitur* יְשׁוּפְךָ, *non* תְּשׁוּפְךָ. *Deinque puncta pronomini appoſita maſculinum*, *non fœmininum genus denotant*; *legitur ſiquidem* הוּא, *non* הוא, *aut* הִיא. *Fatendum tamen*, *Vulgat. lectionem*, *quæ ſcilicet habet* ipſa conteret *&c.*, *perantiquam eſſe*, *utpote quam ſequantur SS. Auguſtinus*, *Chryſoſtomus*, *Ambroſius*, *Gregorius*, *Beda*, *&c. Cæterum non eſt*, *quod Vulgatæ lectioni adeo inſenſi ſint Heterodoxi*: *Qui enim ex Catholicis eam tuentur*, *non exiſtimant*, *ſanctiſſimam Virginem immediate per ſe*, *ſed per filium ſuum Chriſtum*, caput ſerpentis contriviſſe: *Hactenus Guarin*.

שׁוֹפַךְ Scophach, *nom. propr. principis*, 1. Paralip. 19. v. 16.

שׁוּק Abundavit, exundavit. *Sed ſignificatio* eundi, *ſive* currendi, *&* appetendi, *quam nomina derivata poſtulant, ad radicem* שָׁקַק *referenda, uti admonet Joa. Simon: Buxtorfius utrumque ſenſum huic uni radici* שׁוּק *adſcribit:* תְּשׁוּקָה *vide infra inter nomina. Alia, quæ hic deſiderantur, vide in* שָׁקָה, *&* שָׁקַק. *Pih.* שׁוֹקֵק appetivit, deſideravit, concupivit, *juxta Buxtorfium: Alii aliter ſentiunt: Futur. cum affix.* וַתְּשֹׁקְקֶהָ, Pſal. 65. v. 10., & appetis eam, *juxta Buxtorfium; At Pagninus vertit*, poſtquam deſiderare feciſti eam; *Joa. Simon, & alii reddunt*, & abundare feciſti, *vel* abundantem reddidiſti eam: *LXX. & Vulgat.* & inebriaſti eam: *Vide ulterius in* שָׁקַק. *Hiph. Præter. plur.* הֵשִׁיקוּ exundarunt, *ſive juxta Vulgat.* exuberant, Joel. 4. verſ. 13., וְהֵשִׁיקוּ & exundabunt, redundabunt, Joel. 2. verſ. 24.

שׁוּק *maſc.* Platea, vicus, forum, *ſic dictum, quòd homines illic* concurrant, *&* tranſcurrant, *à* שָׁקַק *ſignificatione mutuata:* עֹבֵר בַּשּׁוּק tranſiens per vicum, *& juxta Vulgat., aliosque* per plateam, Proverb. 7. verſ. 8., *item* in platea, Eccel. 12. v. 4. *Plural.* בַּשְּׁוָקִים per plateas, *& juxta Vulg.* per vicos, Cantic. 3. v. 2.

שׁוֹק *fœm.* Armus, coxa, crus, *dictum* שׁוֹק, *quòd ſit* greſſus *organum; vel quòd* excurrat *à coxendice ad talos usque; à* שָׁקַק *ſignificatione mutuata:* וְאֵת שׁוֹק הַיָּמִין, Exod. 29. v. 22., (tolles) & armum dexterum, *id eſt* צַד יָמִין lateris dexteri: *Nam, ut addit Buxtorfius*, שׁוֹק *fœmininum eſt; Aliis tamen videtur commune genus.* וַיַּךְ אוֹתָם שׁוֹק עַל־יָרֵךְ, Jud. 15. v. 8., & percuſſit eos coxa ſuper femur, *juxta Ariam Montanum; ſive, ut habet Pagninus*, in coxa una cum femore, *h. e. vehementer, & acriter à ſuperioribus ad inferiores partes* percuſſit eos: *Sunt, qui reddunt*, percuſſit eos crure *vibrato* in femur, *id eſt non aliis armis eo petens, quam pede, velut ignavos milites: Alii aliter exponunt: Vulgat. tandem vertit*, percuſſit eos . . . ita ut ſtupentes ſuram femori imponerent, *q. d.* percuſſit illos *dum fugerent*, & cadebant cum coxa ſuper femur: *qui enim fugit, & cadit ſuper faciem ſuam, vertit* coxam *ſuam*

ſuper

ſuper femur ſuum : *Et cum præfix.* אֶת־הַשּׁוֹק וְהֶעָלֶיהָ armum, & quod *erat* ſuper ipſum, 1. Sam. 9. verſ. 24., וּכְשׁוֹק הַיָּמִין, Numer. 18. v. 18., & ſicut armus dexter : *Dilule* דַּלְיוּ שֹׁקַיִם מִפִּסֵּחַ, Prov. 26. v. 7., tollite, *ſive* auferte, *tanquam ſcilicet rem inutilem*; crura, *ſive* tibias à claudo; *ubi habetur metonymia ſubjecti, nimirum* tibiæ *pro* tibiarum ornamentis, *ſeu* cothurnis *ponuntur* : *Sic & vox Chaldaica* סַרְבָּל *&* tibias, *&* braccas, *quibus* tibiæ *teguntur*, *ſignificat* : *unde* tollite tibias, crura, *id eſt* cothurnos, *ſive* cruralia ornamenta : וְעַל־הַשֹּׁקַיִם & in cruribus, Deuter. 28. v. 35. *Conſtr.* בְּשׁוֹקֵי הָאִישׁ in cruribus, *ſive* tibiis viri, Pſalm. 147. v. 10. *Cum affix.* שׁוֹקָיו crura ejus, Cantic. 5. v. 15.

שָׁק *maſc. Chald Idem* : *Plural. cum aff.* שָׁקוֹהִי crura, *ſive* tibiæ ejus, Dan. 2. v. 33.

שׁוֹקֵקָה *fœm.* Appetens, *& juxta Vulgat.* vacua eſt, Iſa. 29. verſ. 8.

תְּשׁוּקָה *fœm.* Appetitus : *Cum aff.* וְאֶל־אִישֵׁךְ תְּשׁוּקָתֵךְ, Gen. 3. v. 16., & ad virum tuum erit appetitus tuus, *ita cum aliis Buxtorfius*; *R. Salomon.*, *& R. David habent* deſiderium tuum : *Sed Aben Eſra exponit*, & viro tuo מִשְׁמַעְתֵּךְ auditio tua, *id eſt* obedientia tua, *q. d.* viro tibi præcipienti obedies : *Vulgat. vertit*, & ſub viri poteſtate eris : וְאֵלֶיךָ תְּשׁוּקָתוֹ, Gen. 4. v. 7., & tibi *erit*, *id eſt* in tua facultate, *ſive juxa Vulgat.* ſub te erit appetitus ejus : וְעָלַי תְּשׁוּקָתוֹ & ſuper me deſiderium ejus, *ſive juxta Vulg.* & ad me converſio ejus, Cant. 7. v. 11.

שׁוּר *Verbum, quod, ut linguæ Hebr. periti notarunt, in genere ſignificat*, dirigere : *Speciatim autem* : I. Dirigere voces ſecundum certos modos, *&* melodias; *Unde* שׁוּר cantavit, cecinit : II. Dirigere oculos *ad aliquid*; *Unde* שׁוּר intuitus, contemplatus eſt, reſpexit, proſpexit, obſervavit; *quæ tamen ſignificatio etiam ad* שָׁרַר *referri poteſt* : III. *Alium ſenſum vide in* שׁוּר, *cum puncto ſcilicet ſupra à latere ſiniſtro*; *vide etiam infra inter nomina*. *Præter.* שָׁר לַיהוָה cecinit Domino, Pſal. 7. v. 1. *Part.* שָׁר בְּשִׁרִים canens cantica, Prov. 25. v. 20. *Plural.* בְּקוֹל שָׁרִים וְשָׁרוֹת vocem cantorum, & cantatricum, 2. Sam. 19. v. 36. *Cum*

 præfix.

præfix. כָּל־הַשָּׁרִים וְהַשָּׁרוֹת omnes cantores, & cantatrices, 2. Paral. 35. v. 25., לַשָּׁרִים cantoribus, 2. Paral. 9. verſ. 11. *Fæm. plural.* שָׁרוֹת cantatrices, Eccleſ. 2. v. 8. *Cum affix.* שָׁרוֹתַיִךְ, Ezech. 27. v. 25., cantatrices tuæ *erant, juxta Buxtorfium, & quoſdam alios; At Joa. Simon vertendum arbitratur*, decantantes te: *Imper.* וְשׁוּר שְׁחָקִים & contemplare ſuperiores nubes, *& juxta Vulgat.* æthera, Job. 35. v. 5. *Futur.* כְּנָמֵר עַל־דֶּרֶךְ אָשׁוּר, Hoſe. 13. v. 7., ſicut pardus in via, *ſive* ſuper viam contemplabor, *ſive* obſervabo, *ita cum Buxtorfio non pauci : At LXX., Vulg. aliiſque τὸ* אָשׁוּר *eſt nomen propr. atque vertunt*, ſicut pardus in via, *vel* ad viam Aſsyriæ, *ſive* Aſsyriorum : *Unam priorem expoſitionem veram eſſe, contendit idem Buxtorfius, quia, inquit, Maſſorethæ hoc in loco notant, non reperiri hanc vocem amplius cum* Kametz. *Et omne aliud* אשור *dageſſatum eſt, ut R. Salomon monet, nempe* אַשּׁוּר Aſsyrius, *vel* Aſsyria terra. *Quare, addit ille, hic decepti LXX. Græci. Verum LXX. editio ſæculis certe multis præceſsit Maſſorethæum ætatem: veteres itaque illi potuerunt legere* אָשׁוּר, *nec omnes, quæ ſecutis ſeculis obtinuerunt, editiones habent* Kametz *ſub* א : *Deinde, ut eſt Criticis apud Matth. Polum animadverſum,* אָשׁוּר *hic idem valet ac* אֲשׁוּר, *quia brevis vocalis cum* Daghes *in longam commutatio Hebræis familiaris eſt : Sic e. g.* אָבִיר *pro* אַבִּיר, *&c. Aliud* אֲשֻׁר, *&* אָשֻׁר, *ſicuti etiam* אַשּׁוּר, אֲשֻׁר *vide ſupra pag. 73. 74. Cum affix. & Nun epenthet* אֲשׁוּרֶנּוּ, Num. 23. v. 9., 24. v. 17., contemplabor, *ſive* conſiderabo, intuebor illum : *Sed* אֲשֻׁרֶנּוּ *vide ſupra in* אֲשׁוּר *pag. 74., & cum præfix.* וַאֲשׁוּרֶנּוּ, Hoſe. 14. v. 9., & reſpiciam, *vel* contemplabor eum, *id eſt ero ei propitius; ut apud Terentium* : Dii me reſpiciunt; *Vulgat. vertit*, & dirigam eum : אַף כִּי־תֹאמַר לֹא תְשׁוּרֶנּוּ, Job. 35. v. 14., etiam ſi dicas, *quod* non videas, intueris illum; *Vulgat. aliam habuiſſe videtur lectionem : Nam vertit*, etiam cum dixeris; non conſiderat (*Deus*): *Fœm.* תָּשׁוּרִי, Cantic. 4. v. 8., proſpicies, contemplaberis, *ſive* proſpicias, contempleris; *Vulg. vertit*, coronaberis; *forte legit* תָּשֹׂרִי *à* שׂוּר principatum tenuit; *de qua radice, cum puncto ſcilicet ſupra* ש *à latere ſiniſtro, infra erit ſermo :*

Sed

Sed illud Iſa. 57. v. 9. וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, *varie ab Interpretibus accipitur : Quidam reddunt* , & contemplaris ad regem unguentis , *h. e.* contemplata mittis ad regem : *Sunt alii* , *e quorum numero Vitringa in comment.* Iſa. *qui Kimchium ſecuti arbitrantur* , *vocem* שור *hoc in loco ſignificationem mutuatam ſuiſſe à voce aſſini* אשר recta procedere; *atque vertunt* , & dirigis iter ad regem cum oleo : *Multi vero per quamdam analogiam exponunt cum Hieron.* & ornaſti te regi, *ſive cum Vulg.* regio unguento : יָשׁוּר , Jerem. 5. v. 26., ſpeculatur , contemplatur ; *Vulgat.* , *in plural.* inſidiantes *reddens ſenſum expoſuit* : *Semel in* Cholem , יָשֹׁר reſpiciet , contemplabitur , Job. 33. v. 26. *Cum affix.* & Nun *paragog.* יְשׁוּרֶנָּה conſiderat, reſpicit, reſpiciet, intuebitur illud, Job. 17. v. 15., 33. v. 14. *Fœm.* תָּשׁוּר ; *inde cum affix.* תְּשׁוּרֵנִי intuebitur, aſpiciet, videbit me, Job. 7. v. 8. תְּשׁוּרֶנּוּ intuebitur eum, Job. 20. v. 9, *ſed cum præfix.* וַתָּשַׁר & cecinit, Jud. 5. verſ. 1. *Vide inter nomina* תְּשׁוּרָה : *vide etiam pag.* 514. יְשֻׁרוּן *ſuo proprio loco in fine.* *Pih. præterit. plural.* אֲשֶׁר שֹׁרְרוּ , Job. 36. v. 24., quod contemplati ſunt, *juxta Aben Esram*, *R. Levi*, & *alios* ; *Chaldæus habet*, quod laudarunt; *Vulgat.* & *cum ipſo multi vertunt* , de quo cecinerunt : *Particip.* וְהַשִּׁיר מְשׁוֹרֵר & canticum canebat, canticum, *pro* viro cantici , *id eſt*, cantore, 2. Paralip. 29. v. 28. & *cum præfix.* הַמְשׁוֹרֵר cantor, 1. Paralip. 6. v. 18. *Plural.* מְשֹׁרְרִים וּמְשֹׁרְרוֹת cantores, & cantatrices, Eſr. 2. v. 65., & *cum præfix.* הַמְשֹׁרְרִים cantores, 1. Paral. 9. v. 33., וְלַמְשֹׁרְרִים & cantoribus, 2. Paralip. 5. v. 13. *Fœm. plural.* מְשֹׁרְרוֹת cantatrices: *Futur.* קוֹל יְשׁוֹרֵר vox cantabit, *id eſt ut habet Vulgat.* cantantis, Soph. 2. v. 14. *Hiph. Infinit. cum præfix.* & *aphæreſi τῦ* ה לָשׁוּר, 1. Sam. 18. v. 6., *ubi ſcribitur cum* Vau , *ſed legendum per* Jod , *videlicet* לָשִׁיר ad cantandum : *Imperat. plur.* שִׁירוּ לוֹ שִׁיר חָדָשׁ cantate ei canticum novum, Pſalm. 33. v. 3. *Futur.* אָשִׁיר עֻזֶּךָ cantabo fortitudinem tuam, Pſal. 59. verſ. 17. *Et cum* ה *paragog.* אָשִׁירָה canam, cantabo, Exod. 15. v. 1., יָשִׁיר canebat, cecinit, Exod. 15. v. 1., Numer. 21. v. 17. *Hic etiam quidam locant illud* , Jud. 5. verſ. 1. וַתָּשַׁר & cecinit : *Animadvertit Buxtorfius* , *quod*

Pathach ſit loco Sægol *propter accentum ad penultimam retractum* : *Plural.* נָשִׁיר, Pſalm. 137. v. 4., *&* *cum* ה *paragog.* נָשִׁירָה, Pſalm. 21. v. 14, canemus, cantemus, cantabimus : יָשִׁירוּ cantabunt, Pſalm. 65. v. 14., וְיָשִׁירוּ & cantent, Pſalm. 138. v. 5. *Hoph. futur.* יוּשַׁר cantabitur, Iſa. 26. v. 1.

שׁוּר *maſc. Eſt* : I. Inimicus, adverſarius, *dictus* שׁוּר *juxta Buxtorſium*, *quaſi* obſervator, *qui ſubinde* obſervat, *&* contemplatur, *quibus* male faciat. *At alii cum Joa. Simone arbitrantur*, inimicum *dictum* שׁוּר *à* שָׁרַר, *quod Arab. ſignificat*, malum eſſe, malum facere, adverſari : *Occurrit in plural. cum affix.* בְּשׁוּרָי, Pſalm. 92. v. 12., in inimicis, *ſive* hoſtibus meis : II. Murus, *dictus* שׁוּר, *juxta quoſdam*, *quia inde* proſpectus, ſpeculatio, *quia in illo conſtituti* ſpeculatores : *Alii volunt*, murum *dictum* שׁוּר *à* שָׁרַר, *quod Syr. & Chald. ſignificat*, firmum, ſtabile eſſe, *vel* factum. *Occurrit hoc in ſenſu* Gen. 49. v. 22., 2. Sam. 22. v. 30., Pſalm. 18. v. 30. שׁוּרָא, *&* שׁוּרַיָּה *Chald. vide infra in* שׁוּר *item Chald. Plur. f. cum affix.* בֵּין שׁוּרֹתָם, Job. 24. v. 11. inter muros ſuos, *juxta Buxtorſium*, *aliosque*; *At cum Vulg. multi vertunt*, inter acervos eorum, *ſive* lapidum ſtrues. *Vide*, *quæ mox ſequuntur*,

שׁוּר Sur, *nomen propr.*, *juxta quoſdam*, *ſolitudinis è regione Ægypti*, *quæ &* Etham *dicitur* : *Aliis vero eſt urbs quædam* שׁוּר *dicta ab eventu*, *quia ibi Deus Agar ejectam à* Sara *vidit* : *Dictio autem hoc in ſenſu occurit*, Gen. 16. v. 7., 20. v. 1., 1. Sam. 15. v. 7.

שׁוּר *maſc. Chald.* murus : *Inde plural. emphat.* וְשׁוּרַיָּ, *&* וְשׁוּרַיָּא, Eſdr. 4. vv. 12. 13., & muri : *Item cum* ה *pro* א, וְשׁוּרַיָּה & muri, Eſdr. 4. v. 16 *Item*, *ut notat Buxtorſius*, *cum* א, *&* Nun *formativis* אֻשַּׁרְנָא, Eſdr. 5. vv. 3. 9., muri iſti ; *Sed dictionem hanc ipſam vide ſupra ſub litera* א *pag.* 75. *in fine*.

שׁוֹר *maſc.* Bos, *& collective* boves ; *dicti autem fuerunt* שׁוֹר *juxta Buxtorſium*, *à terribili*, *vel torvo* viſu, *aut à forma* conſpicua, *& inſigni*, *ut R Bechai notat in* cap. 2. Gen. *Alii tamen arbitrantur*, bovem *dictum* שׁוֹר *à* firmitate, *&* robore *membrorum*, *unde hujuſce dictionis formam quidam à verbo*

à verbo שׁוּר intuitus, contemplatus eſt; *ſenſum vero à* שָׁרַר, *quod Syr. & Arab.* firmum, ſtabile *ſignificat, derivant: Sed* שׁוֹר *vide poſt* שָׁרַר: וַיְהִי־לִי שׁוֹר ſunt mihi boves, Geneſ. 32. v. 6. עִקְּרוּ־שׁוֹר, Gen. 49. v. 6., avulſerunt, ſubnervaverunt boves, *nempe Sichemitarum, ita Recentiores multi cum Buxtorfio vertunt; Aliis vero, non modo Aben Eſram, ſed & maxime Vulgat. ſequutis,* שׁוֹר *hoc in loco eſt* murus: *Cum præfix.* הַשּׁוֹר bos, Exod. 21. v. 28., בְּשׁוֹר in bove, Deuter. 22. v. 10., כְּשׁוֹר ſicut bos, Prov. 7. v. 22., לְשׁוֹר הָאֶחָד bovi unicuique, Num. 15. v. 11., מִשּׁוֹר à bove, Exod. 22. v. 3. *Cum affix.* שׁוֹרְךָ, Exod. 23. v. 12., *& in pauſa* שׁוֹרֶךָ, Deut. 15. v. 19., bos tuus: לְשֹׁרְךָ de bove tuo, Exod. 22. verſ. 29., שׁוֹרוֹ bos ejus, Deuter. 22. v. 4., שׁוֹרוֹ עִבַּר, Job. 21. v. 10., bos ejus iniit, coivit, gravidavit; *Vulgat. vertit,* bos eorum concepit; *ut enim contendit Bochartus,* שׁוֹר, *quantumvis maſculino genere, notat tamen &* bovem *fœminam*: *Plural.* שְׁוָרִים זִבֵּחוּ, Hoſ. 12. v. 12., boves ſacrificarunt, *ſeu* mactarunt, *ita Buxtorfius &c. At Vulgat. & alii habent,* bobus erant immolantes, *ſive* immolarunt.

שִׁיר *maſc.* Canticum, cantio, cantus, cantilena, carmen, Jud. 5. v. 12., *&c. Cum præfix.* הַשִּׁיר canticum, Iſa. 26. v. 1., בְּשִׁיר, Pſalm. 69. v. 31., *&* בְּשִׁיר, 1. Paralip. 25. v. 6., cum cantico, in cantico, *ſive* in cantando: כְּשִׁיר ſicut canticum, *ſive* quaſi carmen, Ezech. 33. v. 32., מִשִּׁיר de cantico, Pſalm. 137. v. 3. *Cum affix.* וּמִשִּׁירִי, Pſalm. 28. v. 7., & cantico meo; *Vulgat. vertit*, & ex voluntate mea, *id eſt* voluntario meo cantico, *ſponte, & hilariter* (confitebor ei): שִׁירוֹ, 1. Reg. 5. v. 12., *&* שִׁירֹה, Pſal. 42. v. 9., carmen, canticum ejus: *Plural.* שִׁיר הַשִּׁירִים canticum canticorum, *id eſt*, canticum præſtantiſſimum, Cant. 1. v. 1. *Cum præfix.* וּבְשִׁירִים, 1. Paralip. 13. v. 8., & in canticis; *& abſque* Jod *ante* ר, וּבְשִׁרִים & cum canticis, Gen. 31. v. 27. *item* וְשָׁר בְּשִׁרִים & canens cantica, *ſive* qui cantat carmina, Proverb. 25. v. 20. *Cum affix.* הֲמוֹן שִׁירַיִךְ multitudo canticorum tuorum, Ezech. 26. v. 13., הֲמוֹן שִׁרֶיךָ tumultus carminum tuorum, Amos 5. v. 23., שִׁירֵיכֶם cantica veſtra, Amos. 8. v. 10.

שִׁירָה

שִׁירָה *fœm.* Cantio, canticum, carmen: *Occurrit cum præfix.* הַשִּׁירָה carmen, Exod. 15. v. 1. *Conſtr.* שִׁירַת, canticum, Iſa. 5. v. 1. *Et cum præfix.* כְּשִׁירַת ſicut, quaſi canticum, Iſa. 23. v. 15. *Plural.* וְהֵילִילוּ שִׁירוֹת הֵיכָל, Amos 8. v. 3., & ejulabunt cantica templi, *id eſt* cum ejulatu pronuntiabuntur, *ſive* in ejulatum convertentur cantica templi, in templo *ſcilicet* concini *ſolita*: *Vulg. vertit*, & ſtridebunt cardines templi, *figurate*, *præ malorum pondere*, *& ruinæ gravitate*; *videtur autem legiſſe* צִירוֹת, *mutato* ש *in* צ. *Vide quæ ſequuntur*, שָׂרָה, *&* שֵׁרָה.

שָׂרָה *fœm. Eſt*: I. *juxta quoſdam* munus, donarium, *dictum* שָׂרָה *à* שׁוּר, *quia* munere *quis* ſe ſpectandum exhibet, *&* ad conſpectum *principis admittitur*: *Plural. cum affix.* שָׂרוֹתַיִךְ Ezech. 27. v. 25., munera tua: *At communis cum Vulgat Interpretum ſententia habet*, principes tuæ, *ſive* præcipua tibi: *Itaque vel legerunt cum puncto ſupra* ש *à latere ſini ſtro*, *videlicet* שָׂרָה principatum tenuit; *unde* princeps: *vel dictionem illam derivarunt à* שָׂרַר, *quod Syr. ſonat* firmus fuit, *vel* factus eſt: II. שָׂרָה *eſt* murus *ſic dictus ob rationes jam ſupra laudatas*: *Plural. cum affix.* עֲלוּ בְשָׂרוֹתֶיהָ Jerem. 5. v. 10., aſcendite in muros ejus. *Vide*, *quod ſequitur*.

שֵׁרָה *fœm.* Catena, catenula, *qua aliquid* firmatur, *ſive dicta* שֵׁרָה *à* שָׁרַר confirmavit, ſtabilivit, *uti quibuſdam cum Joa Simone videtur*: *Buxtorfius hujuſce dictionis radicem ſtatuit* שִׁיר *atque aſſerit*, *nomen Chaldæum eſſe*, *& generale*. *Occurrit in plural. cum præfix. ita* וְהַשֵּׁרוֹת & catenulæ, catenæ, *id eſt* armillæ, Iſa. 3. v. 19.

שׁוֹרֵר *maſc.* Adverſarius, inimicus, *dictus* שׁוֹרֵר *à* שׁוּר, *qui* obſervat, *&* contemplatur, *quibus* male faciat: *Sed* ... *vide ſuo loco poſt radicem* שָׁרַר: *Plur. cum affix.* לְמַעַן שׁוֹרְרָי Pſalm. 5. v. 9., *&* לְמַעַן שֹׁרְרָי, Pſalm. 27. v. 11., propter inimicos meos: *item* שׁוֹרְרַי inimici mei, Pſalm. 56. v. 3. *Et cum præfix.* בְּשׁוֹרְרָי in inimicis meis, Pſal. 59. v. 11. לְשֹׁרְרָי inimicis meis, Pſalm. 54. v. 7.

שְׁרִרוּת *fœm.* Aſpectus, contemplatio, ſpeculatio, *à ver* שׁוּר, *juxta Buxtorfium*: *At Vulgat. aliiſque etiam Recentioribus eſt* malitia, pravitas, perverſitas, obſtinatio, co

gitatio

gitatio prava : *quem quidem hujuſce dictionis ſenſum Joa. Simon putat derivandum à radice* שָׁרַר *, quæ Arab. ut dictum eſt, ſignificat*, malum eſſe, malum facere : *Occurrit autem* Jerem. 3. v. 17., 9. v. 13., 16. v. 12., 18. v. 12. *Cum præfix.* בִּשְׁרִרוּת in pravitate, Deut. 29. v. 18., Jerem. 7. verſ. 24., 13. v. 10., 23. v. 17. *Et cum* Jod *in medio*, בִּשְׁרִירוּת לִבָּם, Pſalm. 81. v. 13., *Pagninus reddit*, fortitudini cordis eorum ; *Vulgat. habet* ſecundum deſideria cordis eorum : *Sed* Jerem. 11. v. 8. *& Vulgat. & alii reddunt* in pravitate cordis ſui.

תְּשׁוּרָה *fœm.* Munus, donum, *dignum proprie, &* reſpectabile, *quod magnati effertur, ut notat R. Salomon ex R. Menachemo :* וּתְשׁוּרָה אֵין־לְהָבִיא & munus non eſt, quod adducamus, 1. Sam. 9. v. 7. *Aben Eſra monet, ex ſignificatione huius Nominis quoſdam explicare verbum*, וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן & munera defers ad regem cum unguentis, *quibus ſcilicet terra Iſrael abundabat, adeoque aliò deportabantur*, Iſa. 57. v. 9. *Hactenus Buxtorfius.*

שׂוּר Principatum tenuit, *vel* geſſit, principem egit : *Conſtruitur abſolute, & cum præpoſitione* עַל, *&* אֶל. *Quæ hic deſiderantur, vide infra in* שרה, *&* שור : שׂוֹרָה *vide infra inter nomina :* שָׂרָתִי *vide in nomine* שָׂרָה, *pag.* 1594. *Infinit.* בְּשׂוּרִי *vide in Radice* סור *pag.* 853. *Futur.* וַיָּשַׂר אֲבִימֶלֶךְ & principatum tenuit, *ſive juxta Vulgat.* & regnavit Abimelech, Jud. 9. v. 22., וַיָּשַׂר אֶל־מַלְאָךְ, Hoſe. 12. v. 5., & principem ſe geſſit cum angelo, *id eſt*, luctando de principatu, & victoria contendit, *ita Buxtorfius : Vulgat. autem vertit*, & invaluit ad angelum : *Sed* 1. Paralip. 20. v. 3. וַיָּשַׂר *derivant multi à* נָשַׂר, *ubi vide, pag. ſcilicet* 819. *Plur.* יָשֹׂרוּ principatum tenebunt, Proverb. 8. v. 16., Iſa. 32. verſ. 1., *quæ omnia etiam à* שרר *eſſe poſſunt. Hiph. Præter. plural.* הֵשִׂירוּ, Hoſe. 8. v. 4., principes fecerunt, conſtituerunt, *ſive* conſtituunt ; *Vulg. habet*, principes extiterunt. *Vide infra inter nomina* מְשׂוּרָה. *Sed* הַמְּשׂוֹר *vide ſupra poſt* נשר *pag.* 819.

שַׂר *maſc.* Princeps, Gen. 21. vv. 22. 23., *&c. In pauſa majori habet* Kametz : הַשָּׂר ò princeps, 2. Reg. 9. verſ. 5. לַשַּׂר, Gen. 41. v. 12., *&* לְשָׂר, 1. Sam. 22. v. 2., principi ;

cipi; מִשַּׂר à principe, *ſive* præpoſito, Dan. 1. v. 8. *Cum affix.* שַׂרְכֶם princeps veſter : *Plural.* שָׂרִים principes, *ſive* duces, 2. Sam. 19. v. 7. *& cum præfix.* הַשָּׂרִים principes, 1. Reg. 4. v. 2., בַּשָּׂרִים in principes; Prov. 19. v. 10., לַשָּׂרִים in principes, Pſalm. 45. v. 17. *Conſtr.* שָׂרֵי principes, Gen. 12. v. 15., לְשָׂרֵי principibus, 1. Paralip. 15. v. 16., מִשָּׂרֵי de principibus, 2. Paralip. 21. v. 4. *Cum affix.* שָׂרֵינוּ principes noſtri, Eſdr. 10. v. 14., לְשָׂרֵינוּ principibus noſtris, Nehem. 9. v. 32., שָׂרַיִךְ principes tui, Iſa. 1. v. 23., וְשָׂרֵיכֶם & principes veſtri, Jerem. 44. v. 21., עִם־שָׂרָיו cum principibus ſuis, 2. Paral. 21. v. 9., לְשָׂרָיו ad principes ſuos, *ſive juxta Vulgat.* de principibus ſuis, 2. Paralip. 17. v. 7., שָׂרֶיהָ principes ejus, Proverb. 28. v. 2., לְשָׂרֶיהָ principibus ejus, Jerem. 1. verſ. 18., שָׂרֵיהֶם principes eorum, Iſai. 3. v. 4.

שָׂרָה *fœm.* Princeps : מִשְׂרָה *vide infra ſuo loco* : *Conſtr. cum* Jod *paragog.* שָׂרָתִי princeps, Thren. 1. v. 1. *Plural.* שָׂרוֹת principes *fœminæ*, 1. Reg. 11. v. 3. *Cum aff.* חַכְמוֹת שָׂרוֹתֶיהָ ſapientes principum *fœminarum* ejus, Jud. 5. verſ. 29. וְשָׂרוֹתֵיהֶם & principes eorum, Iſai 49. v. 23. *quidam referunt ad* שָׂרַר.

שׂוֹרָה *fœm.* Principale : חִטָּה שׂוֹרָה triticum principale, *id eſt* præſtantiſſimum, *& juxta Vulgat.* per ordinem, Iſa. 28. verſ. 25.

מִשְׂרָה *fœm.* Principatus, imperium : *Occurrit cum præfix.* וַתְּהִי הַמִּשְׂרָה עַל־שִׁכְמוֹ, & factus eſt principatus ſuper humerum ejus, Iſa. 9. v. 5., *item* לְםַרְבֵּה הַמִּשְׂרָה, Iſa. 9. v. 6., ad multiplicandum, *ſive* multiplicationem illius imperii.

מְשׂוּרָה *fœm.* Menſura, *dicta* מְשׂוּרָה, *inquit Buxtorfius, quaſi rerum dividendarum* domina, *&* princeps. *Nam proprie ex etymo notat* imperium; *ſed uſu ſignificat modum quantitatis liquidorum à* ſuperiore *definitum* : *Quidam putant*, מְשׂוּרָה menſuram *eſſe diſcretorum, tam aridorum, quam liquidorum* : וּלְכָל־מְשׂוּרָה & omni menſuræ, *ſive juxta Vulgat.*, *alioſque* ſupra omne pondus, 1. Paralip. 23. v. 29. *Et cum præfix.* בַּמְּשׂוּרָה, *&* בִּמְשׂוּרָה in menſura, Levit. 19. verſ. 35., Ezech. 4. vv. 11. 16.

שָׁוַשׁ *Radix inuſitata, quæ tamen, ut animadvertit Joa. Simon, ſignificationem* albedinis *habuiſſe, ex derivatis colligitur: Sed* יָשַׁשׁ*, & יָשִׁישׁ vide ſupra ſub litera* Jod *pag.* 515. *Extat & שׁוּשׁ, cum puncto ſcilicet ſupra* ש *à latere ſiniſtro, quod infra ſuo loco vide.*

שַׁיִשׁ *maſc.* Marmor candidum, alabaſtrites, *cujus uſus, ut ſcribit R. Salomon, in templo fuit ad columnas, menſuras, & pavimentum. Chaldæus dicit* וְאַבְנֵי־שַׁיִשׁ לָרֹב: מַרְמְרָא & lapides marmoris in multitudinem, *ſive, ut habet Vulgat.* & marmor parium abundantiſſime, 1. Paralip. 29. v. 2.: *Sed* שַׁיִשׁ *dictio eſt compoſita, quam vide ſupra in* יֵשׁ *pag.* 507. *Vide etiam quæ ſequuntur.*

שֵׁשׁ *maſc.* Marmor, Eſth. 1. v. 6. *Item* byſſus, *genus* lini candidi; *ſive, ut quidam arbitrantur,* linum xylinum, Gen. 41. v. 42., Exod. 25. v. 4. *Alio in ſenſu vide infra* שִׁשָּׁה: *Occurrit etiam ſemel cum* Jod *in fine paragog. juxta quoſdam* שֶׁשִׁי byſſus, Ezech. 16. verſ. 13. *Sed* שֶׁשִׁי *vide infra poſt* שִׁשָּׁה.

שׂוּשׂ Gaviſus, lætatus fuit: *Conſtruitur abſolute, & cum Præpoſit.* עַל, & ב. *Præter.* כַּאֲשֶׁר שָׂשׂ quemadmodum gaviſus, lætatus eſt, Deuter. 28. v. 63., 30. v. 9. וְשָׂשׂ & gaudebit, Iſa. 66. v. 14. *Aliud vide in Particip.* שַׂשְׂתִּי gaviſus, delectatus ſum, Pſalm. 119. v. 14., וְשַׂשְׂתִּי בְעַמִּי & gaudebo in populo meo, Iſa. 65. v. 19. *Plural.* שָׂשׂוּ lætati ſunt, Thren. 1. v. 21. *Particip.* שָׂשׂ gaudens, gaudeo, Pſalm. 119. v. 162., Iſa. 64. v. 4. *Infinit.* שׂוּשׂ gaudendo, Iſa. 61. v. 10. *Conſtr.* לָשׂוּשׂ ad gaudendum, *ſive* ut gaudeat, Deuter. 30. verſ. 9. *Futur. plural. cum affix.* יְשֻׂשׂוּם, Iſa. 35. v. 1., lætabuntur, *ſive* gaudebunt *in* illis, *vel de* illis, *videl. tum de liberatione bonorum, tum de judiciis in hoſtes Eccleſiæ, quorum facta fuerat prædictio* capp. 33. 34. *Sunt, qui volunt,* ם *eſſe loco* Nun *paragog. Hiph.* הֵשִׂישׂ gaviſus, lætatus eſt: *Vide* מָשׂוֹשׂ *inter nomina: Imperat. fœm. cum apocopa τȣ̃* ה, שִׂישִׂי, *pro* הָשִׂישִׂי, gaude, Thren. 4. v. 21. *Plural.* שִׂישׂוּ, Iſa. 65. v. 18., gaudete, *& juxta Vulgat.* gaudebitis: *Futur.* אָשִׂישׂ gaudebo, Iſa. 61. v. 10., יָשִׂישׂ gaudebit, lætabitur, Deuter. 28. v. 63. *Et cum præfix.* וְיָשִׂישׂ בְּכֹחַ, Job. 39. v. 21., & gaudebit in fortitu-

fortitudine, *vel* & geſtit ob fortitudinem, propter vires; *Vulgat. vertit*, exultat audacter: *Fœm.* תָּשִׂישׂ gaudet, *ſive* gaudeat, *&* *juxta Vulgat.* delectabitur, Pſalm. 35. v. 9. *Plural.* אוֹ נָשִׂישׂ, Ezech. 21. v. 15., vel, *& juxta alios* quomodo gaudebimus? *Vulgat. habet*, qui moves; *videtur, pro* אוֹ נָשִׂישׂ, *legiſſe* מְנַשֵּׂא auferens, movens: *Sed verſus iſte, & qui ſequuntur, obſcuri quum ſint, in varios ſenſus ab Interpretibus accipiuntur, in iisque explicandis, ſe mirè torquent*: יָשִׂישׂוּ gaudebunt, gaudent, Job. 3. verſ. 22., Pſalm. 40. v. 17.

שָׂשׂוֹן *maſc.* Gaudium, *& quidem* ingens, *propter ſcilicet* Nun *heemant. ut arbitratur Joa. Simon*: *Occurrit* Pſalm. 45. v. 8., 51. v. 10., Iſa. 22. v. 13. *&c. Et cum præfix.* בְּשָׂשׂוֹן in gaudio, Iſa. 12. v. 9., לְשָׂשׂוֹן in gaudium, Jerem. 15. verſ. 16. *Conſtr.* שְׂשׂוֹן יִשְׁעֶךָ gaudium, *ſive* lætitia ſalutis tuæ, Pſalm. 51. v. 14.

מָשׂוֹשׂ *maſc.* Gaudium, Iſa. 32. v. 13. *Conſtr.* וּמְשׂוֹשׂ חָתָן & gaudium ſponſi, Iſa. 62. v. 5. *Cum aff.* קִרְיַת מְשׂוֹשִׂי civitas gaudii mei, Jerem. 49. verſ. 25., מְשׂוֹשָׂהּ gaudium ejus, Hoſe. 2. v. 13.

שׁוּת Poſuit, diſpoſuit, repoſuit, appoſuit, impoſuit. *Conſtruitur cum Accuſat. & Præpoſit.* עַל, אֶל, לְ, בְּ, *& aliis*: *Præterit.* שָׁת לִי repoſuit mihi, Gen. 4. v. 25., וְלֹא־שָׁת לִבּוֹ גַּם־לְזֹאת & non appoſuit animum ſuum etiam ad hoc, Exod. 7. v. 23. *Fœm.* וְלֹא־שָׁתָה לִבָּהּ, 1. Sam. 4. v. 20., & non poſuit cor ſuum, *id eſt* ad animum non revocavit, non attendit, *ſive* animadvertit: אֲשֶׁר־שָׁתָה אֶפְרֹחֶיהָ, Pſalm. 84. verſ. 4., in quo ponat pullos ſuos: *Aliud*, *ſed cum* Patach, *vide paullopoſt*: *Et cum affix.* וְלֹא שָׁתָם, Gen. 30. v. 40., & non poſuit eas; *Vulgat. ſenſum, non verba expreſſit*: כֹּל שַׁתָּה omnia poſuiſti, Pſal. 8. v. 7., *ubi* ה *in fine eſt paragog. pro* שַׁתָּ; *ita ſecundum Maſſoram & Pſalm.* 90. v. 8., *ſcriptum tamen legitur abſque* ה, *videl.* שַׁתָּ poſuiſti: *Cum affix.* שַׁתַּנִי, Pſal. 88. vv. 7. 9., poſuiſti me: שַׁתִּי, *pro* שַׁתִּתִי, poſui, Pſal. 73. v. 28., *ſed* שַׁתִּי *vide in Infin. & Imper. Hiphil*: וְשַׁתִּי אֶת גְּבֻלְךָ & ponam terminos tuos, Exod. 23. v. 31. *& cum affix.* וְשַׁתִּיהָ & ponam, *id eſt* ſtatuam, faciam eam, Hoſe. 2. verſ. 5.

verſ. 5. *Plural.* שָׁתוּ, Exod. 33. v. 4., poſuerunt; סָבִיב שָׁתוּ עָלָי, Pſalm. 3. v. 7., quaquaverſus poſuerunt *caſtra* adverſus me, *ita cum Pagnino R. David, & recentiores alii; Quidam autem vertunt*, ponunt contra me, *id eſt* impetum in me faciunt : וְהַפָּרָשִׁים שֹׁת שָׁתוּ הַשָּׁעְרָה, Iſa. 22. v. 7., & equites ponendo poſuerunt, *ſive* ponent ſe in porta, *vel* ad, verſus portam : *Nonnulli ſubaudiendam arbitrantur vocem* מִלְחָמָה bellum; *atque vertendum*, ponendo poſuerunt bellum, *aut* prælium, *ſive* bellando bellaverunt in porta : *Et forma petita à* שָׁתַת, שַׁתּוּ poſuerunt, Pſal. 73. v. 9. *& intranſitive* כַּצֹּאן לִשְׁאוֹל שַׁתּוּ, Pſal. 49. v. 15., ſicut oves, *ſive* pecudes ad infernum, *vel* in inferno diſponuntur, diſpoſiti, poſiti ſunt : *Hiph. Infin. cum aphæreſi literæ* ה *ab initio*, וְשִׁית ponendo, *ſive* ponere, Job. 22. v. 24., *& ita* Jerem. 13. v. 16., *Maſſorethæ tamen, aliique Recentiores ibidem legunt in Futur. ſcilicet* יָשִׁית ponet : *Sed & apud* Job. 22. v. 24. *quibuſdam eſt Imperat.* & pone; *Aliis eſt Præter.* & ponet, *id eſt* dabit, *ſcilicet Deus* : לָשִׁית עִם־כַּלְבֵי צֹאנִי ponere cum canibus gregis mei, Job. 30. v. 1. *Et cum affix.* לְמַעַן שִׁתִי אֹתֹתַי, Exod. 10. verſ. 1., ut ponam ego, *id eſt* ut faciam ſigna mea : *Imper.* שִׁית לִבְּךָ לַעֲדָרִים appone animum tuum ad greges, *id eſt* ad animum revoca, *ſive ut optime exponit Vulgat.* tuos greges conſidera, Proverb. 27. v. 23. *Et cum* ה *paragog.* שִׁיתָה pone, Pſalm. 9. v. 21., 141. v. 3. *item fœm.* שִׁיתִי pone, Iſa. 16. v. 3., *&* שִׁתִי לִבֵּךְ pone, *id eſt* dirige cor tuum, Jerem. 31. verſ. 21. *Et cum affix.* שִׁיתֵמוֹ pone eos, Pſalm. 83. vv. 12. 14. *Plural.* שִׁיתוּ ponite, Pſalm. 48. v. 14. *Futur.* אָשִׁית ponam, Gen. 3. v. 15. *& cum affix.* אֲשִׁיתְךָ, Jerem. 22. v. 6., *&* אֲשִׁיתֵךְ, Jerem. 3. v. 19., ponam te : אֲשִׁיתֵהוּ, Iſa. 5. v. 6., *& cum* Nun *paragog.* אֲשִׁתֶנּוּ, 1. Reg. 11. v. 34., ponam eum : תָּשִׁית לְרֹאשׁוֹ impoſuiſti capiti ejus, Pſalm. 21. v. 4., תָּשִׁית לָמוֹ, Pſalm. 73. v. 18., ponis eos, *ſive, ut habet Pagninus*, poſuiſti eos; *Vulg. reddit*, poſuiſti eis : *item* תָּשֵׁת imponas, Numer. 12. v. 11., *& retracto tono*, אַל־תָּשֶׁת יָדְךָ, Exod. 23. v. 1., nè ponas manum tuam, *id eſt* non adjuvabis cauſam (improbi); *ſive* nè conſociator (cum improbo),

juvando

juvando eum ad malum; Vulgat. nec junges manum tuam: *Sed* Pſalm. 104. v. 20. ponis, *& juxta Vulgat.* poſuiſti: וַתָּשֶׁת & poſuiſti, 2. Sam. 19. v. 29. *Et cum affix.* תְּשִׁיתֵהוּ pones eum, *& juxta Vulgat. alioſque*, dabis eum, Pſalm. 21. v. 7., תְּשִׁיתֵמוֹ pones eos, Pſalm. 21. v. 10. *Et fœm.* אַל־תָּשִׁיתִי אֶת־לִבֵּךְ, 2. Sam. 13. verſ. 20., ne ponas cor tuum, *id eſt* ne attendas, *& juxta Vulgat.* ne affligas cor tuum (pro hac re): יָשִׁית, Gen. 46. v. 4., ponet: *Sed* יָשִׁית, Job. 10. verſ. 20., *à quibuſdam exponitur*, ceſſet, deſiſtat, *petita ſcilicet ſignificatione à verbo* שתת, *quod Aethiop. ſonat*, ceſſavit, deſtitit: *Sunt tamen, qui cum Maſſor. ibidem putant legendum* וְשִׁית *in Imperat. atque vertunt*, & ceſſa, deſiſte; *Vulg. vero habet*, dimitte (me): *ita & cap.* 38. v. 11. *ejusdem* Job. יָשִׁית ceſſabit, *ſive* ceſſatio erit, *& juxta Vulgat.* confringes: *Item* יָשֵׁת Job. 9. v. 33. *& retracto accentu*, יָשֶׁת, Pſalm. 18. v. 12., ponet, ponat, reponat: וַיָּשֶׁת לוֹ עֲדָרִים לְבַדּוֹ, Gen. 30. v. 40., & poſuit ſibi greges ſibi ſoli, *id eſt* ſeorsùm; *Vulg. ſenſum ibidem expreſſit*: *Et cum affix.* וִישִׁיתֵהוּ & ponat, *id eſt* conſtituat eum, *ſive, juxta Vulgat.* & præficiat eum, Gen. 41. v. 33. *Sed fœm.* וַתְּשִׁתֵהוּ & poſuit eum, Ruth 4. v. 16. *Plural.* אַל־תָּשִׁיתוּ לֵב, Pſalm. 62. v. 11., ne apponatis cor: יָשִׁיתוּ ponunt, Pſalm. 17. v. 11., וַיָּשִׁיתוּ & poſuerunt, Jerem. 2. v. 15. *Et cum affix.* מַעְיָן יְשִׁיתוּהוּ, Pſalm. 84. v. 7., fontem ponunt eam, *ſcilicet vallem*; *Alii malunt vertere* fontem, quem ponunt: *Demonſtrativum enim ſæpe pro relativo ponitur. Hoph. Futur.* יוּשַׁת עָלָיו impoſitum fuerit ei, Exod. 21. v. 30.

שִׁית *maſc.* Ornatus, ornamentum, habitus, *ſcilicet corporis, dictus* שִׁית *ab* impoſitione, *ſive* compoſitione, Prov. 7. v. 10., יַעֲטָף־שִׁית חָמָס לָמוֹ, Pſalm. 73. v. 6., *quidam vertunt*, operit, *quaſi* ornamento, violentia eos; *Alii habent*, involvet ornamento iniquitas eos, *id eſt* operti ſunt veluti veſte violentia, & iniquitate. *Vide, quod ſequitur.*

שַׁיִת *maſc.* Vepres, *genus* ſpinæ: *quidam autem putant, dictum* שַׁיִת *à* שׁוּת, *quòd circa hortos, ſegetes, & arbores poni ſoleat*: *Alii tamen cum Buxtorfio volunt τὸ* שַׁיִת *nomen eſſe radicale.*

radicale. *Jungitur cum* שָׁמִיר *altero* ſpinæ *genere. Collective etiam quidam exponunt* ſpinetum : מִי־יִתְּנֵנִי שָׁמִיר שַׁיִת, Iſa. 27. v. 4., *nonnulli vertunt*, quis me committet cum vepre, *&* ſpina ? *Alii cum Vulgat.* quis dabit me ſpinam, & veprem ? *Cum præfix.* שָׁמִיר וָשַׁיִת, Iſa. 7. v. 24., 9. v. 17. *&* in *pauſa* שָׁמִיר וָשָׁיִת, Iſa. 5 v. 6., 7. v. 25. ſpina, & vepres, *vel contrà, ut ſæpius à Vulg. redditur*, vepres, & ſpina : לְשָׁמִיר וְלַשָּׁיִת in ſpinam, & in veprem, Iſa. 7. v. 23. *Cum affix.* שִׁיתוֹ וּשְׁמִירוֹ vepres ejus, & ſpina ejus, *& juxta Vulgat.* ſpina ejus, & vepres ejus, Iſa. 10. v. 17.

שֵׁת *maſc.* Nates, *quaſi* poſitivum *dicas, quod homo ſeſſurus ſe in eam partem* ponat : וַחֲשׂוּפַי שֵׁת etiam denudatos nate *vel* natibus *ducet*, Iſa. 20. verſ. 4. *hactenus Buxtorfius: Vulgat. vertit*, diſcoopertis natibus : *Aliud* שֵׁת, *&* שֵׁת *Hebr. & Chald. vide infra ſuo loco ſub radice* שָׁתָה : *Plur. f.* עַד־שְׁתוֹתֵיהֶם uſque ad nates ipſorum, 2. Sam. 10. v. 4.

שָׁתָה *fœm.* Fundamentum, *juxta Buxtorfium, Joa. Simonem, & quoſdam alios; dictum* à שִׁית ponendo : *Plural.* הַשָּׁתוֹת יֵהָרֵסוּן, Pſal. 11. v. 3. fundamenta deſtruentur ; *Pagninus autem vertit*, retia deſtructa ſunt : *LXX. habent*, ὅτι ἃ κατηρτίσω καθεῖλον, *id eſt* quæ perfeciſti, deſtruxerunt : *Nam proprie* שׁוּת poſuit ; *hinc* שָׁתָה poſitio ; *&* שָׁתוֹת poſitiones ; *ergo* quæ perfeciſti, *id eſt* quæ poſuiſti, deſtruuntur : *Nec paſſiva enuntiatio immutat ſenſum* : *Cum affix.* שָׁתֹתֶיהָ, Iſa. 19. verſ. 10., fundamenta ejus, *id eſt* conſilia prava adverſus alios inita, *ita Buxtorfius* : *Veteres autem varii fuerunt in hac exponenda dictione* : *Nam LXX. vertunt*, οἱ ἐργαζόμενοι αὐτά, *id eſt* operantes ea : *Aquila habet* αἱ ἀποθῆκαι αὐτῆς horrea ejus : *Theod.* ταπεινὰ αὐτῆς humilia ejus : *Ex Recentioribus etiam quidam vertunt* ſtamina, *alii* naſſas ejus. *Sed* שְׁתוֹתֵיהֶם *vide mox ſupra in* שֵׁת.

שִׁיזָא Scizà, *nom. propr. viri*, 1. Paral. 11. v. 42.

שֵׁיזִב

Chald. in Pael liberavit, eripuit, eruit, Dan. 3. v. 28., דִּי שֵׁיזִב לְדָנִיֵּאל מִן־יַד אַרְיָוָתָא qui liberavit Danielem de manu leonum, Dan. 6. v. 28. *Partic.* מְשֵׁיזִב liberans, Dan. 6. v. 28. *Infinit. cum affix.* לְשֵׁיזָבוּתָךְ eripere te, Dan. 6. verſ. 21. שָׂם בָּל לְשֵׁיזָבוּתֵהּ poſuit cor,

 id eſt

id eſt pro virili conabatur, ſive in hoc incubuit, ut liberaret, eriperet eum, Dan. 6. v. 15., יְכֹל לְשֵׁיזָבוּתָנָא poteſt eripere, liberare nos, Dan. 3. v. 17. *Futur.* וּמִן־יְדָךְ מַלְכָּא יְשֵׁיזִב & de manu tuâ, rex, liberabit, Dan. 3. v. 17. *Et cum affixis, & Nun epenthet.* הוּא יְשֵׁיזְבִנָּךְ ipſe eripiat te, Dan. 6. v. 17., דִּי־יְשֵׁיזְבִנְכוֹן qui ercepturus eſt, *ſive* liberabit, eripiet vos, Dan. 3. v. 15.

* שֵׁיזָבוּתָנָא *Chald. vide ſupra in verbo* שֵׁזִיב.

* יְשֵׁיזְבִנְכוֹן *Chald. vide mox ſupra in verbo* שֵׁזִיב.

שָׁזַף Contuitus eſt, conſpexit, adſpexit: *Præterit. fœm. cum affix. & præfix.* שֶׁשְּׁזָפַתְנִי הַשָּׁמֶשׁ, Cant. 1. v. 6., quòd contuitus ſit me, *ſive* quia adſpexit me ſol; *Vulg. vertit*, quia decoloravit me ſol; *per effectum cauſam exponit: in quem enim ſol ſuos radios defigit, ipſum decolorat:* שְׁזָפַתּוּ, *pro* שְׁזָפַתְהוּ, Job. 20. v. 9., 28. v. 7. contuebatur, contuitus eſt, *ſive* conſpexit eum.

שָׁזַר Torſit, contorſit, retorſit, *quemadmodum filum, adhibito fuſo, & verticulo torquetur, ut firmius, magiſque conſolidatum reddatur. Occurrit tantum in Partit. Hoph. vel, ut aliis placet, in Particip. Pahul, ita ſcilicet* מָשְׁזָר contortum, conduplicatum, *& jungitur in textu ubique cum* שֵׁשׁ byſſus: *Unde* שֵׁשׁ מָשְׁזָר *de* byſſo retorta, Exod. 26. vv. 31. 36. *&c. Doctores Hebræorum, inquit R. David, exponunt* ſextuplicatum, *id eſt* ſexies plicatum: *& ſic* שֵׁשׁ *eſt* ſexies; *& utrumque ſignificat*, byſſum *videlicet*, *&* ſex. *Et apud Rabbinos* חוּטִין שְׁזוּרִין fila duplicata, contorta.

שָׁחַד Muneravit, munus exhibuit. *Imperat. plural.* שִׁחֲדוּ בַעֲדִי munera exhibete propter me, *vel* date, donate mihi, Job. 6. v. 22. *Futur. fœm.* וַתִּשְׁחֳדִי אוֹתָם, Ezech. 16. v. 33., & munerata es eos, *juxta Buxtorfium*; *Vulg. vero, & alii reddunt*, & dona donabas eis.

שֹׁחַד *maſc.* Munus, Deuter. 10. v. 17. *Et cum præfix.* הַשֹּׁחַד יְעַוֵּר פִּקְחִים, Exod. 23. v. 8., munus excæcat videntes, *& juxta Vulgat.* prudentes. *Hinc in malum ſumitur, pro eo, quod datur corruptelæ cauſa. Unde apud priſcos dictum:* מאי שוחד quid eſt שוחד? שהוא חד quod facit חד unum, *dantem ſcilicet & accipientem. Etenim* כיון דקביל ליה כגופיה

שוחדא מיניה איקרבא ליה דעתיה לגביה והוי כגופיה. quamprimum accipit munus ab ipſo, tunc accedit animus ejus ad ipſum, & fit ſicut ille ipſe, *ita in* Kethubboth ſol. 105. 2. *Vide & R. Bechai in* Deuter. 16. v. 19. *in principio Paraſchæ* שופטים: *Hactenus Buxtorfius*: בְּשֹׁחַד, Iſa. 33. v. 15., *&* בְּשֹׁחַד, Iſa. 45. v. 13. in munere, pro munere, è munere.

שָׁחָה Abjecit, proſtravit, depreſſit, inclinavit, incurvavit ſe: *Aliud* שָׂחָה, *cum puncto ſcilicet ſupra* ש *à latere ſiniſtro, vide poſt hanc radicem*: *Præterit. juxta quoſdam*, שָׁחָה אֶל־מָוֶת בֵּיתָהּ, Proverb. 2. v. 18., inclinat ad mortem domus ejus: *Si hinc eſt, tunc accentum irregulariter habet in penultima*: *ſi eſt à* שׁוּחַ, *vel* שָׁחַח, *tunc eſt diſcrepantia generis. Nam* בית *maſculinum eſt*: *Hactenus Buxtorfius*: *Vide etiam hanc ipſam dictionem in* שׁוּחַ *pag.* 1569. *expoſitam. Imperat. fœminin.* שְׁחִי abjice, incurva te, Iſa. 51. v. 23. *Hiph. Futur. cum affix.* וְיֶשְׁחֲךָ, Mich. 6. v. 14., *à quibuſdam ad hanc radicem* שָׁחָה *refertur, redditurque*, & deprimet, *ſive* humiliabit te; *Aliis tamen cum Buxtorfio eſt nomen, & derivant à* יָשַׁח, *ubi vide pag.* 508. *Item cum affix., &* Nun *Paragog.* יַשְׁחֶנָּה deprimit illud, Prov. 12. v. 25. *Hithp.* הִשְׁתַּחֲוָה procubuit, incurvavit ſe, adorandi, *vel* honoris exhibendi cauſa; *unde Græci* προσκυνεῖν, *Latini Interpretes plures* Adorare *exponunt*: *Tertia radicalis mutata eſt in* Vau, *& ſuperadditum aliud* ה. *Sunt, qui putant, hac geminatione tertiæ radicalis geminam* incurvationem *indicari, Corporis & Animi*, latriam *ſcilicet, &* duliam, *quam vocant. Plura* honoris exhibendi *Verba ſunt. Hoc* totius corporis proſtrationem in terram *ſignificat, ex more Orientalium. Conſtruitur cum præpoſitionibus*, לְ, לִפְנֵי, אֶל, עַל: *Hactenus Buxtorfius*: *Præter.* וְהִשְׁתַּחֲוָה עַל־מִפְתַּן הַשַּׁעַר, Ezech. 46. v. 2., & incurvavit ſe in limine portæ, *juxta Buxtorfium*; *ſed alii cum Vulgat. propter* Vau *converſ. reddunt*, & adorabit ſuper limen portæ: וְהִשְׁתַּחֲוִיתָ לָהֶם, Deuter. 4. v. 19., & incurvando te honorem exhibeas illis, *ita Buxtorfius*: *At Vulgat. & alii rectius vertunt*, & (ne forte) adores ea: הִשְׁתַּחֲוִיתִי incurvavi me, *& juxta Vulgat.* oro, 2. Sam. 16. verſ. 4., וְהִשְׁתַּחֲוִיתִי &

incurvabo me, adorabo, adoravero, 1. Sam. 15. v. 30, 2. Reg. 5. verſ. 18. *Plural.* הִשְׁתַּחֲווּ לָהֶם adoraverunt ea, Jerem. 8. v. 2., וְהִשְׁתַּחֲווּ לִי & adorabunt me, Exod. 11. v. 8., וְהִשְׁתַּחֲוִיתֶם & adorabitis, Exod. 24. v. 1. *Particip.* מִשְׁתַּחֲוֶה בֵּית, 2. Reg. 19. v. 37., incurvans ſe, adorans in domo, *ſive in* templo: *Plural.* מִשְׁתַּחֲוִים לִי adorantes me, *ſive* incurvantes ſe ante me, Gen. 37. v. 9. הַמִּשְׁתַּחֲוִים adorantes, Sophon. 1. v. 5. *Sed* מִשְׁתַּחֲוִיתֶם קֵדְמָה לַשָּׁמֶשׁ, Ezech. 8. v. 16., incurvant ſe orientem verſus ipſi ſoli: *Participium eſt anomalum, ex Præterito, & Participio compoſitum. Nam, ut ſcribit Kimchi in Comm. Propheta volebat dicere,* וְהֵמָּה מִשְׁתַּחֲוִים & ipſi incurvabant ſe: *at aſpectu commotus, ſermonem illicò in interrogationem convertit, volens dicere,* וְאַתֶּם הִשְׁתַּחֲוִיתֶם voſne incurvatis vos? *ita apud Buxtorſium: At alii volunt, illud eſſe compoſitum ex Particip. & pronom.* אַתֶּם, *q. d.* incurvant ſe, & vos incurvaſtis vos: *Vulg. vertit*, & adorabant ad ortum ſolis: *Infinit. cum præfix.* לְהִשְׁתַּחֲוֹת לָךְ, Gen. 37. verſ. 10., ad adorandum te, *ſive* ut adoremus te, ut incurvemus nos ante te: לְהִשְׁתַּחֲוֹת עָלֶיהָ ut adoretis eum, Levit. 26. v. 1. *Imperat. fœm.* וְהִשְׁתַּחֲוִי־לוֹ, Pſal. 45. v. 12., & incurva te ei, *ſive* & adora eum: *Plural.* הִשְׁתַּחֲווּ incurvate vos, *ſive* adorate, Pſalm. 29. v. 2., 1. Paralip. 16. v. 29. *Futur.* וְאֶשְׁתַּחֲוֶה & adorabo, incurvabo me, 1. Sam. 15. verſ. 25. *Sed* וָאֶשְׁתַּחֲוֶה & adoravi, Geneſ. 24. verſ. 48., לֹא־תִשְׁתַּחֲוֶה לָהֶם non adorabis ea, non incurvabis te ante ea, Exod. 20. v. 5., אֲשֶׁר־יִשְׁתַּחֲוֶה שָׁם, 2. Sam. 15. v. 32., in quo adoraturus erat ibi, *id eſt* ubi erat adoraturus: וְלִפְנֵיהֶם יִשְׁתַּחֲוֶה & ante eos incurvabat ſe, 2. Paſal. 25. v. 14., וַיִּשְׁתַּחֲוֶה לוֹ & incurvavit ſe illi, 1. Reg. 22. v. 54. *Hinc per Apocopam ſpecialem*, וַיִּשְׁתַּחוּ אָרְצָה & incurvavit ſe pronus in terram uſque, Geneſ. 18. verſ. 2. *pro* וַיִּשְׁתַּחֲוֶה, *ſicut dicitur* וַיַּעַשׂ *pro* וַיַּעֲשֶׂה: *& in pauſa* וַיִּשְׁתָּחוּ & adoravit, Exod. 34. v. 8. *Et ſic in fœm.* וַתִּשְׁתַּחוּ אָרְצָה & incurvavit ſe in terram, *ſive* adoravit ſuper terram, 2. Reg. 4. v. 37., *& in pauſa* וַתִּשְׁתָּחוּ & adoravit, 2. Sam. 14. v. 4. *Plural.* בֹּאוּ נִשְׁתַּחֲוֶה וְנִכְרָעָה נִבְרְכָה, Pſalm. 95. v. 6., venite, procumbamus, inclinemus caput, flectamus

mus genua, *ubi tria* honorum *verba conjuncta, ita juxta Buxtorſium*; *Pagninus autem vertit*, venite, proſternamur, & incurvemus nos, genu flectamus; *Vulgat. habet*, venite, adoremus, & procidamus, & ploremus: וְלֹא תִשְׁתַּחֲווּ לָהֶם, Joſ. 23. v. 7., & non incurvabitis vos ante illos, *ſive* non adorabitis illos: יִשְׁתַּחֲווּ, Gen. 49. v. 8. *& abjecto* Vau, יִשְׁתַּחֲוֻ Gen. 27. v. 29. adorabunt: וַיִּשְׁתַּחֲווּ & adoraverunt, Gen. 33. v. 7. *Fœm.* וַתִּשְׁתַּחֲוֶיןָ & incurvarunt ſe, Gen. 33. v. 6.

שְׁחוּת *fœm.* Fovea, foſſa, *quaſi locus* depreſſus: *Cum affix.* בִּשְׁחוּתוֹ in foveam ſuam, Proverb. 28. v. 10. *Vulg. nomen hoc derivat à* שָׁחַת: *vertit enim*, in interitu ſuo.

שְׁחִית *fœm.* Fovea, foſſa, *ſicut*, *inquit Buxtorſius*, שְׁבוּת, *&* שְׁבִית captivitas, *à* שָׁבָה: *Plural. cum affix.* בִּשְׁחִיתוֹתָם in foveis, *ſive* retibus, *id eſt* inſidiis illorum, Thren. 4. v. 20. *ubi Vulg. habet* in peccatis noſtris: מִשְּׁחִיתוֹתָם, Pſal. 107. v. 20., de foveis ipſorum, *Vulgat. reddit* de interitionibus eorum, *ſenſum à* שָׁחַת *derivans*.

הִשְׁתַּחֲוָיָה *fœm.* Incurvatio: *Cum affix.* בְּהִשְׁתַּחֲוָיָתִי, 2. Reg. 5. v. 18., in incurvatione mea, *id eſt*, dum me incurvo: *habet enim uſum Infiniti*: *R. Salomon ſcribit in* Levit. 26. verſ. 1. השחואה בפשוט ידיים ורגליים היא ואסרה התורה לעשות כך חוץ מן המקדש, *id eſt*, biſtachavaah ſit cum expanſione manuum, & pedum; unde prohibet lex agere ſic extra Sanctuarium: *Hactenus Buxtorſius*.

שָׂחָה Natavit: *Vide mox infra nomen* שָׂחוּ: *Particip. cum Infinit.* הַשֹּׂחֶה לִשְׂחוֹת natator ad natandum, Iſa. 25. v. 11. *Hiph. Futur.* אַשְׂחֶה, Pſalm. 6. v. 7. natare facio, *ſive* faciam, *& juxta Vulgat.* lavabo.

שָׂחוּ Natatio: מֵי שָׂחוּ aquæ natationis, Ezech. 47. v. 5., *id eſt*, quas neceſſe erat natando trajicere, neque amplius propter altitudinem pede tranſiri poterant, *ut exponit R. Salomon*: *Eſtque nomen, ut* אָחוּ *ab* אחה.

שָׁחַח Curvari, incurvari, incurvare ſe, deprimi, dejici: *Convenit cum* שׁוּחַ, *&* שָׁחָה. *Præter. defect.* וְשַׁח רוּם אֲנָשִׁים & deprimetur altitudo hominum, Iſa. 2. v. 11. *Fœmin.* שָׁחָה, Pſalm. 44. v. 26. depreſſa, humiliata eſt: *Aliud vide paullo ante in radice* שָׁחָה: שַׁחוֹתִי curvabam, humi-

humiliabam me, & *juxta Vulgat.* humiliabar, Pſalm. 35. v. 14. *item* inclinatus, depreſsus, curvatus ſum, Pſalm. 38. verſ. 7. *Plural.* שחחו, Job. 9. v. 13., depreſsi ſunt, curvantur; & *defect.* שחו depreſsi ſunt, *ſive* incurvant ſe, & *juxta Vulgat.* jacebunt, Proverb. 14. v. 19., *item* incurvati ſunt, Habac. 3. v. 6. *Infinit.* שחוח incurvando, demittendo ſe, *h. e.* incurvi, & ſupplices, *ſive* demiſſo *in terram* vultu, Iſa. 60. v. 14. *Imper. defect.* שחי deprime te, incurvare, Iſa. 51. v. 23. *Futur.* אשוח, & ישוח *vide ſupra in* שוח *pag.* 1571. *Sed defective* ישח incurvat ſe, deprimitur, & *juxta Vulgat.* inclinabit ſe, Pſal. 10. verſ. 10. *Et fœm.* ותשיח עלי נפשי, Thren. 3. v. 20. *ubi Maſſorethæ notant, legendum* ותשוח, & incurvabitur, humiliabitur, *id eſt* tabeſcet in me anima mea: *Plural.* כי־ישחו quando incurvant, *ſive* deprimunt, inclinant, demittunt ſe, *vel juxta Vulg. alioſque* cubant, decumbunt, Job. 38. v. 40., ישחו & humiliantur, deprimuntur, & *juxta Vulgat.* vexati ſunt, Pſalm. 107. v. 39. *Niph. Futur.* וישח אדם & incurvatus eſt homo, Iſa. 2. v. 9. ומעפר תשח אמרתך, Iſa. 29. v. 4. *à Buxtorfio redditur*, & de, *ſive* è pulvere demiſsus prodeat ſermo tuus; *Alii vertunt*, & de pulvere humile, *vel* demiſsum erit, *ſive* humiliter egredietur eloquium tuum; *Vulgat. autem habet*, & de humo audietur eloquium tuum: *Plural.* וישחו כל־בנות השיר, Eccl. 12. v. 4., & deprimentur omnes filiæ cantici, *id eſt*, כל־השירים omnia cantica; & *ſic concilianda diſcrepantia generis inter Verbum maſc. & nomen fœmin.*, *ita Buxtorfius*: *Sed R. Salomon exponit*, omnes cantores, & cantatrices erunt humiles, & viles in oculis ſuis: *Vulg: vertit*, & obſurdeſcent omnes filiæ carminis. *Hiph. Præt.* השח depreſsit, Iſa. 25. verſ. 12. *Hithp. Futur. fœmin.* עלי נפשי תשתוחח, Pſalm. 42. verſ. 7., in me, *ſive* apud me anima mea dejicit, *vel* deprimit ſe, *q. d.* non poſsum eſse erecto animo; *Vulgat. habet*, ad me ipſum anima mea conturbata eſt: מה־תשתוחחי quid, *ſive* quare dejicis, deprimis te, & *juxta Vulgat.* triſtis es, Pſal. 42. verſ. 6.

שְׁחוֹת *maſc.* Demiſsio, incurvatio : *Kimchi facit nomen formæ* גְּבֹהַּ : *Poteſt & Infinitivus eſſe. Vide ante in ipſo verbo* שָׁחַח.

שַׁח *maſc.* Demiſſus, humilis : וְשַׁח עֵינַיִם & humilem oculis (ſervabit, *ſeu* ſalvum faciet), Job. 22. v. 29.

שָׁחַט Mactavit, jugulavit, *quod fit cultro acutiſſimo per jugulum animalis ducto, & reducto, quos actus Hebræi vocant* הֲלָכָה וַהֲבָאָה abitum, & reditum : *Et metaphor. uſurpatur de* mactatione, *ſeu* occiſione *hominum* : *Aliud* שָׂחַט, *cum puncto ſcilicet ſupra* ש *à latere ſiniſtro, vide infra ſuo loco* : *Præter.* שָׁחַט occidit, *ſive* confodit, jugulavit, Jerem 39. v. 6., 52. v. 10. וְשָׁחַט אֶת־בֶּן הַבָּקָר, Levit. 1. v. 5., & jugulavit filium bovis, *id eſt* juvencum ſubrumum, *& juxta Vulgat.* vitulum : *Cum affix.* וּשְׁחָטוֹ & jugulabit eum, Levit. 3. v. 2., וְשָׁחַטְתָּ & mactabis, Exod. 29. v. 11. *Plural.* שָׁחֲטוּ jugularunt, occiderunt, 2. Reg. 25. v. 7., וְשָׁחֲטוּ אֹתוֹ & jugulabunt, mactabunt, *ſive* immolabunt eum, Exod. 12. v. 6., וּשְׁחַטְתֶּם בָּזֶה, & mactabitis in iſto, *ſive* ſuper iſtud, 1. Sam. 14. v. 34. *Partic. Benoni* שׁוֹחֵט jugulans, mactans, *ſive* qui immolat, Iſa. 66. v. 3. *Plural. conſtr.* שֹׁחֲטֵי jugulantes, mactantes, Iſa. 57. v. 5. *Partic. Pahul* זָהָב שָׁחוּט, 2. Paralip. 9. vv. 15. 16., *ex* auro expanſo, *ſive* diducto, ducto, *i. e. inquit Buxtorfius*, malleato, ductili, *quod præ bonitate* diduci *poteſt, etiam in filum; unde* שָׁחוּט *dictum, Hebræi ſcribunt*, שְׁנִיָּה בְּחוּט quòd netur filo : חֵץ שָׁחוּט, Jerem. 9. v. 7. *ubi* Vau *in medio juxta Maſſor. redundat, atque legendum* שָׁחוּט, ſagitta tracta, *ſive* acuta, polita, ducta per cotem; *& juxta Vulg.* ſagitta vulnerans : *Fœmin.* בְּדַם הַצִּפֹּר הַשְּׁחוּטָה in ſanguine paſseris jugulati, *& juxta Vulgat.* immolati, Levit. 14. v. 51. *item* הַשְּׁחֻטָה, Levit. 14. v. 6. *ſenſus idem ac ſuperior* : *Infinit.* וְשָׁחֹט & jugulando, Iſa. 22. v. 13., לִשְׁחֹט, Gen. 22. v. 10. *&* לִשְׁחוֹט, Ezech. 40 v. 39. ad jugulandum, immolandum : *Cum* ה *paragog.* וְשַׁחֲטָה שֵׂטִים הֶעְמִיקוּ, Hoſe. 5. v. 2., & jugulare, *ſive* mactare declinantes profundarunt, *ſive* in profundum ceciderunt, profunda petunt, *id eſt dolosè, & ex inſidiis agunt, velut auceps, qui humi ſe proſternit, ut aves capiat* : *Alii aliter vertunt* ; *locus ſiquidem*

quidem obſcurus : *Vulgat. habet*, & victimas declinaſtis in profundum : *Item cum affix. & præfix.* וּבְשַׁחֲטָם אֶת־בְּנֵיהֶם & in jugulando, *ſive* mactando, immolando, *id eſt* cùm jugularent, *ſive* mactarent, immolarent ipſi filios ſuos, Ezech. 23. v. 39. *Imperat. plural.* וְשַׁחֲטוּ & mactate, immolate, Exod. 12. verſ. 21., 2. Paralip. 35. v. 6. *Futur.* לֹא־תִשְׁחַט non jugulabis, *ſive* immolabis, Exod. 34. v. 25. *& fœm.* וַתִּשְׁחֲטִי אֶת־בָּנַי & jugulaſti, immolaſti filios meos; Ezech. 16. v. 21., יִשְׁחַט, Levit. 4. v. 33., *& in pauſa* יִשְׁחָט, Levit. 17. v. 3., jugulat, jugulabit, *ſive* occiderit: וַיִּשְׁחַט, Levit. 9. v. 8. *& in pauſa* וַיִּשְׁחָט, Levit. 8. v. 15. & jugulavit, immolavit : *Item cum affix.* וַיִּשְׁחָטֵהוּ & jugulavit, *ſive* mactavit eum, Levit. 9. v. 15., וַיִּשְׁחָטֵם & occidit, interfecit eos, Num. 14. v. 16., 1. Reg. 18. v. 40. *Plural:* תִּשְׁחָטוּ jugulabitis, mactabitis, Levit. 22. v. 28., יִשְׁחֲטוּ, Levit. 7. v. 2., *& in pauſa* יִשְׁחָטוּ, Ezech. 40. v. 41., jugulabunt, mactabunt, *ſive* immolabunt, *vel* immolabant : וַיִּשְׁחֲטוּ, & jugularunt, occiderunt, Gen. 37. v. 31. *Cum affix.* וַיִּשְׁחָטוּהוּ & jugulabant eum, Jud. 12. v. 6., וַיִּשְׁחָטוּם & jugulaverunt eos, 2. Reg. 10. v. 14. *Niph. Futur.* יִשָּׁחֵט לָהֶם jugulabitur, cædetur pro ipſis, Num. 11. v. 22. *Fœm.* תִּשָּׁחֵט jugulabitur, mactabitur, *ſive* immolabitur, Levit. 6. v. 18.

שָׁחַט : *Inde cum affix.* שְׁחָטוֹ *vide mox ſupra in Præter. verbi*

שְׁחַט : *Sed* בְּשַׁחֲטָם *vide ibidem in Infin.*

שְׁחָטָה *fœm.* Mactatio, *juxta quoſdam* : *Sed hoc ipſum vide ut ſupra in Infin.*

שׁוֹחֵט, & שֹׁחֵט *maſc. Vide ut ſupra in Particip.*

שְׁחוֹט, שְׁחֹט *&c. Vide ut ſupra in Infin.*

שָׁחוּט, & שָׁחֻט *maſc. Item* שְׁחוּטָה, & שְׁחֻטָה *fœm. vide ut ſupra in Particip. Pahul.*

שְׁחִיטָה *fœm.* Jugulatio, mactatio : *Conſtr.* וְהַלְוִיִּם עַל־שְׁחִיטַת הַפְּסָחִים, 2. Paralip. 30. v. 17., & Levitæ inſiſtebant jugulationi, *ſive* mactationi Paſchatum, *vel* dabant operam mactationi agnorum Paſchalium.

שחט Expreſſit, *ſuccum propriè*, *vel humorem* : *Futurum*, וָאֶשְׂחַט אֹתָם & expreſſi eas (in calicem), Geneſ. 40. v. 11.

שַׁחַל *maſc.* Leo *ferox, vel immanis, mediæ ætatis, ut ſcribit Buxtorfius : Bochartus autem putat,* שַׁחַל nigrum *eſſe* leonem, *quem Arabes* adlamon *vocant : plura in hanc rem aſſert* Lib. III. c. I. de animalibus Sacr. Scripturæ : שַׁחַל בַּדָּרֶךְ Leo *ferox eſt* in via, Proverb. 26. v. 13. *Sed* Pſalm. 91. v. 13. τὸ שַׁחַל *veteres Interpretes de quodam* ſerpentis *genere explicant ; & quidem Vulgat. vertit* aſpidem : *In pauſa* שַׁאֲגַת אַרְיֵה וְקוֹל שָׁחַל, Job. 4. v. 10., rugitus leonis, & vox leonis, *ita à quibuſdam redditur : Multi tamen cum Bocharto laudato in loco contendunt,* τὸ אריה *ſpeciei totius* leoninæ *nomen* eſſe *ſine ullo reſpectu ad ætatem ;* שַׁחַל *vero ſingularem deſignare ſpeciem : Hinc* τὸ שחל *quibuſdam eſt* leo niger ; *aliis* leopardus, *vel* panthera ; *Vulgat. eſt* leæna : *Cum præfix.* כַּשַּׁחַל ſicut leo *ferox, ſive* niger, *& juxta Vulgat.* quaſi leæna.

שְׁחֵלֶת *fœm.* Onyx, *ſpecies aromatis, quæ ad ſuffitum adhibebatur, ſive ut habet Bochartus,* onix *unum erat ex quatuor aromatibus, ex quibus factum fuit ſacrum thymiama,* Exod. 30. verſ. 34.

* הַשְׁחֵם *Dictio compoſita, quam vide ſupra in* שִׁיחַ *pag.* 1571.

שׁוּחָם Scuchám, *& juxta Vulgat.* Suham, *nom. propr. viri,* Num. 26. v. 42.

שׁוּחָמִי Scuchamí, *& juxta Vulgat.* Suhamitæ, *nom. commune virorum à* Scuchám *oriundorum,* Num. 26. v. 43.

שָׁחַן *Radix Hebræis inuſitata : Sed Chald. & Syris eſt,* caluit, incaluit. *Inde nomen Hebr., quod ſequitur.*

שְׁחִין *maſc.* Inflammatio, apoſtema, ulcus, Exod. 9. v. 10., Levit. 13. v. 18. *Cum præfix.* מִפְּנֵי הַשְּׁחִין propter ulcus, Exod. 9. v. 11., בַּשְּׁחִין in ulcere, Levit. 13. v. 20., & בִּשְׁחִין ulcere, Deut. 28. v. 27., לִשְׁחִין in ulcus, Exod. 9. verſ. 9.

שָׁחִיס *maſc.* Iſa. 37. v. 30. *ſignificat idem, quod* סָחִישׁ, *quod vide pag.* 858.

שָׁחַף *Radix Hebræis inuſitata : Chaldæis autem, ut notat* Joa. Simon, *eſt,* tabeſcet ; *& Arab.* tenuis, *ac* macer evaſit. *Inde, ut eidem Auctori videtur, ſunt*

שַׁחַף *maſc.* Aeſalon, *accipitris ſpecies, juxta Buxtorfium : Aliis cum Vulgato Interpr. eſt* larus, *avis immunda, parva,*

va,

va, *&* *nigra*, *quæ videlicet*, *ut narrat Guarin*, *habitat juxta aquas*, *&* *tam in aqua*, *quam in terra degit*, *quæque &* fulica *appellatur* : *Quibusdam eſt* cephus, *quam*, *dicit Ariſtophanis Scholiaſtes apud Bochartum*, *plumarum quidem multum habere*, *ſed parum carnium*, *quaſi laboraret* phthiſi, *morbo videlicet*, *quo corpus* extenuatur, *&* contabeſcit : *Sunt etiam*, *qui per τὸ* שַׁחַף *intelligant* cuculum, *qui laborat* ſcabie, *&* tuberibus. *Occurrit autem cum præfix.* הַשַּׁחַף, Levit. 11. v. 16., Deut. 14. v. 15.

שָׂחִיף *maſc.* Tectorium, *juxta Buxtorfium*, *&* *alios*, *qui hujuſce nominis ſingularem ſtatuunt radicem aliam* שחף, *quæ apud Rabbinos eſt*, avellere, decorticare : *Inde volunt* שָׂחִיף, *q. d. lignum* decorticatum, *&* *compoſitum*, *ſeu aptatum*, *vel limen ligno ſtratum*, *ex ligno aptato factum*. *Aliis vero*, *qui hoc nomen derivant à præcedenti radice*, *τὸ* שְׂחִיף *eſt* tenuitas : *Occurrit autem apud* Ezech. 41. v. 16. *ita* שְׂחִיף עֵץ tectorium ligni, *id eſt* ligneum, *vel* tenuitas ligni, *id eſt* lignum tenue, *&* le... *Vulgat. reddit* ſtratumque lignum.

שַׁחֶפֶת *fœm.* Tabes, phthiſis, *morbus*, *ut dictum eſt*, *quo corpus* extenuatur, *&* contabeſcit : *Cum Præfix.* וְהִפְקַדְתִּי עֲלֵיכֶם בֶּהָלָה אֶת־הַשַּׁחֶפֶת, Levit. 26. v. 16., & conſtituam ſuper vos terrorem, tabem; *Vulgat. vertit*, viſitabo vos velociter in egeſtate : בַּשַּׁחֶפֶת tabe, *ſive*, *ut habent LXX.* *&* *Vulgat.* egeſtate.

שַׁחַץ *maſc.* Fera, *juxta Buxtorfium*: *Quibuſdam aliis cum* - - *Joa. Simone eſt* elatio, proceritas, *&* *juxta Kimchium* ſuperbia, *vel* ferocia : בְנֵי־שָׁחַץ, Job. 28. v. 8. filii feræ, *id eſt* feræ juvenes : *Targum reddit* בְּנֵי אַרְיָון catuli leonum : *ſic &* *Talmudici inter* leonum *nomina referunt* שַׁחַץ, *qui per* leonem ferocem *explicari poteſt*, *ita apud Buxtorfium* : *Sed alii vertunt*, filii ſuperbiæ, elationis, *ſive* proceritatis, *qui quidem*, *inquit Joa. Simon*, *ſunt* animalia procera : *Vulg. habet*, filii inſtitorum : עַל־כָּל־בְּנֵי־שָׁחַץ, Job. 41. v. 26. ſuper omnes filios ſuperbiæ, *ita cum Vulg. vertunt Interpretes fere omnes*.

שַׁחֲצִימָה Sachatzimáh, *&* *juxta Vulgat.* Seheſima, *nom. propr. civitatis in Tribu Iſſachar*, Joſ. 19. v. 22.

שָׁחַק Contudit, comminuit : *Aliud, cum puncto ſcilicet ſupra ש à latere ſiniſtro, vide infra ſuo loco* : וְשָׁחַקְתָּ מִמֶּנָּה הָדֵק & contundes ex eo minutim, Exod. 30. v. 36. *Plural.* אֲבָנִים שָׁחֲקוּ מַיִם lapides comminuunt aquæ, Job. 14. v. 19. *Futur. cum affix.* וְאֶשְׁחָקֵם & attenuabo, comminuam, & *juxta Vulgat.* delebo eos, 2. Sam. 22. v. 43., Pſalm. 18. verſ. 43.

שַׁחַק *maſc.* Pulvis *tenuiſſimus, qui ſcilicet ex* contuſione *oritur, & ſpargitur, ſive* terra attenuata, & comminuta : וּכְשַׁחַק מֹאזְנַיִם, Iſa. 40. verſ. 15. & ſicut pulvis ſtateræ ; *LXX. autem, & Vulgat. reddunt* & quaſi momentum ſtateræ : *Item* nubes *ſuperior, tenuiſſima ſcilicet & ſubtiliſſima; & per metonymiam* cælum : *Cum præfix.* כִּי מִי בַשַּׁחַק quoniam quis in cœlo, & *juxta Vulg.* in nubibus, Pſal. 89. v. 7. וְעֵד בַּשַּׁחַק נֶאֱמָן & teſtis in cælo fidelis, Pſalm. 89. v. 38. *Plural.* שְׁחָקִים *ſuperiores* nubes, Deuter. 33. v. 26., עָבֵי שְׁחָקִים nubes cælorum, Pſalm. 18. verſ. 12., וּשְׁחָקִים & nubes, Proverb. 3. v. 20.; בַּשְּׁחָקִים in cælis, *ſive juxta Vulgat.* in nubibus, Pſalm. 68. v. 35., לִשְׁחָקִים cælos, Job. 37. v. 18.

שָׂחַק Riſit : *Item* luſit, *etiam inſtrumentis muſicis* : *Sæpe conſtructum cum* ב, ל, & על *ſonat latine*, irriſit, deriſit ; *Præterit.* וְשָׂחֵק ſive rideat, Prov. 29. v. 9. *Plur.* שָׂחֲקוּ עָלַי rident ſuper me, *id eſt* derident me, Job. 30. v. 1. *Infinit. cum præfix.* בַּשּׂחוֹק in ludendo, Jud. 16. v. 25., וְעֵת לִשְׂחוֹק & tempus ridendi, Eccl. 3. v. 4. *Futur.* אֶשְׂחַק אֲלֵהֶם, Job. 29. verſ. 24. *ſi* ridebam, *ſive* jocabar, ludebam ad illos, *ſive* apud illos, *vel* cum iis, *nonnihil ſcil. detrahens de ſeveritate mea, & me demittens* : *Et in pauſa* אֶשְׂחָק ridebo, Prov. 1. v. 26., תִּשְׂחַק־לָמוֹ deridebis eos, Pſalm. 59. v. 9. & *in pauſa* תִּשְׂחָק ridebis, Job. 5. v. 22., יִשְׂחַק irridet, contemnit, irridebit, Job. 39. v. 22., Pſal. 37. v. 13., & *in pauſa* יִשְׂחָק irridebit, Pſalm. 2. verſ. 4. *Fœmin.* תִּשְׂחַק deridet, Job. 39. v. 18., וְתִשְׂחַק & ridebit, Proverb. 31. v. 25. *Plural.* יִשְׂחָקוּ ridebunt, Pſalm. 52. v. 8. *Pih.* שִׂחֵק riſit, deriſit : *item* luſit : *Præterit.* וְשִׂחַקְתִּי, & ludam, 2. Sam. 6. v. 21. *Particip.* מְשַׂחֵק ludens, Prov. 26. v. 19., 1. Paralip. 15. v. 29. *Plural.* מְשַׂחֲקִים ludentes,

tes, 2. Sam. 6. v. 5., Jerem. 15. v. 17. *&c. Fœm.* מְשַׂחֶקֶת ludens, Proverb. 8. vv. 30. 31. *Plural.* הַמְשַׂחֲקוֹת ludentes, 1. Sam. 18. v. 7. *Infinit. cum præfix.* לְשַׂחֶק־בּוֹ ad ludendum in eo, Pſalm. 104. v. 26. *ubi Vulgat. vertit* ad illudendum ei: *Futur. cum præfix.* ה *interrog.* הַתְשַׂחֶק־בּוֹ, Job. 40. verſ. 29. nunquid ludes in eo, *ſive juxta Vulgat.* illudes ei? וִישַׂחֶק־לָנוּ & ludat ante nos, Jud. 16. v. 25. *Plural.* יְשַׂחֲקוּ־שָׁם ludent ibi, Job. 40. v. 20., וִישַׂחֲקוּ & ludant, 2. Sam. 2. v. 14. *Hiph. Partic. plural.* מַשְׂחִיקִים עֲלֵיהֶם irridentes eos, 2. Paralip. 30. v. 10.

שְׂחוֹק, *&* שְׂחֹק *maſc.* Ludus, luſus, riſus, deriſio: עַד־יְמַלֵּה שְׂחוֹק פִּיךָ donec impleatur riſu os tuum, Job 8. v. 21., יִמָּלֵא שְׂחוֹק פִּינוּ repletum eſt riſu, *& juxta Vulgat.* gaudio os noſtrum, Psalm. 126. v. 2., הָיִיתִי שְׂחֹק fui riſus, *& juxta Vulgat.* factus ſum in deriſum, Thren. 3. v. 14. *Cum præfix.* הַשְּׂחֹק deriſio, deriſus, Jerem. 48. verſ. 27., בַּשְּׂחֹק in riſu, Proverb. 14. v. 13., לִשְׂחוֹק riſui, Eccl. 2. v. 2., *&* לִשְׂחֹק, Jerem. 48. v. 26. in deriſum: כִּשְׂחוֹק ſicut, *ſive* quaſi riſus, Proverb. 10. verſ. 23., מִשְּׂחוֹק præ riſu, Eccleſ. 7. v. 3. *Vide, quod ſequitur, cum* מ *ſcilicet heemant.*

מִשְׂחָק *maſc.* Riſus, Habac. 1. v. 10.

שָׁחַר Denigratus eſt, nigruit, niger fuit, *vel* factus eſt: *Item diluculò, manè, ſedulò, tempeſtivè, ſtudioſè* quæſivit, perveſtigavit: *quæ quidem poſterior ſignificatio, ut ſcribit Buxtorfius, à nomine* שַׁחַר aurora *dimanat, q. d.* auroravit, diluculavit. *Sed Joa. Simon arbitratur, duas iſtas ſignificationes toto cælo diverſas forſitan quondam in Hebraiſmo florente diverſa litteræ* ח *pronuntiatione diſtinctas fuiſſe. Præterit.* עוֹרִי שָׁחַר cutis mea denigrata eſt, Job. 30. v. 30. *Particip.* שֹׁחֵר qui maturè quærit, *ſive* maturè quærens, Proverb. 11. v. 27. *Pihel* שִׁחֵר ſtudioſe quæſivit, *&* inveſtigavit: *Item* manè fecit, *q. d.* matutinavit, *petito ſenſu à* שַׁחַר, *ut dictum eſt. Præterit. cum affix.* שִׁחֲרוֹ מוּסָר Proverb. 13. v. 24., ſtudioſè, *ſive* diligenter inquirit eum cum diſciplina, *nè ſcilicet degeneret; Alii exponunt,* manè quærit illi diſciplinam, *ſive* caſtigationem: *Aben Eſra habet,* corriget, *aut* erudiet eum quolibet mane, *quod*

tempus

tempus eſt aptiſſimum erudiendis pueris : *Vulgat. reddit*, inſtanter erudit : וְשַׁחֲרֶנִּי & mane quæres me, Job. 7. v. 21. *Plur.* וְשִׁחֲרוּ־אֵל & diluculò quærebant Deum, Pſal. 78. v. 34. *Partic. plur. conſtr.* מְשַׁחֲרֵי diluculò perveſtigantes, *ſive* ſtudioſe quærentes (prædam), *vel* mane vigilantes (ad prædam), Job. 24. verſ. 5. *Cum affix.* וּמְשַׁחֲרַי & ſtudioſe quærentes me, *ſive* mane vigilantes ad me, Proverb. 8. v. 17. *Infin. cum præfix* לְשַׁחֵר ſtudioſe quærendo, Prov. 7. v. 15. *Futur. cum affix.* אֲשַׁחֲרֶךָּ tempeſtive quæram, quæro te, *& juxta Vulgat.* ad te de luce vigilo, *&* de manè vigilabo ad te, Pſalm. 63. v. 2., Iſa. 26. v. 9., תְּשַׁחֵר (ſi) diluculo quæſiveris, Job. 8. v. 5. *Plural. cum affix. &* Nun *paragog.* יְשַׁחֲרֻנְנִי mane quærent, requirent me Proverb. 1. v. 28., Hoſe. 5. v. 15.

שָׁחֹר *maſc.* Niger, nigrum, nigricans : וְשֵׂעָר שָׁחֹר & pilus nigricans, niger, Levit. 13. vv. 31. 37. *Plur.* סוּסִים שְׁחֹרִים equi nigri, Zach. 6. v. 2. *Et cum præfix.* הַסּוּסִים הַשְּׁחֹרִים equi nigri, Zach. 6. v. 6. *Fœm.* שְׁחוֹרָה nigra, Cant. 1. v. 5. *Plural.* שְׁחֹרוֹת כָּעוֹרֵב nigræ ut, *vel* quaſi corvus, Cant. 5. verſ. 11.

שַׁחַר *maſc.* Aurora, *dicta* שְׁחֹר *à* nigrore, *qui illam comitatur*, *quemadmodum notat Buxtorfius* : *Item* diluculum, mane : יִדַּעְתָּה שַׁחַר מְקֹמוֹ, Job. 38. v. 12, oſtendiſti, *ſive* indicaſti auroræ locum ſuum, *ita multi cum Vulgat. reddunt* : *Sunt*, *qui arbitrantur*, ידע *in Pihel idem valere*, *quod in Hiphil* הודיע *ſcire fecit*; *vertunt propterea*, feciſti ut ſciret, *id eſt* ut occuparet aurora locum ſuum. *Notant hic etiam Maſſorethæ*, *τὸ* ה *in* יִדַּעְתָּה *cum* שַׁחַר *jungendum*, *ita ſcilicet* הַשַּׁחַר : *Et in pauſa* אָעִירָה שָּׁחַר exurgam diluculo, Pſalm. 57. v. 9. *Cum præfix.* וּכְמוֹ הַשַּׁחַר עָלָה & cum aurora aſcenderet, Gen. 19. verſ. 15., *& in pauſa* הַשָּׁחַר, Gen. 32. v. 25., diluculum, mane, aurora : בַּשַּׁחַר in aurora, Hoſe. 10. verſ. 15., כְּשַׁחַר, Hoſe. 6. verſ. 3., *&* כְּשַׁחַר, Iſa. 58. v. 8., quaſi aurora, quaſi diluculum, *ſive* mane : מִשְׁחָר *vide infra ſuo loco* : *Cum affix.* לֹא תֵדְעִי שַׁחְרָהּ, Iſa. 47. v. 11., non ſcies auroram, *id eſt* exortum ejus.

שִׁחֹר Scichór, *& juxta Vulgat.* Nilus, *nom. propr. fluminis Ægypti celebris*, Iſa. 23. v. 3. *Dictum autem fuit* שִׁחֹר *à* nigrore, *quia ſcilicet aquæ ejus erant turbidæ, ac turbulentæ : Occurrit & cum* Cholem pleno לִשְׁתּוֹת מֵי שִׁחוֹר, Jerem. 2. verſ. 18., ut bibas aquas Scichór, *id eſt* Nili; *Vulg. vertit* aquam turbidam : Nili *ſiquidem* aqua turbida. *Vide infra* שִׁיחוֹר.

שְׁחוֹר *maſc.* Nigredo : חָשַׁךְ מִשְּׁחוֹר תָּאֳרָם, Thren. 4. v. 8., obſcurata eſt præ nigredine, *id eſt* pluſquam nigredo forma eorum : *Vulgat. habet*, denigrata eſt ſuper carbones facies eorum. *Vide ſupra in* שָׁחֹר.

שִׁיחוֹר Scichór, *nom. propr. fluvii, ejuſdem ſcilicet ac* שִׁחֹר, *de quo ſupra* : מִן־שִׁיחוֹר à Scichór, *& juxta Vulgat.* à Sihor, 1. Paralip. 13. v. 5., וּבְשִׁיחֹר & in Scichór, Joſ. 19. v. 26., מִן־הַשִּׁיחוֹר à Scichór, *& juxta Vulgat.* à fluvio turbido, Joſ. 13. v. 3.

שַׁחֲרוּת *fœm.* Juventus, *q. d.* tempus ætatis matutinum ; *Alii arbitrantur*, juventutem dictam שַׁחֲרוּת *à* nigris capillis, *oppoſite ad* canitiem : *Occurrit cum præfix.* וְהַשַּׁחֲרוּת & juventus, Eccleſ. 11. verſ. 10. *ubi à Vulgat. redditur*, & voluptas.

שְׁחַרְיָה Scecharjáh, *& juxta Vulg.* Sohoria, *nom. propr. viri*, 1. Paralip. 8. v. 26.

שַׁחֲרַיִם Scacharáim *nom. propr. viri*, 1. Paral. 8. v. 8.

מִשְׁחָר *maſc.* Aurora, *& juxta Vulgat.* lucifer, Pſalm. 110. verſ. 3.

שְׁחַרְחֹרֶת *fœm.* Nigra, ſubnigra, fuſca, *& juxta quoſdam* tota nigra, admodum nigra, Cant. 1. v. 6.

שָׁחַת Corrupit, perdidit, peremit, interfecit : *Sed in Kal non occurrit. Niph. præter.* נִשְׁחַת corruptum erat, *& juxta Vulgat.* computruerat, Jerem. 13. v. 7. *item* perditum, diſſipatum eſt, Jerem. 18. verſ. 4. *Fœm. in pauſa* נִשְׁחָתָה corrupta erat, Gen. 6. v. 12. *Particip. fœm. plural.* וְכַעֲלִילוֹתֵיכֶם הַנִּשְׁחָתוֹת & ſecundum actiones veſtras corruptas, perditas, *ſive, ut habet Vulgat.* ſecundum ſcelera veſtra peſſima, Ezech. 20. v. 44. *Futur. fœm.* תִּשָּׁחֵת perdetur, corrumpetur, *ſive juxta Vulgat. alioſque*, corrupta eſt, Exod. 8. v. 20. וַתִּשָּׁחֵת & corrupta eſt, Gen. 6. v. 11.

v. 11. *Pihel* שִׁחֵת, corrupit, perdidit *&c. Præter.* וַיְשַׁחֵת אַרְצָה, Gen. 38. v. 9., & corrumpebat ſe in, *ſive* ſuper terram, *id eſt, ut habet Vulg.* ſemen fundebat in terram; *Alii vertunt*, ut corrumperet (ſemen effundens) in terram: שִׁחֵת עַמְּךָ, Exod. 32. v. 7., Deuter. 9. v. 12., corrupit, *ſcilicet viam ſuam, vel mores ſuos*, populus tuus; *multi vertunt*, perditè, corruptè egit, peccavit: *Sunt, qui putant, verbum* שִׁחֵת *abſolute poſitum, & ſine accuſativo intranſitive ſumendum, ſcilicet* corruptus eſt: שִׁחֵת לוֹ, Deuter. 32. v. 5., corruptè egit ſibi, *vel* corrupit ſe, *juxta Buxtorfium, & quoſdam alios: Multi tamen cum Vulgat.* τὸ לוֹ *referunt ad Deum; atque vertunt*, corrupit ſe illi, *id eſt in ignominiam* illi, *ſcilicet* Deo, *vel* contra illum, coram illo; *Vulgat. habet*, peccaverunt ei: שִׁחֵת מִבְצָרָיִךְ perdidit, diſſipavit munitiones tuas, Jerem. 48. v. 18. *Et cum affix.* שִׁחֶתְךָ יִשְׂרָאֵל, Hoſe. 13. v. 9., perdidit te, Iſrael, *h. e. ut quidam apud Polum in* Synopſi Critic. *animadvertunt*, Iſrael ſeipſum perdidit; *ut ſit mutatio perſonæ, q. d.* tu es cauſa exitii tui: *Aliis tamen vox hæc eſt nomen, redditurque* pernicies, perditio tua, Iſrael: וְשִׁחֲתָהּ, Exod. 21. v. 26., & perdiderit eum, *ſcilicet oculum; LXX. vertunt,* καὶ ἐκτυφλώσῃ & excæcaverit; *Vulgat. habet*, & luſcos eos (*oculos*) fecerit: שִׁחַתָּ, *pro* שִׁחַתְּתָּ, perdidiſti, Iſa. 14. verſ. 20., Ezech. 28. v. 17. *Plural.* שִׁחֲתוּ, Jerem. 12. v. 10. perdiderunt; *&* שִׁחֲתוּ, Hoſe. 9. v. 9., corruperunt *ſe, id eſt vitæ rationem, ſive* perdite egerunt: שִׁחַתֶּם, *pro* שִׁחַתְּתֶּם, corrupiſtis, *id eſt ut habet Vulgat.* irritum feciſtis, Malach. 2. v. 8., וְשִׁחַתֶּם & perdetis, Num. 32. v. 15. *Infinit.* לִפְנֵי שַׁחֵת antequam perderet, deſtrueret, Gen. 13. v. 10. *Cum præfix.* בְּשַׁחֵת in perdere, *i. e.* cum perderet, deſtrueret, Gen. 19. v. 29., לְשַׁחֵת ad perdendum, ut perdam, *ſive* interficiam, Gen. 6. verſ. 17. *Et cum affix.* לְבִלְתִּי שַׁחֲתָהּ nè perderem, diſſiparem eam, Ezech. 22. v. 30., לְשַׁחֲתָהּ ad perdendam illam, *ſive* ut perdamus illam, Gen. 19. v. 13., לְשַׁחֶתְכֶם ad perdendum vos, *ſive* ut diſperdam vos, Ezech. 5. v. 16., מִשַּׁחֲתָם à perdendo, *id eſt* nè perderem, *ſive* nè interficerem eos, Ezech. 20. v. 17. *Imperat. pluralit. in*

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pauſa וְשַׁחֵתוּ & perdite, deſtruite, diſſipate, Jerem. 5. v. 10 *Hiph. præterit.* הִשְׁחִית corruperat, Gen. 6. v. 12., וְהִשְׁחִית & perdet, Jerem. 36. v. 29., *cum affix.* וְהִשְׁחִיתָהּ *vide infra in Infinit.*, וְהִשְׁחַתִּי, *pro* וְהִשְׁחַתִּי, & perdam, diſperdam, Jerem. 51. v. 20. *Plural.* הִשְׁחִיתוּ perdiderunt, deſtruxerunt, 2. Paralip. 34. v. 11. *item* perdite egerunt, *ſive* corruperunt *ſe*, *vel* vitam ſuam, *& juxta Vulgat.* corrupti ſunt, Pſalm. 14. verſ 1., וְהִשְׁחַתֶּם & perditè, corruptè agetis, *ſive* ageretis, Deuter. 4. v. 25. *Partic.* מַשְׁחִית, perdens, deſtruens, perditurus eſt, Geh. 19. v. 14. *&c. Aliud vide inter nomina: Et cum præfix.* הַמַּשְׁחִית perdens, *& ſubſtantivè* perditor, percuſsor, Exod. 12. v. 23. *&c. Sed* מַשְׁחִית an perdens, diſperdens? Ezech. 9. v. 8. *Cum affix.* וְהִנְנִי מַשְׁחִיתָם אֶת־הָאָרֶץ & ecce ego perdens, diſperdens eos cum terra, Gen. 6. v. 13. *Plural.* מַשְׁחִיתִים, Iſa. 1. v. 4., *item* מַשְׁחִתִים, Gen. 19. v. 13., *&* מַשְׁחִיתִם, 2. Sam. 20. v. 15., *&* הַמַּשְׁחִיתִם, 1. Sam. 6. v. 5. perditè, corruptè agentes, perdentes, deſtruentes: *Infinit.* לְבִלְתִּי הַשְׁחִית הַכֹּל ad non perdendum, *ſive* ut non perdam, diſperdam totum, Iſa. 65. verſ. 8. *item abſque* Jod, הַשְׁחֵת perditè, corruptè agendo, Deut. 31. v. 29. *Et cum præfix.* וּכְהַשְׁחִית & cum vaſtaret, perderet, *& juxta Vulgat.* cumque percuteretur, 1. Paralip. 21. v. 15., לְהַשְׁחִית ad perdendum, ut perderet, *id eſt* interficeret, 1. Sam. 26. v. 15., מֵהַשְׁחִית à perdendo, *ſive* nè perderet, diſperderet, Pſalm. 106. verſ. 23. *Item cum affix.* הַשְׁחִיתְךָ perdere te, Deuter. 10. v. 10., לְהַשְׁחִיתְךָ ad perdendum, ad occidendum te, 2. Paralip. 25. v. 16., לְהַשְׁחִיתוֹ ad perdendum, deſtruendum eum, 2. Reg. 13. v. 23. ... 25., וְהַשְׁחִיתָהּ, 2. Reg. 18. v. 25., Iſa. 36. v. 10. *quibus in locis* Vau *eſt loco* ל, *uti Interpretibus nonnullis videtur*, *qui propterea vertunt*, ad perdendum eam; *Aliis tamen eſt præter. cum* Vau *converſ.*, *redditurque*, & perdes, deſtrues eam; *Vulgat. habet*, & demolire, diſperde eam: לְהַשְׁחִיתָהּ ad perdendam, deſtruendam, percutiendam eam., 1. Paralip. 21. verſ. 15., Iſa. 36. v. 10., הַשְׁחִיתָם perdere, diſperdere eos, 2. Reg. 13. v. 23., מֵהַשְׁחִיתָם à perdere eos, *id eſt* à perditione eorum, *ſive*, *uti*

multi

multi cum Vulgat. vertunt, (neque miſerebor), ut non diſperdam eos, Jerem. 13. v. 14. *Futur.* אַשְׁחִית perdam, deſtruam, delebo, interficiam, Gen. 18. vv. 28. 31. 32. *item cum affix.* וְאַשְׁחִיתֵךְ & perdam, *ſive* interficiam te, Jerem. 15. verſ. 6., אַשְׁחִיתֵם perdam, diſperdam eos, 2. Paral. 12. v. 7., וְלֹא תַשְׁחִית אֵת פְּאַת זְקָנֶךָ, Levit. 19. v. 27., & non perdes, corrumpes angulum, *id eſt* extremitatem barbæ tuæ; *Vulg. habet*, nec radetis barbam: *Et abſque* Jod, אַל־תַּשְׁחֵת ne perdas, diſperdas, Deuter. 9. v. 26. *Ex quo loco deſumta eſt, uti quibuſdam videtur, inſcriptio* Pſalmorum 57. v. 1., 58. v. 1., 59. v. 1., 79. v. 1., *ubi* אַל־תַּשְׁחֵת *materialiter exponendum volunt, q. d.* Pſalmus Al taſcheth, *id eſt* perditionis deprecatorius: *Sunt etiam, qui putant, hæc verba ad* Pſalmi *argumentum non pertinere; ſed eſſe initium carminis, ad cujus tonum* Pſalmus *erat decantandus*: *Vulgat. tamen*, *Pagninus*, *aliique vertunt*; nè perdas, diſperdas, corrumpas. *Et cum præfix.* הֲתַשְׁחִית an perdes, delebis? Gen. 18. v. 28. *& fœm.* וַתַּשְׁחִתִי מֵהֵן & perditè, corruptè egiſti præ illis, Ezech. 16. v. 47. *item cum affix.* אַל־תַּשְׁחִיתֵהוּ nè perdas, *ſive* interficias eum, 1. Sam. 26. v. 9., יַשְׁחִית perdet, diſperdet, interficiet, Pſalm. 78. v. 38., Dan. 8. vv. 24. 25., 9. v. 26. *item abſque* Jod, יַשְׁחֵת perdit, corrumpit, corrumpet, Proverb. 11. v. 9., Malach. 3. v. 11., וַיַּשְׁחֵת & perdidit, vaſtavit, 1. Paralip. 20. verſ. 1. *& cum affix.* יַשְׁחִיתֶךָ perdet, abolebit te, Deuter. 4. verſ. 31., וְאַל־יַשְׁחִיתֶךָ & ne perdat, interficiat te, 2. Paral. 35. v. 21. *Et fœm.* וַתַּשְׁחִתִי & corrupit, *ſive* depravavit, Ezech. 23. v. 11. *& cum affix.* וַתַּשְׁחִיתֵם & diſperdidit eos, Pſalm. 78. v. 45. *Plural. cum* ה *paragog.* נַשְׁחִיתָה עֵץ בְּלַחְמוֹ, Jerem. 11. v. 19., & corrumpamus ligno, *toxico nempe*, panem ejus, *ſive juxta alios*, perdamus ligno (*venenato ſcilicet*), panem ejus: *LXX. & Vulgat. pro* נַשְׁחִיתָה *legerunt* נָשִׁיתָה ponamus, *à* שׁוּת poſuit: וְנַשְׁחִיתָה & perdemus, diſſipemus, Jerem. 6. v. 5., יַשְׁחִיתוּ perdent, interficient, Iſa. 11. verſ. 9., וַיַּשְׁחִיתוּ, Jud. 6. v. 4., *&* *abſque* Jod, וַיַּשְׁחִתוּ, 2. Sam. 11. v. 1., & perdiderunt, interfecerunt, *ſive* vaſtarunt, vaſtabant: *Cum* Nun *parag.*

geg. פֶּן־תַּשְׁחִתוּן nè corruptè, perditè agatis, *ſive* nè corrumpatis *vos ipſos, vel vitæ veſtræ rationem*, Deuter. 4. v. 16. *Heph. Particip.* וּמָקוֹר מָשְׁחָת, Proverb. 25. v. 26., & ſcaturigo, *ſive* vena corrupta; *Maſſora notat, duo eſſe cum* Kametz : *ergo, infert Buxtorſius, hoc alterum apud* Malach. 1. v. 14. וְזֹבֵחַ מָשְׁחָת & ſacrificat, immolat corruptum, *ſive* debile, *quod in pleriſque exemplaribus eſt cum* Pathach, *erit legendum cum* Kametz, *ita ſcilicet* מָשְׁחָת. *Verum hæc Buxtorſii animadverſio non omnibus placet. Vid aliud infra inter nomina.*

שְׁחַת *Chald. ſignificat idem ac* שָׁחַת *Hebr. Unde particip. Pehil fœm.* וּמִלָּה כִדְבָה וּשְׁחִיתָה atque verbum mendax, & corruptum, Dan. 2. verſ. 9. *Et ſubſtantivè*, וְכָל־עִלָּה וּשְׁחִיתָה & nullam occaſionem, aut corruptelam, *ſive* corruptionem, *id eſt* actionem corruptam, *&* malam (non potuerunt invenire), Dan. 6. v. 5.

שַׁחַת *maſc.* Corruptio, fovea: *cum præfix. & affix. vide ſupra poſt* שׁוּחַ *inter nomina pag.* 1570.

שְׁחוּת *fœminin.* Fovea, *&c. Vide ſupra poſt* שָׁחָה *inter nomina.*

שְׁחִית *fœm. Vide ut ſupra poſt* שָׁחָה : *Vide etiam multa in verbo* שָׁחַת.

מַשְׁחִית *maſc.* Corrumpens, perdens; *& ſubſtantivè*, corruptio, perditio, internecio, exitium : הִצִּיבוּ מַשְׁחִית, Jerem. 5. v. 26., ſtatuerunt perditionem, *ſive* exterminationem, *vel juxta Pagninum, alioſque* laqueum, *inſtrumentum ſcilicet* perditionis; *Vulgat. reddit* pedicas : *Vide ſupra in Hiph. verbi* שָׁחַת : *Cum præfix.* מִימִין לְהַר־הַמַּשְׁחִית, 2. Reg. 23. verſ. 13., à dextera montis corruptionis, *ſ.* perditionis, *& juxta Vulg.* offenſionis, *id eſt* montis oliveti, *ut quidam arbitrantur* : מַשְׁחִית *autem appellatum volunt ob ædificium illic erectum ad idola colenda* : לְמַשְׁחִית ad perditionem, *ſive* internecionem, Exod. 12. v. 13.

מַשְׁחֵת *maſc.* Perditio, *&c. Cum affix.* וְאִישׁ כְּלִי מַשְׁחֵתוֹ בְּיָדוֹ, Ezech. 9. v. 1., & quiſque habebat inſtrumentum perditionis ſuæ, *id eſt* lethiferum in manu ſua.

מָשְׁחָת *maſc.* Corruptum, *ut antè in Hophal* : *Item*, corruptio, corruptela : *Cum affix.* מָשְׁחָתָם corruptio eorum, Levit.

Levitic. 22. verſ. 25. *Maſſora notat, duo eſſe in duplici ſignificatione: alterum vide in* משח *pag.* 676. 677. *ubi* מ *radicale eſt.*

מִשְׁחַת *maſc.* Corruptus: מִשְׁחַת מֵאִישׁ מַרְאֵהוּ, Iſa. 52. v. 14. corruptus eſt præ viro aſpectus ejus, *id eſt*, non amplius virilem, *aut* humanam ſpeciem habet, *ita Buxtorſius, aliique*: *Vulgat. reddit*, inglorius erit inter viros aſpectus ejus.

שָׂטָה Declinavit: *Præter. fœm.* וְאִם־לֹא שָׂטִית טֻמְאָה תַּחַת אִישֵׁךְ, Num. 5. v. 19., & ſi non declinaſti ad immunditiam, *ſive* immunditie ſub viro tuo, *h. e.* contemto marito tuo, *ſive* poſtquam nupta fueris; *nam nupta* ſub marito *eſſe dicitur*, Rom. 7. v. 2. *Imperat.* שְׂטֵה מֵעָלָיו declina ab ea, Proverb. 4. v. 15. *Futur. per Apocopen*, אַל יֵשְׂטְ ne declinet, Proverb. 7. v. 25. *Fœm.* כִּי־תִשְׂטֶה אִשְׁתּוֹ, Num. 5. verſ. 12., cum declinaverit uxor ejus, *à via ſcilicet pudicitiæ, à recto tramite, Vulgat. vertit* (vir), cujus uxor erraverit: אֲשֶׁר תִּשְׂטֶה אִשָּׁה תַּחַת אִישָׁהּ, Num. 5. v. 29., cum declinaverit uxor ſub viro ſuo, *id eſt* à viro ſuo.

שֵׂטֶה *maſc.* Declinans, *& eſt loco participii: Item ſubſtantivè* declinatio, deflexio: *Sed* שֵׂטֶה *cum puncto ſupra* ש *à latere dextero vide infra in* שטט: *Plural. cum* Samech *loco* Sin; עֲשׂה־סֵטִים שָׂנֵאתִי, Pſalm. 101. v. 3., facere, *id eſt* factum, opus declinantium odi; *Vulgat. cum aliis vertit*, facientes prævaricationes odivi: שֵׂטִים declinantes, Hoſe. 5. v. 2. *Aliud cum puncto ſupra* ש *à latere dextero vide infra poſt* שטט: *Conſtr.* אֶל־רְהָבִים וְשָׂטֵי כָזָב, Pſal. 40. verſ. 5., ad ſuperbos, & declinantes, *ſive* ad eos, qui declinant ad mendacium; *Vulgat. habet* in vanitates, & inſanias falſas; *ita & LXX. verterunt* καὶ μανίας ψευδεῖς; *legiſſe propterea videntur* שָׁטֵי, *cum puncto ſcilicet ſupra* ש *à latere dextro, à* שְׁטָה *Chald., quod ſignificat* ſtulteſcere, inſanire.

שֹׁטֶה *maſc. & plural.* שֹׁטִים *Vide infra poſt* שָׁטַט, *ſcilicet pag. quæ ſequitur*, 1618. 1619.

שָׁט *m.* Remex, qui remos agit: *Et inde plur.* שָׁטִים remiges. *Sed vide ſupra in* שוט *pag.* 1572. 1573.

שָׁטַח Expandit : *Præter. plural. cum affix.* וּשְׁטָחוּם & expandent ea, Jerem. 8. v. 2. *Particip.* שֹׁטֵחַ לַגּוֹיִם, Job. 12. verſ. 23., expandens gentes ; *Sed LXX., aliique Veteres ſunt interpretati*, καταστρωννύων ἔθνη ſternens, proſternens, diſſipans gentes : *Infinit* שָׁטוֹחַ expandendo, Num. 11. v. 32. *Futur. fœm.* וַתִּשְׁטַח עָלָיו הָרִפוֹת 2. Sam. 17. verſ. 19., & expandit ſuper eum contuſa grana, *vel* hordeum, *ſive* triticum contuſum ; *Vulgat vertit*, quaſi ſiccans ptiſanas : *Plural.* וַיִּשְׁטְחוּ לָהֶם שָׁטוֹחַ & expanderunt eos ſibi expandendo, *nempe* ad ſiccandum, Num. 11. v. 32. *Pih. Præter.* שִׁטַּחְתִּי אֵלֶיךָ כַפָּי expandi ad te manus meas, Pſalm. 88. v. 10.

מִשְׁטָח *maſc.* Expanſio : *Conſtr.* מִשְׁטַח חֲרָמִים expanſio, & *juxta LXX.* ψυγμὸς ſiccatio ſagenarum, Ezech. 26. vv. 5. 14.

מִשְׁטוֹחַ *maſc. Idem*, Ezech. 47. v. 10.

שָׁטַט *Radix Hebræis inuſitata* : *Nam nom.* שֹׁטֵט, & *Partic. plur. in Pih.* מְשֹׁטְטוֹת, מְשׁוֹטְטִם *cum Imper.*, & *Futur. ejuſdem formæ* ; *item Imperat. plural. in Hithpah.* הִתְשׁוֹטַטְנָה *ſpectant ad* שׁוּט, *ubi vide pag.* 1572. 1573. *Sed* שָׁטַט, *de quo modò ſit ſermo*, *Arabibus*, *Joa. Simon. auctore*, *ſonat*, longus, recta ſtatura fuit. *Inde*, *ut pleriſque videtur*, *ſunt*, *quæ ſequuntur*, *Hebræa nomina*

שִׁטָּה *maſc.* Cedrus, *aut ejus lectiſſima quædam ſpecies* ; *juxta Buxtorfium*, & *quoſdam alios* ; *dicta* שִׁטָּה *propter ejuſdem* longitudinem, & proceritatem. *At non Vulgat. Interpreti tantum*, *ſed* & *Bocharto*, *Salmaſio*, &c. τὸ שִׁטָּה *eſt* acacia, *ſive* ſpina *arabica*, *arbor ſcilicet in heremo naſcens*, *cujus lignum imputribile*, & *omnium lignorum læviſſimum eſt*, *robore*, *ſoliditate*, *nitore*, & *pulchritudine cætera facile ſuperans* : אֶתֵּן בַּמִּדְבָּר אֶרֶז שִׁטָּה, Iſa. 41. verſ. 19., *quidam vertunt*, dabo in deſerto cedrum Scittæ, *vel* Scittæ ; *Vulgat. aliique habent*, dabo in ſolitudinem cedrum, & ſpinam : *Plural.* עֲצֵי שִׁטִּים ligna cedrorum, *ſive* acaciarum, *vel* ſpinarum, & *juxta Vulg.* ligna Setim, Exod. 25. verſ. 5. *Sed* שֹׁטִים *vide ſupra in* שׁוּט *pag.* 1573. *Vide etiam*, *quod hic ſequitur*.

שִׁטִּים

שִׁטִּים, Scittím, & *juxta Vulgat.* Settim, Setim, *nom. propr. loci in campeſtribus Moab, non procul ab Jordane, & Phegor monte: Occurrit cum præfix.* בַּשִּׁטִּים in Scittím, Num. 25. verſ. 1., מִן־הַשִּׁטִּים de Scittím, Joſ. 2. verſ. 1. *Item nom. propr. torrentis, ut* Joel. 4. v. 18., וְהִשְׁקָה אֶת־נַחַל הַשִּׁטִּים & irrigabit torrentem Scittim, *ſive juxta Vulgat.* torrentem ſpinarum; *nam* שִׁטָּה, *ut dictum eſt*, ſpinam *ſignificat*..

שָׂטַם Odit, odio proſecutus eſt: *Futur. cum affix.* תִּשְׂטְמֵנִי odio proſequeris me, & *juxta Vulgat.* adverſaris mihi, Job. 30. v. 21. וַיִּשְׂטֹם עֵשָׂו אֶת־יַעֲקֹב & odio proſecutus eſt Esau Jacobum, Gen. 27. verſ. 41. *item cum affix.* וַיִּשְׂטְמֵנִי & odio proſecutus eſt, *ſive* proſequitur me, Job. 16. verſ. 9., יִשְׂטְמֵנוּ odio proſequetur nos, Gen. 50. v. 15. *Plural. cum affix.* יִשְׂטְמוּנִי odio habent me, *ſive* adverſantur mihi, Pſalm. 55. verſ. 4., וַיִּשְׂטְמֻהוּ & oderunt eum, *ſive juxta Vulgat.* inviderunt que illi, Gen. 49. v. 23.

מַשְׂטֵמָה *fœm.* Odium, infeſtatio; *LXX. eſt* μανία, *id eſt, ut habet etiam Vulgat.* amentia, ſtultitia, inſania, Hoſe. 9. vv. 7. 8.

שָׂטַן Adverſarius, infeſtus fuit: *Item* adverſatus eſt, odio habuit: *Particip. Plural. Conſtr.* שֹׂטְנֵי נַפְשִׁי adverſantes animæ meæ, Pſalm. 71. v. 13. *Cum affix.* זֹאת פְּעֻלַּת שֹׂטְנַי מֵאֵת יְהוָה, Pſalm. 109. v. 20., hæc merces adverſantium, *ſive* adverſariorum meorum à Domino; *Vulgat. vertit*, hoc opus eorum, qui detrahunt mihi apud Dominum: *Infinit. cum affix.* לְשִׂטְנוֹ ad adverſandum, *ſive* ut adverſaretur ei, Zach. 3. verſ. 1. *Futur. plural. cum affix.* יִשְׂטְנוּנִי adverſantur, & *juxta Vulgat.* detrahebant mihi, Pſalm. 38. v. 21.

שָׂטָן *maſc.* Adverſarius, *ſive* homo, *ut* 1. Sam. 29. v. 4. &c. *ſive* angelus; *atque is quidem quandoque* bonus, *ut* Num. 22. vv. 23. 32., *ſæpiſſime vero* malus, *ſcilicet* diabolus, *ſalutis hominum* adverſarius, *qui* κατ' ἐξοχὴν ſatan *vocatur, ut* Job. 1. verſ. 6. *Cum præfix.* הַשָּׂטָן adverſarius, ſatan, Job. 1. verſ. 6. &c. לְשָׂטָן in adverſarium, in ſatan, 2. Sam. 19. v. 23.

שִׂטְנָה *fœm.* Adverſatio, odium, inimicitia, *& ſic ab eventu vocatus fuit fons, ſive puteus quidam, cujus ſit mentio*, Gen. 26. verſ. 21. *Item* τo שִׂטְנָה *eſt* accuſatio, criminatio, Eſdr. 4. v. 6.

שָׁטַף Exundavit, inundavit: *Dicitur autem tam de* aqua exundante, *quam de eo, qui aliquid* aquæ immergit, *&* ſubmergit, *ut* inundetur, *ſicque* abluatur: *Unde* שָׁטַף *ſonat etiam* immerſit, ſubmerſit, *immergendo* abluit. *Sed & metaphoricè ſignificat*, redundavit, *ut* Iſa. 10. v. 22. *item* cum impetu cucurrit, præceps fuit, *ſive* ruit, *ut* Jerem. 8. v. 6. *Præter.* וְיָדָיו לֹא־שָׁטַף בַּמָּיִם, Levit. 15. v. 11., & manus ſuas non immerſit in aquas, *id eſt* immergendo non abluit: שָׁטַף וְעָבַר inundabit, & tranſibit, Iſa. 8. v. 8. *& fœm.* שָׁטְפָה; *inde cum affix.* שְׁטָפָתְנִי inundavit, *ſive* ſubmerſit, demerſit me, Pſalm. 69. v. 3. *Plural. cum affix.* אֲזַי הַמַּיִם שְׁטָפוּנוּ, Pſalm. 124. v. 4., tunc aquæ inundaſſent, *ſive* ſubmerſiſſent nos: *Particip.* שׁוֹטֵף inundans, Iſa. 10. v. 22., כְּסוּס שׁוֹטֵף בַּמִּלְחָמָה, Jerem. 8. v. 6., ſicut equus cum impetu currens, *ſive* præceps ruens in prælium: *Et cum præfix.* הַשּׁוֹטֵף inundans, *vel* exundans, *& juxta Vulgat.*, qui fluebat, 2. Paral. 32. verſ. 4. *Plural.* שֹׁטְפִים inundantes, Iſa. 28. v. 2. *Futur.* וָאֶשְׁטֹף דָּמַיִךְ מֵעָלָיִךְ, Ezech. 16. v. 9., & inundarem ſanguinem tuum à te, *id eſt* inundando eluerem, *ita reddit Buxtorfius*; *Alii habent*, & immergendo ablui, *ſive* emundavi ſanguinem tuum ex te: וְחֵילוֹ יִשְׁטוֹף, Dan. 11. v. 26., & exercitum ejus inundabit, *ſive*, *ut alii habent*, & exercitus ejus obruetur, *vel* inundatione peribit; *Vulgat. vertit*, exercituſque ejus opprimetur: וַיִּשְׁטֹף & immerſit, *ſive* immergendo abluit, 1. Reg. 22. v. 38. *Et fœm. cum affix.* אַל־תִּשְׁטְפֵנִי ne inundet me, *& juxta Vulg.* non me demergat, Pſalm. 69. v. 16. *Plural.* יִשְׁטְפוּ, Jerem. 47. verſ. 2., *& in pauſa* יִשְׁטֹפוּ, Pſalm. 78. v. 20., inundabunt, inundabant: *item cum affix.* יִשְׁטְפוּךָ inundabunt, ſubmergent, *& juxta Vulgat.* operient te, Iſa. 43. v. 2., יִשְׁטְפוּהָ inundabunt, ſubmergent eam, Cant. 8. v. 7. *Niph. futur.* יִשָּׁטֵף בַּמָּיִם immergetur in aqua, *ſive* immergendo abluetur aqua: *Plural.* הַשֹּׁטֵף יִשָּׁטְפוּ inundatione inun-

ne inundabuntur, perfundentur, *vel* obruentur, Dan. 11. v. 22. *Pyh. Præter.* וְשָׁטַף בַּמַּיִם & immergetur in aquam, *ſive* immergendo abluetur aqua, Levit. 6. v. 21.

שֶׁטֶף, & שֵׁטֶף *maſc.* Inundatio, exundatio: *Item metaphoricè ſumitur pro* periculo, *ſcilicet* magno, excidio, *ſive* vaſtitate: וְשֶׁטֶף & inundatio, *Vulgat. habet* erumpens, Proverb. 27. verſ. 4., בַּשֶּׁטֶף in inundatione, *id eſt* in vaſtitate, *ut exponit Vulgat* Dan. 9. v. 26., לַשֶּׁטֶף inundationi, & *juxta Vulgat.* vehementiſſimo imbri, Job. 38. verſ. 25.

שטר *Radix Hebræis inuſitata: Chaldæis autem* שְׁטַר *ſonat* dominatus, dominium; *Arab.* præfuit ut inſpector: *Inde juxta quoſdam participium, vel, ut alii cum Buxtorfio volunt, nomen Hebr. quod ſequitur.*

שֹׁטֵר *maſc.* Præfectus, moderator, magiſter, doctor, dux, inſpector, curator *negotiorum publicorum*. *Sæpè conjungitur nomini* שֹׁפֵט judex: *Unde ſcribunt Hebræi*, שֹׁפֵט *eſſe, qui ſimpliciter* judicat, & *ſententiam pronuntiat*; שׁוֹטֵר executorem *qui* judicatum *exequitur*, & *refractarios cogit obedire ſententiæ* judicis. *Majmon. in princip. Sanhedrin ita ſcribit*: שופטים אלו הדיינים הקבועים בבית דין: שטרים אלו בעלי מקל ורצועה והם עומדים לפני הדיינים וכו, *id eſt* Scophetim ſunt ipſi judices fixi in domo judicii: Scoterim ſunt geſtantes virgam, & lorum, ſtantes coram judicibus, circumeuntes per urbem, omnia ordinantes juxta decretum judicum. Hoc etiam faciebant נֹגְשִׂים exactores, quorum tamen officium latius extendebatur: *hactenus apud Buxtorfium*. שֹׁטֵר וּמֹשֵׁל moderator, & dominator, Prov. 6. verſ. 6. & *cum præfix.* הַשּׁוֹטֵר præfectus, inſpector, & *juxta Vulgat.* doctor, 2. Paral. 26. v. 11. *Plural.* שֹׁטְרִים, & *cum præfix.* הַשֹּׁטְרִים moderatores, duces, doctores, magiſtri, Deuter. 1. v. 15., 20. v. 5., לַשֹּׁטְרִים moderatoribus, doctoribus, 1. Paralip. 29. v. 29. *Conſtr.* שֹׁטְרֵי præfecti, præpoſiti, Exod. 5. vv. 14. 15. 19., *item* duces, principes, Joſ. 1. v. 10. *Cum affix.* וְשֹׁטְרֵיכֶם & moderatores, *ſive juxta Vulgat.* doctores veſtri, Deuter. 29. v. 5., 31. v. 28., וְאֶת־שֹׁטְרָיו & præfectis, moderatoribus ejus, *vel, ut habet Vulgat.* exactoribus ejus, Exod. 5. v. 6.,

וּלְשֹׁטְרָיו (vocavit) & præfectos, ſive moderatores ejus, Vulgat. reddit, & magiſtros, Joſ. 23. verſ. 2., וְשֹׁטְרֵיהֶם & moderatores, ſive præfecti eorum, 1. Paralipom. 27. verſ. 1.

שְׂטַר *Chald.* Dominatus : וּלְשְׂטַר־חַד & dominatum unum (erexit), Dan. 7. v. 5. *Hebræi legunt per* Sin, *vel* Samech, לְסְטַר ad latus unum (erexit), *ſcilicet regnum* : *Aben Eſra ita exponit* : וּלְצַד אֶחָד הוּקְמָה & ad latus unum erectum eſt : *Hactenus Buxtorfius*. *Verum, ut notat Joa. Simon, & in Targum, & Syr. legitur* סְטַר latus, *Arab.* Schatron, *Chald. item, & Samar.* צטר, *q. d.* pars parti adverſa, *ſive* oppoſita. *In hunc eumdem ſenſum τὸ* שְׂטַר *acceperunt LXX. Nam habent, καὶ εἰς μέρος ἕν, id eſt* & in parte una.

שִׁטְרַי Scitrái, *nom. propr. viri*, 1. Paral. 27. v. 29.

מִשְׁטָר *maſc.* Gubernatio, dominatus, *juxta Buxtorfium*, *ſive, ut habent Joa. Simon & quidam alii*, præfectura, moderatio : *Cum affix.* אִם־תָּשִׂים מִשְׁטָרוֹ, Job. 38. v. 33., num pones, *vel* diſpones dominatum, *ſive* præfecturam, moderationem ejus? *Vulgat. vertit*, & pones rationem ejus (in terra?)

שִׂיא *Vide ſupra ſub rad.* נָשָׂא *pag.* 804.

שִׂיג *Vide ſupra poſt* נָשַׂג *pag.* 809.

שָׁיָה Miſsum fecit, dereliquit : *Aliud* שָׂיָה *cum* Jod *ſcilicet ſupra* ש *à latere ſiniſtro, vide infra* : *Futur. fœm.* תֶּשִׁי miſsum facis, *ſive* faciebas, *& juxta Vulgat.* dereliquiſti, Deuter. 32. v. 18.

שַׁי *maſc.* Munus, *q. d.* exæquatio, retributio, *à radice* שָׁוָה æquatus, exequatus eſt : יוֹבִילוּ שַׁי afferant munus, Pſalm. 76. verſ. 12. יוּבַל־שַׁי adducetur munus, Iſa. 18. verſ. 7.

שֶׂיה *c.* Pecus : *Et contracte* שֶׂה : *Conſtr.* שֵׂה; *item cum affix.* שֵׂיֵהוּ, *&c. vide ſupra in* שֶׂה *pag.* 1552.

שִׂיחַ *maſc.* Stirps, frutex, *&c. vide ſupra poſt radicem* שׂוּחַ *pag.* 1571.

שִׁיל, שִׁילֹה *Vide infra in* שָׁלָה.

שִׁין *maſc.* Urina. *Sunt, qui dictionem hanc derivant à radice inuſitata* שִׁין minxit: *Occurrit in plural. cum affix.* לִשְׁתּוֹת אֶת־שֵׁינֵיהֶם עִמָּכֶם ut bibant urinas ſuas cum vobis, 2. Reg. 18. verſ. 27., Iſa. 36. verſ. 12. *Notat autem hoc in loco Buxtorfius, quod hujuſcemodi vocabulum apud Hebræos in ſermone vulgato obſcœnum eſt: Unde Maſſorethæ honeſtatis cauſa legendum ſubſtituerunt, (ut & Chaldæus tranſtulit)* מֵימֵי רַגְלֵיהֶם aquas pedum ſuorum, *quarum vocum vocales præcedenti dictioni ſubjecerunt, hoc modo,* שֵׁינֵיהֶם.

שֵׁיצִא *Chald.* Perfecit, abſolvit, conſummavit, finivit: *Inde Præterit. juxta Buxtorfium, vel, ut alii volunt, Particip. Conjug. Pehil* וְשֵׁיצִיא בַּיְתָה דְנָה, Eſdr. 6. v. 15., & perfecta, *ſive* finita abſoluta eſt domus iſta. *Maſſorethæ contendunt,* א *eſſe ſuperfluum, atque legendum* שֵׁיצִי.

שִׁיר *maſc. & fœm.* שִׁירָה Canticum: *& plural.* שִׁירוֹת cantica *vide ſupra poſt* שׁוּר *pag.* 1591. 1592.

שַׁיִשׁ *maſc. Item contracte* שֵׁשׁ marmor, *ut habet Buxtorfius.* *Sed hæc ipſa vide ſupra poſt* שׁוּשׁ *pag.* 1595.

שַׁיִת *maſc.* Vepres, vepretum *vide ſupra etiam cum ſuis affix. expoſita in radice* שׁוּת *pag.* 1598.

שָׁכַב Fudit, effudit, *& intranſitivè* diffudit ſe. *Atque hunc eſſe primum, propriumque hujuſce verbi ſenſum contendit Joa. Simon, & cum ipſo alii: Hinc* τὸ שָׁכַב *ſonat etiam latine* accubuit, recubuit, cubuit. *Per metonymiam vero ſignificat* concubuit; *item ægrotus* decubuit; *mortuus* jacuit; ſecurus jacuit, quievit. *Conſtruitur cum variis præpoſitionibus, videlicet* ל, ב, עִם, עַד, את, אֵצֶל *Præter.* כִּמְעַט שָׁכַב אַחַד הָעָם אֶת־אִשְׁתֶּךָ, Gen. 26. v. 10., ferè concubuiſſet unus, *ſive* quiſpiam *ex* hoc populo cum uxore tua: שָׁכַב כַּאֲרִי quievit, *ſive* ſecurus jacuit, dormivit ut leo, Num. 24, v. 9. לֹא־שָׁכַב לִבּוֹ non quieſcit cor ejus, Eccleſ. 2. v. 23. *item in pauſa* שָׁכָב mortuus jacuit, Jud. 5. v. 27., וְשָׁכַב אִישׁ אֹתָהּ שִׁכְבַת־זֶרַע & concubuerit quis cum ea concubitu ſeminis, Num. 5. v. 13. *Fœm.* אֲשֶׁר שָׁכְבָה עָלָיו quia incubuit, *ſive* eo quod incubuiſſet ſuper eo, 1. Reg. 3. v. 19. *ubi Vulgat. ſenſum, non verba*

verbis

verbis, reddidit : וְשָׁכְבָה בְחֵיקֶךָ & cubet, *ſive* dormiat in ſinu tuo, 1. Reg. 1. v. 2., מֵאָז שָׁכַבְתָּ à tunc, *ſive* ex tunc, *id eſt* à quo tempore occubuiſti, Iſa. 14. verſ. 8., וְשָׁכַבְתָּ אֶת־אֲבֹתֶיךָ & cubueris, *ſive juxta Vulgat.* dormieris cum patribus tuis, 2. Sam. 7. v. 12., *item* & quieſces, Proverb. 3. v. 24. *Fœmin. in pauſa cum* Jod *paragog.* וְשָׁכָבְתִּי & cubabis, Ruth 3. verſ. 4., שָׁכַבְתִּי concubui, Gen. 19. v. 34., *item* cubavi, decubui, Pſalm. 3. v. 6., cubarem, *ſive* jacerem, Job. 3. v. 13., וְשָׁכַבְתִּי עִם־אֲבֹתַי, Gen. 47. verſ. 30., & cubabo cum patribus meis; *LXX. ſunt interpretati*, ἀλλὰ κοιμηθήσομαι, *id eſt ut habet etiam Vulg.* ſed dormiam cum patribus meis : *Plur.* שָׁכְבוּ occubuerunt, Iſa. 14. v. 18., Ezech. 32. v. 21., *item* jacuerunt, Iſa. 51. v. 20., Thren. 2. v. 21., אוֹתָהּ שָׁכְבוּ cum ea concubuerunt, Ezech. 23. v. 8., וּשְׁכַבְתֶּם & ſecuri quieſcetis, Levit. 26. v. 6. *Particip.* שֹׁכֵב, Ezech. 4. v. 9., *&* שֹׁכֵב, Gen. 28. v. 13. cubans; *item* concumbens, Exod. 22. v. 18. *Et cum præfix.* הַשֹּׁכֵב concumbens, Deut. 22. verſ. 22. *item* cubans, Levit. 14. v. 47., כְּשֹׁכֵב ſicut cubans, Proverb. 23. v. 34 *Plural.* שֹׁכְבִים, 1. Sam. 26. v. 7., Iſa 56. v. 10. *&* הַשֹּׁכְבִים, Amos 6. v. 4., cubantes. *Conſtr.* שֹׁכְבֵי jacentes, dormientes, Pſalm. 88. v. 6. *Fœm.* שֹׁכֶבֶת jacens, cubans, Ruth 3 verſ. 8, מִשֹּׁכֶבֶת חֵיקֶךָ à cubante, *ſive* ab ea, quæ cubat in ſinu tuo, Mich. 7. v. 5 *Infinit* שְׁכַב concumbendo, Levit. 15. v. 24. *item alia forma*, אַחֲרֵי שְׁכַב־הַמֶּלֶךְ poſtquam cubavit rex, 2. Reg. 14. v. 22. *item cum præfix.* כִּשְׁכַב cùm cubuerit, *ſive* dormierit, 1. Reg. 1. v. 21., לִשְׁכַּב ad concumbendum, Gen. 34. v. 7., 2. Sam. 11. v. 11., ut concumberet, Gen. 39 vv. 10. 14., ad cubandum, Ruth 3. v. 7., cubando, ut cubes, Prov. 6. v. 10. *Et cum affix.* בְּשָׁכְבְּךָ in cubare te, *id eſt* cùm cubueris, Deuter. 6. verſ. 7., בְּשָׁכְבוֹ in cubare eum, *id eſt* quando cubuerit ipſe, Ruth 3. v. 4., בְּשִׁכְבָהּ quando concubuit, *ſive* concubuerit illa, Gen. 19. vv. 33. 35. *Imperat.* שְׁכַב, 2. Sam. 13. v. 5., *&* *in pauſa* שְׁכָב, 1 Sam. 3. vv. 5. 6. 9. cuba, *ſive* dormi; *item cum* ה *paragog.* שִׁכְבָה עִמִּי concumbe cum me, Gen. 39. vv. 7. 12. *Fœm.* שִׁכְבִי concumbe, Gen. 19. v. 34.

item

item cuba, dormi, Ruth 3. v. 13. *Futur. in pauſa* אֶשְׁכָּב cubabo, recumbam, Job. 7. verſ. 21. *& cum* ה *paragog.* אֶשְׁכְּבָה cubabo, dormiam, Pſalm. 4. v. 9, תִּשְׁכַּב concumbes, Levit. 18. v. 22. *item* cubabis, dormies, Deut. 24. v. 12., *& in pauſa*, תִּשְׁכָּב cubabis, dormies, Job. 11. v. 18., יִשְׁכַּב concumbet, concumbat, Gen. 30. v. 15. *item* cubabit, Levit. 15. v. 4., וַיִּשְׁכַּב, *& in pauſa* וַיִּשְׁכָּב & cubavit, Gen. 28. v. 11., 1. Sam. 3. v. 5. *item* & concubuit, Gen. 34. v. 2. *&c. Fœm.* תִּשְׁכַּב cubabit, jacebit, tanget, Levit. 15. vv. 20. 26. *& in pauſa* תִּשְׁכָּב cubabat, 2. Sam. 12. v. 3., וַתִּשְׁכַּב, *& in pauſa* וַתִּשְׁכָּב & concubuit, cubavit, Gen. 19 v. 33., Ruth 3. v. 7. *Plur. cum* ה *paragog.* וְנִשְׁכְּבָה עִמּוֹ & cubemus, *ſive* concumbamus cum eo, Gen. 19. verſ. 32., *cum* Nun *paragog.* תִּשְׁכָּבוּן, Pſalm. 66. verſ. 14. *& in pauſa* תִּשְׁכָּבוּן, Iſa. 50. v. 11., cubabitis, jacebitis: יִשְׁכְּבוּ occumbent, mortui jacebunt, Iſa. 43. v. 17. *& in pauſa* טֶרֶם יִשְׁכָּבוּ antequam cubarent, Gen. 19. v. 4., וַיִּשְׁכְּבוּ־שָׁמָּה & quieverunt ibi, Joſ. 2. v. 1. *item cum* Nun *paragog. & in pauſa* טֶרֶם יִשְׁכָּבוּן necdum cubaverant, Joſ. 2. v. 8. *Sed* וְאֵת אֲשֶׁר־יִשְׁכְּבֻן אֶת־הַנָּשִׁים & quod concumberent cum mulieribus, 1. Sam. 2. verſ. 22. *Hiph.* הִשְׁכִּיב jacere, *vel* cubare fecit, collocavit, depoſuit, dejecit, proſtravit: *Præterit. fœmin.* הִשְׁכִּיבָה cubare fecit, 1. Reg. 3. v. 20 *item perſ.* 1. *cum affix.* וְהִשְׁכַּבְתִּים לָבֶטַח & cubare faciam eos ſecure, Hoſ. 2. v. 20. *Infinit.* הַשְׁכֵּב אוֹתָם dejiciendo eos, 2. Sam. 8. v. 2. *Futur.* וְנִבְלֵי שָׁמַיִם מִי יַשְׁכִּיב, Job. 38. v. 37., & utres cæli quis proſternet, *id eſt, ut cum Kimchio exponunt Buxtorfius, aliique*, effundit, demittit, dejicit? *Vulgat. habet*, & concentum cæli quis dormire faciet? *Cum affix.* וַיַּשְׁכִּבֵהוּ & depoſuit, *ſive* collocavit eum, 1. Reg. 17. v. 19. *fœm.* וַתַּשְׁכִּבֵהוּ & collocavit eum, 1. Reg. 3. v. 20. *Plural. cum affix.* וַיַּשְׁכִּיבֻהוּ & depoſuerunt, collocarunt eum, 2. Paralip. 16. v. 14. *Hoph. Præter.* וְהֻשְׁכַּב & proſtratus fuerit, *ſive juxta alios*, & cubare cogetur, *vel, ut habet Vulgat.* dormivit, Ezech. 32. v. 32. *Partic.* מֻשְׁכָּב עַל־מִטָּתוֹ jacere factus, collocatus in lecto ſuo, 2. Reg. 4. v. 32. *Infinit. cum* ה *paragog.*, וְהָשְׁכְּבָה ut proſternaris,

ſternaris, *ita cum Buxtorfio reddunt non pauci : Aliis tamen eſt Imperat. redditurque ab Joa. Simone* ad cubandum cogitor; *à LXX. atque Vulgat.* & dormi.

שְׁכָבָה *fœm.* Cubatio, cubatus, ſtratum, *juxta Buxtorfium & alios. Multi tamen, & præcipue Kimchius, Lud. Capellus contendunt, τὸ* שְׁכָבָה *propriè ſignificare* fuſionem, effuſionem, diffuſionem. *Conſtr.* שִׁכְבַת הַטָּל cubatio, ſtratum roris, *id eſt*, ros ſtratus, *vel* effuſio roris, *& juxta Vulgat.* ros jacuit, Exod. 16. v. 13., זֶרַע *&* שִׁכְבַת־זֶרַע, Levit. 15. vv. 16. 17. *&c.* concubitus ſeminis, *per hypallagen pro* ſemen concubitus, *juxta Buxtorfium; Aliis vero eſt* effuſio ſeminis. *Vulgat. variè reddit; ſenſum tamen optimè exprimit.*

שְׁכֹבֶת *fœm.* Cubatio, cubatus, concubitus, *ſive juxta quosdam* effuſio : *Cum affix.* לֹא־תִתֵּן שְׁכָבְתְּךָ לְזָרַע, Levit. 18. verſ. 20., non dabis concubitum tuum in ſemine : יִתֵּן שְׁכָבְתּוֹ dabit concubitum ſuum, *id eſt* coibit, *ſive* coierit, Levit. 20. v. 15.

מִשְׁכָּב *maſc. Eſt* : I. Cubatus, decubitus : II. Concubitus : III. Locus, ubi cubatur, *id eſt* lectus, cubile, ſtratum *ita*, 2. Sam. 17. v. 28., Job. 33. v. 15., Ezech. 32. v. 25. *Cum præfix.* הַמִּשְׁכָּב ſtratum, lectus, Levit. 15. vv. 4. 23. 24., 1. Reg. 1. v. 47. בַּמִּשְׁכָּב in lecto, 2. Paral. 16. v. 14. לְמִשְׁכָּב in lectum, Exod. 21. v. 18. *Conſtr.* מִשְׁכַּב concubitus, Num. 31. vv. 18. 35., Jud. 21. v. 11. *Sed* שֹׁכֵב אֶת־מִשְׁכַּב הַצָּהֳרָיִם, 2. Sam. 4. v. 5., cubans, *ſive* dormiens in lecto meridiei, *ſive* quieſcens dormitione meridiana, *vel* cubatu meridiano, *id eſt* ſomnum meridianum capiebat. *Cum præfix.* כְּמִשְׁכַּב ſicut ſtratum, *ſive* cubile, Levit. 15. v. 26. לְמִשְׁכַּב concubitu, Num. 31. v. 17. *Cum affix.* מִשְׁכָּבִי lectus meus, *ſive* cubile, ſtratum meum, Job. 7. v. 13., Proverb. 7. v. 17., וּבַחֲדַר מִשְׁכָּבְךָ & in conclave lecti tui, Exod. 7. verſ. 28. *&* in pauſa בַּחֲדַר מִשְׁכָּבֶךָ in conclavi lecti tui, 2. Reg. 6. v. 12. *Fœm.* מִשְׁכָּבֵךְ cubile tuum, Iſa. 57. v. 7., עַל־מִשְׁכְּבֵכֶם ſuper *ſive* in cubili veſtro, Pſalm. 4. v. 5. בַּחֲדַר מִשְׁכָּבוֹ in conclavi cubilis ſui, 2. Sam. 4. v. 7., לִשְׁכַּב בְּמִשְׁכָּבוֹ ut cubaret, dormiret in ſtrato ſuo, 2. Sam. 11. verſ. 13.,

בְּמִשְׁכָּבָה

בְּמִשְׁכָּבָהּ (tangens) lectum, cubile ejus, Levit. 15. v. 21., מִשְׁכְּבָם ſtratum eorum, Iſa. 57. v. 8. *Plur. conſtr.* מִשְׁכְּבֵי אָבִיךָ cubilia patris tui, Geneſ. 49. verſ. 4. *Plural. fœm. cum affix.* מִשְׁכְּבוֹתָם cubilia ſua, Pſalm. 149. v. 5., Iſa. 57. verſ. 2.

מִשְׁכַּב *maſc. Chald.* lectus, cubile: *Cum affix.* עַל־מִשְׁכְּבִי ſuper, *vel* in ſtrato meo, Dan. 4. v. 2., עַל־מִשְׁכְּבָךְ in cubili tuo, Dan. 2. v. 28., עַל־מִשְׁכְּבֵהּ in cubili ſuo, Dan. 7. verſ. 1.

שָׂכָה *Radix Hebræis inuſitata: Syr. autem eſt*, oberravit, vagatus eſt: *Inde quidam derivant Particip.* מְשֻׂכִּים *apud* Jerem. 5. verſ. 8. *Sed hoc ipſum vide infra in radice* שָׁכַם: *Ubi etiam vide* הִשְׁכִּים, *& reliqua ejuſdem formæ. Vide, quod mox ſequitur,* שָׂכָה, *cum puncto ſcilicet à latere ſiniſtro ſupra* ש.

שָׂכָה Aſpexit, proſpexit, perſpexit: *Et ad animum relatum* imaginatus, ſpeculatus, contemplatus eſt, cogitavit. *Verbum hoc non Hebraicum, ſed Chaldaicum eſt. Nam pro Hebræo* הִשְׁקִיף proſpexit, *Chaldaicè dicitur in Hithpeal* אִסְתַּכֵּי reſpexit, *per* Samech. *Præter.* וְשַׂכְתִּי *vide ſupra in* סָכַךְ *pag.* 859. *Item* שַׂךְ *vide in* סַךְ *pag.* 860. *Ex* שָׂכָה *ſunt nomina, quæ ſequuntur, videl.*

שְׂכִיָּה *fœm.* Imago, effigies, figura, pictura: *Plurale*, וְעַל כָּל־שְׂכִיּוֹת הַחֶמְדָּה, Iſa. 2. v. 16., & ſuper omnes imagines, *ſive* ſpecies, formas deſiderii, *id eſt* deſideratiſſimas, *ita cum Buxtorfio reddunt non pauci: Vulgat. habet*, & ſuper omne, quod viſu pulchrum eſt.

שָׂכְיָה Sachjáh, *nom. propr. viri*, 1. Paral. 8. v. 10.

שֶׂכְוִי *maſc.* Intellectus, mens, *quaſi* imaginatrix, *&* figuratrix *dicta, quòd omnia* provideat, *&* cognoſcat: מִי נָתַן לַשֶּׂכְוִי בִינָה quis dedit menti intelligentiam? Job. 38. v. 36. *Chaldæus reddit* לְלִבָּא cordi, animo, *& ſic Aben Eſra. Sed Vulgatus Latinus habet*, quis dedit gallo intelligentiam? *Ea interpretatio ex priſcis Hebræis petita eſt, apud quos legitur*: R. Scimeon filius Lakis dixit: Cum peregrinarer in Africa audivi, quod כַּלָּה ſponſam appellarent נִנְפִּי nimpham, *&* תַּרְנְגוֹל gallum gallinaceum, שֶׂכְוִי. Unde hoc? inde quod apud Jobum dicitur: Quis indidit

indidit. בַּטֻּחוֹת præcordiis ſapientiam ? Quis dedit לַשֶּׂכְוִי (*id eſt*, לְתַרְנְגוֹל gallo gallinaceo) intelligentiam ? Cod. Roſc haſcana, cap. 3. fol. 26. *Horum meminerunt R. Salomon, & Ramban, id eſt, R. Moſce ben Nachman Hinc etiam Judæi in precibus matutinis quotidiè precantur* Benedictus ſit Dominus Deus noſter, rex hujus mundi אשר נתן לשכוי בינה qui dedit gallo gallinaceo intelligentiam: *nempe, quia cantu ſuo eſt* præco diei, *& homines ad operas excitat, ideo non tantum manè, quando ſurrexerunt, ſed etiam ad* gallicinia *hanc preculam dicere debent*. *Præterea in* Bereſcit rabba, *ſectione* 25. *legitur*: בערביא צווחין לתרנגולא סכויא in Arabia vocant gallum סכויא: *Hactenus Buxtorfius*. *Hanc interpretationem contra Bocbartum defendit Sabbertus in* opere Poſthum. *pag*. 18 19., *ut admonet Joa. Simon in Lex*.

מַשְׂכִּית *fœm.* Speculatio, aſpectus: *Sed metonymicè* ſpeculationis objectum, *id eſt* ſpecies, effigies, imago, forma, figura: *Item metaphoricè, atque ad animum relatum*, imaginatio, cogitatio: וְאֶבֶן מַשְׂכִּית לֹא תִתְּנוּ, Levit. 26. v. 1. & lapidem effigiei, *id eſt* figuratum, *ſive juxta Vulgat.* inſignem, inſignitum, *ſeu* ſpectabilem non ponetis: *Cum affix.* בְּחַדְרֵי מַשְׂכִּיתוֹ, Ezech. 8. v. 12., in conclavibus picturæ ſuæ, *id eſt* egregiè pictis; *Vulg. reddit*, in abſcondito cubiculi ſui: בְּמַשְׂכִּתוֹ, Proverb. 18. v. 11., in imaginatione, *vel* cogitatione ejus: *Plur.* מַשְׂכִּיּוֹת לֵבָב imaginationes, *ſive* cogitationes, affectiones cordis, Pſalm. 73. verſ. 7., בְּמַשְׂכִּיּוֹת כָּסֶף, Proverb. 25. verſ. 11. cum figuris argenteis, *id eſt* argenteis: *Vulgat. vertit*, in lectis argenteis: *Cum affix.* מַשְׂכִּיֹּתָם effigies ipſorum, Num. 33. verſ. 52.

שָׁכַח Oblitus eſt: *Conſtruitur abſolute, & cum Accuſativo Præter. cum præfix.* הֲשָׁכַח an oblitus eſt, *& juxta Vulgat.* aut obliviſcetur? Pſalm. 77. v. 10., וְשָׁכַח & obliviſcatur, Gen. 27. v. 45. *item cum affix.* שְׁכֵחָנִי oblitus eſt mei, Iſa. 49. v. 14. *Fœm.* וְאֹתִי שָׁכְחָה & mei obliviſcetur, Hoſe. 2. v. 15. *& in pauſa* שָׁכֵחָה oblita eſt, Proverb. 2. v. 17. וְשָׁכַחְתָּ & obliviſcaris, Deut. 8. v. 14., שָׁכַחַתְּ oblita es, Iſa. 17. verſ. 10. *& cum affix.* שְׁכַחְתָּנִי oblitus es mei,

mei, Pſalm. 42. v. 10., שְׁכַחְתִּי, Pſalm. 102. v. 5. *& in pauſa* שָׁכָחְתִּי, Pſalm. 119. v. 83., oblitus ſum : *Plural.* שָׁכְחוּ obliti ſunt, Pſalm. 106. v. 13. *& cum affix.* שְׁכֵחוּנִי, *item* שְׁכֵחֻנִי obliti ſunt mei, Jerem 2. v. 32., 18. v. 15. שְׁכֵחוּךְ obliti ſunt tui, Jerem. 30. v. 14., הֲשְׁכַחְתֶּם nunquid obliti eſtis, Jerem. 44. v. 9., שָׁכַחְנוּ obliti ſumus, Pſalm. 44. v. 21., שְׁכַחֲנוּךְ obliti ſumus tui, Pſalm. 44. v. 18. *Particip. plural. conſtr.* שֹׁכְחֵי obliviſcentes, *ſive* qui obliviſcimini, Pſalm. 50. v. 22. *Infinit.* שָׁכֹחַ obliviſcendo, Deuter. 8. v. 19. *Imper. fœm.* וְשִׁכְחִי & obliviſcere, Pſal. 45. v. 11. *Futur.* אֶשְׁכַּח obliviſcar, Pſalm. 119. v. 16., *& cum* ה *paragog.* אֶשְׁכְּחָה שִׂיחִי, Job. 9. v. 27., obliviſcar ſermonis mei ; *Vulg. optime ſenſum expreſſit, reddens*, nequaquam ita loquar : *Cum affix.* אִם־אֶשְׁכָּחֵךְ ſi oblitus fuero tui, Pſalm. 137. verſ. 5., תִּשְׁכַּח, Pſalm. 10. v. 12. *& in pauſa* תִּשְׁכָּח, Job. 11. v. 16. obliviſceris, obliviſcaris : וַתִּשְׁכַּח & oblitus es, Iſa. 51. v. 13. *item fœm.* וְאַל־תִּשְׁכְּחִי & nè obliviſcaris, Pſalm. 103. verſ. 2. *& in pauſa* תִּשְׁכָּחִי obliviſceris, Iſa. 54. v. 4. *& cum affix.* תִּשְׁכָּחֵנִי obliviſceris mei, Pſalm. 13. verſ 2., תִּשְׁכָּחֵנוּ obliviſceris noſtri, Thren. 5. v. 20., יִשְׁכַּח obliviſcetur, Deuter. 4. v. 31., וְיִשְׁכַּח & obliviſcatur, Proverb. 31. v. 5., וַיִּשְׁכַּח & oblitus eſt, Hoſe. 8. v. 14. *& cum affix.* יִשְׁכָּחֵהוּ obliviſcetur ejus, Job. 24. v. 20., וַיִּשְׁכָּחֵהוּ & oblitus eſt ejus, Gen. 40. v. 23. *Fœm.* תִּשְׁכַּח יְמִינִי, Pſalm. 137 v. 5., obliviſcatur dextera mea *muſices ſcilicet, ſive pulſationis ſuæ, ut habet Pagninus ; vel juxta alios* obliviſcatur ſui dextera mea, *id eſt fiat abalienata, atque emortua, potiùs quàm ut canam ; ſive, ut reddit Joa. Simon*, luxetur dextera mea, *q. d.* ſedis ſuæ obliviſcatur : *LXX. & Vulgat. vertunt*, oblivioni detur dextera mea ; *videntur legiſſe.* תִּשָּׁכַח *in paſſivo* : הֲתִשְׁכַּח num obliviſcetur? Iſa. 49. verſ. 15., וַתִּשְׁכַּח & oblita fuit, Job. 39. v. 15. *Plural.* פֶּן־תִּשְׁכְּחוּ ne obliviſcamini, Deuter. 4. v. 23. *& in pauſa* לֹא תִּשְׁכָּחוּ non obliviſcamini, [illegible]. Reg. 17. verſ 38., פֶּן־יִשְׁכְּחוּ nè obliviſcantur, Pſalm. 59. v. 12., וַיִּשְׁכְּחוּ & obliti ſunt, Pſal. 78. v. 11. *Fœm.* תִּשְׁכַּחְנָה obliviſcantur, Iſa. 49. verſ. 15. *Niph.* נִשְׁכַּח זִכְרָם oblivioni tradita eſt memoria eorum,

Eccleſ.

Eccleſ. 9. v. 5. *& in pauſa* נִשְׁכָּח oblivioni traditum eſt, Eccleſ. 2. v. 16., וְנִשְׁכַּח & oblivioni tradetur, *ſive* ut oblivioni tradatur, Gen. 41. v. 30, נִשְׁכַּחְתִּי oblivioni traditus ſum, Pſalm. 31. v. 13. *Plural.* נִשְׁכְּחוּ oblivioni traditæ ſunt (anguſtiæ), Iſa. 65. v. 16. *Particip. f.* נִשְׁכָּחָה oblivioni tradita, Iſa. 23. v. 16. *item alia forma* וְנִשְׁכַּחַת צֹר, Iſa. 23. v. 15., & oblivioni tradita Tzor, *id eſt* Tyrus; *Sed Vulg. aliiſque eſt Præter. cum* Vau *converſ. redditurque* & oblivioni tradetur Tyrus, *ſive* in oblivione eris, ò Tyre: *Plural. maſ.* הַנִּשְׁכָּחִים oblivioni traditi, Job. 28. v. 4. *Futur.* יִשָּׁכַח oblivioni tradetur, *ſive juxta Vulgat.* oblivio erit, Pſalm. 9. v. 19., תִּשָּׁכַח, Deuter. 31. v. 21. *item* תִּשָּׁכֵחַ, Jerem. 20. v. 11., oblivioni tradetur. *Pih. Præter.* שִׁכַּח יְהוָה, Thren. 2. v. 6., obliviſcitur Dominus, *vel* obliviſci, oblivioni tradi fecit, paſſus eſt oblivioni dari: *Hiph. Infinit.* לְהַשְׁכִּיחַ אֶת־עַמִּי שְׁמִי ad obliviſci faciendum populum meum nominis mei, Jerem. 23. v. 27. *Hithp. Futur. plural.* וְיִשְׁתַּכְּחוּ, *pro* וְיִתְשַׁכְּחוּ, Eccleſ. 8. v. 10. & oblivioni tradentur, *ſive* traduntur, *juxta Buxtorfium, alioſque; more Chaldæorum paſſivè uſurpatur forma reciproca: Sunt tamen, qui cum Ica. Simone reddunt,* oblivioni ſe tradunt: *LXX. verterunt,* καὶ ἐπηνέθησαν, *id eſt* & laudati ſunt: *Vulg. autem habet,* & laudabantur; *legerunt certè per* ב *pro* כ, *ita ſcilicet* וַיִּשְׁתַּבְּחוּ *à* שָׁבַח laudavit.

שָׁכֵחַ *maſc.* Obliviſcens, oblitus: *Plur.* הַשְּׁכֵחִים אֶת־הַר קָדְשִׁי obliviſcentes montis ſanctitatis meæ, Iſa. 65. v. 11. *Conſtr.* שֹׁכְחֵי אֱלֹהִים oblitæ Dei, Pſalm. v. 18.

שְׁכַח *Chald.* Invenit: *Ithpeh. Præter.* הִשְׁתְּכַח inventum eſt, Eſdr. 6. v. 2. *Fœm.* זָכוּ הִשְׁתְּכַחַת לִי puritas invenitur, *ſive* inventa eſt apud me, Dan. 6. v. 23., וְהִשְׁתְּכַחַתְּ חַסִּיר & inventus es deficiens, Dan. 5. v. 27. *Aphel Præter.* דִּי־הַשְׁכַּחַת, *irregulariter pro* הַשְׁכַּחַת, inveni, Dan. 2. v. 25. *Plural.* וְהַשְׁכַּחוּ & invenerunt, Eſdr. 4. v. 19., לָהֵן הַשְׁכַּחְנָא niſi inveniamus, Dan. 6. 6. *Infin.* לְהַשְׁכָּחָה invenire, Dan. 6. verſ. 5. *Futur.* וּתְהַשְׁכַּח & invenies, Eſdr. 4. v. 15. *Plural.* נְהַשְׁכַּח לְדָנִיֵּאל inveniemus contra Danielem, Dan. 6. v. 6.

שָׁכַךְ Poſitus fuit, *ſive* poſuit ſe, *id eſt* ſedatus eſt, quietus redditus eſt, deſedit, quievit: *Item* poſuit, tetendit laqueos, *vel* retia: *Hactenus Buxtorfius, aliique: Alio in ſenſu, ſed cum puncto ſupra* ש *à latere ſiniſtro, ita ſcil.* שָׂכַךְ, *vide infra*: *Præter. fœm.* וַחֲמַת הַמֶּלֶךְ שָׁכָכָה & ira regis ſedata eſt, Eſth. 7. v 10. *Infinit.* כְּשֹׁךְ quum ſedata eſſet, Eſth. 2. v. 1., יָשׁוּר כְּשַׁךְ יְקוּשִׁים, Jerem. 5. v. 26. contemplabitur ſecundum ponere aucupes, *ſive* ut tendentes aucupes, *ita Buxtorfius: Sed alii vertunt*, ſpeculatur, ut deſident, *ſive* quieſcunt aucupes, *in campo ſcil. inſidiantes avibus*; *Vulgat. habet*, inſidiantes *impii* quaſi aucupes: *Futur. plural.* וַיָּשֹׁכּוּ הַמָּיִם & deſederunt, *ſive* quieverunt, ſedatæ, *&* *juxta Vulg.* imminutæ ſunt aquæ, Gen. 8. v. 1. *Hiph. Præter.* וַהֲשִׁכֹּתִי מֵעָלַי תְּלֻנּוֹת, Num. 17. v. 20., & ſeponam, *ſive* faciam, ut quieſcant, ut reſideant, *atque deſiſtant* à me murmurationes; *Vulg. habet*, & cohibebo à me querimonias.

שֶׁכָּכָה *Dictio compoſita ex relativo* אֲשֶׁר, *&* כָּכָה, *quam vide ſupra pag.* 545.

שָׂכַךְ Texit, obtexit, operuit, *&c. Sed, quæ ad hanc radicem pertinent, ut quidam arbitrantur, vide ſupra in* סָכַךְ *pag.* 859. *&* 860. *Sed futur. cum affix.* תְּשֹׂכְכֵנִי *vide ſupra in* שׂוּךְ *pag.* 1574.

שָׁכַל Orbatus fuit, privatus eſt ſobole, *&* foetu; *hinc* abortit, abortavit: *metaphoricè etiam aptatur* terræ, *atque* arboribus: *Alio in ſenſu, ſed cum puncto ſupra* ש *à latere ſiniſtro, ita ſcilicet* שָׂכַל *vide infra*: *Præter.* כַּאֲשֶׁר שָׁכֹלְתִּי שָׁכָלְתִּי quum orbatus fuero, orbatus fuero, *id eſt ut exponit R. Salom.* quemadmodum orbatus ſum *Joſeph, & Simehon*, orbatus ſum *etiam Benjamin, ſive, ut notat Aben Ezra*, quum mortuus ſit Joſeph, arbitror, me omnibus orbatum, *Vulgat. vero reddit*, ego autem quaſi orbatus abſque liberis ero, Gen. 43. v. 14. *ubi duplex forma Præteriti, ex* Cholem, *&* Pathach, *pro quo in poſteriore eſt* Kametz *propter pauſam*: *Particip. Pahul* שָׁכוּל orbatus: *Aliud, ſed cum* Pathach, *vide inter nomina*: *Fœm.* שְׁכוּלָה orbata, *ſive juxta Vulgat.* ſterilis, Iſa. 49. v. 21. *Aliud vide inter nomina in* שַׁכּוּל: *Futur.* לָמָה אֶשְׁכַּל גַּם־שְׁנֵיכֶם,

Gen. 27. v. 45. , quare orbabor etiam utroque veſtrum? *Quidam cum LXX. vertunt* , nè fortè orba filiis fiam ex ambobus vobis : *Sed* אֶשְׁכּוֹל , *item* אֶשְׁכֹּל *eſt nomen* , *quod vide infra ſuo proprio loco cum præfix. & affixis* : כֵּן־תִּשְׁכַּל מִנָּשִׁים אִמֶּךָ , 1. Sam. 15. v. 33. , ſic orbabitur , *ſive* orbetur præ mulieribus mater tua , *id eſt ut habet Vulgat.* ſic abſque liberis erit inter mulieres mater tua . *Pih.* שִׁכֵּל orbavit : *& intranſitive* abortit , abortavit : *Præter. fœm.* שִׁכְּלָה נָשִׁים חַרְבֶּךָ , 1. Sam. 15. v. 33. , orbavit , *id eſt* , fecit abſque liberis mulieres gladius tuus : וְשִׁכְּלָה אֶתְכֶם & orbabit vos , *ſive juxta Vulgat.* conſumant vos , Levit. 26. v. 22. *item cum affix.* וְשִׁכְּלַתָּה , Ezech. 14. v. 15. , & orbabit , *ſive* , *juxta alios* , *&* orbaverit , *vel* vaſtaverit eam ; *Vulgat. mutata perſona* , *vertit* , ut vaſtem eam : שִׁכַּלְתִּי orbavi , *& juxta Vulgat.* interſeci , Jerem. 15. v. 7. *item cum affix.* וְשִׁכַּלְתִּים & orbabo , *id eſt* abſque liberis faciam eos , Hoſe. 9. v. 12. *Plural. in pauſa* וְעִזֶּיךָ לֹא שִׁכֵּלוּ , Gen. 31. v. 38. , & capræ tuæ non abortiverunt , *q. d.* non orbatæ ſunt fœtibus , *ſive ut habet Vulgat.* ſteriles non fuerunt : *Sed cum affix.* וְשִׁכְּלֻךְ & orbabunt te , Ezech. 5. v. 17. *ubi Vulgat. vertit* uſque ad internecionem : אֹתִי שִׁכַּלְתֶּם me orbaſtis , *id eſt* abſque liberis feciſtis , Gen. 42. verſ. 36. *Particip. f.* מְשַׁכֵּלָה abortiens , *& juxta Vulgat.* inſœcunda , Exod. 23. v. 26. , *&* וּמְשַׁכֶּלֶת גּוֹיֵךְ הָיִית , Ezech. 36. verſ. 13. , & orbans populos tuos fuiſti ; *Vulgat. vertit* , & ſuffocans gentem tuam : *item in pauſa* מְשַׁכָּלֶת orbans , *vel* abortum faciens , *& juxta Vulg.* ſterilis , 2. Reg. 2. v. 19. *Infin. cum præfix. & affix.* לְשַׁכְּלָם orbare eos , *id eſt Vulgat. Interprete* , ut abſque eis ſis , Ezech. 36. v. 12. *Futur. f.* תְּשַׁכְּלִי *juxta Maſſor. ſed ſcriptum legitur* , תְּכַשְּׁלִי , Ezech. 36. verſ. 14. , orbabis , *& juxta Vulgat.* necabis : תְּשַׁכֶּל־חֶרֶב orbabit , vaſtabit gladius , Deut. 32. v. 25. , וְלֹא תְשַׁכֵּל & non abortiet , abortit , *id eſt ut habet Vulgat.* & non eſt privata fœtu ſuo , Job. 21. v. 10. *& ita* , *ſed metaphoricè* , Malach. 3. v. 11. *Hiph. Particip.* כְּגִבּוֹר מַשְׁכִּיל , כְּצָיו , Jerem. 50. v. 9. ſagittæ ejus ſicut potentis orbantis , *& juxta Vulgat.* quaſi viri fortis interfectoris ; fortis *enim* orbat , *dum* interficit :

Sed

Sed תֵּן־לָהֶם רֶחֶם מַשְׁכִּיל, Hoſe. 9. v. 14. da eis vulvam abortientem, *vel* uterum orbantem, *id eſt ut liberi moriantur in utero* : *LXX. & Vulgat. habent*, da eis vulvam ſine liberis.

שַׁכּוּל *maſc.* Orbatus, 2. Sam. 17. v. 8. *Fœm.* וְשַׁכֻּלָה & orba, *id eſt ut exponit Vulgat.* ſterilis, Cantic. 4. v. 2. *Sed cum aſſix.* שֶׁכֻּלָּם, Cantic. 4. v. 2., 6. v. 6. *eſt dictio compoſita ex* אֲשֶׁר qui, quæ, quod, *& ex* כֹּל omnis; *atque latine ſonat*, quæ omnes illæ : *Plur.* נְשֵׁיהֶם שַׁכֻּלוֹת uxores ipſorum orbæ, *id eſt* abſque liberis, Jerem. 18. v. 21.

שִׁכּוּל *maſc.* Orbitas, orbatio, *& juxta Vulgat. alioſque* ſterilitas : *Plural. cum aſſix.* בְּנֵי שִׁכֻּלָיִךְ, Iſa. 49. v. 20. filii orbitatum, *ſive* orbationum tuarum; *à Vulgat. redditur*, filii ſterilitatis tuæ.

שְׁכוֹל *maſc.* Orbitas, *& juxta Vulgat.* ſterilitas, Pſalm. 35. v. 12., Iſa. 47. vv. 8. 9.

אֶשְׁכּוֹל, *&* אֶשְׁכֹּל *maſc.* Botrus, racemus, bacca, Num. 13. vv. 23. 24. *&c. Aliud vide ſupra in littera* א *pag.* 70. *Cum præfix.* הָאֶשְׁכּוֹל botrus, Num. 13. v. 24., בְּאֶשְׁכּוֹל in botro, Iſa. 65. verſ. 8. *Plural. cum* Pathach *ab initio*, *tamquam à ſing.* אַשְׁכֹּל, אַשְׁכְּלֹת botri, Deuter. 32. verſ. 32., כְּאַשְׁכְּלוֹת הַגֶּפֶן ſicut botri vineæ, Cant. 7. v. 9., לְאַשְׁכֹּלוֹת botri, Cantic. 7. v. 8. *Cum aſſix.* הִבְשִׁילוּ אַשְׁכְּלֹתֶיהָ, Gen. 40. v. 10., matureſcant botri, *ſive* racemi ejus; *Vulgat. vertit*, uvas matureſcere.

שָׂכַל Secundari, proſperari, *juxta Buxtorfium* : *At aliis videtur, proprie ſignificare*, intellexit, proſpexit, aſpexit, prudenter egit, ſe geſſit, *ita* 1. Sam. 18. verſ 30. *Pih.* שִׂכֵּל intelligere fecit, intelligenter egit : שִׂכֵּל אֶת־יָדָיו intelligere fecit manus ſuas, *id eſt*, ſciens, ſcite, conſultò, & de induſtria manus ſuas direxit, Gen. 48. v. 14., *ubi Vulgat. habet*, commutans manus. *Hiph.* הִשְׂכִּיל intellexit, intelligentiam habuit, adhibuit, *vel* conſecutus eſt, intelligentia imbutus, intelligens factus fuit; animadvertit, attendit, animum advertit : *Et activè*, intelligentia imbuit, erudiit, inſtruxit, informavit : *Item*, ſecundatus, proſperatus fuit : *Et activè*, ſecundavit : *Hactenus Buxtorfius* : *Præter.* הִשְׂכִּיל inſtruxit me, *ſive* intelli-

gere fecit me, 1. Paralip. 28. v. 19., וְהִשְׂכִּיל & intelligentiam babebit, ſive intelligens, ſapiens erit, Jerem. 23. v. 5., מִכָּל־מְלַמְּדַי הִשְׂכַּלְתִּי præ omnibus docentibus me intellexi, Pſalm. 119. v. 99. *Plural.* הִשְׂכִּילוּ intellexerunt, Pſalm. 64. v. 10., Job. 34. v. 27. *Partic.* מַשְׂכִּיל prudenter agens, 1. Sam. 18. verſ. 14., *item* intelligens, Pſalm. 14. v. 2. *Sed τὸ* מַשְׂכִּיל *eſt etiam multorum* Pſalmorum *titulus*, *ſubintellecto* מִזְמוֹר, *q. d.* Pſalmus erudiens, *&* didaſcalicus, *ut* Pſalm. 32. v. 1., 44. v. 1. *&c. Plural.* וּמַשְׂכִּלִים & eruditi, *ſive* intelligentes, Dan. 1. verſ. 4., וּמִן־הַמַּשְׂכִּילִים & de intelligentibus, *ſive* eruditis, Dan. 11. v. 35., *Conſtr.* וּמַשְׂכִּילֵי עָם & intelligentes facientes, informantes, *id eſt* doctores populi, *ſive* & docti in populo, Dan. 11. v. 33. *Fœm.* אִשָּׁה מַשְׂכָּלֶת uxor intelligens, *ſive* prudens, Proverb. 19. v. 14., *Infinit.* הַשְׂכֵּל intelligere, Jerem. 9. v. 23. *&* *nominaliter* intelligentia, prudentia, doctrina, Prov. 1. v. 3., 21. v. 16., וְהַשְׂכִּיל, Jerem. 9. v. 15. *item* וְהַשְׂכֵּל, Dan. 1. v. 17. intelligentia, doctrina: בְּהַשְׂכִּיל cum intelligentia, Job. 34. v. 35., וּבְהַשְׂכִּיל לְחָכָם, Proverb. 21. v. 11., & in attendendo ſapienti; *Vulgat. vertit*, & ſi ſectetur ſapientem: וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, Gen. 3. v. 6., & deſiderabilis arbor ad dandum intellectum, *ſive juxta alios* & expetibilis arbor ad prudentiam conferendam: *Sed Syr.*, *Græci*, *aliique ad externum referunt aſpectum*; *& Vulg. vertit*, aſpectuque delectabile (*lignum*): וּלְהַשְׂכִּיל אֶל־דִּבְרֵי הַתּוֹרָה & ut attenderent, *ſive* ut intelligerent verba legis, Nehem. 8. v. 13. מֵהַשְׂכִּיל לִבֹּתָם ne intelligant corda eorum, *ſive juxta Vulgat.* corde ſuo, Iſa. 44. v. 18. *Cum affix.* לְהַשְׂכִּילְךָ בִינָה, Dan. 9. v. 22., ad informandum te intelligentia, *ſive* ut faciam te diſtincte intelligere; *Vulgat. habet*, ut docerem te, & intelligeres: לְהַשְׂכִּילָם ad imbuendos eos intelligentia, *ſive* ad erudiendos eos, Nehem. 9. v. 20. *Imperat. plur.* הַשְׂכִּילוּ intelligite, Pſalm. 2. v. 10. *Futur. cum* ה *paragog.* אַשְׂכִּילָה intelligam, attendam, Pſalm. 101. verſ. 2. *& cum affix.* אַשְׂכִּילְךָ erudiam te, Pſalm. 32. v. 8., תַּשְׂכִּיל proſperaberis, *ſive* prudenter ages, *vel* agas, *& juxta Vulgat.* intelligas, intelliges, Joſ. 1. vv. 7. 8., 1. Reg. 2. verſ. 3.,

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וְהַשְׂכֵּל & animadvertes, animadvertas, Dan. 9. v. 25., יַשְׂכִּיל prudenter agebat, 1. Sam. 18. v. 5., prudenter aget, intelliget, Iſa. 52. v. 13. *item* erudiet, prudens, intelligens reddet, informabit (os ejus), Prov. 16. v. 23., *item* intelligens, prudens erit, *ſive* prudenter intelligit, Prov. 17. v. 8. *Plur.* תַּשְׂכִּילוּ intelligatis, intelligentes ſitis, & *juxta quoſdam* prudenter agatis, Deut. 29. v. 8., *item* intelligetis, & *juxta Vulg.* ſapite, Pſalm. 94. v. 8., יַשְׂכִּילוּ intelligerent, Deuter. 32. v. 29., (&) intelligant, Iſa. 41. verſ. 20.

שׂכל *Chald. Inde Ithpaal partic.* מִשְׂתַּכַּל (*pro* מִתְשַׂכַּל) animadvertens, conſiderans, apud ſe attendens, Dan. 7. verſ. 8.

שֶׂכֶל, & שֵׂכֶל *maſc.* Intellectus, intelligentia, prudentia: *Item juxta Buxtorſium* ſecundatio, ſucceſſus: טוֹבַת־שֶׂכֶל præſtans prudentia, *id eſt ut habet Vulgat.* prudentiſſima, 1. Sam. 25. verſ. 3., שֵׂכֶל טוֹב intellectus bonus, Pſalm. 111. v. 10. *ubi Buxtorſius habet*, ſucceſſus optimus, ſecundatio bona: *Cum præfix.* יוֹעֵץ בְּשֶׂכֶל conſiliarius cum intellectu, *id eſt vir* prudentiſſimus, eruditus, 1. Paral. 26. v. 14., וְשֵׂכֶל טוֹב & intellectus bonus, *ſive* intelligentia, & *juxta Vulgat.* diſciplina bona, Prov. 3. v. 4., לְשֵׂכֶל intelligentiam, doctrinam, Proverb. 23. v. 9. & *in pauſa* מִשֶּׂכֶל ab intellectu, à diſciplina, Job. 17. verſ. 4. *Cum affix.* לְפִי שִׂכְלוֹ pro ratione intellectus ſui, Proverb. 12. v. 8., וְעַל־שִׂכְלוֹ & pro intellectu ſuo, *ſive* pro intelligentia ſua, *vel* juxta ingenium ſuum, ſecundum voluntatem ſuam, Dan. 8. v. 25.

הַשְׂכֵּל *maſc.* Intelligentia, &c. *vide in ipſo verbo* שׂכל *in Infinit. Conjugat. Hiph.*

הַשְׂכִּיל *maſc.* Intelligentia, &c. *vide ut ſupra cum præfix.*, & *affix. in verbo ſcil.* שׂכל.

שִׂכְלוּת *fœm.* Prudentia, *juxta quoſdam*: *Vide* סכל *pag.* 862.

שָׂכְלְתָנוּ *fœm. Chald.* Intelligentia, Dan. 5. v. 11. *per Apocopam litteræ* ת *Chaldæis frequentem*:

שַׁכְלֵל *Chald. in Pahel*, perfecit, abſolvit: *Eſt ab Hebræo* כָּלַל *per Proſtheſin literæ* ש, *Chaldæis frequentem. Præter. cum affix* וְשַׁכְלְלֵהּ & perfecit, *ſive juxta Vulgat.* & extruxerat eam, Eſdr. 5. v. 11. *Plural.* וְשׁוּרַיָּא שַׁכְלִלוּ *ita legendum juxta Maſſorethas, at ſcriptum occurrit in* Aphel, *videlicet* וְשׁוּרַיָּ אַשְׁכְלִלוּ, Eſdr. 4. v. 12. & muros perficiunt, *ſive* perfecerunt; *Vulgat. habet* extruentes: *Infinit.* לְשַׁכְלָלָה, Eſdr. 5. v. 3. 9. ad perficiendum. *Ithpahal Futur. plural.* יִשְׁתַּכְלְלוּן (*pro* יִתְשַׁכְלְלוּן) perficientur, perficiantur, Eſdr. 4. v. 13.

שָׁכַם *Radix in Kal inuſitata. Hiph.* הִשְׁכִּים matutinare, diluculare, *id eſt*, mane, matutino tempore, maturè, diluculo paratum, *aut* expeditum eſſe, parare, *vel* expedire ſe. *Quandoque additur ipſi vocabulum* בֹּקֶר manè; *quandoque etiam* קוּם ſurgere: *Unde ſignificat propriè* ſurgere, *vel etiam* manè ſurgere: *Hactenus Buxtorfius: Sed LXX. τό* הִשְׁכִּים *eſt ἀνίσημι* ſurgo; ἐγείρω excito; ὀρθρίζω matutino, manè ſurgo, *quem in ſenſum acceperunt etiam Aquila, & Symmachus. Præter.* וְהִשְׁכִּים & manè ſurgebat, 2. Sam. 15. verſ. 2., וְהִשְׁכִּים בַּבֹּקֶר & ſurgens manè, Job. 1. verſ. 5. *Plural.* הִשְׁכִּימוּ manè ſurrexerunt, Sophon. 3. v. 7., וְהִשְׁכַּמְתֶּם & manè ſurgetis, Gen. 19. v. 2. *Particip.* וְכַטַּל מַשְׁכִּים, Hoſe. 6. v. 4., 13. v. 3., ſicut ros matutinans, *id eſt* manè cadens, *ſive* matutinus: *Sed illud* Jerem. 5. v. 8. מַשְׁכִּים *variè redditur: Quidam enim volunt eſſe plural. ſed per ſyncopen, pro* מַשְׁכִּימִים; *atque interpretantur* manè ſurgentes: *Alii arbitrantur, ſingulare quidem eſſe, ſed literam* כ *ſubintelligendam eſſe; atque vertunt*, ſicut manè ſurgens; *vel, ut habet Bochartus*, cum manè ſurgit: *Sed ut poſt Hieronymum ſcribit idem Bochartus, LXX. Aquila, Symmachus, Theodotion pro* משכים *habent ἕλκοντες* trahentes; *quia pro* בְּשְׁכִּים *legerunt* מְשְׁכִים trahentes, *id eſt* refractarii (*equi*), *qui ſcilicet obnituntur fræno. Phraſis eſt Arabum, addit ille, quibus* giarara *eſt* trahere, *&* pharas giarur equus refractarius: *Vulgat. vertit*, (equi amatores), & emiſſarii, *qui quidem apud S. Hieronymum iidem ſunt, qui* admiſſarii *apud Plinium, Varronem, &c. ut eſt Guarino in Grammatica Hebr. animadverſum:*

inadverſum : *Tandem Joa. Simon mavult*, *dictionem hanc de-derivandam à* שכה oberravit, vagatus eſt : *Unde particip. plural.* מַשְׁכִּים vagantes (equi), *quod*, *inquit ille*, *benè quadrat tum in* equos indomitos, *tum in* homines libidine æſtuantes : *Plural. conſtr.* מַשְׁכִּימֵי קוּם diluculantes ſurgere, *id eſt*, ſummo diluculo ſurgentes, Pſalm. 127. verſ. 2. *Infinit.* הַשְׁכֵּם, 1. Sam. 17. v. 16., *& cum* Jod, הַשְׁכִּים, Proverb. 17. v. 14. *& ſemel cum* א *loco* ה *ex forma Chald.* אַשְׁכֵּם, Jerem. 25. verſ. 3., manè ſurgere, *ſive* ſurgendo : *Imperat.* הַשְׁכֵּם, Exod. 8. verſ. 16., 1. Sam. 29. verſ. 10., maturè, manè ſurge : *Futur.* אַשְׁכֵּם *vide ſupra in Infinit.* תַּשְׁכִּים manè ſurges, ſurgas, Jud. 9. v. 33. *Sed* יַשְׁכֵּם *eſt dictio compoſita*, *quam vide ſupra in* יֵשׁ *pag.* 505., וַיַּשְׁכֵּם & manè ſurrexit, Gen. 19. v. 27. *Plural. cum* ה *paragog.* נַשְׁכִּימָה manè ſurgemus, *ſive* ſurgamus, Cant. 7. v. 13., וַיַּשְׁכִּימוּ & manè ſurrexerunt, Gen. 26. v. 31.

שְׁכֶם *maſc. Eſt* : I. Humerus, *vel potius*, *juxta Joa. Simonem*, *utriuſque* humeri poſterior compages : *item* dorſum, *cujus etymologia à quonam ſit derivanda*, *maxima eſt inter Interpretes ſententiarum diſcrepantia* : עַל־שְׁכֶם ſuper humerum, Gen. 9. v. 23., לְעָבְדוֹ שְׁכֶם אֶחָד ad ſerviendum, *ſive* ut ſerviant ei humero uno, *id eſt* portent ejus jugum unanimi conſenſu, Soph. 3, v. 9. *Et cum duplici* Sægol, תְּשִׁיתֵמוֹ שֶׁכֶם pones eos humerum, *ſive* dorſum, *id eſt* terga dare coges, *ſive* efficies, ut *fugientes* dorſum obvertant, Pſalm. 21. v. 13., *ubi à Buxtorfio τὸ* שְׁכֶם *redditur* tumulus, agger : *Cum affix.* עַל־שִׁכְמִי ſuper humerum meum, Job. 31. v. 36., מֵעַל שִׁכְמֶךָ de humero tuo, Iſa. 10. v. 27., שִׁכְמוֹ humerus ejus, *vel* ſuus, Gen. 49. v. 15., Joſ. 4. v. 5., מִשִּׁכְמוֹ ab humero ſuo, 1. Sam. 9. v. 2., עַל־שִׁכְמָהּ ſuper humerum ejus, *ſive* humero, ſcapulæ ejus, Gen. 21. v. 14., *item* ſuper humerum ſuum, *vel* in humero ſuo, ſcapula ſua, Gen. 24. verſ. 15., כְּתֵפִי מִשִּׁכְמָה תִפּוֹל, Job. 31. v. 22., humerus meus à junctura, *ſive* à ſcapula ſua cadat, *vel contra* ſcapula mea ab humero ſuo decidat, *ita vertunt*, *qui arbitrantur*, *in litera* ה *deſiderari Mappik* ; *ſunt tamen*, *qui deducunt tamquam à* שִׁכְמָה

 Fæm.

fœm. atque vertunt, ſcapula mea, *ſive* humerus meus ab humero cadat: עַל־שִׁכְמָם, Exod. 12. v. 34., ſuper humerum ſuum: II. Pars, portio, *ut* נָתַתִּי לְךָ שְׁכֶם אַחַד, Gen. 48. v. 22., dedi, *ſive* do tibi partem unam: III. *Eſt* שְׁכֶם, *& cum duplici* Sægol שֶׁכֶם *nom. propr. virorum*, Gen. 33. v. 19., 34. v. 2., Num. 26. v. 31., 1. Paral. 7. v. 19. *item nom. propr. urbis*, *quæ à Vulgat.* Sichem *redditur*, Gen. 12. v. 6., Joſ. 20. v. 7., 1. Reg. 12. v. 25. *Hinc cum* ה *locali*, שְׁכֶמָה, Hoſe. 6. v. 9., Sichemam verſus, *vel* more Sichemitico, *exemplo Simeonis*, *& Ruben*, *ut notat Buxtorfius*; *Vulgat. vertit* de Sichem.

שִׁכְמִי Scichmi, *& juxta Vulgat.* Sechemita, *nom. gentilitium*, Jud. 9. v. 56.

שָׁכַן Habitavit, inhabitavit, degit, manſit, reſedit, commoratus eſt. *Conſtruitur abſolutè*, *cum Accuſat. & Præpoſit.* עִם, עַל, ב: *Alio in ſenſu*, *ſed cum puncto ſupra* ש *à latere ſiniſtro*, *vide infra ſuo loco*: *Præter:* כִּי שָׁכַן עָלָיו הֶעָנָן quod maneret ſuper eo nubes, Exod. 40. v. 35., *ubi Vulg. reddit*, nube operiente omnia: *Et in pauſa* שָׁכֵן habitat, *vel* requieſcit, Deuter. 33. v. 12. *Fœm.* שָׁכְנָה habitaſſet, Pſalm. 94. v. 17., שָׁכַנְתָּ habitaſti, Pſal. 74. v. 2. *fœm.* שֹׁכַנְתִּי *vide infra in Particip.*, וְשָׁכַנְתְּ & habitabis, Mich. 4. v. 10., שָׁכַנְתִּי habito, Proverb. 8. v. 12., וְשָׁכַנְתִּי & habitabo, Exod. 25. v. 8. *Plural.* שָׁכְנוּ habitant, Pſalm. 68. v. 7., וְשָׁכְנוּ & habitabunt, Iſa. 13. v. 21. *Particip.* שֹׁכֵן habitans, Gen. 14. v. 13., *& cum* Jod *paragog.* וּרְצוֹן שֹׁכְנִי סְנֶה, Deuter. 33. v. 16. voluntate, *ſive* favore, benevolentia inhabitantis rubum, *id eſt Dei*, qui mihi primùm apparuit in rubo: שֹׁכְנִי בְּחַגְוֵי habitans, *ſive* qui habitas in fiſſuris, Jerem. 49. v. 16., שֹׁכְנִי לְבָדָד habitans ſolus, *ſive* ſolitariè, Mich. 7. v. 14. *Et cum præfix.* הַשֹּׁכֵן habitans, qui habitat, Levit. 16. v. 16., Iſa. 8. v. 18. *Plural.* הַשֹּׁכְנִים, Jerem. 25. v. 24. *& conſtr.* שֹׁכְנֵי, Iſa. 26. v. 19., habitantes, inhabitantes: *Cum affix.* וְשֹׁכְנֵיהֶם & inhabitantes eas, *ſive* & incolæ earum, *vel* & qui habitant cum eis, Job. 26. v. 5. *Fœm. cum* Jod *paragog.* שֹׁכַנְתִּי, *pro* שֹׁכֶנֶת, Jerem. 51. v. 13., quæ habitas: *Hæc vox*, *R. Davide interprete*, *eſt compoſita*

poſita ex שֹׁכֶנֶת *particip. fœm. & שָׁכַנְתְּ præter. fœm. & ratio compoſitionis eſt, addit ille, quaſi diceretur, ab initio* habitaſti, *& etiam adhuc, veniente ſuper te malo*, habitas. *Melius tamen legeretur in participio*, שֹׁכֶנֶת: *Partic. Pahul plural. conſtr.* דֶּרֶךְ הַשְּׁכוּנֵי via habitantium, *ſive* morantium, degentium, Jud. 8. v. 11. *Infinit. cum præfix.* וַיְהִי בִּשְׁכֹּן & fuit in habitando, *ſive* cum habitaret, Gen. 35. v. 22., לִשְׁכֹּן ad habitandum, Num. 9. v. 22. *& cum affix.* לְשָׁכְנִי ut manerem ego, Exod. 29. v. 46., לְשָׁכְנוֹ ad habitare eum, *vel* ut inſideat eum, *& juxta Vulgat.* habitet in eo, Deuter. 12. v. 5. *Imperat.* שְׁכֹן, Gen. 26. verſ. 2., Pſalm 37. v. 27. *item* ־שְׁכָן, Pſalm. 37. v. 3., habita, inhabita, quieſce: *Plural.* וְשִׁכְנוּ & habitate, Jerem. 48. v. 28. *Futur.* אֶשְׁכּוֹן, Iſa. 57. v. 15., Job. 29. v. 25. & ־אֶשְׁכָּן, Ezech. 43. v. 7., *& cum* ה *paragog. in pauſa*, אֶשְׁכֹּנָה, Pſalm. 55. v. 7., *&* אֶשְׁכְּנָה, Pſalm. 139. v. 9., habitabo, quieſcam, habito, habitabam, habitarem, ſederem: יִשְׁכֹּן habitabit, Gen. 16. v. 12., Num. 23. v. 9., requieſcet, Pſalm. 16. v. 9., insidebat, reſidebat, habitabat, Num. 9. v. 17., *&* יִשְׁכּוֹן reſidebat, morabatur, Jud. 5. v. 17., *item* ־יִשְׁכָּן habitat, inhabitat, Job. 38. v. 19., וַיִּשְׁכֹּן & habitavit, Exod. 24. v. 16., *Fœm.* תִּשְׁכּוֹן, Job. 18. verſ. 15. habitet, *&* תִּשְׁכֹּן, Job. 37. v. 8., commorabitur; *item* ־תִּשְׁכָּן reſideat, *& juxta Vulgat.* occupet, Job. 3. v. 5. *Plural.* יִשְׁכְּנוּ, Pſal. 69. v. 37., *&* יִשְׁכּוֹנוּ, Pſalm. 102. v. 29., habitabunt: וַיִּשְׁכְּנוּ & habitaverunt, Gen. 25. verſ. 18. *Plural. fœm.* תִּשְׁכֹּנָּה, *pro* תִּשְׁכֹּנְנָה habitabunt, Ezech. 17. v. 23. *Pih. præter.* שִׁכֵּן, Pſalm. 78. v. 60., inhabitandum dederat, collocaverat, *Ita Buxtorfius*; *Alii reddunt*, habitare, reſidere fecit; *At Vulgat. Pagninus, & multi cum ipſis vertunt*, (in quo, *ſive* ubi) habitavit: שִׁכַּנְתִּי feci ut habitaret, *& juxta Vulgat.* habitavit, Jerem. 7. verſ. 12., וַאֲשַׁכְּנָה אֶתְכֶם, Jerem. 7. v. 7., & habitare faciam vos, *ſive* collocabo vos; *Vulgat. habet*, habitabo vobiſcum; *Infinit.* לְשַׁכֵּן ad habitare faciendum, *ſive* ut habitare facerem, Num. 14. verſ. 30. *Futur. cum* ה *paragog.* וַאֲשַׁכְּנָה אֶתְכֶם & habitare faciam vos, *ſive juxta Vulgat.* & habitabo

tabo vobiſcum, Jerem. 7. v. 3. *Hiph. præter.* וְהִשְׁכַּנְתִּי עָלַיִךְ & faciam ut habitent ſuper te, Ezech. 32. v. 4. *Futur.* וְאַל־תַּשְׁכֵּן & nè habitare, *ſive* manere facias, Job. 11. verſ. 14., יַשְׁכֵּן collocet, *&* *juxta Vulgat.* deducat, Pſalm. 7. v. 6., וַיַּשְׁכֵּן & collocavit, Gen. 3. v. 24., & habitare fecit, Pſalm. 78. v. 55. *Plural.* וַיַּשְׁכִּינוּ & collocarunt, *ſive* reſidere fecerunt, Joſ. 18. v. 1.

שְׁכַן *Chald. ſignificat idem ac Hebraicum* שָׁכַן: *Futur. plural. fœm.* וּבְעַנְפּוֹהִי יִשְׁכְּנָן, Dan. 4. verſ. 18., & in ramis ejus habitabunt, *ſive*, *ut habet Vulgatus* commorantes. *Pahel præter.* דִּי־שַׁכִּן שְׁמֵהּ תַּמָּה, Eſdr. 6. verſ. 12., qui fecit habitare nomen ſuum illic, *vel* cujus nomen habitat illic.

שָׁכֵן *maſc. Eſt*: I. Habitans, inhabitans, habitator, incola, *ita*, *juxta quoſdam*, Iſa. 33. v. 24., Jerem. 6. v. 21. *quibus tamen in locis à Vulgat. redditur* vicinus: *Conſtr.* שְׁכַן שֹׁמְרוֹן habitator Scomeron, *ſive juxta Vulgat.* Samariæ: II. Vicinus, *dictus* שָׁכֵן, *quòd propè* habitet: טוֹב שָׁכֵן קָרוֹב מֵאָח רָחוֹק melior eſt vicinus propinquus, quam frater longinquus, Proverb. 27. v. 10. *Cum affix.* וּשְׁכֵנוֹ (& aſſumet) & vicinum ſuum, Exod. 12. v. 4. *Plural. cum affix.* עַל־כָּל־שְׁכֵנַי adverſum omnes vicinos meos, Jerem. 12. v. 14., וְלִשְׁכֵנַי & vicinis meis, Pſalm. 31. v. 12. לִשְׁכֵנֵינוּ vicinis noſtris, Pſalm. 44. v. 14., שְׁכֵנַיִךְ, vicini tui, Ezech. 16. v. 26., *&* *cum affixo Chald.* מֵאֵת כָּל־שְׁכֵנָיְכִי ab omnibus vicinis tuis, 2. Reg. 4. v. 3., *ubi Maſſora monet legendum* שְׁכֵנָיִךְ: שְׁכֵנָיו, Deut. 1. v. 7., *&* שְׁכֵנֶיהָ, Jerem. 50. v. 40., vicini, vicina ejus: *Fœm. cum præfix.* *&* *affix.* מִשְּׁכֶנְתָּהּ à vicina ſua, Exod. 3. v. 22. *Plural.* הַשְּׁכֵנוֹת vicinæ, Ruth 4. v. 17.

מִשְׁכָּן *maſc.* Habitatio, habitaculum, tabernaculum, Iſa. 22. v. 16. *Cum præfix.* הַמִּשְׁכָּן tabernaculum, Exod. 25. v. 9. *&c.* וּבְמִשְׁכָּן & in habitaculo, *ſive* tentorio, 2. Sam. 7. v. 6., לַמִּשְׁכָּן tabernaculo, Exod. 26. v. 15., וּמִמִּשְׁכָּן & de habitaculo, *ſive* tentorio, 1. Paralip. 17. v. 5. *Conſtr.* מִשְׁכַּן tabernaculum, Exod. 38. verſ. 21. סָבִיב לְמִשְׁכַּן הָעֵדֻת circa tabernaculum teſtimonii, Numer. 1. v. 53., מִמִּשְׁכַּן à tabernaculo, 2. Paral. 29. v. 6. *Cum affix.* וְנָתַתִּי מִשְׁכָּנִי

מִשְׁכָּנִי & ponam tabernaculum meum, Levit. 26. v. 11. לִפְנֵי מִשְׁכָּנוֹ ante tabernaculum ejus, Joſ. 21. v. 29. *Plur. conſtr.* קְדֹשׁ מִשְׁכְּנֵי עֶלְיוֹן, Pſalm. 46. v. 5., ſanctum habitaculorum, *ſive* tabernaculorum Excelſi, *ſive* Altiſſimi: *Sed LXX. pro* קְדֹשׁ, *&* מִשְׁכְּנֵי *legerunt* קִדֵּשׁ מִשְׁכָּנוֹ; *Nam verterunt*, ſanctificavit tabernaculum ſuum Altiſſimus: *Cum affix.* מִשְׁכְּנֵיהֶם tabernacula, *ſive* tentoria ſua, Ezech. 25. v. 4. *Fœm. plural.* מִשְׁכָּנוֹת tabernacula, Pſalm. 132. v. 5. *Conſtr.* מִשְׁכְּנוֹת הָרֹעִים tabernacula paſtorum, Cantic. 1. v. 8. וּבְמִשְׁכְּנוֹת & tabernaculis, Iſa. 32. v. 18. *Cum affix.* מִשְׁכְּנוֹתֵינוּ tabernacula noſtra, Jerem. 9. verſ. 18., מִשְׁכְּנֹתֶיךָ, Numer. 24. v. 5., *&* מִשְׁכְּנוֹתַיִךְ, Iſa. 54. v. 2., tabernacula, habitacula, *ſive* tentoria tua: מִשְׁכְּנוֹתָיו, Jerem. 30. v. 18., *&* מִשְׁכְּנֹתֶיהָ, Jerem. 51. v. 30., habitacula, tabernacula ejus: מִשְׁכְּנֹתָם tabernacula eorum, Pſalm. 49. v. 12.

מִשְׁכַּן *maſc. Chald.* habitaculum: *Cum affix.* מִשְׁכְּנֵהּ habitaculum, *ſive* tabernaculum ejus, Eſdr. 7. v. 15.

שְׁכַנְיָה Scechanjáh, *& juxta Vulgat.* Sechenias, *nom. prop. viri*, 1. Paral. 3. vv. 21. 22.

שְׁכַנְיָהוּ Scechanjahu, *& juxta Vulgat.* Sechenias, *nom. prop. viri*, 2. Paral. 31. v. 15. *& cum præfix.* לִשְׁכַנְיָהוּ Scecheniæ, 1. Paral. 24. v. 11.

שכן *Radix inuſitata: Inde tamen, ut quibuſdam videtur, eſt nomen, quod ſequitur, videlicet*

שַׂכִּין *maſc.* Culter, cultellus, gladius, Proverb. 23. v. 2. *Buxtorfius arbitratur, dictionem hanc Chaldaicam eſſe, quæ ſæpius per* ס *effertur: unde apud Rabbinos vulgatum,* סַכִּין בְּיַד שׁוֹטֶה סַכָּנָה culter in manu ſtulti periculum eſt.

שכר Inebriatus eſt: *Alio in ſenſu, ſed cum puncto ſupra* ש *à latere ſiniſtro, vide infra: Præter. plural.* שָׁכְרוּ וְלֹא יַיִן inebriantur, at non vino, Iſa. 29. v 9. *Partic. Pahul fœm. conſtr.* וּשְׁכֻרַת & inebriata, *ſive* ebria, Iſa. 51. v. 21. *Imperat. plural.* שְׁתוּ וְשִׁכְרוּ bibite, & inebriamini, Cant. 5. v. 1. *Futur., quoad formam,* אֶשְׁכַּר, *& cum affix. vide infra inter nomina ſuo loco: Fœm.* תִּשְׁכְּרִי inebriaberis, Thren. 4. v. 21., וַיִּשְׁכָּר & inebriatus eſt, Gen. 9. v. 21. *Plural.* וַיִּשְׁכְּרוּ & inebriati ſunt, Gen. 43. v. 34.

& cum

& cum Nun *paragog.* יַשְׁכְּרוּן inebriabuntur, Iſa. 49. ꝟ. 26. *Pih. Particip.* מְשַׁכֶּרֶת כָּל־הָאָרֶץ inebrians omnem terram, Jerem. 51. v. 7. *Infinit.* שַׁכֵּר inebriando, Habac. 2. v. 15. *Futur. cum affix.* וַאֲשַׁכְּרֵם & inebriavi eos, Iſa. 63. v. 6., וַיְשַׁכְּרֵהוּ & inebriavit eum, 2. Sam. 11. verſ. 13. *Hiph. Præter.* וְהִשְׁכַּרְתִּי שָׂרֶיהָ & inebriabo principes ejus, Jerem. 51. verſ. 57., *& cum affix.* וְהִשְׁכַּרְתִּים & inebriabo eos, Jerem. 51. v. 39. *Imperat. cum affix.* הַשְׁכִּירֻהוּ inebriate eum, Jerem. 48. v. 26. *Futur.* אַשְׁכִּיר inebriabo, Deuter. 32. v. 42. *Hithp. Futur. fœm. cum* Nun *paragog. in pauſa* עַד־מָתַי תִּשְׁתַּכָּרִין, 1. Sam. 1. v. 14., uſquequo ebriam ages? *ita Buxtorfius*: *Alii vero reddunt*, uſquequo inebriabis te, *vel* ebria eris?

שֵׁכָר *maſc.* Inebriativum, inebrians potus, *qui Græcis hinc vocatus σικέρα, Latinis* sicera. *A vino communi diſtinguitur* Levitic. 10. v. 9., Numer. 6. v. 3, *& alibi*. Vinum *tamen etiam comprehendere, liquet ex* Num. 28. v. 7. *ubi ad Libamen adhibitum, cui alias* vinum *attributum. Inde Onkelos Chaldaic. hic, & alibi plerunque reddit* חֲמַר עַתִּיק vinum forte vetus, *cui* vinum novum *opponitur*: *ut ubi Hebr. eſt*, מִיַּיִן וְשֵׁכָר יַזִּיר a vino, & ſicera abſtineto, *Chald. habet* מֵחֲמַר חֲדַת וְעַתִּיק a vino novo, & veteri, *ſic* Deut. 14. v. 26., *&* 29. v. 5. Vetus *autem fortitudine, & generoſitate commendari ſolet. Aben Eſra in* 14. Deuter. *ſcribit, eſſe* potum fortem, factitium ex melle, *&* dactylis, *aut* tritico, *&* hordeo. In Midraſc 1. Sam. 1. v. 15. *ad illud* יַיִן וְשֵׁכָר לֹא שָׁתִיתִי *notatur*: יין זה חדש ושכר זה ישן מזה לא שתיתי, *id eſt*, jajin eſt vinum novum: Sechar eſt vinum vetus, neque de hoc, neque de illo bibi. *Sic ibidem Chald.* At, *inquit Kimchi ibid.* rectius eſt, ut שכר ſit potus factus ex fructibus. *Huc reſpexit S. Hieronymus ſcribens ad Nepotianum*: Sicera, *inquit*, Hebræo ſermone omnis potio nominatur, quæ inebriare poteſt, ſive illa, quæ frumento conficitur, ſive pomorum ſucco: aut cum favi decoquuntur in dulcem, & barbaram potionem: aut palmarum fructus exprimuntur in liquorem: coctiſque frugibus aqua pinguior coloratur: *Hactenus Buxtorfius*: *Sed à Vulg. quandoque redditur*

ditur ſicera, *quandoque* vinum, *quandoque in genere* omne, quod inebriat, *& etiam* ebrietas: *Cum præfix.* מִן־הַשֵּׁכָר per ſiceram, *ſive juxta Vulg.* in ebrietate, Iſa. 28. v. 7., בַּשֵּׁכָר in ſicera, *& juxta Vulgat.* præ ebrietate, Iſa. 28. v. 7., וְלַשֵּׁכָר & in ſiceram, *ſive juxta Vulgat.* in ebrietatem, Mich. 2. v. 11.

שִׁכּוֹר, *&* שִׁכֹּר *maſc.* Ebrius, temulentus, 1. Sam. 26. v. 36., 1. Reg. 16. v. 9. *Cum præfix.* כַּשִּׁכּוֹר ſicut ebrius, Pſal. 107. v. 27. *Plur.* שִׁכּוֹרִים ebrii, Joel. 1. v. 5. *Conſtr.* שִׁכּוֹרֵי, *&* שִׁכֹּרֵי ebrii, Iſa. 28. vv. 1. 3.

שִׁכֹּרָה *fœm.* Ebria, temulenta: *Cum præfix.* לְשִׁכֹּרָה pro ebria, 1. Sam. 1. v. 13.

שָׁכְרָה *fœm.* Ebrietas: *Cum præfix.* וְאֵין־לְשָׁכְרָה, Aggæ. 1. v. 6., & ad ebrietatem: *Aliis eſt Infinit. cum* ה *paragog. atque vertunt*, & non ad inebriandum; *Vulgat. habet*, & non eſtis inebriati.

שִׁכָּרוֹן *maſc.* Ebrietas, Ezech. 23. v. 33. *Cum præfix.* לְשִׁכָּרוֹן ad ebrietatem, Ezech. 39. v. 19.

שִׁכְּרוֹנָה Scicherónah, *& juxta Vulgat.* Sechrona, *nom. civitatis in Tribu Dan*, Jud. 15. v. 11.

אֶשְׁכָּר *maſc.* Donarium, munus, Pſalm. 72. v. 10. *Cum affix.* אֶשְׁכָּרֵךְ donarium tuum, Ezech. 27. v. 15. *ubi Vulg. habet* in pretio tuo; *Chald.* דורון donum *exponit*. *In hujuſce dictionis radice aſſignanda varii ſunt Interpretes. Quidam derivant ab* שָׁכַר, *de quo ſupra, ita ſcilicet ut* א *ab initio ſit heemant. Unde* donum *dictum* אֶשְׁכָּר *ab* inebriando, *quia ſcilicet* dono exhilarantur *homines, quod tamen multis non probatur: Hinc aliis videtur vox peregrina, vel Hebræa, ſed quatuor literarum; à qua ſententia non abhorret Kimchius: At Joa. Simon, & cum ipſo non pauci putant*, donum, *ſive* munus *dictum* אֶשְׁכָּר *ex ſignificatione radicis Arab.* שָׁכַר gratias egit, remuneratus eſt.

שׂכר Mercede conduxit, mercedem dedit: *Præt.* שָׂכַר־עָלֵינוּ mercede conduxit adverſus nos, 2. Reg. 7. v. 6. *Cum affix.* שְׂכָרוֹ mercede conduxit eum, Nehem. 6. v. 12., שָׂכֹר שְׂכַרְתִּיךָ, Gen. 30. v. 16. mercede conducendo mercede conduxi te: *Particip.* וְשֹׂכֵר כְּסִיל וְשֹׂכֵר עֹבְרִים, Proverb. 26. v. 10., & mercedem dans ſtulto, & merce-

dem dans transgreſſoribus, *ſive juxta alios* mercede conducens ſtultum, & mercede conducens tranſeuntes: *Sed Theodotion ſic vertit*, καὶ φιμῶν ἄφρονα φιμοῖ χόλους, *id eſt* & frænans imprudentem frænat iras: *Symmachus vero habet*, καὶ ὁ φράσσων ἄφρονα ἐμφράσσει ὀργὰς αὐτοῦ, *i. e.* & qui cohibet imprudentem, obſtruit iras ejus: *Vulgat. vertit*, & qui imponit ſtulto ſilentium, iras mitigat: *Legiſſe propterea videntur* סֹכֵר obſtruens, *aut* claudens, *pro* שֹׂכֵר mercedem dans, *ſive* mercede conducens: *Plur.* שֹׂכְרִים, 2. Paral. 24. v. 12., *& per* ס *loco* שׂ, סֹכְרִים, Eſdr. 4. v. 5. mercede conducentes: *Partic. Pahul* שָׂכוּר mercede conductus, Nehem. 6. v. 13. *Infin. cum præfix.* לִשְׂכֹּר לָהֶם ad mercede conducendum, *ſive* ut mercede conducerent ſibi, 1. Paral. 19. v. 6. *Futur.* וַיִּשְׂכֹּר, Jud. 9. v. 4., 2. Paral. 25. v. 6. & mercede conduxit: *Cum affix.* וַיִּשְׂכְּרֵנִי & mercede conduxit me, Jud. 18. v. 4. *Plur.* יִשְׂכְּרוּ mercede conducunt, Iſa. 46. v. 6., וַיִּשְׂכְּרוּ, 1. Paral. 19. v. 7. & mercede conduxerunt. *Niph. præter. plur. in pauſa* בַּלֶּחֶם נִשְׂכָּרוּ, 1. Sam. 2. v. 5., pro pane mercede conducuntur, *ſive* conducti ſunt, *& juxta Vulg.* ſe locaverunt. *Hithp. Partic.* וְהַמִּשְׂתַּכֵּר מִשְׂתַּכֵּר אֶל־צְרוֹר נָקוּב, Aggæ. 1. v. 6. & qui mercedem operæ reportat, *ut habet Buxtorfius*, *ſive juxta* alios, & qui pro mercede ſe locat, locat ſe mercede (*ponenda*) in ſacculo pertuſo, *ſeu* perforato: *Vulgat. vertit*, & qui mercedes congregavit, miſit eas in ſacculum pertuſum.

שָׂכָר *maſc* Merces, *operæ elocatione* promerita, Num. 18. v. 31., Pſalm. 127. v. 3. *Conſtr.* שְׂכַר הָאָדָם merces hominis, Zach. 8. v. 10. *Cum affix.* שְׂכָרִי merces mea, Gen. 30. v. 18., שְׂכָרְךָ, Gen. 30. v. 28., *& in pauſa* שְׂכָרֶךָ, Gen. 31. v. 8. *item* שְׂכָרְךָ, Exod. 2. verſ. 9. merces tua: שְׂכָרוֹ, Deut. 24. v. 15., *&* שְׂכָרָהּ, Jon. 1. v. 3. merces ejus: בִּשְׂכָרוֹ pro mercede ſua, Exod. 22. v. 14.

שָׂכָר Sachár, *nom. propr. virorum*, 1. Paralip. 11. v. 35., 26. v. 4.

שֶׂכֶר *maſc.* Merces, Proverb. 11. v. 18. *Sed* Iſa. 19. v. 10. *hanc ipſam dictionem* שֶׂכֶר *multi cum Vulg. derivant à* סָכַר clauſit, concluſit, *mutato* ס *in* שׂ; *atque reddunt* clauſuram,

ſtam, lacunam, excipulum, *quo aqua* concluditur, *vel* rete, *quo piſces* concluduntur.

שָׂכִיר *maſc.* Mercenarius, mercede conductus, Exod. 22. v. v. 14., Levit. 19 v. 13. *Cum præfix.* כְּשָׂכִיר, Levit. 25. v. 40. *& conſtr.* כִּשְׂכִיר, Levit. 25. v. 53. & ſicut mercenarius: *Cum affix.* וְלִשְׂכִירְךָ & mercenario tuo, Levit. 25. verſ. 6. *Plural. cum affix.* שְׂכִרֶיהָ mercenarii ejus, Jerem. 46. verſ. 21.

שְׂכִירָה *fæm.* Mercenaria, *quæ ſcil. operatur pro* mercede certa, *&* condicta: בְּתַעַר הַשְּׂכִירָה in novacula mercede conducta, *ſive* merçenaria, Iſa. 7., v. 20.

מַשְׂכֹּרֶת *fœm.* Merces, *qua* conducitur: *Cum affix.* מַשְׂכֻּרְתִּי, Gen. 31. vv. 7. 41. merces mea: מַשְׂכֻּרְתֶּךָ, Gen. 29. v. 15., *&* מַשְׂכֻּרְתֵּךְ, Ruth 2. v. 12. merces tua.

שֶׁל *Particula compoſita ex duobus præfixis, ex* ש *videl., quod idem valet ac* אֲשֶׁר, *&* ל: *Rabbinis autem eſt nota, ſive articulus Genitivi caſus; quæ quidem particula & ſeparatim (potiſſimum apud Rabbinos) uſurpata legitur, & etiam aliis vocibus præfixa, ut* מִטָּתוֹ־שֶׁלִּשְׁלֹמֹה, Cantic. 3. v. 7. lectus, *ſive* lectulus ejus, (*ſcilicet*) Salomoni, *vel juxta alios* lectulus ejus, qui (*ſcilicet*) Salomoni: *Cum affix.* כַּרְמִי שֶׁלִּי, Cant. 1. v. 6. ; 8. v. 12., vinea mea, quæ mihi (*eſt*). *Item* שֶׁלִּי *eſt pronomen primæ perſonæ genitivi caſus. Sed cum præfix.* ב *ſignificat* propter, *ut* בְּשֶׁל אֲשֶׁר propter quod, Eccl. 8. v. 17., *ubi Vulg. reddit*, quanto plus: *Et cum affix.* בְּשֶׁלִּי propter me, Jon. 1. v. 12., בְּשֶׁלְּמִי propter quem, Jon. 1. verſ. 7., שַׁלָּמָה, Cant. 1. v. 7., *quibuſdam cum Buxtorfio videtur, idem eſſe ac* בְּשֶׁלָּמָה, *atque reddunt* propter quid? *Aliis vero τὸ* שַׁלָּמָה *eſt pro* אֲשֶׁר לָמָּה, *propterea vertunt*, nam quare? *vel* quare enim? *LXX. habent μήποτε, i. e.* nè fortè, *& Vulgat.* nè: *At hoc* מִשֶּׁלָּנוּ, 2. Reg. 6. verſ. 11. *eſt ex ſimplici* שֶׁ, *&* לָנוּ, *& præpoſitione* מִן, *unde vertendum* ex noſtris.

שֶׁלִי *Vide infra poſt* שָׁלָה *inter nomina.*

שַׁלְאֲנָן *maſc. Vide ſupra poſt* שַׁאֲנָן *pag. 1507.*

שָׁלַב

שִׁלֵּב *Radix in Kal inuſitata. Pihel* שִׁלֵּב inſculpſit, incidit, infixit paxillum, *ſeu* clavum per tranſmiſſuram, prout ſcalis inſculpuntur ligna tranſverſim inducta, per quæ ſcanditur inſtar graduum, *cum ſcil.* duæ tabulæ, *vel* aſſeres conjunguntur per paxillum intermedium: *Hactenus Robertſon: Inde efformatum Partic. Pahul in plural.* שְׁתֵּי יָדוֹת לַקֶּרֶשׁ הָאֶחָד מְשֻׁלָּבֹת אִשָּׁה אֶל־אֲחֹתָהּ, Exod. 26. v. 17, duæ manus, *i. e.* duo cardines *erunt* aſſeri, *ſive* tabulæ unicuique infixi, *ſive* inſculpti, mulier ad ſororem ſuam, *i. e.* אַחַת אֶל־אֶחָת unus ad alterum, *uti exponitur* Exod. 36. v. 22., *ut ſenſus ſit, alter alteri ex oppoſito reſpondebit, eique inhærebit: Vulg reddit*, in lateribus tabulæ, duæ incaſtraturæ fient, quibus tabula alteri tabulæ connectatur.

שָׁלָב *maſc. Inde plural.* בֵּין הַשְּׁלַבִּים, 1. Reg. 7. vv. 28. 29., inter prominentias gradatas, & ſenſim contractiores, *Ita cum Buxtorfio Recentiores non pauci reddunt: Talmudicis* שְׁלִיבוֹת *ſunt* gradus ſcalæ. *Sed & R. David, & R. Salamon ſcribunt, quod* שְׁלַבִּים *ſint* vectes adinſtar graduum ſcalæ: *LXX. autem verterunt* ἀναμέσον τῶν ἐξεχομένων inter juncturas. *Buxtorfius, Joa. Simon, aliique putant, ex hoc nomine* שָׁלָב *efformatum Partic.* מְשֻׁלָּבֹת, *de quo ſupra.*

שָׁלַג Albeſcit, candeſcit inſtar nivis: *Occurrit in Hiph. futur. fœm.* תַּשְׁלֵג, Pſalm. 68. v. 15. albeſcet, alba facta eſt velut nix, *ita cum Pagnino multi: At Buxtorfio, & aliis eſt ſecunda perſona, redditurque*, niveſces, *i. e.* ſicut nix albeſces: *LXX. autem, & Vulgat. habent*, nive dealbabuntur. *Sunt, qui verbum* שָׁלַג *deducunt à nomine* שֶׁלֶג, *quod ſequitur.*

שֶׁלֶג *maſc.* Nix, Job. 24. verſ. 19., Pſalm. 148. v. 8. *Cum præfix.* בְּיוֹם הַשֶּׁלֶג in die nivis, 2. Sam. 23. verſ. 20.; כַּשֶּׁלֶג, Proverb. 26. v. 1., *& in pauſa* כַּשָּׁלֶג, Exod. 2. v. 6., ſicut nix: לַשֶּׁלֶג nivi, Job. 37. v. 6., מִשֶּׁלֶג præ nive, *ſive* ſuper nivem, Pſalm. 51. v. 9., *& in pauſa* מִשָּׁלֶג à nive, Prov. 31. v. 21.

שָׁלָה Tranquillus fuit, quievit: *Item* erravit, errore deceptus eſt. *Joa. Simoni, aliiſque videntur, eſſe diverſa verba, quæ formam, & ſignificationem ſuam permutant: Sunt, qui poſteriorem hujuſce verbi ſenſum*, errandi *ſcil. ex Syro ſermone derivandum putant. Tertia vocalis interdum in* ו *commutatur. Præter.* לֹא שָׁלַוְתִּי, Job. 3. v. 26., non quieſcebam, *ſive* non tranquillus fui; *Vulg. habet*, nonne diſſimulavi? *Plur.* שָׁלוּ tranquilli ſunt, Jerem. 12. v. 1., Thren. 1. verſ. 5. *Aliud vide infra inter nomina pag.* 1651. *Infin. juxta quoſdam, cum præfix. & affix.* בְּשַׁלְוִי, Pſal. 30. v. 7. dum tranquillus, pacificus eſſem ego; *Vulg. vertit*, in abundantia mea: *hanc ipſum dictionem vide infra inter nomina: Futur. contracte* יֵשֶׁל, *pro* יִשְׁלֶה, *juxta quoſdam, vide ſupra in* נָשַׁל *pag.* 814. *Plur.* יִשְׁלָיוּ, Job. 12. verſ. 6., tranquilla ſunt; *Vulg. reddit*, abundant: יִשְׁלָיוּ אֹהֲבָיִךְ, Pſal. 122. v. 6., tranquilli ſint, *& juxta Pagninum* proſpere agant diligentes te; *Vulg. habet*, & abundantia diligentibus te. *Niph. Futur.* יִשָּׁל *vide infra in* שָׁלַל: *Plur.* אַל־תִּשָּׁלוּ ne erretis, errore decipiamini, in errorem inducamini, *& juxta Vulg.* nolite negligere, 2. Paral. 29. v. 11. *ſed cum affix.* יִשָּׁלוּךָ *vide infra in* שָׁלַל. *Hiph. Futur.* לֹא תַשְׁלֶה אֹתִי, 2. Reg. 4. v. 28., nè errare facias, nè fallas, *vel* errore decipias me.

שְׁלֵה *m. Chald.* quietus, tranquillus, Dan. 4. v. 1., שְׁלֵה *vide infra in* שָׁלוּ *Chald. pag* 1651. *Sed* בְּשֶׁל, שֶׁלִּי, בְּשֶׁלִּי *vide ſupra in* שֶׁל *pag.* 1645. בְּשֶׁלִּי *vide infra in nom.* שֶׁלִּי: *Item* שֶׁלּוֹ, *&* שַׁלְוִי, שַׁלְוָיו, *&c. vide infra inter nomina ſuis propriis in locis.*

שֵׁלָה Sceláh, *nom. propr. viri*, Gen. 38. verſ. 5., 1. Paralip. 4. verſ. 21.

שִׁלֹה Scilóh, Joſ. 18. verſ. 1. *&c. item cum* Vau *in fine loco* ה, שִׁלוֹ Sciló, Pſal. 78. v. 60. *à Vulg. redditur* Silo, *nom. propr. civitatis in Tribu Ephraim. Sed* שִׁילֹה, *quod legitur* Gen. 49. v. 10. *vide infra ſuo proprio loco: Cum præfix.* בְּשִׁלֹה, Joſ. 21. v. 2. *& cum* Jod *in medio* בְּשִׁילֹה, 1. Reg. 2. v. 27. *item cum* Vau *in fine loco* ה, בְּשִׁלוֹ, Jud. 21. v. 19. *& cum* Jod *in medio*, בְּשִׁילוֹ, Jerem. 7. v. 12. in Sciló: מִשִּׁלֹה de Scilóh, 1. Sam. 4. v. 3. *Civitatem hanc fuiſſe*

à Patriarcha Jacobo in celebri, quod morti proximus edidit, oraculo Gen.49. v.10. *ſignificatam Rabbini quidam apud Aben Eſram commenti ſunt: Verum pugnant iſti non ſolum cum communi totius Synagogæ ſententia, ut paullo mox erit demonſtrandum, ſed & cum ipſis Hebrææ linguæ principiis. Enim vero ſi civitatem nomine* Sciló̆h *deſignare voluiſſet S. Auctor, quum fœminini generis illa ſit, profectò non dixiſſet* יָבֹא, *ſed* תָּבֹא.

שִׁילֹה *m.* Sciló̆h. *Quidam abſolutum faciunt* שִׁיל ſecundina, *dicta* שִׁיל *à* שׁוּל traxit, extraxit, *quia illa ex utero* extrahitur: *Hinc metonymicè* fœtus, filius, proles, *ex utero* extracta. *Et cum affix.* ה *loco* Vau, *ut ſæpe*, עַד כִּי־יָבֹא שִׁילֹה, Gen. 49. v. 10., donec veniat filius ejus; filius, *i. e. Meſſias*; ejus, *id eſt Judæ, ex ſtirpe nempe Judæ natus. Aben Eſra, poſt varias vocis* Sciló *explicationes, concludit, dicens: Aut denique* שִׁילֹה *idem eſt, quod* בְּנוֹ filius ejus, *&* ה *eſt loco* ו, *ut in* אָהֳלֹה tabernaculum ejus, *& multis aliis, idque ex ſignificatione verbi in hoc loco*, לֹא תַשְׁלֶה אֹתִי ne parere facito me, 2. Reg. 4. verſ. 28. *id eſt*, לֹא תוֹלִיד ne facias ut pariam liberos, ne des mihi liberos. *Sic Jonathan paraphraſtes Chaldæus*: donec veniat rex Meſsias, parvus filius ejus. *R. Bechai in Com. ſuo in hunc locum ſcribit*: שִׁילֹה בְּנוֹ שֶׁיִּוָּלֵד מִשִּׁלְיַת אִשָּׁה כְּדֶרֶךְ כָּל־הַנּוֹלָדִים Sciló, *id eſt*, filius ejus, qui naſcetur ex ſecundis mulieris, juxta viam omnium, qui naſcuntur: *eſtque vox deſumpta ex ſignificatione vocis* בְּשִׁלְיָתָהּ, Deut. 28. v. 57. *Quod autem potius dicit* שִׁילֹה, *quam* בְּנוֹ, *eo innuit* Jacob, *ſe de* Meſsia *peculiariter loqui, &c. Vel* ה *non eſt Affixum pronomen, & vocatur* Meſsias κατὰ ἐξοχὴν Sciló *quaſi* tranquillus, *&* æternæ tranquillitatis auctor; *aut quod ſingulari modo ex* ſecundis *tantum, ſine viri operatione naſci debebat. Quòd autem veteres Hebræi per* Sciló Meſsiam *intellexerint, docet triplex* Targum, *ſive* Paraphraſis Chaldaica, Onkeli, Jonathanis, & Hieroſolymitana, *in quibus legitur, pro* Sciló, Rex Meſsias. *Tum etiam Talmudici, ex quibus locus adductus eſt ſub radice* נִין *in nom.* מָנוֹן *pag.* 754. *Accedit & antiquiſſimus liber* Bereſcit rabba, *in quo ſcribitur*, שילה זה מלך המשיח Sciló

eſt rex

eſt rex Meſsias : *Hactenus, paucis exceptis, Buxtorfius. Sed & poſteriores Rabbini, per τὸ* שִׁילֹה *fuiſse* Meſsiam *deſignatum, una voce fere omnes probarunt. Præcipui autem, magni apud Hebræos nominis, auctoritatisque, fuere Raſci, id eſt R. Salomon, Radak, i.e. R. David Kimchi, Abrabanel ſuis in* cap. 49. Gen. commentariis, *&, aliis prætermiſſis, Rab. Iſaacus in libro, cui Hebraicus titulus,* חזוק אמונה, *i. e.* munimen fidei, *adverſus ſcil. Chriſtianos,* cap. XIV. *rejectis quorundam e ſuis hoc de oraculo nugis, duas illas particulas* עַד כִּי *non diviſim, ſed conjunctim eſſe accipiendas, atque reddendum* donec (veniat), *inprimis ſtatuit; dein vocem* שִׁילֹה *exponens addit, quod ipſe eſt* Rex Meſsias : *En ejuſdem verba,* הרצון בו על מלך המשיח. *At Meſsiam hunc Jeſum Chriſtum fuiſſe, omnes Judæi impudenter negant. Eorumdem commenta, quibus Chriſtianæ veritati tenebras offundere pertentant, non dicam refellere, ſed ne recenſere quidem inſtituti ratio patitur. Multi e noſtris hoc ipſum Jacobi vaticinium uni Domino noſtro Jeſu egregie, invicteque vindicarunt. Non prætermittenda antiquiſſima LXX. ſententia : Ita ſiquidem verterunt,* ἕως ἂν ἔλθῃ ᾧ ἀπόκειται, *ſive* τὰ ἀποκείμενα αὐτῷ, *i. e.* donec veniat ille, cui ſervatum eſt (*regnum*), *vel juxta alia exemplaria,* donec veniant, quæ repoſita ſunt ei : *priorem tamen LXX. lectionem omnium optimam fatetur S. Juſtinus in Dialogo cum Tryphone. Vulgatus Interpres, ut quibuſdam videtur, pro* שִׁילֹה *legit* שִׁילוּחַ, *vel* שָׁלוּחַ *a* שָׁלַח miſit : *Nam vertit, non quidem per participium, ſcil.* miſsus, *ſed per futurum, ita ſcil.* donec veniat, qui mittendus eſt; *quam quidem verſionem probavit maximè S. Hieronymus. Nec immeritò : Nam quidquid ſit de primæva Hebraici textus lectione, certum eſt, vel ipſos tam veteres, quam recentiores Judæorum Magiſtros in aſsignanda illius vocis* שִׁילֹה *origine, ſive radice, & materiali veluti ſignificatione varios fuiſſe, licet in re per illam ſignificata conſenſerint ſemper : Vulg. itaque, dubiis prætermiſſis, rem ipſam, i. e.* Meſsiam *charactere eidem ſingulari expreſſit : Nam* Meſsias *ſæpiſsime in Scriptura nomine* Miſsi *à Patre fuit deſignatus. Cum præfix.* בְּשִׁילֹה, *&* בְּשִׁילוֹ *vide ſupra in nom.* שִׁלֹה *pag.* 1647.

שַׁלְוָה *f.* Tranquillitas, *juxta Buxtorſium, alioſque*, Pſal. 122. v. 7. *quo in loco à LXX. & Vulgat. redditur* abundantia: שַׁלְוָה *vide infra in nom.* שָׁלֵו: *Cum præfix.* בְּשַׁלְוָה in tranquillitate, in pace, *& juxta multos* in abundantia, Dan. 8. v. 25., 11. vv. 21. 24. *Vide infra ſuo loco* שָׁלֵו: *Conſtr.* וְשַׁלְוַת & tranquillitas, proſperitas, Prov. 1. v. 32. וְשַׁלְוַת הַשְׁקֵט & tranquillitas quietis, *i. e.* quieta, Ezech. 16. v. 49. *ubi Vulg. habet*, & abundantia, & otium: *Cum affix.* בְּשַׁלְוִי in tranquillitate, *& juxta Vulg.* in abundantia mea, Pſal. 30. v. 7. *ubi, uti quibuſdam videtur*, בְשַׁלְוִי *eſt contractum pro* בְּשַׁלְוָתִי; *ſunt tamen, qui hujuſce dictionis abſolutum volunt eſſe* שָׁלֵו: *Plur. cum præfix. & affix.* בְּשַׁלְוֹתַיִךְ, Jerem. 22. v. 21. in tranquillitatibus, *ſive* proſperitatibus tuis; *Vulg. vertit* in abundantia tua.

שְׁלֵוָה *f. Chald.* tranquillitas: *Aliud vide infra in* שָׁלֵו: *Cum præfix. & affix.* לִשְׁלֵוְתָךְ, Dan. 4. v. 24. tranquillitati tuæ; *Vulg. autem ſequutus LXX. verſionem habet* delictis tuis; *Dicendum propterea, aliter illos legiſſe, quam legant recentiores Critici.*

שִׁלְיָה *f.* Secundæ, *vel* ſecundina, *membrana ſcil. illa, qua partus obvolutus utero prodit. Dicta autem eſt* שִׁלְיָה *à* tranquillitate fœtus, *quòd ſcil. in illa* ἔμβρυον ſecurè agat, *quemadmodum ſcribit Buxtorſius: Sed Ioa. Simon, aliique dictionem hanc derivant à* שׁול traxit, extraxit; *unde* שִׁלְיָה ſecundæ, ſecundina, *quia ex utero* extrahitur. *Occurrit cum præfix. & affix.* וּבְשִׁלְיָתָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ, Deut. 28. v. 57. etiam in ſecundas ipſius, *ſive* ſuas, quæ egrediuntur ab-inter pedes ejus, *i. e.* è *loco, qui eſt inter* pedes ejus, *ita cum Buxtorſio multi: Vulg. vertit* & illuvie ſecundarum, quæ egrediuntur de medio feminum ejus.

שָׁלֵו *m.* Tranquillus, pacificus, quietus, Job. 16. v. 12., 20. v. 20., Ezech. 23. v. 42., *Et cum* Scevá *ab initio, & puncto ſupra* ש *à latere ſiniſtro vide paullo mox proprio ſuo loco: Item infra vide eamdem dictionem cum* Jod *ante* Vau *in fine, videl.* שָׁלֵיו: *Plural. conſtr.* וְשַׁלְוֵי עוֹלָם & tranquilli, *ſive* pacati ſeculi, Pſal. 73. v. 12. *ubi LXX. & Vulg. reddunt* abundantes in ſeculo. *Fœm.* וּשְׁלֵוָה & tran-

tranquilla, ſive juxta *Vulg.* fertilis, opulenta, 1. Paral. 4. v. 40., Zachar. 7. v. 7.

שָׁלוּ *f. Chald.* error, *&* *juxta Vulg. alioſque* culpa, ignorantia, negligentia, querimonia, Dan. 6. v. 5., Eſdr. 4. v. 22., 6. v. 9. *Item cum* ה *in fine*, שָׁלָה error, *&* *juxta Vulg.* blaſphemia, Dan. 3. v. 29. *ubi Maſſorethæ monent legendum* שָׁלוּ.

שָׁלֵיו *m.* Tranquillus, quietus, Job. 21. verſ. 23. *Et cum* Sceva *ab initio*, שְׁלֵיו tranquillus, quietus, Jerem. 49. verſ. 31.

שְׁלִי *m.* Tranquillitas, *juxta Buxtorfium : at Vulgato, aliisque eſt* deceptio, fraus, dolus : *Occurrit cum præfix. in pauſa*, בַּשֶּׁלִי in fraude, *ſive* dolo, 2. Sam. 3. v. 27.

שַׁל *m.* Error, imprudentia, *&* *juxta Vulg.* temeritas : *Occurrit cum præfix.* עַל־הַשַּׁל propter errorem, imprudentiam, *&* *juxta Vulg.* ſuper temeritate, 2. Sam. 6. verſ. 7.

שְׂלָו *f.* Coturnix, Pſal. 105. v. 40. *Eſt autem avis iſta dicta* : שָׁלֵו, *quòd in abundantia frumenti* otioſa, *&* ſecura deſideat, *pinguedine ingrandeſcens. Sunt, qui volunt, à* שָׁלֵו *derivari, etiamſi hoc ſcribatur cum puncto dextero, ita apud Robertſon. Cum præfix.* הַשְּׂלָו Exod. 16. v. 13., Num. 11. v. 32. coturnix. *Plur.* שַׂלְוִים coturnices, Num. 11. verſ. 31.

שַׁלְהֶבֶת *fœm. Inde etiam compoſitum* שַׁלְהֶבֶתְיָה *vide ſupra poſt* לֶהָבָה *pag.* 595.

שָׁלַח Miſit, emiſit, immiſit, præmiſit, remiſit, tranſmiſit, extendit, *maxime cum nomine* יָד. *Conſtruitur cum Accuſ. & Præpoſ.* עַל, אֶל, ל, ב. *Prætr.* שָׁלַח מֹשֶׁה עַבְדּוֹ miſit Moſeh ſervum ſuum, Pſal. 105. v. 26., וַיִּשְׁלַח אֶת־יָדוֹ & extendebat manum ſuam, 2. Sam. 15. v. 5. *Cum affix.* שְׁלָחַנִי, Gen. 45. v. 5., Exod. 3. v. 13. *& in pausa* שְׁלָחָנִי, Num. 16. v. 29. miſit me : שְׁלָחָנוּ miſit nos, 1. Sam. 25. v. 40., שְׁלָחֲךָ, Jerem. 28. v. 15. *& f.* שְׁלָחֵךְ, 1. Sam. 25. v. 32. miſit te : שְׁלָחוֹ miſerat eum, Exod. 4. v. 28. שְׁלָחָם miſit eos, Ezech. 13. v. 6. *Fœm.* שָׁלְחָה miſit, Gen. 38. v. 25. וְשָׁלְחָה יָדָהּ & extenderit manum ſuam, Deut. 25. v. 11. שָׁלַחְתָּ miſiſti, Num. 24. v. 12.

v. 12. פִּיךָ שָׁלַחְתָּ בְרָעָה, Pſal. 50. v. 19. os tuum mittis in malum, *i. e.* maledicis, *juxta quoſdam*; *Vulg. vertit*, os tuum abundavit malitia: *Et in pauſa* שָׁלָחְתָּ miſiſti, 1. Sam. 25. verſ. 25. *item cum affix.* שְׁלַחְתָּנִי miſiſti me, Exod. 5. v. 22. שְׁלַחְתָּנוּ miſiſti nos, Num. 13. v. 27., שָׁלַחְתִּי miſi, Gen. 38. v. 23. וְשָׁלַחְתִּי & mittam, Gen. 27. v. 45. *item* extendam (manum meam), Exod. 3. v. 20. *Et cum affix.* שְׁלַחְתִּיךָ miſi te, Exod. 3. v. 12. שְׁלַחְתִּיו miſi eum, Iſa. 55. v. 11. שְׁלַחְתִּים miſi eos, Jerem. 14. v. 14. *Plur.* וּבַבִּזָּה לֹא שָׁלְחוּ אֶת־יָדָם, Eſth. 9. v. 10. & in, *ſive* ad prædam non extenderunt manus ſuas, *i. e.* prædam non ſurripuerunt; *item* miſerunt, Jerem. 14. v. 3. שְׁלַחְתֶּם miſiſtis, Jerem. 42. v. 9., שָׁלַחְנוּ miſimus, Joſ. 6. v. 17. *Sed* שָׁלָחְנוּ *vide ſupra in ſingulari*: *Partic.* שׁוֹלֵחַ, Ezech. 2. v. 3., *& abſque* Vau, שֹׁלֵחַ, Exod. 9. v. 14. *& cum præfix.* הַשֹּׁלֵחַ, 2. Reg. 22. v. 18. mittens: *Cum affix.* מָה־אָשִׁיב שֹׁלְחִי דָּבָר, 2. Sam. 24. v. 13., quem reſpondeam mittenti me, *ſive* ei, qui miſit me, ſermonem: אֲשֶׁר־אָנֹכִי שֹׁלֵחֲךָ ad quod ego mittens te, 1. Sam. 21. v. 3. *Plur.* שֹׁלְחִים, Jerem. 42. v 6. mittentes: *Cum affix.* לְשֹׁלְחֶיךָ mittentibus te, *ſive* iis, qui miſerunt te, Prov. 22. v. 21. לְשֹׁלְחָיו mittentibus eum, *ſive* his, qui miſerunt eum, Prov. 10. v. 26. *Partic. Pahul* שָׁלוּחַ miſſus, 1. Reg. 14. v. 6. *Fœm.* שְׁלוּחָה (munus) miſſum, Gen. 32. v. 19., *item* שְׁלֻחָה emiſſa, Gen. 49. v. 21. *Infin.* שָׁלֹחַ, Num. 22. v. 37. *&* שָׁלוֹחַ, 2. Paral. 36. v. 15. mittendo: *Conſtr.* שְׁלֹחַ mittere, Num. 22. v. 15. *& quaſi contracte* שְׁלַח extendere, Iſa. 58. verſ. 9. *Cum præfix.* בִּשְׁלֹחַ in mittendo, *ſive* cum mitteret, cum miſiſſet, quando miſit, Pſal. 59. v. 1. *&c.* לִשְׁלֹחַ אֶת־יָדָם, 1. Sam. 22. v. 17. extendere manus ſuas: *item* mittere, ad mittendum, ut mitteret, 2. Sam. 14. v. 29., Ezech. 17. v. 15., מִשְּׁלֹחַ יָדִי à mittendo, *ſive* ut mittam manum meam, 1. Sam. 26. v. 11. *Cum affix.* בְּשָׁלְחִי אֹתָם cum mitterem, *ſive* quando miſi ego eos, Num. 32. verſ. 8. עַד־שָׁלְחֶךָ donec mittas tu, Gen. 38. v. 17. *Imper.* שְׁלַח extende, Exod. 4. v. 4. *item* mitte, Exod. 9. v. 19. *Aliud vide ſupra in Infinit. ſed & cum* ה *paragog.* שִׁלְחָה mitte,

mitte, Gen. 43. v. 8. *& cum affix.* שָׁלְחֵנִי mitte me, Iſa. 6. v. 8. *Plur.* שִׁלְחוּ, Gen. 42. v. 16. *& in pauſa* שְׁלָחוּ, 2. Reg. 2. v. 17. mittite: *Futur.* אֶשְׁלַח, 1. Sam. 9. v. 16. *& in pauſa* אֶשְׁלָח, Iſa. 42. v. 19. mittam; *& cum* ה *paragog.* אֶשְׁלְחָה mitterem, 2. Sam. 14. v. 32., וָאֶשְׁלַח, Deut. 2. v. 26. *item cum* ה *paragog.* וָאֶשְׁלְחָה, Gen. 32. v. 6. & miſi, præmiſi: *Cum affix.* וְאֶשְׁלָחֲךָ & mittam te, Gen. 37. v. 13. וְאֶשְׁלָחֵם & mittam eos, Joſ. 18. v. 4., אַל־תִּשְׁלַח יָדְךָ ne extendas manum tuam, Gen. 22. v. 12., אֲשֶׁר־תִּשְׁלַח עִמִּי quem mittes, *ſive* miſſurus es cum me, Exod. 33. v. 12. *& in pauſa* שְׁלַח־נָא בְּיַד־תִּשְׁלָח, Exod. 4. v. 13. mitte, quæſo, per manum (*ejus, quem*) miſſurus es, *nempe Meſsiam, ut Latini Patres ferè omnes interpretantur; quo propterea in loco deſideratur pronomen* אֲשֶׁר: *Græci verterunt*, προχείρισαι δυνάμενον ἄλλον, ὃν ἀποστελεῖς, *i. e.* elige alium, qui poſſit, quem mittes, *ſive* mitte alium, qui idoneus ſit mitti: *Et cum* Nun *epenthet. atque* ה *paragog.* וְאַל־תִּשְׁלַחְנָה & ne emittas, *ſive, ut habet Vulg* & non emitteris, Abd. 1. v. 13. *Et cum* Vau *converſ.* וְתִשְׁלַח־לוֹ & miſiſti ei, 2 Paral. 2. v. 2. *Cum affix.* תִּשְׁלָחֵנִי mittas me, Nehem. 2. verſ. 5., תִּשְׁלָחֵנוּ mittes nos, Joſ. 1. v. 16., תִּשְׁלָחֵם mittes, miſeris eos, 1. Reg. 8. v. 44., יִשְׁלַח extendat, mittat, mittet, Gen. 3. v. 22. *&c.*, וַיְשַׁלַּח & extendit, Gen. 8. verſ. 9., & miſit, Gen. 20. v. 2. *item* emiſit, dimiſit, Gen. 28. v. 5. *cum affix.* וַיִּשְׁלָחֵנִי & miſit me, Gen. 45. v. 7., וַיִּשְׁלָחֲךָ & miſit te, 1. Sam. 15. v. 18., וַיִּשְׁלָחֵהוּ & miſit eum, Gen. 37. verſ. 14. *& cum* Nun *epenthet* יִשְׁלָחֶנּוּ mittet, *ſive* mittebat, miſiſſet eum, 1. Sam. 18. v. 5. וַיִּשְׁלָחֵם & miſit eos, Joſ. 8. v. 3. *Et fœm.* וַתִּשְׁלַח & miſit, Gen. 27. v. 42. *Sed* Jud. 5. v. 26. *idem occurrit cum* Nun *epenthet. &* ה *paragog. ita ſcil.* תִּשְׁלַחְנָה miſit, extendit: *Plur. cum* ה *paragog.* נִשְׁלְחָה mittemus, mittamus, Deut. 1. verſ. 22. *&c.*, וְיָד אַל־תִּשְׁלְחוּ־בוֹ & manum ne extendatis contra eum, Gen. 37. v. 22., *& in pauſa*, תִּשְׁלָחוּ mittetis, Num. 13. verſ. 2., יִשְׁלְחוּ extendant, Pſal. 125. v. 3., וַיִּשְׁלְחוּ & miſerunt, Gen. 19. verſ. 10. *Fœm.* תִּשְׁלַחְנָה miſerunt, Ezech. 23. v. 40. *Alia*

ejuſdem formæ vide ſupra in ſingulari perſona jam expoſita. *Niph. Inſin.* וְנִשְׁלוֹחַ & mittendo, Eſth. 3. v. 13. *Pihel* שִׁלַּח cum cura, *vel* vi miſit, immiſit, dimiſit, emisit, ejecit, expulit, excuſsit: *Præter.* וְלֹא שִׁלַּח אֶת־הָעָם & non dimisit populum, Exod. 8. v. 28., שִׁלַּח הַחוּצָה emiſit foras, Jud. 12. v. 9. *Cum affix.* שִׁלַּחֲךָ dimiſit te, 1. Sam. 20. v. 22., שִׁלְּחוֹ dimiſerat eum, 2. Sam. 3. v. 22., אֲשֶׁר־שִׁלְּחָהּ qui dimiſerit eam, Deut. 24. v. 4., שִׁלְּחָם dimiſit eos, Joſ. 22. v. 7. *Fœm.* שִׁלְּחָה mittit, miſit, Prov. 31. v. 19., *item* extendit, Prov. 31. v. 20., Ezech. 17. v. 7. *item* שִׁלְּחָה emiſit, Ezech. 31. v. 4., שִׁלַּחְתָּ dimiſiſti, 1. Reg. 20. v. 42. *Cum affix.* שִׁלַּחְתָּנִי dimiſiſſes me, Gen. 31. v. 42., וְשִׁלַּחְתָּנִי & dimittes me, 1. Sam. 20. v. 5., שִׁלַּחְתּוֹ dimiſiſti eum, 2. Sam. 3. v. 24., וְשִׁלַּחְתּוֹ & dimittes eum, Ezech. 34. v. 14., וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ & dimittes eam animæ ſuæ, *i. e.* voto, deſiderio ſuo, *Vulg. reddit* liberam, Deut. 21. v. 14. וְשִׁלַּחְתֶּם & mittes ea, Jerem. 27. v. 3., שִׁלַּחְתִּי miſi, Iſa. 43. v. 14. *Cum affix.* וְשִׁלַּחְתִּיךָ & dimittam te, 1. Sam. 9. v. 19., אֲשֶׁר שִׁלַּחְתִּיהָ quo dimiſi eam, Iſa. 50. v. 1. *Plur.* וְאֶת־הָעִיר שִׁלְּחוּ בָאֵשׁ, Jud. 1. v. 8. & urbi immiſerunt ignem, *ſive* & urbem tradiderunt igni; שִׁלְּחוּ לַמֶּלֶךְ miſerunt regi, 2. Paral. 24. v. 23., אֲשֶׁר שִׁלְּחוּ quos dimiſerant, Jerem. 34. v. 11. *Item abſque* Dagheſc *in* ל, שִׁלְחוּ בָאֵשׁ מִקְדָּשֶׁךָ, Pſal. 74. v. 7. miſerunt in ignem ſanctuarium tuum, *ſive juxta Pagninum* miſerunt ignem in ſanctuaria tua; *Vulgat. vero, aliique vertunt*, incenderunt igni ſanctuarium tuum: *Et in pauſa* שִׁלֵּחוּ dimiſerunt, Jud. 1. v. 25., miſerunt, immiſerunt, Job. 30. verſ. 11., *item* emiſerunt, *i. e.* excuſſerunt, *&* *juxta Vulg.* ſubverterunt, Job. 30. v. 12. *Cum affix.* עַד־הַגְּבוּל שִׁלְּחוּךָ, Abd. v. 7., uſque ad terminum emiſerunt te: שִׁלְּחֻהוּ dimiſerunt, remiſerunt eum, 1. Paral. 12. v. 19., אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם quos dimiſeratis liberos pro voto, deſiderio, *ſive* arbitrio ipſorum, Jerem. 34. v. 16., וְשִׁלַּחְתֶּם אֹתוֹ וְהָלָךְ & dimittetis eam (*arcam*), ut vadat, 1. Sam. 6. v. 8., כִּי־שִׁלַּחְנוּ quod dimiſimus *ſive*, *juxta Vulgat.* ut dimitteremus, Exod. 14. verſ. 5. *Partic.* מְשַׁלֵּחַ mittens, Gen. 43. v. 4. *item* dimittens, Exod. 8.

v. 17.

v. 17., item immittens, ſive, juxta alios,, qui ſeminat, Prov 6. v. 19. *Et cum præfix.* הַמְשַׁלֵּחַ emittens, Pſalm. 104. v. 10., *item* dimittens, Levit. 16. v. 26. *Et cum affix.* מְשַׁלֵּחֲךָ mittens te, Jerem. 28. v. 16. *Plur.* מְשַׁלְּחִים remittentes, 1. Sam. 6. v. 3., הַמְשַׁלְּחִים עָלָיו, 2. Paral. 32. verſ. 31. qui miſerant ad eum; *LXX. & Vulgat. vertunt*, qui miſſi fuerant ad eum; *legiſſe propterea videntur* הַמְשֻׁלָּחִים: *Conſtr.* מְשַׁלְּחֵי emittentes, *vel* propellentes, *& juxta Vulg.* immittentes, Iſa. 32. v. 20. *Infin.* שַׁלֵּחַ dimittendo, Deut. 22. v. 7. *& contractè* שַׁלַּח dimittere, Gen. 8. v. 10. *Cum præfix.* בְּשַׁלַּח in dimittendo, *ſive* cum dimiſiſset, Exod. 13. v. 17., לְשַׁלַּח. Exod. 9. v. 2. *& contractè* לְשַׁלַּח, Exod. 7. v. 14. dimittere, ad dimittendum: *item* ad mittendas, ut mitteret, Nehem. 8. v. 12. *Cum affix.* בְּשַׁלְּחִי in mittendo me, *i. e.* quando miſero, Ezech. 5. v. 16., לְשַׁלְּחֵנִי dimittere, expellere me, 2. Sam. 13. v. 16., לְשַׁלְּחֵנוּ ad dimittendum nos, Exod. 13. v. 15., בְּשַׁלֵּחֲךָ in dimittere te, *i. e.* quando dimiſeris tu, Deut. 15. v. 18., בְּשַׁלְּחוֹ, Ezech. 31. v. 5., *hec in loco varii ſunt Interpretes; multi dictionem hanc referunt ad* תְּהוֹם abyſsum, *quæ initio verſus occurrit; hinc vertunt*, cùm mittebat illa (*aquas multas*); *Alii vero cum Vulgat. referunt ad* עֵץ arborem; *ideoque vertunt*, cùm extendiſſet umbram ſuam: כְּשַׁלְּחוֹ cùm dimittet ipſe, Exod. 11. v. 1., לְשַׁלְּחוֹ dimittere eum, Exod. 4. v. 23., שַׁלְּחָהּ dimittere eam, Deut. 22. v. 29., שַׁלְּחָם dimittere eos, Exod. 9. v. 17., לְשַׁלְּחָם dimittere eos, Exod. 10. v. 27. *Imper.* שַׁלַּח dimitte, Exod. 4. v. 23., *item* mitte, Eccl. 11. v. 1. *& cum affix.* שַׁלְּחֵנִי dimitte me, Gen. 30. v. 25. *Plur.* שַׁלְּחוּ dimittite, 1. Sam. 5. v. 11. *Cum affix.* שַׁלְּחֻנִי, Gen. 24. v. 54., *&* שַׁלְּחוּנִי, Gen. 24. v. 56. dimittite me: *Futur.* אֲשַׁלַּח mittam, dimittam, Gen. 38. v. 17. *&c. & cum* ה *paragog.* וַאֲשַׁלְּחָה & dimittam, Exod. 8. v. 4. *Cum affix.* וָאֲשַׁלֵּחֲךָ ut dimitterem, *ſive juxta Vulg.* ut proſequerer te, Gen. 31. v. 27. *& cum* Daghesc *in* ך *ad compenſandum* Nun *epentheticum abjectum*, אֲשַׁלְּחֶךָּ dimittam te, 1. Reg. 20. v. 34., וָאֲשַׁלְּחֵהוּ, Pſal. 81. v. 13. & dimiſi eum; אֲשַׁלְּחֶנּוּ mittam eum, Iſa. 10. v. 6., וָאֲשַׁלְּחָהּ & miſi

& miſi eam, Jud. 20. v. 6., תְּשַׁלַּח mittes, immittes, dimittes, Exod. 15. v. 6. &c. *Cum affix.* תְּשַׁלְּחֵנִי dimittas me, 1. Reg. 11. v. 22., וַתְּשַׁלְּחֵהוּ & dimittis, *ſive* emittes eum, Job. 14. v. 20., תְּשַׁלְּחֶנּוּ dimittes eum, Deut. 15. v. 12., וַתְּשַׁלְּחֵם & expuliſti eos, Pſalm. 44. v. 3., *item fœm.* וַתְּשַׁלְּחִי & dimisiſti, 1. Sam. 19. v. 17., יְשַׁלַּח, & יְשַׁלַּח, Exod. 3. v. 20., Prov. 6. v. 14. &c. dimittet emittet, &c., וִישַׁלַּח ut dimittat, Exod. 6. verſ. 11., וַיְשַׁלַּח & emisit, dimisit, Gen. 8. vv. 7. 8. &c. *Cum affix.* אֲשֶׁר יְשַׁלְּחֶנּוּ יְהוָה בָּךְ quem mittet eum Deus contra te, Deut. 28. v. 48. וַיְשַׁלְּחֵנוּ & misit nos, Gen. 19. v. 13., וַיְשַׁלְּחֵהוּ & emisit eum, Gen. 3. v. 23., *item* dimisit eum, 2. Sam. 3. v. 23., וַיְשַׁלְּחֶהָ & dimisit eam, Gen. 21. v. 14., *item* & misit eam, Jud. 19. v. 29., וִישַׁלְּחֵם & emittit illas (*aquas*), Job. 12. v. 15., וַיְשַׁלְּחֵם מֵעַל יִצְחָק & dimisit, *ſive* ejecit, *& juxta Vulg.* ſeparavit eos ab Iſaac, Gen. 25. v. 6. *Fœm.* תְּשַׁלַּח misit, extendit, Pſal. 80. v. 12., וַתְּשַׁלַּח & emisit, Ezech. 17. v 6. *item cum affix.* וַתְּשַׁלְּחֵם & dimisit eos, Ioſ. 2. v. 21. *Plural. cum affix.* וַנְּשַׁלֵּחֲךָ & dimisimus te, Gen. 26. v. 29., בַּמֶּה נְשַׁלְּחֶנּוּ in quo, *ſive* quomodo remittamus eam (*arcam*), 1. Sam. 6. v. 2., תְּשַׁלְּחוּ emittetis, ejicietis, Num. 5. v. 3.; אַל־תְּשַׁלְּחוּ אֹתוֹ ne dimittatis eam (*arcam*), 1. Sam. 6. v. 3. *Cum affix.* וַתְּשַׁלְּחוּנִי מֵאִתְּכֶם & dimisiſtis, ejeciſtis, expuliſtis me à vobis, Gen. 26. v. 27., תְּשַׁלְּחוּם emittetis, ejicietis eos, Num. 5. v. 3., יְשַׁלְּחוּ, emittunt, Job. 21. v. 11. & וּפֶרַע לֹא יְשַׁלֵּחוּ, Ezech. 44. v. 20., & comam, *ſive* cæſariem non demittant, *i. e.* promiſſam habeant, *ut exponit Buxtorfius, vel ut alii notant*, demiſſam non geſtabunt: *Sunt, qui reddunt*, non dimittant *creſcere, i. e.* non ſtudiosè colant; *S. Hieronymus LXX. ſecutus, ſicut & Theodotion, aliique verterunt*, & comam non nutrient: וַיְשַׁלְּחוּ, Gen. 12. v. 20, *item* וַיְשַׁלְּחוּ, Jerem. 34. v. 10., & dimiſerunt: *Sed* וִישַׁלְּחוּ ut ejiciant, Num. 5. v. 2. *Cum affix.* וַיְשַׁלְּחוּהָ בַּעֲלוֹת הַשַּׁחַר & dimiſerunt eam, cùm aſcenderet aurora, Jud. 19. verſ. 25., וַיְשַׁלְּחוּם & dimiſerunt eos, 1. Sam. 6. v. 6. *Fœm.* תְּשַׁלַּחְנָה emittunt, Job. 39. v. 3. *Pyh. præter.* שֻׁלַּח בְּרַגְלָיו, Jud. 5. v. 15.

5. v. 15. miſsus eſt ad pedes ejus, *ſive* ad veſtigia ipsius, *ſcil Baraci, ut ſenſus ſit, qui vocatus cum ſua tribu Nepthalica acceſſit, & imperata fecit; Vulg. vertit*, veſtigia ſunt ſecuti; *videantur, quæ hoc in loco habent Interpretes*: שֻׁלַּח בְּרֶשֶׁת בְּרַגְלָיו, Job. 18. v. 8. miſsus, *ſive* immiſſus eſt, impelletur in rete pedibus ſuis, *ſive* impellitur, *vel* incedit, ire permittitur cum reti in pedibus ſuis; *Vulg. habet*, immiſit in rete pedes ſuos; *legiſſe videtur* שִׁלַּח *pro* שֻׁלַּח, *&* רַגְלָיו *pro* בְּרַגְלָיו: *Item in pauſa* וְצִיר בַּגּוֹיִם שֻׁלָּח, Abd. 1. v. 1., & legatus in gentibus, *ſive* nuntius inter gentes miſsus eſt: *Vulg. legit in Kal* שָׁלַח; *nam vertit*, & legatum ad gentes miſit; *quo in ſenſu, activo ſcil. legerunt etiam LXX. Fœm.* שֻׁלְּחָה אִמְּכֶם dimiſsa eſt mater veſtra, Iſa. 50. v. 1., שֻׁלַּחְתִּי miſsus ſum, Dan. 10. v. 11. *Plur.* שֻׁלְּחוּ dimiſſi ſunt, Gen. 44. v. 3. *Partic.* וְנַעַר מְשֻׁלָּח, Prov. 29. v. 15. & puer dimiſsus, *i. e. ſibi, & ſuæ voluntati, ac libidini permiſsus*: קֵן מְשֻׁלָּח, Iſa. 16. v. 2. (*velut*) nidus dimiſsus, *ſive* ejectus, expulſus; *ubi* nidus *per metonymiam uſurpatur pro* pullis *in eo poſitis*: *Recte propterea Vulg. vertit*, & pulli de nido avolantes: *Sunt etiam, qui vertunt*, (ſicut avis fugiens) nido emiſſa, *ſive* ejecta: *Futur.* יְשֻׁלַּח־בּוֹ mittetur contra eum, Prov. 17. v. 11. *Hiph. Præter.* וְהִשְׁלַחְתִּי בָכֶם & immittam in vos, Levit. 26. v. 22., וְהִשְׁלַחְתִּי־בָהּ רָעָב & immittam in eam famem, Ezech. 14. v. 13. *Partic.* מַשְׁלִיחַ immittens, Exod. 8. verſ. 17. *Infin. cum præfix.* לְהַשְׁלִיחַ (cœpit) mittere, 2. Reg. 15. v. 37.

שְׁלַח *Chald.* miſit, *&c. ut ſupra in* שָׁלַח *Præter.* שְׁלַח לְמִכְנַשׁ miſit ad congregandum, *ſive* miſit, qui congregarent, Dan. 3. v. 2., דִּי־שְׁלַח qui miſit, Dan. 3. v. 28. *Plur.* שְׁלַחוּ עֲלוֹהִי miſerunt ad eum, Eſdr. 4. v. 11., 5. v. 7., שְׁלַחְתּוּן עֲלַיְנָא miſiſtis ad nos, Eſdr. 4. v. 18., עַל־דְּנָה שְׁלַחְנָא idcirco miſimus, Eſdr. 4. v. 14. *Pehil partic.* שְׁלִיחַ miſsus, Dan. 5. v. 24., Eſdr. 7. v. 14. *Futur.* יִשְׁלַח עֲלַיְנָא mittat ad nos, Eſdr. 5. v. 17., דִּי יִשְׁלַח יְדֵהּ qui extenderit manum ſuam, Eſdr. 6. verſ. 12.

שֶׁלַח *m. Eſt* : I. Miſſile, telum, *dictum* שֶׁלַח, *quia in hoſtem* emittitur, gladius, enſis, *è vagina* emiſſus : *uſurpatur etiam in ſenſu collectivo ; unde ſignificat* miſsilia, tela, 2. Paral. 32. v. 5., *ubi Vulg. reddit* armaturam : *& cum præfix.* וּבְעַד הַשֶּׁלַח, Joel. 2. verſ. 8. & per miſſilia, *ſive* enſes ; *Vulg. vertit*, &" per feneſtras : *In pauſa* הַשָּׁלַח gladius, Nehem. 4. v. 11., בַּשֶּׁלַח, *& in pauſa* בַּשָּׁלַח, Job. 33. v. 18., 36. v. 12. per miſſilia, per enſes, per gladium : *Cum affix.* שִׁלְחִי *vide infra ſuo proprio loco* : וְאִישׁ שִׁלְחוֹ בְּיָדוֹ, 2. Paral. 23. v. 10. & unicuique gladius ejus *erat* in manu ejus, *ſive* & quisque *habebat* gladium ſuum *in* manu ſua : אִישׁ שִׁלְחוֹ הַמָּיִם, Nehem. 4. v. 17., *variè locus iſte exponitur* : *Quidam vertunt*, cuique gladius ſuus *erat* aquis, *vel* in aquis, *i. e.* quiſque *tenebat* gladium, *etiam cum pergeret* ad aquas, *expiatorias ſcilicet* ; *Alii reddunt*, cujusque depoſitio, *vel* expoliatio-ejus ad aquas, *i. e. quiſque exuebat veſtes ſuas, tantum cum vellet ſe ſe mundare, ac ſanctificare* ; *à* שְׁלַח, *quo utitur Chaldæus pro* exuere, *&* exſpoliare : *Vulgat. habet*, unuſquiſque tantum nudabatur ad baptismum ; *videtur ſumpſiſſe* שִׁלְחוֹ *ut verbum cum affix.*, *atque legiſſe* שִׁלְּחוֹ dimittebat illud (*veſtimentum*), *unde per æquivalens reddidit*, nudabatur, *ita Guarin* : *Aliud* שִׁלְחוֹ *vide infra in* שֶׁלַח ; *vide & ſupra in verbo* שָׁלַח : II. *τό* שֶׁלַח *eſt* propago, *ab arbore* emiſſa : *Plur.* שְׁלָחִים propagines : *Cum affix.* שְׁלָחַיִךְ, Cant. 4. v. 13., propagines, *ſive juxta Vulg.* emiſſiones tuæ : III. שֶׁלַח, *& in pauſa* שָׁלַח, Gen. 10. v. 24. *eſt nom. propr. viri, qui à Vulg. appellatur* Sale : IV. *Eſt nom. piſcinæ, aut amnis ad radicem montis Sion* ; *occurrit autem cum præfix.* הַשֶּׁלַח, Nehem. 3. v. 15., *à Vulg. redditur* Siloe. *Vide quæ ſequuntur.*

שְׁלַח, *&* שְׁלַח *Vide ſupra in verbo ipſo* שָׁלַח *cum variis affixis.*

שֶׁלַח *m.* Dimiſſio : *Inde, juxta quoſdam, cum affix.* מִן־שִׁלְחוֹ אֹתָם, 1. Paral. 8. v. 8. poſt dimiſſionem ſuam, *ſive* à ſe earum, *ita Joa. Simon* ; *Sed rectius*, poſtquam ipſe dimiſiſſet eas, *nempe* Husim, & Baara uxores ſuas. *Relativum hic habetur maſculinum pro fœminino.*

שִׁלֹּחַ Sciloáhh, & *juxta Vulg.* Siloe, *nom. propr. fontis, ſive piſcinæ, de qua jam ſupra: Occurrit cum præfix.* הַשִּׁלֹּחַ, Iſa. 8. v. 6.

שִׁלְחִי Scilhhí. & *juxta Vulg.* Selahi, & Salai, *nom. propr. mulieris*, 1. Reg. 22. v. 42., 2. Paral. 20. v. 31.

שִׁלְחִים Scilhhím, & *juxta Vulg.* Selim, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 32.

שִׁלּוּחַ *m.* Munus, donum, *propriè quod* tranſmittitur: *Plur.* תִּתְּנִי שִׁלּוּחִים, Mich. 1. v. 14., da munera, *ita Buxtorfius cum aliis; At Vulg. vertit*, dabit emiſſarios: וַיִּתְּנָהּ שִׁלֻּחִים & dedit eam pro muneribus filiæ ſuæ, 1. Reg. 9. v. 16. *Item*, dimiſſiones: *Cum affix.* אַחַר שִׁלּוּחֶיהָ poſt dimiſſiones ejus, *id eſt*, poſtquam dimiſiſſet eam, Exod. 18. v. 2. *ubi Vulg. reddit*, quam remiſerat.

שְׁלוּחָה *fœm.* Propago, *ab arbore* emiſſa: *Plural. cum affix.* שְׁלֻחוֹתֶיהָ propagines ejus, Iſa. 16. v. 8.

שֻׁלְחָן *m.* Menſa, *à ciborum* miſſione, *vel* miſſis *dicta* שֻׁלְחָן, *ut notat Buxtorfius*: שֻׁלְחָן עָרוּךְ menſa inſtructa, Ezech. 23. v. 41. & *cum præfix.* הַשֻּׁלְחָן menſa, Exod. 25. v. 27., לְשֻׁלְחַן menſæ, 1. Paral. 28. v. 16. *Conſtr.* שֻׁלְחַן menſa, Num. 4. v. 7. *Cum affix.* שֻׁלְחָנִי menſa mea, Jud. 1. v. 7. שֻׁלְחָנֶךָ, Job. 36. v. 16. & שֻׁלְחָנְךָ, 2. Sam. 19. v. 29. menſa tua: מַאֲכַל שֻׁלְחָנוֹ cibus menſæ ejus, 1. Reg. 10. v. 5., שֻׁלְחָנָהּ menſa ejus: שֻׁלְחָנָם menſa ipſorum, Pſal. 69. v. 23. *Plur.* שֻׁלְחָנוֹת menſæ, Iſa. 28. v. 8. *Conſtr.* לְשֻׁלְחָנוֹת הַכֶּסֶף pro menſis argenteis, 1. Paral. 28. v. 16.

מִשְׁלַח *m.* Extenſio, miſſio, immiſio *uti multis cum Buxtorfio videtur. Aliis vero cum Joa. Simone eſt* locus, quo mittuntur *pecudes ad paſcendum; & à LXX. redditur βόσκημα, i. e.* paſcuum; *Vulg.* paſcua, Iſa. 7. v. 25. *Item* res, *in quam manus* immittitur: *Conſtr.* בְּכֹל מִשְׁלַח יֶדְכֶם, Deut. 12. v. 7. in omni extenſione, *ſive* immiſſione manus veſtræ, *Vulg. habet*, in cunctis, ad quæ miſeritis manum: לְמִשְׁלַח שׁוֹר, Iſa. 7. v. 25. pro emiſſione bovis, *i. e.* loco paſcuo, in quem bos immittatur, & *juxta Vulg.* in paſcua bovis.

מִשְׁלוֹחַ *m.* Miſſio, immiſſio, *ut poſt Aquilam à Buxtorfio, aliisque accipitur, ita* Iſa. 11. v. 14. מִשְׁלוֹחַ יָדָם immiſſio ma-

nus

nus eorum, *i. e.* in eos manus mittent, *more hoſtis*; *Vulg. ſenſum expreſſit*: וּמִשְׁלֹחַ מָנוֹת & miſſu, *ſive* miſſione portionum, Eſth. 9. v. 19.

מִשְׁלַחַת *f.* Miſſio, immiſſio, Pſal. 78. v. 49. *Sed* Eccl. 8. v. 8. וְאֵין מִשְׁלַחַת בַּמִּלְחָמָה *à Buxtorfio redditur*, & non miſſile in bello; *ab aliis vero*, & non dimiſſio in bello; *Unde optime Vulg. ſenſum ita expoſuit*, nec ſinitur quieſcere ingruente bello.

שֻׁלְחָן *m. Vide ſupra pag.* 1659.

* שָׁלְחָנָא *Chald. vide ſupra in verbo* שְׁלַח *item Chald.*

* שַׁלְּחָתוּן *Chald. vide ut ſupra in* שְׁלַח *Chald.*

שָׁלַט Dominatus eſt, dominium exercuit, dominium, poteſtatem habuit: *Conſtruitur cum præpoſit.* עַל, *&* בּ: *Præter.* שָׁלַט הָאָדָם בְּאָדָם dominatur homo in hominem, Eccl. 8. v. 8. *Plur.* שָׁלְטוּ עַל־הָעָם dominabantur in populum, *ſive* ſuper populum, Nehem. 5. v. 15. *Infin. cum præfix.* לִשְׁלוֹט בָּהֶם dominari illis, *utique ad interfectionem, exciſionemque*, Eſth. 9. v. 1. *Futur.* וְיִשְׁלַט בְּכָל־עֲמָלִי שֶׁעָמַלְתִּי & dominabitur omni labori meo, quo laboravi, Eccl. 2. v. 19. *Plur.* יִשְׁלְטוּ dominarentur, dominati ſunt *& juxta Vulg.* ſuperiores eſſe cœperunt, Eſth. 9. v. 1. *Hiph.* הִשְׁלִיט dominari fecit, dominium conceſſit, dominari ſivit, copiam, *vel* poteſtatem fecit: *Præter. cum affix.* וְהִשְׁלִיטוֹ & dominium, *i. e.* copiam, poteſtatem conceſſit ei, Eccl. 5. v. 18. *Futur.* וְאַל־תַּשְׁלֶט־בִּי, Pſal. 119. v. 133. & ne ſinas dominari in me, *ita Buxtorfius*; *Vulg. Pagninus, aliique vertunt*, & ne, *ſive* non dominetur mihi: יַשְׁלִיטֶנּוּ facit, *ſive* faciet poteſtatem ei, Eccl. 6. v. 2.

שְׁלֵט *Chald. ſignificat idem ac Hebr.* שָׁלַט: *Præter.* דִּי לָא־שְׁלֵט נוּרָא, Dan. 3. v. 27. quòd non dominatus eſſet ignis, *& juxta Vulg.* quoniam nihil poteſtatis habuiſſet ignis: *Plur.* עַד דִּי־שְׁלִטוּ בְהוֹן, Dan. 6. v. 25. donec dominati ſunt in eos, *& juxta Vulgat.* donec arriperent eos (leones): *Futur.* תִּשְׁלַט dominaberis, *ſive* princeps eris, Dan. 5. v. 16., יִשְׁלַט dominabitur, Dan. 5. v. 7. *Fœm.* תִּשְׁלַט בְּכָל־אַרְעָא dominatur, dominabitur, imperabit univerſæ terræ, Dan. 2. v. 39. *Aphel præter cum affix.* וְהַשְׁלְטָךְ & dominatorem conſtituit te, *ſive* dominari

fecit

fecit te, Dan. 2. v. 38. וְהַשְׁלְטָךְ & dominatorem conſtituit eum, *ſive* dominari fecit eum, Dan. 2. v. 48.

שֶׁלֶט *m.* Scutum, validum *propriè*, *&* impenetrabile, umbo, clypeus: *Plur. cum præfix.* הַשְּׁלָטִים ſcuta, arma, 2. Reg. 11. v. 10. *Conſtr.* שִׁלְטֵי הַזָּהָב ſcuta, arma auri, *i. e.* aurea, 2. Sam. 8. verſ. 7. *Cum affix.* שִׁלְטֵיהֶם ſcuta ſua, *&* *juxta Vulg.* pharetras ſuas, Ezech. 27. v. 11.

שַׁלִּיט *m.* Dominator, dominium, poteſtatem habens, Eccl. 8. v. 8. *Cum præfix.* הַשַּׁלִּיט dominator, princeps, Gen. 42. v. 6., Eccl. 10. v. 5. *Plural.* שַׁלִּיטִים dominatores, principes, Eccl. 7. v. 19.

שַׁלִּיט *m. Chald.* poteſtatem habens, dominus valde potens, dominator, Dan. 2. v. 10. *Et emphat.* שַׁלִּיטָא poteſtatem habens, Dan. 2. v. 15. *Plur.* וְשַׁלִּיטִין & dominatores, Eſdr. 4. v. 20.

שַׁלֶּטֶת *f.* Dominatrix, domina: *Occurrit in pauſa* מַעֲשֵׂה אִשָּׁה־זוֹנָה שַׁלָּטֶת opus mulieris meretricis dominatricis, *&* *juxta Vulg.* procacis, Ezech. 16. v. 30.

שַׁלִּיטָא *m. Chald. emphat. vide ſupra in* שַׁלִּיט *Chald.*

שָׁלְטָן *m. Chald.* dominium, dominatus: בְּכָל־שָׁלְטָן מַלְכוּתִי in toto dominatu regni mei, Dan. 6. v, 27. *&* *cum præfix.* וְשָׁלְטָן & dominatus, poteſtas magna, Dan. 7. vv. 6. 14. *Conſtr.* שָׁלְטָן, Dan. 7. v. 14., *&* *emphat.* שָׁלְטָנָא, Dan. 7. verſ. 27. dominatus, poteſtas magna: *Cum affix.* וְשָׁלְטָנָךְ & dominatus tuus, & poteſtas tua magna, Dan. 4. v. 19., וְשָׁלְטָנֵהּ & dominatus ejus, *ſive* poteſtas ejus magna, Dan. 3. v. 33., שָׁלְטָנְהוֹן dominatus, *ſive* poteſtas eorum magna, Dan. 7. v. 12. *Plur. emphat.* שָׁלְטָנַיָּא dominatus, *metonymicè* dominatores, *&* *juxta Vulg.* reges, Dan. 7. v. 27.

שִׁלְטוֹן *m.* Dominatio, dominatus, potentia, *ſive* poteſtas magna, Eccl. 8. vv. 4. 8. *Item metonymicè τὸ* שִׁלְטוֹן *eſt* dominator: *Plur. conſtr.* וְכֹל שִׁלְטוֹנֵי מְדִינָתָא, Dan. 3. vv. 2. 3., & omnes dominatores provinciarum, *&* *juxta Vulg.* principes regionum. *R. Salomon in* 13. Zach. *ſcribit, hoc nomen de* principibus Iſraelis *nunquam dici, neque in textu Hebræo, neque in Targum.*

שָׁלְטָנָא *Chald. &* *plur.* שָׁלְטָנַיָּא *vide ſupra in* שָׁלְטָן.

שָׁלַךְ *in Kal innſitatum. Hiph.* הִשְׁלִיךְ jecit, abjecit, conjecit, dejecit, diſjecit, injecit, projecit: *Conſtruitur cum præpoſ.* עַל, אֶל, מִן, ל, ב. *Præter.* הִשְׁלִיךְ עָלָיו projecit ſuper eum, Num. 35. v. 20. *Cum affix* עַד־הִשְׁלִיכוֹ אוֹתָם, Jerem. 52. v. 3. donec projiceret ille eos: *eadem phraſis occurrit*, 2.Reg.24. v.20. *ſed ita legitur* עַד־הִשְׁלִכוֹ: הִשְׁלִיכָם projecit, abjecit eos, 2. Reg. 13. v. 23. *Fœm.* הִשְׁלִיכָה projecit, conjecit, 2. Sam. 11. verſ. 21., הִשְׁלַכְתָּ projeciſti, 1. Reg. 14. v. 9. *& cum affix.* וְהִשְׁלַכְתּוֹ & projicies illum, Jerem. 51. v. 63., וְהִשְׁלַכְתִּי & projiciam, Jerem. 7. v. 15. *& cum affix.* הִשְׁלַכְתִּיךָ projeci te, Ezech. 28. v. 17. *Plur.* הִשְׁלִיכוּ dejecerunt, projecerunt, *& juxta Vulg.* dejecta ſunt, Jerem. 9. v. 18., וְהִשְׁלִיכוּ & conjicient, *ſive* mittent, Ezech. 43. v. 24. *Fœm. cum* ה *paragog.* וְהִשְׁלַכְתֶּנָה, Amos 4. v. 3. & projicietis, *vel potius intranſitive*, & injicietis vos, *i. e.* ibitis, procedetis, *ſive ut habet Vulg.* & projiciemini: *Partic.* מַשְׁלִיךְ projicit, mittit, Pſal. 147. v. 17. *Plur. conſtr.* מַשְׁלִיכֵי projicientes, Iſa. 19. v. 8. *Infin.* וְהַשְׁלֵךְ & projiciendo, Jerem. 22. v. 19., עֵת לְהַשְׁלִיךְ, Eccl. 3. vv. 5. 6. tempus projiciendi, abjiciendi: *Imper.* הַשְׁלֵךְ projice, Pſal. 55. v. v. 23. *& cum affix.* הַשְׁלִיכֵהוּ, Exod. 4. v. 3. *& abſque* Jod *in medio*, הַשְׁלִכֵהוּ, 2. Reg. 9. v. 25., projice eum: *Fœm.* וְהַשְׁלִיכִי & projice, Jerem. 7. v. 29. *Plur.* הַשְׁלִיכוּ projicite, abjicite, Gen. 37. verſ. 22. *&c. Futur.* אַשְׁלִיךְ jaciam, abjiciam, projiciam, Joſ. 18. v. 8. *&c.*, וָאַשְׁלִיךְ, Zach. 11. v. 13. *item alia forma* וָאַשְׁלֵךְ, Deut. 9. v. 21., *& cum* ה *paragog.* וָאַשְׁלִיכָה, Nehem. 13. v. 8., & projeci: *Cum affix.* וָאַשְׁלִכֵהוּ & projeci illud, Exod. 32. v. 24., וָאַשְׁלִכֵם & projeci, abjeci eas (*tabulas*), Deut. 9. v. 17., וְתַשְׁלִיךְ, Mich. 7. v. 19. & projicies; *Aliis cum Vulg. eſt tertia perſona, redditurque*, & projiciet: *Sed* וַתַּשְׁלֵךְ, Pſalm. 50. v. 17. & projeciſti: *Cum affix.* אַל־תַּשְׁלִיכֵנִי ne projicias me, Pſal. 51. v. 13., וַתַּשְׁלִיכֵנִי & projeciſti me, Pſal. 102. v. 11. *Fœm.* וַתַּשְׁלִיכִי & projeciſti, Ezech. 23. v. 35., יַשְׁלִיךְ, Iſa. 2. v. 20. *&* יַשְׁלֵךְ, Job. 17. v. 33. projiciet, abjiciet, conjiciet: וַיַּשְׁלֵךְ & projecit, Exod. 7. v. 10. *Cum affix.* וַיַּשְׁלִיכֵהוּ, Dan. 8.

v. 7. *item* וַיַּשְׁלְכֵהוּ, Exod. 4. v. 3., & projecit eum: *Fœm.* וְתַשְׁלֵךְ אֱמֶת & projiciet veritatem, Dan. 8. v. 12. *ubi LXX. paſſivè vertunt*, καὶ ἐῤῥίφη & projecta eſt; *ita & Vulgat. accepit; Nam habet*, & proſternetur veritas: וַתַּשְׁלֵךְ & abjecit, Gen. 21. v. 15. *Cum affix.* וְתַשְׁלִיכֵהוּ & disjiciet, proſternet, *& juxta Vulg.* præcipitabit eum, Job. 18. v. 7. *Plur. cum* ה *paragog.* וְנַשְׁלִיכָה & projiciamus, Pſal. 2. v. 3. *& cum affix.* וְנַשְׁלִכֵהוּ & mittamus eum, Gen. 37. v. 20., לַכֶּלֶב תַּשְׁלִכוּן cani projicietis, Exod. 22. v. 30. *& cùm affix.* תַּשְׁלִיכֻהוּ projicietis eum, Exod. 1. v. 22., יַשְׁלִיכוּ mittent, *& juxta Vulg.* mittentes, 2. Reg. 3. v. 21. *item* projicient, Ezech. 7. v 19., וַיַּשְׁלִיכוּ, 2. Reg. 13. v. 21. *item* וַיַּשְׁלִכוּ, Gen. 37. v. 24. & projecerunt, miſerunt: *Cum affix.* וַיַּשְׁלִיכוּם, 2. Paral. 25. v. 12. *item* וַיַּשְׁלִכֻם, Joſ. 10. v. 27. & dejecerunt, projecerunt eos. *Hoph. præter.* וְהָשְׁלַךְ & abjectus, dejectus eſt, Dan. 8. v. 11. *Fœm. in pauſa* הָשְׁלָכָה projecta, dejecta, Ezech. 19. verſ. 12., הָשְׁלַכְתָּ projectus, ejectus es, Iſa. 14. v. 19.; הָשְׁלַכְתִּי projectus ſum, Pſal. 22. v. 11. *Plur.* וְהָשְׁלְכוּ & abjecti ſunt, Jerém. 22. v. 28. *Partic.* מֻשְׁלָךְ projectum (*caput*), 2. Sam. 20. v. 21. *Plur.* מֻשְׁלָכִים projecti, ejecti, Jerem. 14. v. 16. *Fœm.* מֻשְׁלֶכֶת projectum, Jerem. 36. v. 30. *Futur. f.* וַתֻּשְׁלְכִי & projecta es, Ezech. 16. v. 5. *Plur. in pauſa* יֻשְׁלָכוּ projicientur, Iſa. 34. v. 3.

שָׁלָךְ *m.* Mergus, *avis ſcil. dictà* שָׁלַךְ, *quòd ſe ad capiendos piſces in aquam* dejiciat, *ita, non Buxtorfius modo, ſed & major Interpretum pars exponit: Verum Bocharto, quem alii ſequuntur,* τὸ שָׁלָךְ *eſt avis* catarrhactes, *quæ vel è ſummis ſcopulis, vel è ſublimi aere, quovis telo celerius, in mare ſe præcipitem* dejicit, *& ad orgyæ menſuram immerſa piſces captat, quos emerſa ſtatim devorat: Occurrit cum præfix.* הַשָּׁלָךְ, Levit. 11. v. 17., Deut. 14. v. 17.

שַׁלֶּכֶת *f. Nomen portæ Hieroſolymis, à* conjecta, *&* accumulata *terra, ad parandam viam regis, ſic dicta*, 1. Paral. 26. v. 16., Iſa. 6. v. 13. *Confer*, 1. Reg. 10. vv. 5. 12., 2. Chron. 9. v. 11. *Hactenus Buxtorfius: Aliis tamen eſt* abjectio, projectio, *& præcipue* Iſa. 6. v. 13.

ubi occurrit cum præfix. ita בְּשַׁלֶּכֶת in abjectione, *vel* projectione (*foliorum*) ; *&* *juxta quoſdam* in emiſſione (*frondium*).

שָׁלַל Spoliavit, prædatus, deprædatus eſt: *Præter.* וְשָׁלַל שְׁלָלָהּ & ſpoliet ſpolium ejus, *ſive*, *juxta Vulg.* & deprædabitur manubias ejus, Ezech. 29. v. 19. שַׁלּוֹתָ ſpoliaſti, Habac. 2. v. 8. *Plur.* וְשָׁלְלוּ & prædabuntur, & ſpoliabunt, Ezech. 26. v. 12. *Partic. plur.* הַשֹּׁלְלִים deprædantes, ſpoliantes, Zach. 2. v. 12. *Cum affix.* שֹׁלְלֶיהָ ſpoliantes, *ſive juxta Vulg.* vaſtantes eam, Jerem. 50. v. 10., שֹׁלְלֵיהֶם prædatores, *ſive* vaſtatores ſui: *Infin.* לִשְׁלֹל ad ſpoliandum, ad prædandum, Iſa. 10. verſ. 6., הֲלִשְׁלֹל nunquid ad prædandum? Ezech. 38. v. 13. *Et contractè* שֹׁל, *quod mox infra vide*: *Imper.* שַׁל *vide ſupra in* נָשַׁל *pag.* 814. *Futur. plur.* שֹׁל־תָּשֹׁלּוּ לָהּ, Ruth 2. v. 16. *variè redditur*: *Nam Buxtorfius ita habet*, ſpoliando ſpoliabitis ipſi, *i. e.* relinquetis ipſi ſpolium, *ſpicas ſcil. quas colligat*: *Alii vero arbitrati*, τῷ שָׁלַל *propriè ſignificare* extraxit, detraxit, *ut* שׁוּל, *atque hinc habere ſenſum* ſpoliandi, *hoc loco vertunt*, extrahendo extrahetis, *ſive* extrahatis, detrahatis ei (de acervis, *vel* de manipulis, *i. e. de ſpicis* manipulorum) : *Alii cum R. Salomone hoc ipſum verbum à* שָׁלָה, *quod inter alia ſonat etiam* obliviſci, errare, *derivantes reddunt*, obliviſcendo obliviſcimini (de manipulis) : *Vulg. ibidem ſenſum expreſſit*: *Cum affix.* יְשָׁלּוּךָ ſpoliabunt te, Habac. 2. v. 8. *Niph. futur.* יִשַּׁל, *&* יִשַּׁל *vide ſupra in* נָשַׁל *pag.* 814. *Hithp. præter. plur. cum* א *pro* ה *ex Chaldaiſmo*, *ſive Syriſmo*, *ita ſcil.* אֶשְׁתּוֹלְלוּ *pro* הִשְׁתּוֹלְלוּ Pſal. 76. v. 6., in prædam dediderunt ſe, *ſive* prædam ſe fecerunt, ſpoliandos ſe exhibuerunt, *ita Buxtorfius*, *Joa Simon*, *&* *alii*. *At Pagninus vertit*, ſpoliati fuerunt; *R. Salomon ita exponit*, aberrantes, veſani, ſtulti habiti ſunt: *Sed & LXX.*, *atque Vulg. reddiderunt* turbati ſunt: *Partic.* מִשְׁתּוֹלֵל, Iſa. 59. v. 15. prædæ exponit ſe, prædam ſe facit, *&* *juxta Vulg.* prædæ patuit: *R. Salomon ita interpretatur*, aberrans, veſanus, ſtultus habetur: *Futur. quoad formam*, *ſed re præter. plur.* אֶשְׁתּוֹלְלוּ *vide ſupra*.

שָׁלָל *m.* Præda, ſpolium, *hoſti* detractum, Gen. 49. v. 27. *&c. Cum præfix.* הַשָּׁלָל ſpolium, præda, Num. 31. v. 11., בַּשָּׁלָל in præda, in ſpolio, Joſ. 7. v. 21, לְשָׁלָל, Jerem. 21. v. 9. *&* לַשָּׁלָל, 2. Reg. 3. v. 23., in ſpolium, in prædam, ad prædam: וּמִשָּׁלָל & de præda, de ſpolio, 1. Sam. 30. v. 19., מֵהַשָּׁלָל de præda, 1. Sam. 15. verſ. 21. *Conſtr.* שְׁלַל ſpolium, Deut. 20. v. 14. מִשְּׁלַל de præda, 1. Sam. 30. v. 26. *Cum affix.* שְׁלָלֵךְ præda tua, ſpolium tuum, Zach. 14. v. 1., שְׁלַלְכֶם ſpolium veſtrum, Iſa. 33. v. 4., שְׁלָלָהּ præda ejus, Joſ. 8. v. 2., שְׁלָלָם præda eorum, 2. Paral. 20. v. 25.

שׁוֹלָל *m.* Spoliatus, *juxta Buxtorfium*: *At, ut idem addit,* τὸ שׁוֹלָל *R. Salomoni eſt* aberrans, veſanus, inſanum agens, *quaſi* מְטוֹרָף מִדַּעְתּוֹ raptus, *&* ſpoliatus mente ſua, *ut Aben Eſra ſcribit: Nec immerito: Nam, ut animadvertit Joa. Simon,* τὸ שׁוֹלָל *ſemper cum verbo* ילך *conſtruitur; ideoque commodè, vi formæ, exponitur* error, *quo quis* hinc inde oberrat, oberratio: *metonymicè* errabundus, hinc inde oberrans, *petita ſignificatione à* שָׁלָה erravit: *Sic* מוֹלִיךְ יוֹעֲצִים שׁוֹלָל, Job. 12. v. 17., qui facit, ut conſiliariorum quiſque amens, *ſive* demens fiat, *ita apud Buxtorfium; Alii reddunt*, qui facit conſiliarios ire ſine conſilio, *vel* qui abducit conſiliarios, ut ſpolium; *quæ quidem verſio innititur auctoritati LXX. & Aquilæ: Vulg. habet*, qui adducit conſiliarios in ſtultum finem; *in quem fermè ſenſum accepit & Symmachus: Nam vertit*, adducens eos, qui prudenter deliberant, in conſilii inopiam: *Variè quoque redditur &* verſus 19. *ejuſdem* Job. *in eodem capite. Occurrit etiam* Mich. 1. v. 8., *ſed cum* Jod *in medio loco* Vau *ita* אֵילְכָה שֵׁילָל vadam ſpoliatus

שָׁלַם Completus, perfectus, conſummatus, integratus, redintegratus fuit: *Item, quum pax ſit partium inter ſe diſſidentium* redintegratio, *hinc* τὸ שָׁלַם *ſignificat etiam* pacatus fuit, pacem precatus eſt, *i. e.* ſalutavit: *Præter. plur.* וְשָׁלְמוּ & complebuntur, *ſive* conſummabuntur, Iſa. 60. v. 20. *Partic. cum affix.* אִם־גָּמַלְתִּי שׁוֹלְמִי רָע, Pſal. 7. v. 5. ſi retribui, *ſive* intuli pacificè degenti, *ſive* pacem colenti, habenti mecum, malum; *ita Buxtorfius, alii*que:

que : Sed LXX. quos cum Vulg. ſequuntur multi, ſunt interpretati, εἰ ἀνταπέδωκα τοῖς ἀνταποδιδοῦσί μοι κακά, i. e. ſi reddidi retribuentibus mihi mala, i. e. ſi retribui illi ſecundum retributionem ejus, ſive ſi reddidi malum illi, qui mihi malum rependit: Nec ſenſus iſte alienus: Nam in omnium ſententia verbum שָׁלַם, in Pihel ſaltem, paſſim viciſſitudinem includit, ſignificatque rependere, retribuere: Partic. Pahul שָׁלוּם vide inter nomina: Imper. in pauſa וּשְׁלָם & pacem habe, Job. 22. v. 21. Futur. in pauſa וַיִּשְׁלָם & pacem habuit, ſive juxta quoſdam & ſuſtinuit, permanſit, incolumis, ſalvus fuit, Job. 9. v. 4., וַתִּשְׁלַם & perfectum, conſummatum eſt, 1. Reg. 7. v. 51., 2. Paral 5. v. 1., Nehem. 6. v. 15. Pih. שִׁלֵּם, & שִׁלַּם perfecit, complevit, abſolvit, conſummavit: Item ſolvit, perſolvit, reddidit, rependit, retribuit, compenſavit, redintegravit: Præter. וְשִׁלַּם אֶת־הַבָּיִת & abſolvit, ſive perfecit domum, 1. Reg. 9. v. 25., שִׁלַּם־לִי reddidit mihi, Jud. 1. v. 7., וְשִׁלַּם אֹתוֹ & rependat illud, Levit. 5. v. 24., שִׁלַּמְתִּי reddidi, Prov. 7. v. 14., item reddam, Iſa. 65. v. 6. Plur. וְשִׁלְּמוּ & ſolvent, Iſa. 19. v. 21., שִׁלַּמְתֶּם reddidiſtis, Gen. 44. verſ. 4. Partic. מְשַׁלֵּם redintegrans, compenſans, reddens, rependens, Deut. 7. v. 10., Pſal. 31. v. 24. Plur. מְשַׁלְּמִים, Joel. 4. verſ. 4. & conſtr. מְשַׁלְּמֵי, Pſal. 38. v. 21., rependentes, retribuentes: Infin. שַׁלֵּם rependendo, compenſando, reddendo, Exod. 21. v. 36., 22. vv. 2. 5., Jerem. 51. v. 56., לְשַׁלֵּם ad reddendum, Prov. 22. v. 27. Cum affix. לְשַׁלְּמִי ad reddendum me, ſive ut reddam ego, Pſal. 61. verſ. 9., לְשַׁלְּמוֹ ad reddendum, ſive ſolvendum illud, Deut. 23. v. 22., Eccl. 5. v. 3. Imper. שַׁלֵּם, Pſal. 50. v. 14., Eccl. 5. v. 3. & fœm. שַׁלְּמִי, 2. Reg. 4. v. 7. redde, ſolve: Plur. שַׁלְּמוּ reddite, Pſalm. 76. v. 12, rependite, Jerem. 50. v. 29. Futur. אֲשַׁלֵּם rependam, retribuam, perſolvam, reddam, Deut. 32. v. 41., Pſal. 22. v. 26. &c. Et cum ה paragog. אֲשַׁלְּמָה, Prov. 20. v. 22., & in pauſa אֲשַׁלֵּמָה, Jon. 2. v. 10., reddam: תְּשַׁלֵּם reddes, Job. 22. verſ. 27., יְשַׁלֵּם, Prov. 6. v. 31., & יְשַׁלֶּם־, Job. 21. v. 31., reddet, rependet: & cum rela-

tivo

tivo præfix. שֶׁיְּשַׁלֶּם־לָךְ qui rependet, retribuet tibi, Pſal. 137. v. 8. *Cum affix.* יְשַׁלֶּמְךָ reddat tibi, 1. Sam. 24. v. 20., יְשַׁלְּמֶנָּה reddet eam, Levit. 24. verſ. 18., הַמֵעִמְּךָ יְשַׁלְּמֶנָּה, Job. 34. v. 33. *locus iſte obſcurus valde*; *LXX. ſunt interpretati*, μὴ ἀπὸ σοῦ ἀποτίσει αὐτήν, *i. e.* nunquid à te reddet eam? *Vulg. vero habet*, nunquid à te, Deus, expetit eam? *Alii vertunt*, an *erit* ex te, quomodo ille aliquid retribuet? *Plur. cum* ה *paragog.* וּנְשַׁלְּמָה & reddemus, Hoſe. 14. v. 3. *Cum affix.* יְשַׁלְּמוּנִי retribuent, *& juxta Vulg.* retribuebant mihi, Pſal. 35. v. 12. *Pyh. partic. cum præfix.* כִּמְשֻׁלָּם ſicut conſummatus, perfectus, *vel* pacatus, *ſive* cui perfectè retributum eſt, Iſa. 42. v. 19. *ubi Vulg. habet*, niſi qui venundatus eſt: *Futur.* יְשֻׁלַּם perſolvetur, reddetur, Pſal. 65. v. 2., *& in pauſa* יְשֻׁלָּם reddetur, retributio dabitur, *ſive* compenſatione afficietur, Prov. 11. v. 31. *Cum præfix.* ה *interrog.* הַיְשֻׁלַּם an reddetur? Jerem. 18. verſ. 20. *Hiph.* הִשְׁלִים integrum fecit; *hinc* conſummavit, perfecit, finivit: *Item* pacificavit, *i. e.* pacem fecit, *ſive* iniit, *&* pacatum reddidit: *Præt. fœm.* כִּי־הִשְׁלִימָה אֶת־יְהוֹשֻׁעַ, Joſ. 10. v. 4., quia pacem fecit cum Joſue; *Vulg. vertit*, quare transfugerit ad Joſue: *Plur.* וְכִי הִשְׁלִימוּ & quòd pacem feciſſent (*cum Iſrael*), Joſ. 10. v. 1. *Futur. cum affix.* תַּשְׁלִימֵנִי, Iſa. 38. vv. 12. 13. conſummabis, finies me: כִּי יַשְׁלִים, Job. 23. v. 14. quia perficiet; *Vulg. vertit*, cumque expleverit: *item* complet, perficit, Iſa. 44. verſ. 26. *& abſque* Jod *in medio*, יַשְׁלִם, Iſa. 44. v. 28., perficiet, complebit; *item* pacatos faciet, *& juxta Vulg.* convertet ad pacem, Prov. 16. v. 7., וַיַּשְׁלֵם & pacem inivit, habuit, 1. Reg. 22. v. 45. *fœm.* תַּשְׁלִים pacem inibit, Deut. 20. v. 12. *Plur.* וַיַּשְׁלִימוּ, 1. Paral. 19. v. 19., *item* וַיַּשְׁלִמוּ, 2. Sam. 10. v. 19., & pacem inierunt, fecerunt. *Hoph. præter. fœm.* הָשְׁלְמָה־לָךְ pacifica tibi, Job. 5. v. 23.

שְׁלֵם *Chald. idem ſonat ac Hebraicum, de quo ſupra: Partic. Pehil* וְלָא שְׁלִים & non eſt perfecta, *ſive* conſummata, abſoluta, Eſdr. 5. verſ. 16. *Aphel præter. cum affix. & præfix.* וְהַשְׁלְמַהּ & finivit, perfecit, complevit illud,

illud, Dan. 5. v. 26. *Imper.* הַשְׁלֵם קֳדָם אֱלָהּ יְרוּשְׁלֶם exhibe, *vel* redde coram Deo Hieroſolymæ, Eſdr. 7. v. 19.

שָׁלֵם *m.* Integrum, perfectum, completum, *id eſt nulla ex parte* diminutum, *ut* Gen. 15. v. 16. *Item metaphoricè* integer animo, *ſic* לְבַבְכֶם שָׁלֵם cor veſtrum perfectum, 1. Reg. 8. v. 61., *item* ſalvus, incolumis, *cujus res omnes integræ, & ſalvæ ſunt, ſic* Gen. 33. v. 18., *ut Buxtorfius, Joa. Simon, aliique Interpretes exponunt; Verum multis cum Vulg. τὸ* שָׁלֵם *laudato in loco eſt nom. propr. civitatis* Sichimorum : *Hoc ipſum vide mox infra poſt hanc dictionem : Sed* בִּשְׁלֵם *dictio eſt compoſita ex* בְּשֶׁל, *ubi vide pag.* 136. *in ipſo verbo, & inter nomina :* בִּשֶׁלְּמִי *autem vide ſupra in particula* שֶׁל *pag.* 1645. *Plur.* שְׁלֵמִים pacifici, perfecti (*animo*), Gen. 34. v. 21., Nahum. 1. v. 12. *Fœm.* אֶבֶן שְׁלֵמָה lapis integer, *id eſt*, pondus integrum, Deut. 25. v. 15., וְתְהִי מַשְׂכֻּרְתֵּךְ שְׁלֵמָה & erit merces tua perfecta, *ſive* plena; Ruth 2. v. 12. *Plur.* אֲבָנִים שְׁלֵמוֹת lapidibus integris, *i. e.* informibus, & impolitis, *ut exponit Vulg.*, Deut. 27. v. 6.

שָׁלֵם Scalém, *nom. propr. urbis*, Gen. 14. v. 18. *Hanc autem fuiſſe poſtea dictam* Jeruſalem, *tuetur Joſephus* Antiq. lib. 1. c. 10., *tenent & omnes ferè Patres, atque Interpretes. A nonnullis tamen τὸ* שָׁלֵם *fuit conſtituta in regione* Sichemitarum : *In cujus quidem ſententiæ argumentum affertur illud* Gen. 33. v. 18. וַיָּבֹא יַעֲקֹב שָׁלֵם עִיר שְׁכֶם & venit, *ſive* tranſivit Jacob in Salem urbem Sichimorum. *At plerique è recentioribus Interpretibus, poſt Rabbinos, vocem* שָׁלֵם *hoc in loco adjectivè, pro* incolumi *ſcil.* ſalvo, ſano *accipiendam arbitrantur; atque reddendum*, venit ſalvus, & incolumis in urbem Sichem, *quæ, ut putant, apud* S. Joannem iv. v. 5. *appellatur* Sichar, *quæque & hodie innoteſcit nomine* Neapoleos, *& adjacet* Samariæ. *Cum præfix.* בְּשָׁלֵם, Pſal. 78. v. 3. in Salem, *h. e.* in Jeruſalem; *nam additur ſtatim* בְּצִיּוֹן in Sijon, *ita reddunt recentiores multi cum Pagnino : LXX. tamen, Vulg aliique vertunt* in pace, *quod & primigenii textus ſenſui optimè congruit.*

שֶׁלֶם *m.* Sacrificium, euchariſticum, *ſive* pacificum, *quod pro* pace, *&* incolumitate, ſalute, *ac* beneficiis *Deo offereba-*

ferebatur, Amos 5. verſ. 22., *ubi Vulg. vertit* & vota : בְּשֶׁלֶם *vide ſupra in* בְּשֵׁל *pag.* 136. *Plur.* זְבָחִים שְׁלָמִים ſacrificia euchariſtica, *&* *juxta Vulgat.* victimas pacificas (immolaverunt), Exod. 24. verſ. 5. *Cum præfix.* מִזֶּבַח הַשְּׁלָמִים de ſacrificio, *ſive* hoſtia pacificorum, Levit. 3. verſ. 3., לִשְׁלָמִים pro pacificis, Levit. 9. v. 4. *Cum affix.* וּבִשְׁלָמֵינוּ & pacificis, *ſive* euchariſticis ſacrificiis noſtris, Joſ. 22. v. 27., וְאֶת־שְׁלָמֶיךָ & euchariſtica, *ſive* pacifica ſacrificia tua, Exod. 20 v. 24., שַׁלְמֵיכֶם pacifica veſtra, Levit. 7. verſ. 32., שְׁלָמָיו pacifica ejus, Levit. 7. v. 13. שַׁלְמֵיהֶם (de hoſtiis) pacificorum eorum, Levit. 7. verſ. 34.

שִׁלֵּם *m.* Retributio, compenſatio, Deut. 32. v. 35., *ubi Vulg. habet*, retribuam.

שִׁלֵּם Scillém, *&* *juxta Vulg.* Sellem, Sallem, *nom. propr. viri*, Gen. 46. v. 24., Num. 26. v. 49.

שְׁלָם *m. Chald.* pax, ſalus, Eſdr. 4. v. 17. *Et emphat.* שְׁלָמָא כֹלָּא pax omnis, Eſdr. 5. v. 7. *Cum affix.* שְׁלָמְכוֹן יִשְׂגֵּא pax veſtra multiplicetur, Dan. 3. v. 31., 6. v. 26.

שָׁלֹם *m. Vide infra in* שָׁלוֹם.

שַׁלֻּם Scallúm, *&* *juxta Vulg.* Sellum, Sallem, *nom. propr. variorum hominum*, 2. Reg. 15. v. 10. *&c.*

שִׁלֻּם *m.* Retributio : *Cum præfix.* יְמֵי הַשִּׁלֻּם dies retributionis, Hoſe. 9. v. 7. *Fœm. conſtr.* וְשִׁלֻּמַת & retributionem (videbis), Pſal. 91. v. 8.

שַׁלּוּם Scallúm, *nom. propr. idem ac* שַׁלֻּם, *de quo ſupra.*

שִׁלּוּם *m.* Retributio : *Cum præfix.* בְּשִׁלּוּם in retributione, *&* *juxta Vulg.* in reddendo, Mich. 7. verſ. 3. *Plur.* שְׁנַת שִׁלּוּמִים annus retributionum, Iſa. 34. v. 8.

שָׁלוֹם *m.* Pax, proſperitas, incolumitas, integritas : *Item* redintegratio, compenſatio, retributio : *Et adjective* pacificus, ſalvus, incolumis : וְאַתָּה שָׁלוֹם וּבֵיתְךָ שָׁלוֹם וְכֹל אֲשֶׁר־לְךָ שָׁלוֹם, 1. Sam. 25. v. 6. & tu incolumis, *ſive* ſalvus *ſis*, & domus tua ſalva, & omne, quod tibi, ſalvum : יִהְיֶה שָׁלוֹם erit ſalvus, 2. Sam. 17. v. 3., שָׁלוֹם לָכֶם pax vobis *ſit*, *i. e.*, pacato, & tranquillo ſitis animo, Gen. 43. v. 23. אֲנִי־שָׁלוֹם ego *eram* pacificus, Pſal. 120. v. 7. *Cum præfix.* בַשָּׁלוֹם in pace, Pſal. 29. v. 11. וְאוֹת

הַשָּׁלוֹם paſcua pacis. Jerem. 25. v. 37. *Sed* הֲשָׁלוֹם אֲבִיכֶם an ſalvus pater veſter? Gen. 43. verſ. 27., הֲשָׁלוֹם בּוֹאֶךָ an pacificus ingreſſus tuus, 1. Reg. 2. v. 13. לְשָׁלוֹם ad pacem, *vel* cum pace, in pace, *& juxta LXX. & Vulg.* pacificè, Gen. 37. v. 4., וּשְׁאֶלְתֶּם לוֹ בִשְׁמִי לְשָׁלוֹם, 2. Sam. 25. v. 5. & interrogabitis eum in nomine meo pacis, *i. e.* valetudinis cauſa, *i. e.* & ſalutabitis eum ex nomine meo pacificè: מִשָּׁלוֹם à pace, Thren. 3. verſ. 17. *Conſtr.* שְׁלוֹם proſperitas, incolumitas, Gen. 37. v. 14. *Cum præfix.* וְלִשְׁלוֹם הַמִּלְחָמָה & de pace belli, *id eſt*, de ſtatu & proſpero ſucceſſu belli, 2. Sam. 11. v. 7. *Cum affix.* אִישׁ שְׁלוֹמִי homo pacis meæ, Pſal. 41. verſ. 10., מוּסַר שְׁלוֹמֵנוּ עָלָיו, Iſa. 53. v 5., *in quibuſdam exemplaribus ſcribitur cum* Jod *redundante ante* מ, caſtigatio, *ſive, ut habent LXX. & Vulg.* diſciplina pacis noſtræ ſuper eum: אַנְשֵׁי שְׁלֹמֶךָ viri pacis tuæ, Jerem. 38. v. 22., בִּשְׁלוֹמָהּ in pace illius, Jerem. 29. v. 7., לֹא־תִדְרֹשׁ שְׁלֹמָם non quærès pacem eorum, Deut. 23. v. 7. *Plur.* הָגְלָת שְׁלוֹמִים, Jerem. 13. v. 19., *à Buxtorfio redditur*, deportabitur (*civitas*) pacatorum, *i. e.* pacatiſſima; *ab aliis vero redditur*, captiva abducta eſt perfectionibus, *i. e.* perfectè, omnino, in univerſum, *ſive* transmigratione, captivitate integra, perfecta: *Cum præfix.* וּלְשְׁלוֹמִים & pro retributionibus, *ſive* & in retributiones, Pſal. 69. v. 23. *Cum affix.* בִּשְׁלֹמָיו, Pſal. 55. v. 21., in pacificos ſuos, *i. e.* colentes pacem ſecum; *Vulg. vertit* in retribuendo.

שְׁלָמָא *Chald. Vide ſupra in* שְׁלָם *Chald. pag.* 1669. *Vide & alia poſt* שְׁלָם *pag.* 1671.

שִׁלְמָה *f. Inde conſtr.* שַׂלְמַת *vide ſupra in* שָׁלֵם.

שֶׁלָּמָּה *Dictio compoſita, quam vide ſupra in* מָה *pag.* 624. *& in* שֶׁל *pag.* 1645. *Sed* שַׁלְמָה, *cum puncto videl. ſupra* ש *à latere ſiniſtro, vide infra ſuo proprio loco in* שָׂלַם.

שְׁלֹמֹה Scelomóh, *& juxta Vulg.* Salomon, *nom. propr. regis filii David ex Bethſabee*, 2. Sam. 5. v. 14., *&* 12. v. 24.

שְׁלֹמוֹת Scelomóth, *nom. propr. viri*, 1. Paral. 24. v. 22.

שַׁלְמַי Scalmái, *nom. propr. viri*, Nehem. 7. v. 48.

שִׁלֵּמִי Scillemí; *Inde cum præfix.* הַשִּׁלֵּמִי, Num. 26. v. 49. *quod Vulg. reddit* Sellemitarum *familiam*.

שְׁלֹמִי

שְׁלֹמִי Scelomí, *nom. propr. viri*, Num. 34. v. 27.

שֶׁלֶמְיָה Scelemiáh, *nom. propr. viri*, Eſdr. 10. v. 39.

שֶׁלֶמְיָהוּ Scelemiáuh, *nom. propr. viri*, Jerem. 36. v. 26.

שְׁלֹמִית Scelomíth, *nom. propr. virorum*, 1. Paral. 26. v. 25., 2. Paral. 11. v. 20., Eſdr. 8. v. 10; *Item nom. propr. mulieris*, 1. Paral. 3. v. 19.

שׁוּלַמִּית *fœm.* Perfecta *omni ex parte* : *Occurrit cum præfix.* הַשּׁוּלַמִּית, Cant. 7. verſ. 1. Scúlammíth, *myſticum ſponſæ Chriſti nomen, à maſculino* שׁוּלָם, *quod latine ſonat* perfectus.

שִׁלְמֹן *m.* Retributio, compenſatio, *&* *quidem* larga, *&* ampla, *ut quidam arbitrantur, propter* Nun *augmenti argumentum* : *Plur.* שַׁלְמֹנִים retributiones, Iſa. 1. v. 23.

שלם *Radix in hac forma inuſitata. Inde nomen* שַׂלְמָה *f.* veſtis, veſtimentum, Exod. 22. v. 8., בְּשַׂלְמָה, 1. Reg. 11. v. 29., *&* בַּשַּׂלְמָה, 1. Reg. 11. v. 30. veſtimento, *ſive juxta Vulg.* pallio : כַּשַּׂלְמָה ſicut veſtimento, Pſalm. 104. v. 2. *Conſtr.* שַׂלְמַת רֵעֶךָ veſtimentum proximi tui, Exod. 22. v. 25. *Cum affix.* בְּשַׂלְמָתוֹ in veſtimento ſuo, Deut. 24. v. 13. *Plur.* וּשְׂלָמוֹת & veſtimenta, Joſ. 9. v. 5., וּבִשְׂלָמוֹת & cum veſtibus, Joſ. 22. v. 8. *Cum affix.* שַׂלְמוֹתַי veſtimenta mea, Job. 9. v. 31., שַׂלְמוֹתֵינוּ veſtes noſtræ, Joſ. 9. v. 13., וְרֵיחַ שַׂלְמֹתַיִךְ & odor veſtimentorum tuorum, Cant. 4. v. 11., שַׂלְמֹתֵיכֶם veſtimenta veſtra, Deut. 29. v. 4., שַׂלְמֹתֵיהֶם veſtimenta eorum, Nehem. 9. v. 21.

שַׁלְמָא Salmá, *nom. propr. virorum*, 1. Paralip. 2. vv. 11. 51.

שְׁלָמָא *Chald. emphat.* *vide in* שְׁלָם *Chald. pag.* 1669.

שְׁלֻמִיאֵל Scelúmiël, *&* *juxta Vulg.* Salamiel, *nom. propr. viri*, Num. 1. v. 6.

שַׁלְמַן Scalman, *&* *juxta Vulg.* Salmana, Hoſe. 10. v. 14., *nom. propr. regis, qui, ut Criticis quibusdam videtur, idem eſt ac* Salmanaſar, *qui* Hoſeæ *tempore rex Aſſyriæ fuit*.

שַׁלְמֹן : *Inde plur.* שַׁלְמֹנִים *vide ſupra, hac ipſa pagina* : *Vide etiam, quod mox ſequitur*.

שַׁלְמוֹן Salmon, *nom. propr. viri*, Ruth 4. v. 21.

שַׁלְמַנְאֶסֶר Scalmaneſer, & juxta Vulgat. Salmanaſar, nom. regis Aſſyriorum, 2. Reg. 17. v. 3.

שַׁלּוּן Scallún, nom. propr. viri, Nehem. 3. v. 15.

שֵׁלָנִי Scélaní, & juxta Vulg. Selaita, nom. propr. familiæ ſic dictæ à שֵׁלָה, Num. 26. v. 20. ubi occurrit cum præfix. ita הַשֵּׁלָנִי.

שִׁלֹנִי Sciloní, 1. Reg. 12. v. 15., 1. Paral. 9. v. 5. Quibuſdam eſt nomen propr. viri; Aliis eſt nomen exprimens locum, unde ortus eſt is, cui tribuitur.

שָׁלַף Eduxit, extraxit, detraxit, ſtrinxit: Ferè ſemper de gladio verbum hoc uſurpatur: Præter. שָׁלַף הַחֶרֶב, eduxit, ſive ſtrinxit gladium, Jud. 3. v. 22., שָׁלַף אִישׁ נַעֲלוֹ, Ruth 4. v. 7., extrahebat, ſive ſolvebat homo calceamentum ſuum: Et per ellipſin nominis אִישׁ, שָׁלַף וַיֵּצֵא, Job. 20. v. 25., (ſagittam) eduxit, ſcil. jaculator, & exivit; vel juxta multos intranſitivè, educta eſt, & egreſſa eſt, ſcil. ſagitta: שֶׁקַּדְמַת שָׁלַף יָבֵשׁ, Pſal. 129. v. 6., quod (fœnum), antequam extrahat (quis ſcilicet falcem), aruit, exaruit; Pagninus vertit, antequam egrediatur, aruit: Alii vero cum Vulg. reddunt, priusquam evellatur, exaruit: Partic. שֹׁלֵף ſtringens, educens, Jud. 8. v. 10. Plur. conſtr. שֹׁלְפֵי ſtringentes, educentes, Jud. v. 20. 25 Pahul fœm. שְׁלוּפָה בְּיָדוֹ, Num. 22. v. 23., & שְׁלֻפָה, Num. 22. v. 31. (gladius) ſtrictus in manu ejus; Vulg. habet, evaginato (gladio). Imper. שְׁלֹף extrahe, evagina, Jud. 9. v. 54. Futur. וַיִּשְׁלֹף נַעֲלוֹ & extraxit, ſive juxta Vulg ſolvit calceamentum ſuum, Ruth 4. v. 8. Cum affix. וַיִּשְׁלְפָהּ & ſtrinxit, eduxit eum, 1. Sam. 17. vert. 51.

שֶׁלֶף Scéleph, & juxta Vulg. Saleph, nom. propr. viri, Gen. 10. v. 26., ubi propter pauſam ſcribitur ita שָׁלֶף.

שָׁלַשׁ Radix in Kal inuſitata: Inde, ut quibuſdam videtur, eſt: Pihel שִׁלֵּשׁ in tres partes diviſit, quaſi diceretur, tripartitus fuit, trifariam partitus fuit: Item tertio aliquid fecit, quaſi diceretur, tertiavit, triplicavit: Et tertio die aliquid fecit: Multi arbitrantur, verbum hoc in Pihel efformatum à nomine שָׁלוֹשׁ tres, de quo infra. Præter. וְשִׁלַּשְׁתָּ & in tres partes divides, Deut. 19. v. 3.

Imper.

Imper. plur. שַׁלֵּשׁוּ tertio facite, 1. Reg. 18. v. 34. *Futur. plur.* וַיְשַׁלֵּשׁוּ & tertio fecerunt, 1. Reg. 18. v. 34. *Pyh. Partic.* וְאַיִל מְשֻׁלָּשׁ, Gen. 15. v. 9. (ſume) & arietem triplicatum anno, *ſive* cui triplicatus eſt annus, *i. e.* triennem, *uti poſt Vulg. reddunt Kimchius, Buxtorfius, aliique: Cum præfix.* וְהַחוּט הַמְשֻׁלָּשׁ & filum triplicatum, *ſive, ut habet Vulgat.* funiculus triplex, Eccl. 4. v. 12. *Fœm.* וְעֵז מְשֻׁלֶּשֶׁת (ſume) & capram triennem, Gen. 15. v. 9. *Plur.* מְשֻׁלָּשׁוֹת, Ezech. 42. v. 6., triplicata: *Vulg. Symmachus, aliique verterunt*, triſtega enim erant, *i. e. ut habetur in Synopſi Criticorum, tria quaſi tabulata erant per triplicem columnarum ordinem, ſive tres erant contignationes ex triplici columnarum ſerie, una alteri ſuppoſita.*

שִׁילֵשׁ Scéleſc, *nom. propr. viri*, 1. Paral. 7. v. 35.

שָׁלוֹשׁ, *&* שָׁלֹשׁ *fœm. ſed terminatione maſc.* Tres, tria, *numerus ſcilicet cardinalis*, Gen. 11. vv. 13. 15., שָׁלוֹשׁ עָרִים tres civitates, Deut. 19. v. 2. *& cum præfix.* עַל הַשָּׁלֹשׁ הָאֵלֶּה ſuper tres illas, Deut. 19. v. 9., בְּשָׁלֹשׁ שָׁנִים in tribus annis, Iſa. 16. v. 14., לְשָׁלוֹשׁ ad tres, *ſive* pro, *vel* in tribus, 2. Paral. 9 v. 21. *Conſtr.* שְׁלֹשׁ, Gen. 5. v. 22., *& ob* makaph, שְׁלָשׁ, Exod. 21. v. 11., tres, tria: *Cum præfix.* בִּשְׁלֹשׁ מֵאוֹת in tribus centum, Jud. 7. v. 7., לִשְׁלֹשׁ הַשָּׁנִים pro tribus annis, *q. d.* pro ternario, *vel* triade annorum, Levit. 25. verſ. 21. *Item alia forma, fœminini ſcilicet generis, ſed re, ut cum Buxtorfio admonent multi, & ipſum maſculinum*, שְׁלוֹשָׁה, *vel* שְׁלֹשָׁה tres, tria, Gen. 6. v. 10., 9. v. 19. *&c. Cum præfix.* בִּשְׁלֹשָׁה, בִּשְׁלֹשָׁה inter tres, in tribus, 2. Sam. 23. vv. 9. 18. *Sed* בִּשְׁלוֹשָׁה, Eſth. 3. vv. 12. 13., 8. vv. 9. 12., 9. vv. 1. 18. in tertia, *ſive* tertio: לִשְׁלֹשָׁה in tres, Num. 29. v. 14., Jud. 9. v. 43. *Sed* 1. Paral. 25. vv. 20. 30. לִשְׁלֹשָׁה *reddendum* in tertiam: *Extat & altera forma, eaque communi, ut ſequitur*, שְׁלֹשֶׁת tres, tria, Gen. 30. v. 36. *&c. Cum præfix.* וּבִשְׁלֹשֶׁת & in tres, Job. 32. v. 3., כִּשְׁלֹשֶׁת quaſi tres, Joſ. 7. vv. 3. 4. לִשְׁלֹשֶׁת ad tres, Exod. 19. v. 15. *Cum affix.* שְׁלָשְׁתְּכֶם tres vos, Num. 12. v. 4., שְׁלָשְׁתָּם tres illi, Num. 12. v. 4., מִדָּה אַחַת לִשְׁלָשְׁתָּם menſura

ſura una tribus illis, Ezech. 40. v. 10. *Plur.* שְׁלֹשִׁים triginta, Gen. 5. v. 3. *Aliud vide infra ſuo proprio loco*: *Cum præfix.* מִן־הַשְּׁלֹשִׁים ex triginta, 2. Sam. 23. v. 23., שְׁלוֹשָׁה מִן־הַשְּׁלוֹשִׁים tres de triginta, 1. Paral. 11. v. 15., בִּשְׁלֹשִׁים וָשֶׁבַע שָׁנָה in trigeſimo, & ſeptimo anno, 2. Reg. 25. verſ. 27., כִּשְׁלֹשִׁים quaſi triginta, Joſ. 7. verſ. 5., מֵהַשְּׁלֹשִׁים ex triginta, 2. Sam. 23. v. 13.

שִׁלֵּשׁ *m. Inde plur.* שִׁלֵּשִׁים tertiani, tertiæ *generationis nepotes*, *i. e.* abnepotes, *q. d.* generationes triplicatæ: בְּנֵי שִׁלֵּשִׁים filii tertiani, *ſive* tertiæ generationis, Gen. 50. v. 23., עַל־שִׁלֵּשִׁים ſuper tertianos, *ſive ut habet Vulg.* in tertiam generationem, progeniem, Exod. 20. v. 5., 34. verſ. 7.

שָׁלֹשׁ *maſc. Inde* בְּשָׁלֹשׁ *vide infra in* שָׁלִישׁ: *Sed* הַשָּׁלִשִׁי *vide infra in nomine* שְׁלִישִׁי: *&* הַשָּׁלִשִׁי *vide mox poſt hanc dictionem, videlicet in* שְׁלִשִׁי: *Plur.* שָׁלִשִׁים, הַשָּׁלִשִׁים *&c. vide infra in* שָׁלִישׁ. *Sed* שָׁלִשִׁים, *&c. ejuſdem formæ vide infra in* שָׁלִישִׁי.

שָׁלִשָׁה Scaliſcah, *nom. propr. regionis*, 1. Sam. 9. v. 4.

שִׁלְשָׁה Scilſcáh, *& juxta Vulg.* Saluſa, *nom. propr. viri*, 1. Paral. 7. v. 37.

שְׁלֹשָׁה Tres, tria, *vide, etiam cum præfix. & affix.* in שָׁלוֹשׁ *pag.* 1673.

שָׁלִשִׁי *m. Unde cum præfix.* רֹאשׁ הַשָּׁלִשִׁי, 2. Sam. 23. v. 8. *quidam putant, eſſe denominativum à* שָׁלִישׁ tribunus; *unde redditur* princeps tribunitius, *vel* caput tribunitium, *vel* primarius tribunorum: *Vulg. aliique habent*, princeps inter tres.

שְׁלֹשֶׁת *f.* Tres, tria *vide ut ſupra in* שָׁלוֹשׁ.

שְׁלִשִׁית *f.* Tertia, *&* tertia pars: *Sed hoc vide infra in* שְׁלִישִׁי.

שָׁלִישׁ *m. Eſt*: I. Dux, tribunus, tribus *cohortibus præfectus*; *quidam volunt, eſſe* tertium à rege: *Occurrit cum præfix.* הַשָּׁלִישׁ dux, 2. Reg. 7. vv. 2. 17. 19. *Cum affix.* שָׁלִישׁוֹ dux ejus, 2. Reg. 15. verſ. 25. *Plural.* שָׁלִישִׁים, Ezech. 23. v. 15. *& abſque* Jod *in medio* שָׁלִשִׁים, Ezech. 23. v. 23., duces: *Item deficiente utroque* Jod שָׁלִשִׁם, *ſed hoc ipſum vide infra ſuo loco, ubi ſingulari oratione exponendus*

nendus: Cum præfix. & Vau in medio loco Jod, juxta quoſdam, רֹאשׁ הַשָּׁלוֹשִׁים, 1. Paral. 11. v. 11., 12. v. 18., dux principum, ſive primarius tribunorum, ducum: At Vulg. dictionem hanc refert ad שָׁלֹשׁ; unde vertit principem inter triginta: Item abſque Jod in medio, הַשָּׁלִשִׁים, 2. Reg. 10. verſ. 25., duces: וְלַשָּׁלִשִׁים & ducibus, 2. Reg. 10. v. 25. Cum affix. וְשָׂרֵי שָׁלִישָׁיו, 2. Paral. 8. v. 9. & principes ducum ejus; item שָׁלִשָׁיו, Exod. 15. v. 4., 1. Reg. 9. v. 22., principes, duces ejus: II. Eſt menſuræ ſpecies, cujus quidem modus incertus Aben Eſræ: Vulgo eſt triens, ſive triental, vas ſcilicet tres partes totius continens: Ludovico de Diev videtur idem eſſe, ac סְאָה ſatum, quod eſt tertia pars ephæ: וַתַּשְׁקֵמוֹ בִּדְמָעוֹת שָׁלִישׁ, Pſal. 80. v. 6., & propinaſti illis in lacrymis menſuram, ſive, ut habet Pagninus, lacrymas in menſura, & ſic eſt hypallage juxta Rabbi David: Cum præfix. וְכָל בַּשָּׁלִשׁ, Iſa. 40. v. 12. & complexus eſt in trientali, vel in menſura ternaria; Vulg. vertit, quis appendit tribus digitis: III. Eſt pandura, inſtrumentum ſcil. muſicum trium chordarum, ſive trichordium: Occurrit in plur. וּבְשָׁלִשִׁים, 1. Sam. 18. v. 6. & in panduris, juxta Buxtorſium, ſive, ut alii vertunt, inſtrumentis muſicis, vel & cum fidibus, trichordiis; LXX. habent ἐν κυμβάλοις & in cymbalis; Vulg. & in ſiſtris: IV. Plur. uti quibuſdam videtur, שָׁלִשׁוֹם, Proverb. 22. v. 20. varium in ſenſum ab Interpretibus accipitur: Nam R. David, Pagninus, & alii ita exponunt, (nonne ſcripſit tibi) magna, vel mirabilia, carmina ſcilicet: Sed Kimchi tantum ait poſſe exponi, ſemel, ſecundò, & tertiò, i. e. triplicia, vel triplicata, trifariam, i. e. multifariam: Alii aliter: S. Hieronymus vertit, (ecce ego diſcripſi tibi ea) tripliciter.

שְׁלִי m. Tertius, Gen. 1. v. 13. & cum præfix. הַשְּׁלִישִׁי, Gen. 2. v. 14., & abſque Jod in penult. הַשְּׁלִשִׁי, 1. Paral. 8. verſ. 2., tertius: Sed הַשָּׁלִשִׁי, 2. Sam. 23. v. 8. vide ſupra in שָׁלִשִׁי: בַּשְּׁלִישִׁי in tertio, Ezech. 31. v. 1. Plur. שְׁלִשִׁים, contractum pro שְׁלִישִׁיִּים juxta Buxtorſium, tertii, tertiani, Num. 2. v. 24., וּשְׁלִשִׁים תַּעֲשֶׂהָ, Gen. 6. v. 16., & in tertiis (locis), vel & tertianas (manſiones) facies in ea;

in ea; Vulg. vertit, & triſtega facies in ea: בַּשְּׁלִשִׁים in tertiis, vel ternis (ordinibus), Ezech. 42. verſ. 3. Fœm. שְׁלִישִׁיָּה, Iſa. 19. v. 24. tertia: Item abſque Jod in medio, עֶגְלַת שְׁלִשִׁיָּה, Iſa. 15. v. 5. vitula trima; ſtatus propterea conſtructus pro abſoluto ibidem poſitus, niſi ſubintelligenda ſit vox שָׁנָה annus, ſic: vitula anni tertii: Vulg. vertit vitulam conternantem: Et alia terminatione fœm. cum ת ſcil. heemantico in fine שְׁלִישִׁית, item שְׁלִישִׁת, & שְׁלִשִׁית, item cum præfix. הַשְּׁלִישִׁית, הַשְּׁלִישִׁת, & הַשְּׁלִשִׁית tertius, tertia, vel tertia pars, pro loci varietate: בַּשְּׁלִישִׁת tertio, 1. Sam. 3. v. 8. Cum ה paragogico, שְׁלִישִׁתָה tertia, ſcil. vice, Ezech. 21. v. 14. Cum affix. & Jod redundante, שְׁלִשְׁתֵיךְ tertia pars tui, Ezech. 5. v. 12.

שֶׁלְּשַׁלְמָה Dictio compoſita, quam vide ſupra in שֶׁל pag. 1645.

שָׁלִשִׁם m. plur. Scaliſcim, qua de voce variæ ſunt Interpretum ſententiæ, quas refert Calmet ſuis in hunc in locum commentariis. Occurrit autem ſemel ita, וְשָׁלִשִׁם עַל־כֻּלּוֹ, Exod. 14. v. 7. LXX. ſunt interpretati τριστάτας ἐπὶ πάντων, i. e. tertii ſuper omnes. Tertios iſtos, quos Septuaginta Triſtatas nominant, ſignificare principes principum, ſive ſecundi gradus, poſt regiam, dignitatem, cenſuit S. Hieronymus in cap. 23. Ezech. Alii putant, Triſtatas apud LXX. nomen eſſe trium præcipuarum regni dignitatum, deſignare nempe principes equitum, peditum, & tributorum. Vulg. vertit & duces totius exercitus.

שִׁלְשֹׁם Vide infra in שִׁלְשׁוֹם.

שָׁלִשִׁים m. plur. Vide ſupra in שָׁלִישׁ pag. 1676.

שִׁלְשׁוֹם Dictio compoſita ex יוֹם dies, & שָׁלוֹשׁ tertius; unde שִׁלְשׁוֹם nudius tertius: Synecdochicè antea, ſeu jam ante: Habet autem conjunctum תְּמוֹל, vel אֶתְמוֹל heri; atque ſubintelligitur intermedia conjunctio: כִּתְמוֹל שִׁלְשֹׁם ſicut heri, & nudius tertius, ſive & antea, Gen. 31. v. 5., מִתְּמוֹל שִׁלְשׁוֹם ab heri, & nudius tertius, i. e. ante hac, prius, Deut. 19. v. 6.; גַּם־אֶתְמוֹל גַּם־שִׁלְשׁוֹם etiam heri, etiam nudius tertius, 2. Sam. 5. v. 2. Cum præfix. גַּם מִתְּמוֹל גַּם מִשִּׁלְשֹׁם, Exod. 4. v. 10. etiam ab heri, etiam à nudius tertius, i. e. jam ante, pridem.

מְשֻׁלָּשׁ *maſc.* Tertiatio, *juxta Buxtorfium*, *ſive* triplicatio; trias: *Cum præfix.* כְּמִשְׁלשׁ חֳדָשִׁים, Gen. 38. v. 24. quaſi tertiatione, *ſive* triplicatione menſium, *i. e.* circiter tres menſes; *Vulg. vertit* poſt tres menſes.

שֵׁם *m.* Nomen, Gen. 2. v. 11., & *cum* Sægol *ante* makaph, שֶׁם־, Gen. 16. v. 15. nomen: *Apud Syros radix hujuſce dictionis eſt*, שְׁמָה, *vel* שְׁמִי nomen impoſuit, nominavit. *Cum præfix.* אַנְשֵׁי הַשֵּׁם viri nominis, *id eſt*, nominatiſſimi, celeberrimi, Gen. 6. v. 4., בְּשֵׁם in nomine, Gen. 4. v. 26., כְּשֵׁם juxta nomen, Gen. 4. v. 17., לְשֵׁם in nomine, Joſ. 9. v. 9. *item* nomini, 1. Reg. 3. v. 2. לִתְהִלָּה וּלְשֵׁם in laudem, & in nomen, Deut. 26. v. 19. *Cum affix.* שְׁמִי nomen meum, Gen. 48. verſ. 16., בִּשְׁמִי in nomine meo, Levit. 19. v. 12., לִשְׁמִי de nomine meo, Gen. 32. v. 30., *item* nomini meo, 2. Sam. 7. v. 13., שְׁמֵנוּ nomen noſtrum, Joſ. 7. v. 9., שִׁמְךָ, שְׁמֶךָ nomen tuum, Gen. 17. v. 5., 32. v. 28. &c. בִּשְׁמְךָ, *vel* בִּשְׁמֶךָ, Exod. 5. v. 23. &c. *item cum* ה *paragog.* בִּשְׁמְכָה, Jerem. 29. v. 25. in nomine tuo: שִׁמְכֶם nomen veſtrum: שְׁמוֹ, Gen. 2. v. 19. & *fœm.* שְׁמָהּ, Gen. 11. verſ. 9. &c. nomen ejus: שְׁמָם nomen ipſorum, Gen. 5. v. 2., בִּשְׁמָם nominis ipſorum (recordabuntur), Hoſe. 2. v. 19. *Plural.* שֵׁמוֹת nomina, Gen. 2. verſ. 20. *Cum præfix.* בְּשֵׁמוֹת, & בִּשְׁמֹת, Num. 1. v. 17., 4. v. 32. in nominibus, per nomina, *ſive* nominatim: כִּשְׁמֹת juxta nomina, Gen. 26. v. 18. *Conſtr.* שְׁמוֹת nomina, Gen. 25. v. 13., לִשְׁמוֹת pro nominibus, Num. 26. v. 55. *Cum affix.* שְׁמֹתָם nomina ipſorum, Gen. 25. v. 16. & *fœm.* שְׁמוֹתָן nomina ipſarum, Ezech. 23. v. 4., בִּשְׁמֹתָם in nominibus ipſorum, Gen. 25. v. 13.

שֵׁם Scém, *nom. propr. filii primogeniti Noe*, Geneſ. 5. verſ. 32.

שֻׁם *m. Chald.* nomen. *Sed cum affixis* שׁ *habet* Sceva, *ut Hebraice*: בְּשֻׁם in nomine, Eſdr. 5. v. 1. כְּשֻׁם אֱלָהִי juxta nomen Dei mei, Dan. 4. v. 5. *Cum affix.* דִּי שְׁמֵהּ cujus nomen erat, Dan. 2. vv. 20. 26., 4. vv. 5. 16., 5. v. 12. *Plur. Fœm.* מַן־אִנּוּן שְׁמָהָת quæ ſunt nomina, Eſdr. 5. v. 4. *Cum affix.* שְׁמָהָתְהֹם nomina eorum, Eſdr. 5. v. 10.

שָׁם Adverbium, *quod variis redditur modis pro locorum diverſitate, nempe*, huc, *ut* 2. Reg. 19. v. 32., Jerem. 22. v. 11., & illuc, eo, *ut* Deut. 1. v. 37., *item* ibi, illic, iſtic, *ut* Pſal. 133. v. 3., Jerem. 2. v. 6.. *Quando autem præcedit relativum* אֲשֶׁר *ipſum etiam* שָׁם *relativum ſenſum habet, videl.* ubi, *ut* : אֲשֶׁר־הָיָה שָׁם אָהֳלֹה ubi fuerat tentorium ejus, Gen. 13. v. 3. *item* quo, *ut* : אֲשֶׁר לֹא־שָׁלַח אֲדֹנִי שָׁם quo non miſit, *ſive* miſerit Dominus meus, 1. Reg. 18. v. 10. *item* in quo, *ſive* in qua : *ut* אֲשֶׁר שָׁם בְּרִית יְהוָה in qua (*arca*) fœdus Domini, 2. Paral. 6. v. 11. *Sed* אֲשֶׁר־עָשָׂה שָׁם quod fecerat ibi, Gen. 13. v. 4. *ita & aliis in locis reddendum: Et cum aliis particulis, ut* : אֲשֶׁר אֵין־שָׁם ubi non, Exod. 12. v. 30., Jud. 18. v. 10. *Cum* ה *paragog.* שָׁמָּה ubi, Gen. 23. v. 13., Iſa. 34. v. 15. *item* eò, illuc, Gen. 19. v. 20., Job. 1. v. 21., אֲשֶׁר הוֹרִדֻהוּ שָׁמָּה qui deportaverant eum illuc, *ſive* eò, Gen. 39. v. 1., אֲשֶׁר אִוָּעֵד לָכֶם שָׁמָּה ubi conveniam vobiſcum, Exod. 29. v. 42., אֶל אֲשֶׁר־יֵצֵא לוֹ שָׁמָּה הַגּוֹרָל quocumque exierit cuiquam ſors, Num. 33. v. 54., אֶל אֲשֶׁר יִהְיֶה־שָׁמָּה הָרוּחַ לָלֶכֶת quocumque erat animus eundi, Ezech. 1. v. 12. *ita ibidem* v. 20. *cum particula* עַל. *Cum præfix.* מִשָּׁם inde, illinc, Gen. 2. v. 10., 11. v. 8. *&c.* *item* unde, Jud. 19. v. 18. *ita cum relativo* אֲשֶׁר מִשָּׁם unde : *ut* אֲשֶׁר יָצְאוּ מִשָּׁם פְּלִשְׁתִּים unde egreſſi ſunt Philiſtiim, Gen. 10. v. 14., שֶׁשָּׁם עָלוּ illuc, *ſive* quó, *vel* nam eò aſcenderunt, Pſal. 122. v. 4.

שָׁמַיִם *m. d.* Cælum, Cæli. *Formam habet* dualem, *quaſi à* מַיִם *ab* aquis, *quæ duplices, ſuperiores, & inferiores. Hinc etiam compoſitum volunt, quaſi ex* שָׁם illic, מַיִם aquæ, *ſcil. ſunt, vel ſubſiſtunt. Quidam à* שָׁאָה ſtupere, (*ut in Hithpahel ſignificat*), & מַיִם, *quòd* ſtupendo modo aquæ illic *ſuſpenſæ hæreant, donec Dei nutu demittantur: vel, quia homines* obſtupeſcunt *de ejus opificio. Quidam ab* אֵשׁ, & מַיִם ab igne, & aqua. *Utrumque Talmudici afferunt in* Chagiga cap. 2. fol. 12. *Hactenus Buxtorfius. Verum Joa. Simon in Lexico arbitratur, τό* שָׁמַיִם *derivandum à* שָׁמָה, *quod, ut dictum eſt, Arabibus ſonat* altus fuit, *ideoque* remotus; *unde* cæli *ab* altitudine, *ſub*

ſub forma dualis ob geminum cælum, aëreum, & ſidereum. Porro Aben Eſra vult, ſemper eſſe duale, & affixum ſingulare, quod ei reſpondet Job. 38. v. 33. diſtributivè ſumendum eſſe, reſpectu cæli ſuperioris, & inferioris. Aſſumit ה locale, ut, הַשָּׁמַיְמָה cælum verſus, Gen. 15. v. 5. Conſtr שְׁמֵי הַשָּׁמַיִם cæli cælorum, Pſal. 148. v. 4. Cum affix. שָׁמָיו cæli ejus, Deut. 33. v. 28. שָׁמֶיךָ cæli tui, Deut. 28. v. 23.

שְׁמַיָּא *m. d. Chald. in ſtatu emphat.* cælum, cæli, Jerem. 10. verſ. 11., Dan. 2. v. 18. *& Metonymice ſignificat* Deum *ipſum: ſic* Dan. 4. v. 23. דִּי שַׁלִּטִן שְׁמַיָּא quod dominantur cæli, *i. e.* Deus cælos inhabitans. *Sic apud Rabbinos, & Talmudicos* שָׁמַיִם *paſſim pro* Deo *ipſo uſurpatur: & inde locutio*, è cælo, an ab hominibus, *i. e.* à Deo: *Sic apud* Lucam 15. v. 18. peccavi in cælum, & coram te.

שֶׁמְאֵבֶר Sceméver, *nom. propr. viri*, Gen. 14. v. 2.

שִׁמְאָה Sciſneáh, *& juxta Vulg.* Samaa, *nom. propr. viri*, 1. Paral. 8 v. 32.

שְׂמֹאל *&* שְׂמֹאול *Vide infra in* שמל.

שְׁמוּאֵל Scemuél, *& juxta Vulgat.* Samuel, *nom. propr. prophetæ filii Elcanæ, & etiam aliorum virorum*, Num. 34. v. 20., 1. Sam. 1. v. 20., 1. Paral. 6. v. 18., 7. verſ. 2.

שִׁמְאָם Scimeám, *& juxta Vulgat.* Samaam, *vel* Samaan, *nom propr. viri*, 1. Paral. 9. v. 38.

שַׁמְגַּר Scamgár, *nom. propr. viri*, Jud. 3. v. 31.

שָׁמַד Perdidit, diſperdidit, delevit, *in Kal inuſitatum. Niph. præter.* וְנִשְׁמַד & perdetur, diſſipabitur, Jerem. 48. v. 8. *Fœm.* נִשְׁמְדָה perdita eſt, Jud. 21. v. 16., וְנִשְׁמַדְתִּי & perdar, delebor, Gen. 34. v. 30. *Plur.* נִשְׁמְדוּ delebuntur, Pſal. 37. v. 38., נִשְׁמַדְנוּ perditi ſumus, perderemur, 2. Sam. 21. v. 5., *ubi Vulg. vertit*, delere debemus; *videtur legiſſe in Futur. Kal cum affix. ita ſcil.* נַשְׁמִדֶנּוּ delebimus eum: *Infin.* הִשָּׁמֵד diſperdendo, perdendo, Deut. 4. v. 26. *Cum affix.* עַד הִשָּׁמֶדְךָ donec delearis tu, Deut. 28. v. 20., עַד הִשָּׁמְדָךְ donec delearis tu, Deut. 28. verſ. 24., עַד הִשָּׁמְדָם donec diſperdantur illi, Deut. 7. v. 23., לְהִשָּׁמְדָם ut diſſipentur, ut intereant ipſi,

Pſal. 92. v. 8. *Futur.* יִשָּׁמֵד perdetur, peribit, Prov. 14. v. 11. *Plur. cum* Nun *paragog. & in pauſa* תִּשָּׁמֵדוּן diſperdemini, Deut. 4. v. 26. *Hiph* הִשְׁמִיד perdidit, diſperdidit, delevit, contrivit: *Præt.* הִשְׁמִיד אֶת־הַחֹרִי perdidit Choræos, Deut. 2. v. 22. *Cum affix.* וְהִשְׁמִידְךָ & perdat te, Deut. 6. v. 15. *Aliud vide in Inſin.* הִשְׁמִידוֹ perdidit eum, Deut. 4. v. 3. *Aliud vide in Inſin.* הִשְׁמַדְתִּי perdidi, Amos. 2. v. 9., וְהִשְׁמַדְתִּי & perdam, Levit. 26. v. 30. *& cum affix.* וְהִשְׁמַדְתִּיו & perdam, delebo eum, Ezech. 14. v. 9. *Plur.* הִשְׁמִידוּ diſperdiderunt, Pſal. 106. v. 34. *& cum affix.* הִשְׁמִידָם, Deut. 2. v. 23., perdiderunt, deleverunt eos: *Inſin.* הַשְׁמֵד (in ſcopa) perdendi, *ſive, nominaliter*, perditionis, Iſa. 14. v. 23. *Aliud vide in Imper. & cum* Jod, הַשְׁמִיד perdendo, Amos 9. v. 8. *&* לְהַשְׁמִיד perdere, ad perdendum, Deut. 9. v. 8. *&c*, *item cum* Chirek *tantum in fine, abſque* Jod, *&* ה, לַשְׁמִד ut perderet, Iſa. 23. v. 11. *Cum affix.* לְהַשְׁמִידֵנוּ ad perdendum nos, Deut. 1. verſ. 27., *& ſervata forma Præteriti*, עַד הִשְׁמִידְךָ אֹתָם uſque ad perdere te eos, *i. e.* donec tu perdas, conteras eos, Deut. 7. v. 24. *ita ſub eadem Præteriti forma*, עַד הִשְׁמִידוֹ אֹתָךְ, Deut. 28. v. 48. donec ipſe diſperdat te: עַד הִשְׁמִידוֹ donec diſperdat ipſe, Joſ. 23. verſ. 15. לְהַשְׁמִידוֹ ad perdendum eum, Deut. 9. v. 20., כִּי לְמַעַן הַשְׁמִידָם ſed ut diſperderet eos, Joſ. 11. v. 20. *&* עַד־הִשְׁמִדָם אוֹתָם, Joſ. 11. v. 14. uſque dum ipſi perdiderunt eos: לְהַשְׁמִידָם ad perdendum, *ſive* ut diſperderet eos, Pſal. 106. v. 23. *Imper.* הַשְׁמֵד diſperde, Deut. 33. v. 27. *Futur.* אַשְׁמִיד, Ezech. 34. v. 16. perdam, *ita Recentiores cum Maſſorethis: At Vulg. aliique legerunt* אַשְׁמִיר *à* שָׁמַר cuſtodivit; *vertunt enim*, cuſtodiam, conſervabo: וָאַשְׁמִיד & perdidi, contrivi, Amos 2. v. 9., *Cum affix.* אַשְׁמִידְךָ perdam, conteram te, Ezech. 25. v. 7. וְאַשְׁמִידֵם & perdam, conteram eos, Deut. 9. v. 14., תַּשְׁמִיד perdes, perdas, 1. Sam. 24. v. 22. *& cum affix.* וְתַשְׁמִידֵם & perdes, conteres eos, Thren. 3. v. 66., וַתַּשְׁמִידֵם & perdidiſti, contriviſti eos, Iſa. 26. v. 14., יַשְׁמִיד perdet, delebit, Deut. 31. v. 3. *& abſque* Jod, וַיַּשְׁמֵד & perdidit, delevit, 2. Reg. 10. v. 28. *& cum affix.* יַשְׁמִידֵם perdet, conteret

teret eos, Deut. 9. v. 3., *item* perdidit, delevit eos, Deut. 2. v. 21. *Plur. cum* ה *paragog.* וְנַשְׁמִידָה & perdemus, perdamus, 1. Sam. 14. v. 7., יַשְׁמִידוּ perdant, 2. Sam. 14. v. 11. *& cum affix.* וַיַּשְׁמִידוּם perdiderunt eos, Deut. 2. v. 12.

שְׁמַר *Peal Chald. unde Inſin. τῦ Aphel* לְהַשְׁמָדָה, Dan. 7. v. 26. perdendo, ad perdendum; *Vulg. vertit*, & conteratur.

שֶׁמֶד Sceméd, *& juxta Vulg.* Samad, *nom. propr. viri*, 1. Paral. 8. v. 12.

שְׁמִידָע Scemidáhh, *nom. propr. viri*, Num. 26. v. 32., 1. Paral. 7. v. 19.

שְׁמִידָעִי Scemidahhí, *& juxta Vulg.* Semidaita, *nom. patronymicum à* שְׁמִידָע, Num. 26. v. 32.

שָׁמָה *Radix Hebræis inuſit. Nam, quæ ex hac radice dimanare videntur, ſunt referenda partim ad* יָשַׁם, *partim ad* שָׁמֵם. *Sed* שָׁמָּה, *cum* ה *ſcil. paragog. vide ſupra in Adverbio* שָׁם *pag.* 1678. *&* שַׁמָּה ſtupor *&c. vide infra poſt* שָׁמֵם: *item cum affix.* שְׁמָהּ *in* שֵׁם *pag.* 1677. *&* שְׁמֵהּ *vide ibidem in* שֻׁם *Chald. Plur.* שֵׁמוֹת *vide in Inſin. verbi* שמם *& in nomine* שַׁמָּה, *quod poſt idem verbum ponitur:* שְׁמוֹת *vero cum præfix. & affix. vide ſupra in* שֵׁם *pag.* 1678. *Sunt tamen, qui à Radice* שָׁמָה, *ſed ſenſu Arabico accepta, putant derivanda Adverbium* שָׁם ibi, illic, *&c. item duale* שָׁמַיִם cæli, *de quibus ſupra pag.* 1678. *Vide etiam, quæ mox ſequuntur.*

שַׁמָּה Scammáh, *nom. propr. virorum*, Gen. 36. v. 13., 1. Sam. 16. v. 9., 1. Paral. 1. v. 37.

שַׁמּוֹת Scammóth, *nom. propr. viri*, 1. Paral. 11. v. 27.

שְׁמָהָת *fæm. Chald. & cum affix.* שְׁמָהָתְהֹם *vide ſupra in* שֻׁם *Chald. pag.* 1677.

שַׁמְהוּת Scamhúth, *& juxta Vulg.* Samaoth, *nom. propr. viri principis*, 1. Paral. 27. v. 8.

שַׁמַּי Scammái, *nom. propr. virorum*, 1. Paral. 2. v. 44., 4. verſ. 17.

שֵׁם *m.* Nomen *vide ſupra pag.* 1676.

שָׂמַח Lætatus, lætus, hilaris fuit: *Metaphoricè*; claruit, luxit, Prov. 13. v. 9. *Unde & lucis nomine ſæpè* læta, *&* proſpera *ſignificantur*, Eſth. 8. v. 16. *Conſtruitur cum præpoſit.* לִפְנֵי, עַל, אֶל, מִן, לְ, בְּ: *Haſtenus Buxtorfius*. *Præter.* וְשָׂמַח בְּלִבּוֹ & lætabitur in corde ſuo, Exod. 4. v. 14., וְשָׂמֵחַ & lætabitur, gaudebit, Prov. 29. v. 6., וְשָׂמַחְתָּ & lætaberis, Deut. 12. v. 18., שָׂמַחְתִּי lætatus ſum, Pſal. 122. v. 1. *Plur.* שָׂמְחוּ, Pſal. 35. v. 15. *& in pauſa* שָׂמֵחוּ, Nehem. 12. v. 43., gaviſi, lætati ſunt: *Infin. cum præfix.* כִּשְׂמֹחַ כָּל־הָאָרֶץ, Ezech. 35. v. 14., juxta gaudere, lætari, *i. e.* cùm lætabitur omnis terra: לִשְׂמוֹחַ, *&* לִשְׂמֹחַ ad lætandum, *ſive* lætari, Pſal. 106. v. 5., Eccl. 3. v. 12. *Imper.* שְׂמַח, Eccl. 11. v. 9. *& Fœm.* שִׂמְחִי, Soph. 3. v. 14. *& in pauſa* שְׂמָחִי, Joel. 2. v. 21., lætare: *Plur.* שִׂמְחוּ lætamini, Pſal. 32. v. 11. *Futur.* אֶשְׂמַח, Pſal. 104. v. 34. *& cum* ה *paragog.* אֶשְׂמְחָה, Pſal. 9. v. 3. lætabor, gaudebo: אַל־תִּשְׂמַח, Hoſe. 9. v. 1. *& in pauſa* אַל־תִּשְׂמָח, Prov. 24. v. 17. *& fœm.* אַל־תִּשְׂמְחִי, Mich. 7. v. 8., nè læteris, nè gaudeas: יִשְׂמַח, Pſal. 14. v. 7. *& in pauſa* יִשְׂמָח, Pſal. 109. verſ. 28., lætabitur: *Fœm.* תִּשְׂמַח lætabitur, Jerem. 31. v. 13., וַתִּשְׂמַח & lætata eſt, Pſal. 97. v. 8. *Plur. cum* ה *paragog.* נִשְׂמְחָה lætabimur, Pſal. 66. v. 6., יִשְׂמְחוּ, Pſal. 67. v. 5. *& in pauſa* יִשְׂמָחוּ, Pſal. 34. v. 3., lætentur: וַיִּשְׂמְחוּ, Pſal. 107. v. 30., *& in pauſa* וַיִּשְׂמָחוּ, Nehem. 12. v. 43., & lætati ſunt: *Fœm.* פֶּן־תִּשְׂמַחְנָה nè lætentur, 2. Sam. 1. v. 20. *Pih.* שִׂמַּח lætificavit, lætitia affecit, exhilaravit: *Præter.* וְשִׂמַּח אֶת־אִשְׁתּוֹ & exhilaret uxorem ſuam, Deut. 24. v. 5. *Cum affix.* שִׂמְּחָהוּ exhilaravit, lætificavit eum, Jerem. 20. v. 15., שִׂמְּחָם lætificavit, lætitia affecit eos, 2. Paral. 20. v. 27., שִׂמַּחְתָּ lætitia affeciſti, Pſal. 30. v. 2. *& cum affix.* שִׂמַּחְתַּנִי lætitia affeciſti me, Pſal. 92. v. 5., שִׂמַּחְתִּי *vide infra in nomine* שִׂמְחָה: *Cum affix.* וְשִׂמַּחְתִּים מִיגוֹנָם & lætificabo eos à mœſtitia ipſorum, Jerem. 31. v. 13. *Plur. cum affix.* שִׂמְּחוּךָ lætificarunt, lætitia affecerunt te, Pſal. 45. v. 9. *Partic.* הַמְשַׂמֵּחַ lætificans, Jud. 9. verſ. 13. *Plur. conſtr.* מְשַׂמְּחֵי־לֵב lætificantia cor, Pſal. 19. v. 9 *Infin.* שַׂמֵּחַ lætificando, *& juxta Vulg.* quaſi gaudio, Jerem. 20. v. 15.

Imper.

Imper. שַׂמַּח lætifica, Pſal. 86. v. 4., Prov. 27. v. 11. *&* *cum affix.* שַׂמְּחֵנוּ, Pſal. 90. v. 15. lætifica, exhilara nos, *ita Pagninus, aliique cum Maſſoretis: At Græci, atque Vulg. videntur legiſſe in prima perſona plur. præteriti, videl.* שִׂמַּחְנוּ; *nam verterunt*, lætati ſumus: *Futur.* יְשַׂמַּח lætificat, Pſal. 104. v. 15., Prov. 10. v. 1., וַיְשַׂמַּח & lætificavit, Thren. 2. v. 17. *item cum affix. &* Nun *epenthet.* יְשַׂמְּחֶנָּה lætificat, *ſive* lætificabit eum, Prov. 12. v. 25. *Plur.* יְשַׂמְּחוּ exhilarabunt, lætificabunt, *ſive* lætificant, Pſal. 46. v. 5. *Hiph. Præter.* הִשְׂמַחְתָּ lætificaſti, Pſal. 89. verſ. 43.

שָׂמֵחַ *m.* Lætans, lætus, gaudens, hilaris, Prov. 15. v. 13. *Plur.* שְׂמֵחִים, 1. Reg. 1. v. 45. *& cum præfix.* הַשְּׂמֵחִים, Prov. 2. verſ. 14., læti, lætantes, gaudentes: *Conſtr.* שְׂמֵחֵי, Pſal. 35. v. 26., *&* שִׂמְחֵי, Iſa. 24. v. 7. læti, lætantes.

שְׂמֵחָה *f.* Læta, lætans, gaudens, Pſal. 113. v. 9. *item* וְשָׂמֵחָה, Eſth. 8. v. 15., & læta; *Vulg. tamen, aliiſque eſt præter.* & læta fuit. *Vide aliud, quod ſequitur.*

שִׂמְחָה *f.* Lætitia, gaudium, hilaritas, 1. Reg. 1. v. 40. *&c.* *Cum præfix.* הַשִּׂמְחָה lætitia, Eſdr. 8. v. 15., בְּשִׂמְחָה cum gaudio, Gen. 31. v. 27., in lætitia, Eccl. 9. v. 7., לְשִׂמְחָה in hilaritatem, lætitiam, Eſth. 9. v. 22., lætitiæ, gaudio, *ſive* ad lætitiam, gaudium, Eccl. 2. verſ. 2. *Conſtr.* שִׂמְחַת אֶל־אֵל שִׂמְחַת ad Deum lætitiæ, Pſal. 43. v. 4., בְּשִׂמְחַת גּוֹיֶךָ in lætitia gentis tuæ, Pſal. 106. v. 5. כְּשִׂמְחַת בַּקָּצִיר ſecundum lætitiam in meſſe, Iſa. 9. v. 2., לְשִׂמְחַת in lætitiam, Jerem 15. v. 16. *Cum affix.* רֹאשׁ שִׂמְחָתִי caput lætitiæ meæ, Pſal. 137. v. 6., כְּשִׂמְחָתְךָ juxta gaudium, *ſive* lætitiam tuam, Ezech. 35. v. 15., וּבְיוֹם שִׂמְחַתְכֶם, Num. 10. v. 10., in die lætitiæ veſtræ: בְּשִׂמְחַתְכֶם in lætitia veſtra, Iſa. 66. v. 5., וּבְשִׂמְחָתוֹ & in gaudio ejus, Prov. 14. v. 10. *Plur.* שֹׂבַע שְׂמָחוֹת אֶת־פָּנֶיךָ ſatietas lætitiarum *eſt* cum vultu tuo, Pſal. 16. v. 11.

שמט Miſit, miſſum fecit, reliquit, dimiſit, remiſit, demiſit, deturbavit: *Item* omiſit, intermiſit, intermiſſionem fecit: *Præter. cum* ה *paragog.* וְשָׁמַטְתָּה, Jerem. 17. v. 4. & intermiſſionem facies, *ſive* omittes, *vel juxta*

 alios

alios & dimittes, *i. e. vacabis hæreditate tua*; *Vulg. vertit*, & relinqueris: *Plur.* כִּי שָׁמְטוּ הַבָּקָר, 2. Sam. 6. v. 6., 1. Paral. 13. v. 9. *variè redditur locus iſte*: *Buxtorfius habet*, quia dimiſerant (*arcam*) boves, *& ſic Chaldæus vertit*: *R. Salomon addit affixum*, שְׁמָטוּהוּ amoverant eam: *Alii reddunt*, declinabant boves, *vel* dimittebantur, *ſive* dimiſſi erant *ſubter arcam*: *Vulg. habet*, quoniam calcitrabant boves, & declinaverunt eam: *item alio loco*, bos quippe laſciviens paullulum inclinaverat eam: *Infin.* שָׁמוֹט remittendo, *ſcil.* remittat, Deut. 15. v. 2. *Imper. plur. cum affix. & cum* Vau *in fine*, *juxta Maſſorethas*, *redundante*, שִׁמְטוּהוּ demittite eam, *vel* deorſum mittite, præcipitate eam, 2. Reg. 9. v. 33. *Futur. cum affix. &* Nun *epenthet.* תִּשְׁמְטֶנָּה, Exod. 23. v. 11., omittes, relinques, dimittes eam: *Plur. cum affix.* וַיִּשְׁמְטוּהָ & demiſerunt, *ſive* deorſum præcipitarunt eam., 2. Reg. 9. v. 33. *Niph. præter. plur.* נִשְׁמְטוּ demiſſi, *vel* relicti ſunt, *& juxta Vulg.* abſorpti ſunt, Pſal. 141. v. 6. *Hiph. Futur.* תַּשְׁמֵט יָדֶךָ, Deut. 15. v. 3., dimittes, *ſive* remittes, intermittes manum tuam; *Aliis vero eſt tertia perſona generis fœm. redditurque*, omittat, relinquat, remittat manus tua.

שְׁמִטָּה *f.* Intermiſſio, omiſſio, dimiſſio, remiſſio, Deut. 15. vv. 1. 2. *Et cum præfix.* הַשְּׁמִטָּה, Deut. 15. vv. 2. 9., 31. v. 10. *Sic vocatur* Annus ſeptimus, *quo omne* opus agricolationis intermittitur. *Ut autem* שַׁבָּת *ſignificat* ſeptimum diem ſeptimanæ, *&* ſeptem dies ſeptimanæ, *i. e.* ſeptimanam integram; *ſic Rabinis* שְׁמִטָּה *&* ſeptimum annum, *&* integros ſeptem annos, *i. e.*, totius hebdomadis annalis *complexum denotat*: *Hactenus Buxtorfius*: *Septimo etiam quovis anno debita* remittebantur.

שָׁמַךְ *Radix Hebræis inuſitata*: *Inde* שְׂמִיכָה *f.* pallium, velum, operimentum, ſtragula villoſa, *quæ ſupernè imponitur*. *Kimchi ſcribit*, *eſſe* tegumentum craſſum, *ex quo utrinque exeunt* ציציות של צמר villi, *ſive* flocci lanæ. *Occurrit cum præfix. ita*: וַתְּכַסֵּהוּ בַּשְּׂמִיכָה & operuit eum ſtragula, *ſive* tegumento, pallio, Jud. 4. v. 18. *Sed*, *cum puncto ſupra* ש *à latere dextero*, *ut ſequitur*

שְׂמִכָה, *unde* בִּשְׂמִכָה *Dictio eſt compoſita, quam vide ſupra in* שֵׂם *pag* 1677.

שׂמל *Radix Hebræis in Kal, & Pihel inuſitata: Hiph.* הִשְׂמִיל ſiniſtram petiit, ad ſiniſtram, *ſive* ad ſiniſtrum latus flexit, deflexit, divertit, *q. d.* ſiniſtravit: *Item* ſiniſtra manu egit, ſiniſtra uſus eſt: *Sunt, qui verbum hoc à nomine* שְׂמֹאל, *de quo mox infra, efformatum putant. Partic. plur. cum* א *epenthet.* מַיְמִינִים וּמַשְׂמְאִלִים, 1. Paral. 12. v. 2. dextera, & ſiniſtra manu agentes, *ſive* jacientes (lapides): *Infin. cum præfix. abſque* א, וּלְהַשְׂמִיל & ad ſiniſtrum latus, *ſive* ad ſiniſtram flectendum, deflectendum, 2. Sam. 14. v. 19. *Imper. fœm.* הַשְׂמִילִי pete ſiniſtram, *ſive* ad latus ſiniſtrum deflecte, vade, Ezech. 21. v. 21. *Futur. cum* ה *paragog.* וְאַשְׂמְאִילָה & ſiniſtram petam, *ſive* ad ſiniſtram, ad ſiniſtrum latus deflectam, Gen. 13. v. 9. *Plur.* תַשְׂמְאִילוּ ad ſiniſtram, *ſive* ſiniſtrum latus deflectetis, declinabitis, Iſa. 30. v. 21.

שְׂמֹאל *m.* Siniſtra manus, pars, *vel* latus ſiniſtrum: א *ponitur loco* Vau, *ut ſcribit Kimchi, quod ex abundanti quandoque abjicitur:* וְאֶפְנֶה et reſpiciam (ad dexteram), אוֹ עַל־שְׂמֹאל aut ad ſiniſtram, Gen. 24. v. 49. *Et cum* Vau *otioſo, ex* Cholem *relicto,* עַל־שְׂמֹאוּל ad ſiniſtram, 2. Reg. 23. v. 8. *Sed* שְׂמֹאוּל, Job. 23. v. 9. *juxta quoſdam, eſt adverbium,* ſiniſtrorſum: *Cum præfix.* הַשְּׂמֹאל, Gen. 13. v. 9. & הַשְּׂמֹאוּל, 1. Paral. 6. v. 29. (ad) ſiniſtram: הַשְּׂמָאלִי *vide infra ſuo loco in* שְׂמָאלִי: מִשְּׂמֹאל à ſiniſtra, *ſive* læva, *i. e., ut quidam exponunt*, ab aquilone, *ſive* à parte mundi boreali, Gen. 14. v. 15., אֶל־כָּבוּל מִשְּׂמֹאל ad Chavûl à ſiniſtra parte, *i. e.* ab aquilone, *ſive* ad aquilonem, Joſ. 19. v. 27. *ubi Vulg. vertit*, ad lævam Cabul: מֵהַשְּׂמֹאוּל à ſiniſtra parte, 2. Paral. 3. v. 17. *Cum affix.* מִיַּד שְׂמֹאלְךָ in manu ſiniſtra tua, Ezech. 39. v. 3., עַל־שְׂמֹאולֶךָ ad ſiniſtram tuam, Ezech. 16. v. 46., שְׂמֹאלוֹ ſiniſtra ejus, Cant. 2. v. 6., בִּשְׂמֹאלוֹ in ſiniſtra ſua, Gen. 48. v. 13., לִשְׂמֹאלוֹ ad ſiniſtram illius, Eccl. 10. v. 2., וּמִשְּׂמֹאלוֹ & à ſiniſtra ejus, Nehem. 8. v. 4., וְעַל־שְׂמֹאולָהּ & ad ſiniſtram ejus, Zach. 4. v. 11., בִּשְׂמֹאולָהּ in ſiniſtra illius, Prov. 3. v. 16., בְּיַד־שְׂמֹאולָם in manu ſiniſtra

ipſorum, Jud. 7. v. 20., וּמִשְּׂמֹאלָם & à læva, à ſiniſtra eorum, Exod. 14. v. 22.

שְׂמָאלִי Siniſter: *Sed* שַׂמְלַי *nom. propr. vide infra. Cum præfix.* הַשְּׂמָאלִי ſiniſter, ſiniſtrum, *ſive* qui, *vel* quod eſt ad latus ſiniſtrum, 1. Reg. 7. v. 21. *Fœm.* וְעַל־כַּף הַכֹּהֵן & ſuper manum ſacerdotis הַשְּׂמָאלִית ſiniſtram, Levit. 14. verſ. 15.

שִׂמְלָה *f.* Toga, pallium, veſtimentum, veſtis, *propriè externa, qua quis* operitur, *ſive, ut notat Joa. Simon, qua corpus, maximè vero* latus ſiniſtrum cingitur, & circumdatur, *ut* dextera manus *libera maneat*, Iſa. 3. vv. 6. 7. *Idem autem Simon arbitratur*, veſtem *dictam* שִׂמְלָה *à* שָׂמַל, *quod Arabis ſonat*, undique comprehendit, cinxit, circumdedit, ambivit: *Cum præfix.* הַשִּׂמְלָה veſtimentum, pallium, Gen. 9. v. 23., בַּשִּׂמְלָה in veſtimento, veſte, pallio, 1. Sam. 21. v. 10. *Conſtr.* שִׂמְלַת אִשָּׁה veſtimento, veſte mulieris, *ſive* muliebri, fœminea, Deut. 22. v. 5. *Cum affix.* וְשִׂמְלָתֵנוּ נִלְבָּשׁ & veſtimentis noſtris operiemur, Iſa. 4. v. 1., שִׂמְלָתְךָ veſtimentum tuum, Deut. 8. v. 4., שִׂמְלָתוֹ veſtimentum ejus, Exod. 22. v. 26., לְשִׂמְלָתוֹ de veſtimento ejus, Deut. 22. v. 3. *Plur.* שְׂמָלֹת veſtes, Gen. 45. v. 22. *&c. Cum affix.* שִׂמְלֹתֵיכֶם veſtimenta veſtra, Gen. 35. v. 2., שִׂמְלֹתָיו veſtimenta ſua, Gen. 37. verſ. 34., שִׂמְלֹתָם veſtimenta ſua, Gen. 44. v. 13., בְּשִׂמְלֹתָם in veſtibus, *ſive* in palliis ſuis, Exod. 13. v. 34.

שַׂמְלָה Samlàh, *nom. propr. regis in Edom*, Gen. 36. v. 36.

שַׂמְלַי Scamlài, *nom. propr. viri*, Eſdr. 2. v. 46.

שָׁמֵם Vaſtus fuit, *vel* factus eſt, deſolatus, vaſtatus eſt, *&* activè deſolavit: *Item metaphoricè, cum* ad animum *refertur*, obſtupuit, *q. d.* mente vaſtatus, *&* diſturbatus eſt; *& ſic, ut notat Buxtorfius, conſtruitur cum præpoſitione* עַל. *Aliud, ſed cum puncto ſupra* ש *à latere ſiniſtro, videl.* שָׂמַם *vide infra ſuo loco. Præter. fœm.* עַל אֲשֶׁר־שָׁמֵמָה eò quòd deſolata, diſſipata fuerit, Ezech. 35. v. 15. *Plur.* שָׁמְמוּ עָלֶיךָ obſtupuerunt ſuper te, Iſa. 52. v. 14. *& ita* Ezech. 27. v. 35., 28. v. 19. *item in pauſa, & cum* ה *redundante*, שָׁמֵמָה, Ezech. 35. v. 12., *ubi Maſſorethæ notant legendum* שָׁמֵמוּ, deſolati ſunt: וְשָׁמְמוּ & obſtupeſcent,

ſcent, Levit. 26. v. 32., Ezech. 26. v. 16., *item* & deſolabuntur, Ezech. 33. v. 28. *Partic.* שְׁמֵנִי שׁוֹמֵם, Thren. 3. v. 11., poſuit me deſolatum; *LXX. vero, Vulg. habent* desolatam: וְהַפֶּשַׁע שֹׁמֵם, Dan. 8. v. 13. & prævaricatio deſolans, *ſive juxta Vulg.* & peccatum deſolationis: תִּתַּךְ עַל־שֹׁמֵם, Dan. 9. verſ. 27, ſtillabit (abominatio) ſuper deſolatum, *i. e. ſuper populum Judaicum*, deſolationi *obnoxium: Metaphorica hic autem habetur locutio à perenni* aquæ effuſione *depromta: Multis tamen etiam ex recentioribus τὸ* שׁוֹמֵם *eſt nomen verbale ex Pih. redditurque*, ſtillabit (*ira ſcil. Dei*) ſuper devaſtationem, *i. e. urbem, ac ſanctuarium* devaſtatum: *optime propterea Vulg. expoſuit*, perſeverabit deſolatio: *Plur.* שׁוֹמְמִים, Thren. 1. v. 16. *& forma Chaldaica* שׁוֹמֵמִין, Thren. 1. v. 4. deſolati: *Fœm.* שׁוֹמֵמָה, Thren. 1. v. 13. deſolata: בְּנֵי־שׁוֹמֵמָה filii deſolatæ, deſertæ, Iſa. 54. v. 1. *Plur.* שׁוֹמֵמוֹת, Iſa. 49. v. 8. *item* שֹׁמְמוֹת, Iſa. 61. v. 4. *& cum præfix.* הַשֹּׁמְמוֹת, Ezech. 36. v. 4., deſolatæ: *Cum affix.* שֹׁמְמֹתֵינוּ deſolata noſtra, *& juxta Vulg.* deſolationes noſtræ, Dan. 9. v. 18. וְשֹׁמְמֹתַיִךְ & deſolationes tuæ, Iſa. 49. v. 19. *Infin. more deficientium*, יַעַן בְּיַעַן שַׁמּוֹת, Ezech. 36. v. 3. propter deſolare, *i. e.* prò eo quòd deſolaverunt: *At Vulg. vertit*, pro eo quòd deſolati eſtis: *Sunt, qui volunt, eſſe nomen plur. fœm. à* שַׁמָּה; *atque vertunt* propterea quia *ſunt* deſolationes: *Imper. plur.* שֹׁמּוּ obſtupeſcite, Jerem. 2. v. 12. *Futur.* אַשִּׁם diſſipabo, Iſa. 42. v. 14., יִשֹּׁם obſtupeſcet, ſtupebit, 1. Reg. 9. v. 8. *Plur.* יִשֹּׁמּוּ obſtupeſcent, Job. 17. v. 8. *Niph. præter. fœm.* נְשַׁמָּה deſolata eſt, Jerem. 12. v. 11. *Plur.* נָשַׁמּוּ obſtupeſcent, Job. 18. v. 20. *item* deſolati, *vel* deſolatæ ſunt, Iſa. 33. v. 8., Joel. 1. v. 17. *Part. fœm.* נְשַׁמָּה, Pſal. 69. v. 26., *& cum præfix.* הַנְּשַׁמָּה, Ezech. 36. v. 34., deſolata, deſerta: *Plur.* נְשַׁמּוֹת, Iſa. 54. v. 3. *&* הַנְּשַׁמּוֹת, Ezech. 36. v. 35. deſolatæ. *Pihel partic.* מְשֹׁמֵם, Dan. 9. v. 27., deſolans, devaſtans, *juxta Buxtorfium, Joq. Simonem, &c. Vulg. vero, aliiſque eſt* deſolatio: *Sed* מְשׁוֹמֵם, Eſdr. 9. vv. 3. 4., ſtupens, *& juxta Vulg.* moerens, triſtis. *Hiph. præter.* הֲשִׁמּוֹתָ כָּל־עֲדָתִי, Job. 16. v. 7., deſolaſti omnem, *vel* totam congregationem meam, *ſcil.*

ſcil. '*membrorum meorum* , *quem literalem ſenſum poſtulat totius orationis nexus* : וַהֲשִׁמֹּתִי , Ezech. 30. vv. 12. 14. & deſolabo, diſſipabo : *Sed* וַהֲשִׁמּוֹתִי , Ezech. 32. v. 10. , & obſtupeſcere faciam : *Cum affix.* וַהֲשִׁמּוֹתִיהוּ & deſolabo eum' , *ſive juxta quoſdam* , & ſtupendum faciam eum , Ezech. 14. v. 8. *Plur.* הֵשַׁמּוּ deſolaverunt , Pſal. 79. v. 7. *Partic. forma perfecta* מְשִׁמִּים ſtupens , attonitus *&* *juxta Vulg.* mœrens , Ezech. 3. v. 15. *Infin. forma item perfecta* הַשְׁמֵם עַל־חַטֹּאתֶיךָ , Mich. 6. v. 13. obſtupeſcere faciendo , ſtupefactos reddendo ſuper peccatis tuis , *vel* , *ut alii habent* , deſolando propter peccata tua : *Imper. plur. in pauſa* וְהָשַׁמּוּ & obſtupeſcite , Job. 21. v. 5. *Futur. cum affix.* לְמַעַן אֲשִׁמֵּם , Ezech. 20. v. 26. ut deſolarem , *vel* vaſtarem eos , *ita multi verterunt* : *At Vulg.* τὸ אֲשִׁמֵּם *à radice* אָשַׁם deliquit, *derivans* , *reddit* , propter delicta ſua : אִם־לֹא־יַשִּׁים עֲלֵיהֶם הָאֲשִׁימֵם *vide ſupra pag.* 70. *in* אָשַׁם : niſi devaſtaverit , diſſipaverit , *vel* deſolare fecerit cum eii , Jerem. 49. v. 20. *item cum affix.* וַיְשִׁמֵּם , 1. Sam. 5. v. 6. & deſolavit eos ; *Vulg. vertit* , & demolitus eſt eos : *Plur.* וַנַּשִּׁים , Num. 26. v. 30. & deſolavimus : *Vulg. habet* , laſſi pervenerunt . *Hoph infin. cum affix. fœm. ſed* Mappik *in* ה *deficiente* , כָּל יְמֵי הָשַּׁמָּה Levit. 26. v. 34. , 2. Paral. 36. v. 21. omnibus diebus deſolari ejus , *i. e.* deſolationis ejus , *vel* ſuæ : *Cum præfix.* בְּהָשַּׁמָּה מֵהֶם , Levit. 26. v. 43. in deſolari , *vel* in deſolatione ejus ab iis , *i. e. ut quidam cum Buxtorfio exponunt* , dum eſſet deſolata illis ; *Alii vertunt* , cum deſolata fuerit ipſa ab eis : *Vulgat. autem habet* , patiens ſolitudinem propter illos . *Hithp Futur.* וָאֶשְׁתּוֹמֵם , Iſa. 63. v. 5. & obſtupui , *ſive* obſtupeſcebam apud me ; *Vulg. vertit* , quæſivi : *hoc tamen ipſum apud* Dan. 8. verſ. 27. *vertit* , & ſtupebam : לָמָּה תִּשּׁוֹמֵם , *pro* תִּתְשׁוֹמֵם , Eccl. 7. v. 16. *Buxtorfius vertit* , ut quid deſolationem accerſes tibi ? *Alii vero reddunt* , ut quid devaſtabis , *ſive* deſtrues te ipſum ? *Sed LXX. atque Vulg. habent* , nè obſtupeſcas : *Aben Eſra hoc in loco vult* , τὸ תִּשּׁוֹמֵם *habere formam ex Niphal* , *&* *Hithpahel compoſitam* , *&* Cholem *eſſe loco* Kametz : יִשְׁתּוֹמֵם לִבִּי , Pſal. 143. v. 4. , obſtupeſcit apud ſe , *&* *juxta Vulg.* turbatum eſt cor meum . שָׁמֵם

שְׁמַם *Chald. ſignificat idem ac* שָׁמַם *Hebr. Inde Ithpahal* - : *præter.* אֶשְׁתּוֹמַם, Dan. 4. v. 16., obſtupuit apud ſe, *Vulg. habet* cœpit intra ſemetipſum cogitare.

שָׁמֵם *m.* Vaſtus, deſolatus: *Cum præfix.* הַשֹּׁמֵם deſolatum, deſertum, Dan. 9. v. 17. *& cum relativo* אֲשֶׁר, שֶׁשָּׁמֵם qui deſolatus eſt, *& juxta Vulg.* quia diſperiit. *Fœm.* שְׁמֵמָה, Jerem. 12. v. 11. deſolata, *juxta quoſdam; at rectius aliis cum Vulg. eſt* deſolatio. *Vide ſupra in verbo ipſo* שָׁמֵם.

שָׁמֵם *Dictio eſt compoſita, quam vide ſupra in* שֵׁם *pag. 1677. ubi etiam vide* בְּשָׁמֵם.

שׁוֹמֵם, *&* שֹׁמֵם *m.* Deſolans, deſolatus, deſolatio: *Item fœm.* שׁוֹמֵמָה, *& plur.* שֹׁמֵמוֹת, *conſtr.* שֹׁמְמוֹת *cum affix. vide ſupra in verbo ipſo* שָׁמֵם.

שְׁמָמָה *f.* Deſolatio, vaſtitas, ſolitudo, Exod. 23. v. 29. *&c. metonymice.*, deſolatum, Ezech. 6. verſ. 14., *Cum præfix.* שָׂמָהּ לִשְׁמָמָה poſuit eam in deſolationem, in diſſipationem, Jerem. 12. v. 11..

שִׁמְמָה *f.* Deſolatio, vaſtitas, ſolitudo; *& metonymice* deſolatum, Ezech. 35. v. 7. *Plur.* שִׁמְמוֹת, Ezech. 35. v. 9. deſolationes, *& juxta Vulg.* ſolitudines: *Et* ל *cum ſimplici* Scheva, לְשִׁמְמוֹת in deſolationes, Jerem. 25. v. 12.

* הַשָּׁמַיְמָה *Dictio compoſita, quam vide in* שָׁמַיִם *pag. 1679.*

שַׁמָּה *f. Eſt*: I. Vaſtitas, deſolatio, *ut* לְשַׁמָּה in deſolationem, Pſal. 73. v. 19. *cum præfix.* מ *ſcil.* מְשַׁמָּה *vide infra ſuo proprio loco*: *Plur.* שַׁמּוֹת, Ezech. 36. v. 3. deſolationes, ſolitudines, *juxta quoſdam; at rectius Vulg. aliiſque eſt Infinitivum, quod vide ſupra. In* ſolitudinis *etiam, ſive* devaſtationis *ſenſum accipiunt varii cum Pagnino, Buxtorfio τὸ* שַׁמּוֹת, *quod legitur* Pſal. 46. v. 9. *Sed textui respondet magis Vulgati Interpretis verſio, quæ habet*, (poſuit) prodigia, res *ſcil.* ſtuporem, admirationemque *excitantes, quæ certe per verbum* שָׁמַם *in omnium ſententia metaphoricè exprimuntur*: *Cum* מ *præfix.* מְשַׁמּוֹת *vide infra* מְשַׁמָּה: II. *τὸ* שַׁמָּה *eſt* ſtupor, Jerem. 8. v. 21, לְשַׁמָּה in ſtuporem, 2. Reg. 22. v. 19. III. *Metonymicè* res ſtupenda, Jerem. 5. v. 30. *ubi à Vulg. redditur* ſtupor.

מְשַׁמָּה *f.* Stupor, Ezech. 5. v. 15. *Item* deſolatio, locus deſolatus, deſertus, Ezech. 6. v. 14. *Plur.* מְשַׁמּוֹת deſolationes,

ſolationes, loca deſolata, deſerta, Iſai. 15. verſ. 6. לִמְשַׁמּוֹת in deſolationes, *& juxta Vulg.* peſſimæ, Jerem. 46. verſ. 34.

שִׁמָּמוֹן *m.* Deſolatio, *& quidem* maxima, *ut nonnulli putant, propter* Nun *additum in fine veluti augmenti argumentum: Cum præfix.* בְּשִׁמָּמוֹן in deſolatione, Ezech. 4. v. 16., 12. v. 19.

שמם *Radix Hebræis inuſitata. Nam futur.* אֲשִׁימֵם, אֶשְׁמֵם, *&* יְשִׁימָם, יֵשְׁמֵם, תִּשְׁמֵם *ſpectant ad verbum* שׁוּם, *quod vide pag.* 1580. 1581. *Ex hac tamen radice* שָׁמֵם *eſt nomen, quod ſequitur.*

שְׂמָמִית *f.* Semamith, *nomen unius è quatuor animalibus, quorum ſolertiam commendat Salomon,* Prov. 30. v. 28. *Sed quonam in genere illud locandum, non una ſemper fuit Interpretum ſententia: Nam ex Hebræis potiſſimum nonnulli* pluvialem vermem, *vel* reptile alatum; *alii* ſimiam; *multi* araneam *expoſuerunt. Quos tamen omnes egregiè refellit Bochartus* L. iv. P. I. c. 7. de animalibus S. S. *multiſque evincit, tenendum* שְׂמָמִית *eſſe* ſtellionem, lacertæ *ſpeciem. Atque hujuſce quidem interpretationis auctores affert* LXX., *quibus* שְׂמָמִית *eſt* καλαβώτης *i. e.* ſtellio. *Fallitur enim Mercerus poſt Complutenſes, qui,* καλαβώτην *ibi* piſcis *genus eſſe, affirmant. In* piſcium *quidem genere eſt* καλαβώτης, *ſed &* *in* lacertorum. *Utrumque eſt in Heſychio. Græcis addendi S. Hieronymus, Syrus, & Chaldæus Interpretes, quin & Hebræi veteres, præcipue Talmudici; quidquid contra ſentiat Buxtorfius. Nam, ut addit idem Bochartus, in* Talmudico *Tractatu* De Sabbato cap. 8. *pag.* 77. *legitur:* אימת שממית על העקרב, *i. e.* terror ſemamith ſuper ſcorpionem: *quibus ſane verbis innuunt, hoc animal* ſcorpioni *eſſe* terrori. *Unde apparet,* שממית *non eſſe* araneam, *ut exponit Buxtorfius. Illam enim cum* ſcorpione *inimicitias exercere, aut illi* terrori *eſſe, nemo ſcripſit. At de* ſcorpionibus *ſic Plinius libri vigeſimi noni cap. quarto:* Scorpionibus contrarius maximè ſtellio traditur, ut viſu quoque pavorem iis afferat, & torporem frigidi ſudoris.

שָׁמַן Craſſus, pinguis fuit, *vel* factus eſt, pinguefactus, ſaginatus eſt: *Præter.* שָׁמַנְתָּ ſaginatus, pinguefactus es, Deut. 32. v. 15. *Plur.* שָׁמְנוּ pingues, pinguefacti, *&* *juxta Vulg.* incraſſati ſunt, Jerem. 5. v. 28. *Futur.* וַיִּשְׁמַן & ſaginatus eſt, Deut. 32. v. 15. *Hiph. Imper.* הַשְׁמֵן לֵב הָעָם הַזֶּה fac ut pingueſcat cor populi hujus, Iſa. 6. v. 10. *ubi Vulg. habet*, excæca cor populi hujus: *Futur. plur.* וַיַּשְׁמִינוּ & pinguefacti, impinguati ſunt, Nehem. 9. verſ. 25.

שָׁמֵן *m.* Craſſus, *i. e. metaphoricè* opulentus, robuſtus, ſtrenuus, Jud. 3. v. 29. *Item* pinguis, Iſa. 30. v. 23., Ezech. 34. v. 14., Habac. 1. v. 16. *Fœm.* שְׁמֵנָה pinguis, pingue, Gen. 49. v. 20., Nehem. 9. v. 25. *Cum præfix.* הַשְּׁמֵנָה pingue, Ezech. 34. v. 16. *Sed* Num. 13. v. 20. ה *præfix. vim habet particulæ interrogantis*, הַשְּׁמֵנָה an pinguis?

שֶׁמֶן *m.* *Eſt*: I. Pinguedo, *ita* וַעֲלֵי־עֵץ שֶׁמֶן, Nehem. 8. v. 15., folia ligni pinguedinis, *ſive* pinguis, *i. e.* cupreſſus, *vel* pinus, *ſive, ut aliis videtur*, cedri; *Vulg. reddit*, frondes ligni pulcherrimi. II. Oleum, *à* pinguedine *dictum* שֶׁמֶן, Gen. 28. v. 18., Exod. 25. v. 6. *&c. In pauſa*, בְּקֶרֶן בֶּן־שָׁמֶן, Iſa. 5. v. 1. in cornu filio olei: *Hebraiſmus, cujus hic ſenſus*: in cornu, *i. e.* in loco ſublimi, edito, *ſimili* cornu elevato; filio olei, *i. e.* pinguiſſimo, optimo, *ut etiam Aben Eſra exponit*: *Sed & LXX.* τόπον πίονα locum pinguem *ſunt interpretati*. III. *Arbor ipſa, ex qua* oleum, *i. e.* olea, *ſic in pauſa*, עֲצֵי־שָׁמֶן, 1. Reg. 6. vv. 23. 31. (cherubim) lignorum, *ſive* de lignis olei, *i. e.* olivæ, *ita multi cum Vulg. reddunt*: *Sunt tamen, qui arbitrantur, hoc in loco per τὸ* שֶׁמֶן *deſignatam* cupreſſum, *ex qua* oleum *fieri, docet Plinius*: וְעֵץ שָׁמֶן & lignum olivæ, Iſa. 41. v. 19. IV. Unguentum *ex* oleo: *Cum præfix.* בְּשֶׁמֶן, Exod. 29. verſ. 40., *&* בַּשֶּׁמֶן, *item in pauſa* בַּשָּׁמֶן, Exod. 29. v. 2., oleo: הַשֶּׁמֶן, 1. Paral. 9. v. 29. *&* הַשָּׁמֶן, Levit. 14. v. 12. oleum: כַּשֶּׁמֶן, Pſal. 109. v. 18., *& in pauſa* כַּשָּׁמֶן, Ezech. 45. v. 25. & ſicut oleum: *Sed* כַּשֶּׁמֶן, Pſal. 133. verſ. 2. *reddendum* ſicut unguentum: לַשֶּׁמֶן in unguentum, *ſive Vulg. interprete*, ut conficiatur unguentum, Exod. 35. v. 8., מִשֶּׁמֶן, Levit. 8. v. 12. *&c.*

& in

& *in pauſa* מִשָּׁמֶן, Pſal. 104. v. 15. *&c.* ab oleo, præ oleo: *Sed* מִשֶּׁמֶן, *&* מִשְּׁמַן *vide infra ſuis diſcretis locis*: *Cum affix.* שַׁמְנִי oleum meum, Ezech. 16. v. 18., כָּל־כְּלֵי שַׁמְנָהּ omnia vaſa olei ejus, Num. 4. v. 9., וּמִשַּׁמְנָהּ & ex oleo ejus, Levit. 2. v. 2. *Plur.* מִשְׁתֵּה שְׁמָנִים convivium pinguedinum, *ſive* (*rerum*) pinguium, Iſa. 25. verſ. 6., 28. vv. 1. 4. *Item* unguenta, *ex* oleo *ſcil. ſic* וְרֵאשִׁית שְׁמָנִים & præſtantiſſimo unguentorum, Amos 6. v. 6. *Cum affix.* לְרֵיחַ שְׁמָנֶיךָ ad, *vel* propter odorem unguentorum tuorum, Cant. 1. v. 3., וְרֵיחַ שְׁמָנַיִךְ & odor unguentorum tuorum, Cant. 4. v. 10.

שִׁימוֹן Scimón, *nom. propr. viri*, 1. Paral. 4. v. 20.

שְׁמֹנָה, *&* שְׁמוֹנָה *m.* (*ſaltem terminatione*) *Nomen numerale cardinale*, *videl.* octo, Gen. 5. v. 4., Exod. 26. v. 2. *Item* octavus, 1. Reg. 15. v. 1., 2. Reg. 3. v. 1. *&c. Cum præfix.* בִּשְׁמֹנָה in octavo, 2. Reg. 22. v. 3. *Fœm. ſaltem terminatione*, שְׁמֹנֶה octo, Gen. 14. v. 14., *item* octavus, octava, 1. Paral. 24. v. 15., וּבְיוֹם שְׁמוֹנָה & in die octavo, 2. Paral. 29. v. 17. *Cum præfix.* בִּשְׁמֹנָה אֲנָשִׁים in, *ſive* cum octo viris, Jerem. 41. v. 15., לִשְׁמוֹנָה per octo, Eccl. 11. v. 2., *Sed* לִשְׁמוֹנָה עָשָׂר ad octavam decimam, 1. Paral. 25. v. 25. *Conſtr.* וּבֶן־שְׁמֹנַת יָמִים, & filius octo dierum, Gen. 17. v. 12., וּשְׁמֹנַת־אֲלָפִים, & octo millia, Num. 2. v. 24. *Plur.* שְׁמֹנִים, Gen. 16. v. 16., *&* שְׁמוֹנִים, Jud. 3. v. 30., octoginta: *Item* octogeſimus, *ſive* octuageſimus, *ut* בִּשְׁמוֹנִים שָׁנָה in octogeſimo anno, 1. Reg. 6. v. 1. *ſed* בִּשְׁמֹנִים כֶּסֶף, 1. Reg. 6. v. 25. pro octoginta argenti; *ſive* argenteis.

שְׁמִינִי *m. Nomen adjectivum numerale ordinale*, *videl.* octavus: *Occurrit cum præfix* בַּיּוֹם הַשְּׁמִינִי in die octava, Exod. 22. v. 29. *Fœm. abſque* Jod *in ultima* אֵת הַשָּׁנָה הַשְּׁמִינִת anno octavo, Levit. 25. v. 22. *Sed per illud* עַל־הַשְּׁמִינִית Pſal. 6. v. 1., 12. v. 1., 1. Paral. 15. v. 21., ſuper octavam, *ſive* pro octava, *omnium ſententia deſignatur vel inſtrumentum muſicum*, *vel ſingulare* carmen: *cujuſnam autem generis fuerit*, *ne Plebræis quidem certò conſtat*. *Quidam putant*, *eſſe* citharam, *propter* octo *chordas*, *quas habet*: *Alii cum Aben Eſra volunt*, *eſſe* canticum, *quod* octo vocibus,

ut le-

ut loquuntur Muſici , canebatur : Quidam tandem gravem ſymphoniam *explicant , qualis eſt* gravis cantus , *ſive* Baſſus , *ut iidem Muſici loquuntur .*

מִשְׁמַן *m.* Pinguedo , pingue , Iſa. 17. verſ. 4. *Plural. Conſtr.* מִשְׁמַנֵּי הָאָרֶץ pinguedines terræ , Gen. 27. vv. 28. 39. ; וּבְמִשְׁמַנֵּי מְדִינָה , Dan. 11. v. 24. , & in pinguia provinciæ ; *Vulg. vertit* , & uberes urbes : *Cum affix.* בְּמִשְׁמַנָּיו in pingues ejus , *id eſt* , robuſtos , Iſa. 10. v. 16. , בְּמִשְׁמַנֵּיהֶם , Pſal. 78. v. 31. (occidit) pingues eorum .

מַשְׁמָן *m.* Pinguedo , pingue : *Plur.* מַשְׁמַנִּים pinguia , Nehem. 8. v. 10.

אַשְׁמָן *m. Inde plur. cum præfix.* בָּאַשְׁמַנִּים כַּמֵּתִים , Iſa. 59. v. 10. , *variè redditur : Nonnullis* א *ab initio videtur addititium ; propterea vocem hanc à* שָׁמֵן *dérivantes , reddunt* , inter pinguedines , *ſive* in rebus pinguiſſimis tamquam mortui , *ſive* ſimiles mortuis (*ſumus*) , *i. e. ita ſumus conturbati juſto Dei judicio , ut nè præſentibus quidem commodis , iisque ampliſſimis uti ſciamus : Aben Eſra exponit* , inter gentes , tanquam inter mortuos . *Aliis vero multis* א *ab initio eſt radicale , & Nun in fine redundans ; atque hujuſce vocis radicem conſtituunt* אָשַׁם , *quod quidem ſignificat etiam* , vaſtus , deſolatus fuit : *Hinc vertunt* , in deſolatis , *ſivè* inhabitabilibus locis , *i. e. juxta quoſdam* in ſepulcris , *& juxta Vulg.* in caliginoſis quaſi mortui .

שָׁמַע Audivit , exaudivit , attendit , auſcultavit : obtemperavit , obedivit , acquievit . *Conſtruitur cum Accuſat. & Præpoſit.* אֶל , ל , ב . *Aben Eſra in* cap. 15. Exod. v. 26. *vult , cum* ל , *vel* ב *conſtructum , eſſe* obedire , obtemperare , *ad faciendum , quod* auditur ; *Metaphoricè* intellexit : *Præter.* שָׁמַע יְהוָה אֶל־עָנְיֵךְ attendit Dominus ad afflictionem tuam , Gen. 16. v. 11. , הֲשָׁמַע an audierit , Deut. 4. v. 33. *Fœm.* שָׁמְעָה audivit , Joſ. 24. v. 27. , שָׁמַעְתָּ audiſti , auſcultaſti , Gen. 3. v. 17. , שָׁמַעְתָּ בְּקֹלִי obediſti voci meæ , Gen. 22. v. 18. *Fœm.* הֲלוֹא שָׁמַעַתְּ an non audiſti ? *q. d. puto* , te audire , *& volo* , Ruth 2. v. 8. *& cum* Jod *paragog.* שָׁמַעַתְּי נַפְשִׁי audiſti anima mea , Jerem. 4. v. 19. *& cum affix.* שְׁמַעְתָּם audiſti ea , Jerem. 48. v. 7. , שָׁמַעְתִּי , Gen. 3. v. 10. *& in pauſa* שָׁמָעְתִּי ,

Num.

Num. 14. v. 27., audivi; וְשָׁמַעְתִּי & exaudiam, Exod. 22. v. 26. *Cum affix.* שְׁמַעְתִּיךָ exaudivi te, Gen. 17. v. 20., וּשְׁמַעְתִּיו & audiam eam *rem*, Deut. 1. v. 17. *Plur.* שָׁמְעוּ, Gen. 43. v. 25. *&c.* *&* *in pauſa* שָׁמֵעוּ, Jud. 2. v. 17. *&c.* audiverunt, auſcultarunt, obediverunt: שְׁמַעְתֶּם audiſtis, Gen. 42. v. 22., שָׁמַעְנוּ, Deut. 5 v. 21., *&c.* *&* *in pauſa* שָׁמָעְנוּ, Gen. 42. v. 21., audivimus, auſcultavimus; *&* *cum affix.* שְׁמַעֲנוּהָ audivimus eam, Pſal. 132. v. 6. *Partic.* שֹׁמֵעַ, Gen. 42. v. 23. *&c.* *&* *alia forma* שֹׁמֵעַ, Pſal. 22. v. 25. *&c.* *item* הַשֹּׁמֵעַ, Gen. 21. v. 6. *&c.* audiens, auſcultans, exaudiens, obediens: *Cum affix.* שֹׁמְעוֹ, 1. Sam. 3. v. 11., *&* שֹׁמְעָה, Jerem. 19. v. 3. audiens illud, illam: *Plur.* שֹׁמְעִים, Deut. 4. v. 12, *&* *cum præfix.* הַשֹּׁמְעִים, Levit. 24. v. 14. *item conſtr.* שֹׁמְעֵי, Ezech. 13. v. 19. audientes, auſcultantes, acquieſcentes: *Cum affix.* שֹׁמְעָיו audientes illud, 2. Reg. 21. v. 12. *ubi Maſſora monet legendum* שֹׁמְעָהּ audiens illud: *Fœm.* שֹׁמַעַת, Gen. 18. v. 10. *&* *in pauſa* שֹׁמָעַת, Prov. 25. v. 12., audiens, auſcultans, obediens: *Infin.* שָׁמוֹעַ, Exod. 15. v. 26. *&* שָׁמֹעַ, Exod. 22. v. 22. *&* *conſtr.* שְׁמוֹעַ, Iſa. 28. v. 12. *&* *abſque* Vau, שְׁמֹעַ, Num. 30. v. 9., audiendo, audire, *&c.* *Cum præfix.* בִּשְׁמֹעַ in audire, *i. e.* eò quòd audierit, Exod. 16. v. 8. לִשְׁמֹעַ, Levit. 26. v. 21. *&c.* audire, ad audiendum, ut audiat, *ſive* audiret: כִּשְׁמֹעַ juxta audire, *i. e.* cùm audiſſet, Gen. 27. v. 34. *item* ſicut audire, *ſive* obedire, *i. e.* ut cùm quis auſcultat, obedit, 1. Sam. 15. v. 22. מִשְּׁמוֹעַ, Iſa. 33. v. 19. ab audiendo, *i. e.* quam ut audiatur, *ſive* intelligatur; *&* *abſque* Vau, מִשְּׁמֹעַ nè audiat, Prov. 28. v. 9., Iſa. 33. v. 15., *item* ab audiendo, Eccl. 1. v. 8., Iſa. 21. v. 3. *Cum affix.* בְּשָׁמְעִי, Dan. 10. v. 9., Eſdr. 9. v. 3., Nehem. 1. v. 4., juxta audire me, *i. e.* cum audiſſem: בְּשָׁמְעֲךָ, 2. Reg. 22. v. 19. in audire te, cum audires, audiſſes: כְּשָׁמְעֲךָ cum audieris, 1. Paral. 14. v. 15. בְּשָׁמְעֲכֶם in audire vos, *i. e.* cùm audieritis, Joſ. 6. v. 5., כְּשָׁמְעֲכֶם ut audieritis vos, 2. Sam. 15. v. 10., בְּשָׁמְעוֹ in audire eum, *i. e.* eò quod audierit, *ſive* quia audivit ipſe, Exod. 16. v. 7., כְּשָׁמְעוֹ cum audiſſet ipſe, Gen. 39. v. 15., בְּשָׁמְעָם, 2. Paral. 20. v. 29.

verſ. 29. in audire eos, *i. e.* cùm audiſſent ipſi : כְּשָׁמְעָם poſtquam audierunt ipſi, Gen. 34. verſ. 7. *Imper.* שְׁמַע, Gen. 21. v. 12. *&c.* & *in pauſa* שְׁמָע, Ezech. 3. v. 10. *item* cum ה *paragog.* שִׁמְעָה, Pſal. 17. v. 1. & *in pauſa* שִׁמְעָה, Dan. 9. v. 19. & *fœm.* שִׁמְעִי, Pſal. 45. v. 11. audi, auſculta, exaudi : *Cum affix.* שְׁמָעֵנִי auſculta, audi me, Gen. 23. v. 11, שְׁמָעֵנוּ audi nos, Gen. 23. v. 6., שְׁמָעֶנָּה audi hoc, Job. 5. v. 27. *Plur.* שִׁמְעוּ, Gen. 37. v. 6. *&c.* & *in pauſa* שְׁמָעוּ, Iſa. 42. v. 18. audite : *Cum affix.* שְׁמָעוּנִי audite me, Gen. 23. v. 8. *Fœm.* שְׁמַעְנָה, Iſa. 32. v. 9., Jerem. 9. v. 19. & *abjecto* ה, שְׁמַעַן, Gen. 4. v. 23., audite : *Futur.* אֶשְׁמַע, Exod. 5. v. 2. *&c.* & *in pauſa* אֶשְׁמָע, Pſal. 38. v. 14., & *cum* ה *paragog.* אֶשְׁמְעָה, Pſal. 85. v. 9. audiam ; וְאֶשְׁמַע, 1. Sam. 15. v. 24. & *in pauſa* וָאֶשְׁמָע, Jerem. 8. v. 6. ; *item* וָאֶשְׁמְעָה, Dan. 8. v. 13., *ubi Maſſora monet legendum*, וָאֶשְׁמְעָה, & audiam, audivi, auſcultavi : תִּשְׁמַע חֲלוֹם לִפְתֹּר אֹתוֹ, Gen. 41. v. 15. audies ſomnium ad exponendum illud, *i. e.*, *ut exponunt Critici apud Matth. Polum in Synopſi* (audivi de te), *quod* quamprimum ſomnium audis, illud interpreteris ; *ſic Malvenda, Symmachus, LXX. Samaritana, Syriaca, Arabica, Chald. verſiones habent*, (audivi), te eſſe intelligentem ſomnii, ut interpreteris illud : *In pauſa* תִּשְׁמָע audies, audieris, Deut. 30. v. 17., יִשְׁמַע, Pſal. 4. v. 4. & יִשְׁמָע, Pſal. 94. v. 9. audiet, exaudiet ; וַיִּשְׁמַע, Gen. 14. v. 14., & וַיִּשְׁמָע, Malach. 3. v. 16. & audivit : *Cum affix.* יִשְׁמָעֵנִי audiet me, Exod. 6. v. 12., Mich. 7. v. 7. וְיִשְׁמָעֶךָּ & exaudiet te, Job. 22. v. 27. *Fœm.* תִּשְׁמַע audiat, Deut. 32. v. 1., Iſa. 34. v. 1., וַתִּשְׁמַע & audivit, 1. Sam. 4. v. 19. *Plural.* נִשְׁמַע, Joſ. 1. v. 17., & *in pauſa* נִשְׁמָע, Jerem. 42. v. 6. obediemus, auſcultabimus : וַנִּשְׁמַע & audivimus, Joſ. 2. v. 11. *item cum* ה *paragog.* וְנִשְׁמְעָה, 2. Sam. 17. v. 5. & *in pauſa*, וְנִשְׁמָעָה, Exod. 20. v. 19., & audiemus : *Cum affix.* וְנִשְׁמָעֶנָּה & audiemus, *ſive*, *juxta Vulg.* ut audiamus illud, Jud. 14. v. 13., תִּשְׁמְעוּ, Gen. 34. v. 17. *&c.* & *in pauſa*, תִּשְׁמָעוּ, Pſal. 95. v. 7., auſcultabitis, audietis, audieritis : וַתִּשְׁמְעוּ & auſcultaſtis, obediviſtis, Joſ. 22. v. 2. *item cum* Nun *paragog.* תִּשְׁמְעוּן, &

& *in pauſa* תִּשְׁמָעוּן, Deut. 1. v. 17., 7. v. 12. auſcultabitis, audietis, audieritis: *Cum affix.* תִּשְׁמָעוּהָ audietis, audieritis iſtud, Jerem. 13. v. 17., יִשְׁמְעוּ, Gen. 11. v. 7. & *in pauſa* יִשְׁמָעוּ, Deut. 18. v. 14. audiant, audient, audiunt: הֲיִשְׁמָעוּ utrum audirent, Jud. 3. v. 4., וַיִּשְׁמְעוּ & audiverunt, Gen. 3. v. 8. & *cum* Nun *paragog.* יִשְׁמְעוּן audient, audierint, Exod. 4. v. 9. *Fœm.* תִּשְׁמַעְנָה audient, Pſal. 92. v. 12. *Niph. præter.* נִשְׁמַע, & *in pauſa* נִשְׁמָע auditus, audita, auditum eſt, Gen. 45. v. 16., 1. Reg. 6. v. 7. &c. וְנִשְׁמַע ut audiatur, Exod. 28. v. 35., הֲנִשְׁמַע an auditum, & *juxta Vulg.* cognitum eſt? Deut. 4. v. 32. *Sed* Nehem. 13. v. 27. וְלָכֶם הֲנִשְׁמַע *variè redditur:* *Quidam enim ita exponunt*, & vobis nunquid auditum eſt? *Aliis* τὸ נִשְׁמַע *eſt prima perſona plur. futuri in Kal*, *atque vertunt*, vobis ergo obediemus, *vel* conſentiemus, *vel* auſcultabimus? *Vulg. ſenſum expreſſit*: *Plur.* נִשְׁמְעוּ audita, exaudita ſunt, Dan. 10. verſ. 12. *Partic. plural.* נִשְׁמָעִים audiuntur, Eccl. 9. vv. 16. 17. *Fœm. cum præfix.* הַנִּשְׁמַעַת audita, & *juxta Vulg.* (auditus), qui audietur, Jerem. 51. v. 46. *Infin. cum præfix.* בְּהִשָּׁמַע in audiendo, *ſive* cùm auditum fuit, Eſth. 2. v. 8. *Futur.* יִשָּׁמַע audiebatur, 1. Sam. 1. v. 13., & יִשָּׁמַע audietur, Iſa. 60. v. v. 18., וַיִּשָּׁמַע & exaudita eſt, 2. Paral. 30. v. 27. *Fœm.* תִּשָּׁמַע audietur, audiatur, Jerem. 18. v. 22., וַתִּשָּׁמַע & audita eſt, Nehem. 12. v. 43. *Plur.* יִשָּׁמְעוּ obedientes ſe præbebunt, auſcultantes, obedientes fient, *ſive* fiunt, & *juxta Vulg.* obedient, obedivit, 2. Sam. 22. v. 45., Pſal. 18. v. 45., וַיִּשָּׁמְעוּ & audita ſunt, 1. Sam. 17. v. 31. *Pihel futur. contractè* וַיְשַׁמַּע & audiendum propoſuit, & *juxta Vulg.* præcepit, 1. Sam. 15. v. 4. *Hiph. præter.* הִשְׁמִיעַ audire, enuntiare fecit, 1. Reg. 15. v. 22., 2. Reg. 7. v. 6. *item* audiri, *ſive* auditum fecit, audiendum dedit, Iſa. 45. v. 21., 62. v. 11., וְהִשְׁמִיעַ & audiri, *ſive* auditum faciet, Iſa. 30. v. 30. *Sed in re* muſica τὸ הִשְׁמִיעַ *eſt*, ſonuit, perſonuit, reſonuit, ſonum edidit: *Cum affix.* הִשְׁמִיעֲךָ audire fecit te, *ſive* audiendam dedit tibi, Deut. 4. v. 36., וְכָעֵת לֹא הִשְׁמִיעָנוּ כָּזֹאת, Jud. 13. v. 23., & ſecundum tempus non feciſſet audire nos ſecundum hoc,

ſive

ſive ſicut iſta, *i. e. hoc tempore*, & hæc; *Alii exponunt*, neque *hoc* tempore dixiſſet, *ſive* nuntiaſſet nobis talia; *Vulg. ſenſum optime expreſſit*: הִשְׁמַעְתָּ audiri, auditum feciſti, Pſal. 76. v. 9., וְהִשְׁמַעְתִּי & audiri feci, Iſa. 43. v. 12. *Cum affix.* הִשְׁמַעְתִּיךָ audire feci te, Iſa. 44 v. 8. *Plur.* הִשְׁמִיעוּ, Jerem. 48. v. 4. audiendum dederunt; *Vulg. vertit.*, annuntiate: *Partic.* מַשְׁמִיעַ perſonans, 1. Paral. 16. v. 5. *item* audiendum dans, audiri faciens, Iſa. 41. v. 26., Jerem. 4. v. 15. *Plur.* מַשְׁמִיעִים audiri facientes, perſonantes, 1. Paralip. 15. vv. 16. 28., לְמַשְׁמִיעִים pro perſonantibus, 1. Paralip. 16. verſ. 42. *Infinit. cum præfix.* לְהַשְׁמִיעַ, Iſa. 58. v. 4., ad faciendum audiri, *ſive* ut audiatur; *item* ad perſonandum, 1. Paral. 15. v. 19. *Et contractè* לַשְׁמִעַ ut audire facerem, *& juxta Vulg.* ut audiam, Pſal. 26. v. 7. *Imperat. cum affix.* הַשְׁמִיעֵנִי, Pſal. 143. v. 8., *& fœm.* הַשְׁמִיעִנִי, Cant. 2. v. 14., 8. v. 13., audire me fac: *Plur.* הַשְׁמִיעוּ audire, audiri, *ſive* auditum facite, audiendum date, proponite, promulgate, Pſal. 66. v. 8., Iſa. 48. v. 20. *&c. Cum affix.* אוֹ הַבָּאוֹת הַשְׁמִיעֻנוּ, Iſa. 41. v. 22., aut ventura, *ſive* eventura facite audire nos: וְהַשְׁמִיעוּהָ & audire facite, *ſive* audiendum proponite illud, Jerem. 5. v. 20. *Futur.* אַשְׁמִיעַ audire faciam, Iſa. 42. v. 9. *item* audiri faciam, Ezech. 36. v. 15. *Cum affix.* אַשְׁמִיעֲךָ audire faciam te, Jerem. 18. verſ. 2., וְאַשְׁמִיעֵם, Iſa. 48. v. 3. *item abſque* Jod, וְאַשְׁמִעֵם, Deut. 4. v. 10. & faciam, *ſive* feci audire eos, ea: אַל־תַּשְׁמַע קוֹלְךָ עִמָּנוּ ne audire facias vocem tuam apud nos, Jud. 18. v. 25. *Cum affix.* תַּשְׁמִיעֵנִי audire facias me, Pſal. 51. v. 10., יַשְׁמִיעַ audiri faciet, Pſal. 106. v. 2., Iſa. 42. v. 2. *Cum affix.* וְיַשְׁמִעֵנוּ אֹתָהּ & faciet audire nos illud, Deut. 30. vv. 12. 13. *Plur.* תַּשְׁמִיעוּ audiri facietis, Joſ. 6. v. 10., יַשְׁמִיעוּ audiri facient, Nehem. 8. verſ. 15., וַיַּשְׁמִיעוּ & perſonuerunt, Nehem. 12. verſ. 42. *Cum affix.* יַשְׁמִיעֻנוּ audire facient nos, Iſa. 43. v. 9.

שְׁמַע *Chald. ſignificat idem, quod ſupra Hebr.* שָׁמַע: *Præter.* שִׁמְעֵת עֲלָיךְ, Dan. 5. vv. 14. 16. audivi de te: *Partic. plur.* שָׁמְעִין audientes, audiunt, Dan. 3. v. 7., 5. v. 23. *Futur.* דִּי־תִשְׁמְעוּן קָל cùm audietis, audieritis

 vocem

vocem, *ſive* ſonitum, Dan. 3. vv. 5. 15. *Ithpehel futur. plur.* וִישְׁתַּמְּעוּן & auſcultabunt, obedientes fient, *vel* ſeſe exhibebunt, Dan. 7. v. 27.

שֶׁמַע, שֵׁמַע *m.* Auditio, auditus, Exod. 23. v. 1., *ubi Vulg. reddit* vocem: *Metonymicè* id, quod auditur, *vel* auditum eſt, *ut* fama, 1. Reg. 10. v. 1., 2. Paral. 9. v. 1., *item*, rumor, ſermo, nuntium, *ut* Gen. 29. v. 13. *Cum præfix.* כְּשֵׁמַע juxta rumorem, Iſa. 23. v. 5. *ubi Vulg. vertit*, cum audierint: לְשֵׁמַע ad auditum, Pſal. 18. v. 45. *Cum affix.* שִׁמְעִי (audierunt) famam meam, Iſa. 66. v. 19., שִׁמְעֲךָ (audierunt) famam tuam, Num. 14. v. 15., שִׁמְעָהּ (audivimus) famam ejus, Job. 28. v. 22., שִׁמְעָם famam, nuntium de illis (audierunt), Jerem. 37. v. 5.

שֶׁמַע Scemahh, *& juxta Vulgat.* Samma, *&* Sama, *nom. propr. viri*, 1. Paralip. 2. v. 44.. 8. v. 13. *Vide*, *quod ſequitur*.

שְׁמַע Scemahh, *& juxta Vulg.* Sama, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 26.

שֵׁמַע *m.* Auditio, auditus: *Metonymice* ſonus, fama: בְּצִלְצְלֵי־שָׁמַע, Pſal. 150. v. 5., in cymbalis ſoni, *i. e. juxta Pagninum*, ſonoris, *ſive*, *ut habet Vulg.* beneſonantibus: *Cum affix.* שָׁמְעוֹ fama ejus, Joſ. 6. v. 27., 9. v. 9., Jerem. 6. v. 24., Eſth. 9. v. 4.

שַׁמּוּעַ Scammuhhá, *& juxta Vulg.* Samua, *&* Simmaa, *&* Sammua, *nom. propr. virorum*, Num. 13. v. 5., 2. Sam. 5. v. 14., 1. Paral. 14. v. 4.

שִׁמְעָא Scimhhâ, *& juxta Vulg.* Samaa, *&* Simmaa, *nom. propr. virorum*, 1. Paral. 3. v. 5., 6. v. 24,

שִׁמְעָה Scimhháh, *& juxta Vulg.* Semmaa, *nom. propr. viri*, 2. Sam. 13. v. 3.

שְׁמוּעָה, *&* שְׁמֻעָה *f.* Auditio, *& quidem propriè* rei novæ: *Hinc ſonat*: I. Nuntium, 2. Reg. 19. v. 7., Prov. 25. v. 25., Iſa. 37. v. 7., *ita etiam*, Jerem. 10. v. 22., *ubi à Vulgat. redditur* auditio, *&* Ezech. 7. v. 26., *redditur* auditus. *Cum præfix.* הַשְּׁמוּעָה nuntium, 1. Sam. 4. v. 19., מִשְּׁמוּעָה רָעָה, Pſal. 112. v. 7. à nuntio malo, *juxta quoſdam*; *Vulg. autem*, *Pagninus*, *aliique reddunt*, ab auditione mala: II. Rumor; *item* fama, *ut* 1. Sam. 2. v. 24.,

עַל־הַשְּׁמוּעָה ſuper famam, 2. Paral. 9. v. 6. *Cum præfix.* בִּשְּׁמוּעָה propter rumorem, famam, Jerem. 51. verſ. 46., לִשְׁמוּעָה in rumorem, *i. e. ut quidam exponunt*, in ſermonem, *ſive* ſermone, *qui ſcil.* auditur, Ezech. 16. v. 56. *Conſtr.* שְׁמַעַת שָׁאוּל fama, *&* *juxta Vulg.* nuntius de Saule, 2. Sam. 4. v. 4 *Cum affix.* לִשְׁמֻעָתֵנוּ auditui noſtro, *i. e.* ſermoni, prædicationi noſtræ, Iſai. 53. v. 1. *Plur.* וּשְׁמֻעוֹת & rumores, fama, Dan. 11. v. 44.

שְׁמַעְיָה Scemahhiă, *& juxta Vulg.* Samaia, *&* Semeia, *nom. propr. virorum*, 1. Paral. 4. v. 37. *&c.*

שְׁמַעְיָהוּ Scemahhiahu, *& juxta Vulg.* Semei, *nom. propr. viri*, Jerem. 26. v. 20.

שִׁמְעִי Scimhhí, *& juxta Vulg.* Semëi, *nom. propr. virorum*, Exod. 6. v. 17., 2. Sam. 16. v. 7., 1. Paral. 3. v. 19. *&c.*

שִׁמְעָי Scimhhai, *& juxta Vulg.* Samaa, *nom. propr. fratris David*, 2. Sam. 21. v. 21. *ubi Maſſorethæ monent, legendum* שִׁמְעָא.

שִׁמְעוֹן Scimhhón, *& juxta Vulg.* Simeon, *nom. propr. filii Jacob*, Gen. 29. v. 33.

שִׁמְעוֹנִי Scimhhoní, *& juxta Vulg.* Simeonita, *nom. patronymicum*: *Unde* לַשִּׁמְעוֹנִי Simeonitis, 1. Paral. 27. v. 16.

שִׁמְעָת Scimhháth, *& juxta Vulg.* Semmaath, *nom. propr. mulieris*, 2. Paral. 24. v. 26.

הַשְׁמָעוּת *f.* Auditus: לְהַשְׁמָעוּת אָזְנַיִם, Ezech. 24. v. 26. ad auditum aurium, *juxta Buxtorfium*, *& quoſdam alios*. *At ut omnes fatentur*, τὸ הַשְׁמָעוּת *propriè nomen eſt ex Infinit. Hiphil ad formam Chaldaicam efformatum*, *q. d.* audire factio, *i. e.* revelatio, annuntiatio, *ut notat Joa. Simon*. *Meritò itaque multi cum Vulg. vertunt*, ut annuntiet tibi in auribus, *ſive* ut audire faciat aures, *i. e.* qui narret, te audiente, rem omnem.

מִשְׁמָע *m.* Id, de quo auditur, *i. e.* auditum: *Aliud*, *ſcil. nom. proprium*, *vide ſupra ſub litera* מ *pag.* 681. *Conſtr.* לְמִשְׁמַע אָזְנָיו ad auditum aurium ſuarum, Iſa. 11. v. 3.

מִשְׁמַעַת *f.* I. Auditio, audientia, auſcultatio, interior ad audiendum admiſſio: *Cum affix. in pauſa* וְסָר אֶל־מִשְׁמַעְתֶּךָ, 1. Sam. 22. v. 14. *redditur à Buxtorfio*, incedens ad auſcultationem tui: *Quidam alii cum Pagnino vertunt*, & qui

 pergit

pergit ad obedientiam tuam, *ſive* in tui obedientia; *Vulg. habet*, & perges ad imperium tuum: אֶל־מִשְׁמַעְתּוֹ, 2. Sam. 23. v. 23., ad auditionem, *ſive* ad audientiam ſuam, *i, e.* (fecit eum) præſidem conſilii, *ſive* (uſus eſt ejus opera) in ſecretis conſiliis; *Vulg. vertit*, (fecit eum ſibi David) auricularium, à ſecreto, *cum quo ſcilicet arcana communicaret conſilia. Atque in hunc ipſum ſenſum accipitur, quod occurrit* 1. Paral. 11. v. 25., *ubi Vulg. vertit*, ad auriculam ſuam. II. Obedientia: *Cum affix.* מִשְׁמַעְתָּם, Iſa. 11. v. 14. obedientia illorum, *i. e.* obedientes illis, *per metonymiam ſcilicet*, *poſito* abſtracto *pro* concreto.

שׁמץ *Radix inuſitata, quæ, ut adnotat Joa. Simon, ſignificationem* minuendi, *ſive* imminuendi, *ſpeciatim* exiſtimationem *alicuius habuiſſe, colligitur ex derivatis. Inde ſunt,*

שֶׁמֶץ *m.* Particula, minuta *ſcilicet*, pauxillum, minimum, modicum, exiguum: וַתִּקַּח אָזְנִי שֵׁמֶץ מֶנְהוּ, Job. 4. v. 12. *variè redditur: Buxterſius habet*, & accepit auris mea pauxillum de eo. *At Symmachus vertit*, καὶ ἐδέξατο τὸ οὖς μου ψιθυρισμὸν & ſuſcepit auris mea ſuſurrum: *Vulg. ita expoſuit*, & quaſi furtivè ſuſcepit auris mea venas ſuſurri ejus: וּמַה־שֵּׁמֶץ דָּבָר נִשְׁמַע־בּוֹ, Job. 26. v. 14. & quantulum, *ſive* quantam particulam rei audivimus de illo? *ita Buxtorſius, & quidam alii*: *Vulg. habet*, & cùm vix parvam ſtillam ſermonis ejus audierimus.

שִׁמְצָה *f.* Ignominia, infamia, *quaſi bonæ famæ* imminutio: *Cum præfix.* לְשִׁמְצָה, Exod. 32. v. 25., in, *ſive* propter ignominiam. *Onkelos transfert* שׁוּם בִּישׁ nomen malum.

שׁמר Cuſtodivit, ſervavit, aſſervavit, reſervavit, conſervavit, obſervavit: *Conſtr. cum Accuſativo, & quandoque cum Particulis* עַל, אֶל, *&* לְ. *Præt. in pauſa* וְלֹא־שָׁמָר non cuſtodivit, 1. Paral. 10. v. 13. *ita* וּבְאִשָּׁה שָׁמָר & in uxorem, *ſive* propter uxorem cuſtodivit, ſervavit, Hoſe. 12. v. 13., וְשָׁמַר & cuſtodiet, ſervabit, obſervabit, Deut. 7. v. 12. *&c. Cum affix.* וּשְׁמָרַנִי & cuſtodiverit me, Gen. 28. v. 20., וּשְׁמָרוֹ & cuſtodiet eum, Jerem. 31. v. 10. *Fœm.* שָׁמְרָה, Pſal. 119. v. 167., cuſtodivit; *& præter morem* שָׁמְרָה, ſervaverit, conſervaverit, Amos 1. v. 11., שְׁמָרָה ſerva-

ſervaſti, obſervaſti, cuſtodiſti, 1. Sam. 13. v. 13. *&c.*, וְשָׁמַרְתָּ & cuſtodieris, obſervabis, Exod. 15. v. 26. *&c. & cum affix.* אִם־חָטָאתִי וּשְׁמַרְתָּנִי, Job. 10. v. 14. ſi peccavi, & obſervaſti me, *quoties ſcil.* peccavi, *ut poſtea tandem punires: Vulg. vertit*, ſi peccavi, & ad horam pepercisti mihi; *qua quidem interpretatione optime ſenſum expreſſit: nam qui delinquentem* obſervat, *ut poſtea puniat*, ad horam parcit: שָׁמַרְתִּי ſervavi, 1. Sam. 25. v. 21 cuſtodivi, obſervavi, 2. Sam. 22. v. 22., Pſal. 17. v. 4. *& in pauſa* אִמְרָתְךָ שָׁמָרְתִּי eloquium tuum cuſtodivi, Pſal. 119. v. 67. *& cum affix.* וּשְׁמַרְתִּיךָ & cuſtodiam te, Gen. 28. v. 15. *Plur.* שָׁמְרוּ, Deut. 33. v. 9 *& in pauſa* שָׁמָרוּ, Pſal. 78. v. 56. cuſtodierunt, obſervarunt: וְשָׁמְרוּ, Gen. 18. v. 19., & cuſtodient, obſervabunt; *& in pauſa* וְשָׁמָרוּ, Gen. 41. v. 35., ſervent: שְׁמַרְתֶּם obſervaſtis, Joſ. 22. v. 2., וּשְׁמַרְתֶּם & obſervabitis, Exod. 12. v. 17., שָׁמַרְנוּ obſervavimus, cuſtodivimus, Malach. 3. v. 14. *Partic.* שׁוֹמֵר, Pſal. 145. v. 20., *&* שֹׁמֵר, Pſal. 121. v. 4., *&c.* ſervans, obſervans, cuſtodiens: *item ſubſtantive* cuſtos, *ut* 1. Sam. 17. vv. 20. v. 22. *& cum præfix.* הַשֹּׁמֵר, Pſal. 146. v. 6., ſervans, cuſtodiens: *Sed* הֲשֹׁמֵר num cuſtos? Gen. 4. v. 9. *Cum affix.* שֹׁמְרֶךָ, Pſal. 121. vv. 3. 5. cuſtodiens te, *ſive* cuſtos tuus. *Plur.* שֹׁמְרִים cuſtodientes, cuſtodes, vigiles, Iſa. 62. v. 6. *item* obſervantes, Num. 3. v. 38. *& cum præfix.* הַשֹּׁמְרִים, Jud. 1. v. 24., 1. Reg. 14. v. 27. vigiles, cuſtodes, *ſive* qui cuſtodiebant: *Sed* הֲשֹׁמְרִים an cuſtodientes, obſervantes *ſint*, *ſive* an cuſtodiant, Jud. 2. verſ. 22., מִשֹּׁמְרִים, Pſal. 130. v. 6. præ obſervantibus, *ſive* cuſtodibus: *LXX. videntur legiſſe* מִמִּשְׁמָרָה: *Nam ſunt, interpretati*, ἀπὸ φυλακῆς *i. e. ut etiam habet Vulg.* à cuſtodia; *Multi tamen exiſtimant, & quidem rectius, ſenſum tantum fuiſſe veteres illos ſequutos: Conſtr.* שֹׁמְרֵי cuſtodientes, Num. 3. v. 28. כְּשֹׁמְרֵי ſicut, quaſi cuſtodientes, *ſive* cuſtodes, Jerem. 4. v. 17., לְשֹׁמְרֵי ſervantibus, cuſtodientibus, Pſal. 103. v. 18., מִשֹּׁמְרֵי הַסַּף ex cuſtodibus liminis, Eſth. 2. v. 21., *ubi Vulg. ſenſum expreſſit: Partic. Paſſiv.* שָׁמוּר cuſtoditus, aſſervatus, ſervatus, 1. Sam. 9. v. 24., Eccl. 5. v. 12. *Fœm.* וּשְׁמֻרָה & conſervatum, *ſive*, *juxta Vulg.* atque munitum,

2. Sam. 23. v. 5. *Inſin.* שְׁמוֹר, Deut. 5. v. 12., 6. v. 17., & שָׁמֹר, Deut. 11. v. 22., *item* שְׁמֹר, Deut. 8. v. 11. obſervare, cuſtodire, obſervando, cuſtodiendo: *Cum præfix.* בִּשְׁמוֹר in obſervando, *i. e.* in obſidendo, *ſive* cùm obſideret, 2. Sam. 11. v. 16., לִשְׁמֹר, Gen. 3. verſ. 24., & לִשְׁמוֹר, 1. Paral. 29. v. 19. cuſtodire, obſervare, *ſive* cuſtodiendo, obſervando, *vel* ad obſervandum: *Cum affix.* לִשְׁמָרְךָ ut cuſtodiant te, Pſal. 91. v. 11., לִשְׁמְרוֹ ad cuſtodiendum eum, *ſive* ut cuſtodiret eum, 1. Sam. 19. v. 11., וּמִשָּׁמְרוֹ & propter ſervare, cuſtodire eum, *id eſt* quia cuſtodivit ipſe, Deut. 7. v. 8., וּלְשָׁמְרָהּ & ut cuſtodiret illum, Gen. 2. v. 15., בְּשָׁמְרָם in obſervando ea, *ſive* in cuſtodiendis illis, Pſal. 19. v. 12., לְשָׁמְרָם ad cuſtodiendos illos, Joſ. 10. v. 18. *Imper.* שְׁמֹר, Deut. 12. v. 28., & שְׁמוֹר, Eccl. 12. v. 13. *item* שְׁמָר־, Exod. 34. v. 11., & *cum* ה *paragog.* שָׁמְרָה, 1. Paral. 29. v. 18., Pſal. 25. v. 20., obſerva, cuſtodi: *Cum affix.* שָׁמְרֵנִי ſerva me, Pſal. 16. v. 1., שָׁמְרֵם cuſtodi ea, Prov. 4. v. 21. *Plur.* שִׁמְרוּ cavete, Joſ. 6. v. 18., *item* cuſtodite, 2. Sam. 18. v. 12. *Futur.* אֶשְׁמֹר, Gen. 30. v. 31. &c. & אֶשְׁמוֹר, Pſal. 89. v. 29., *item cum* ה *paragog.* אֶשְׁמְרָה, Pſal. 39. v. 2. & *in pauſa*, אֶשְׁמֹרָה, Pſal. 59. v. 10., cuſtodiam, obſervabo, obſervem: *Cum affix.* וְאֶשְׁמְרֶנָּה & cuſtodiam illam, Pſal. 119. v. 34. תִּשְׁמֹר, Gen. 17. v. 9. &c. *item ante* Makaph, תִּשְׁמָר־, Pſal. 130. v. 3. cuſtodies, obſervabis, obſervaveris: *Cum præfix.* הֲתִשְׁמֹר an obſervares, cuſtodires, Deut. 8. v. 2., וַתִּשְׁמָר־לוֹ & cuſtodiſti ei, 1. Reg. 3. v. 6. *Cum affix.* תִּשְׁמְרֵנִי cuſtodies me, 2. Sam. 22. verſ. 44., תִּשְׁמְרֵם cuſtodies, ſervabis eos, Pſal. 12. v. 6., יִשְׁמוֹר, & יִשְׁמֹר, *item* יִשְׁמָר־ ſervabit, obſervabit, cuſtodiet, cuſtodiat, Pſalm. 121. vv. 7. 8. &c., וְיִשְׁמָר־אֵלֶּה & cuſtodiet hæc, Pſal. 107. v. 43., וַיִּשְׁמֹר & cuſtodivit, Gen. 26. v. 5. *Cum affix.* יִשְׁמְרֵנִי cuſtodiet, & *juxta Vulg.* cuſtodiebat me, Job. 29. v. 2., וַיִּשְׁמְרֵנוּ & cuſtodivit nos, Joſ. 24. v. 17., יִשְׁמָרְךָ, Pſal. 121. v. 7., & יִשְׁמְרֶךָ, Num. 6. v. 24., cuſtodiat te: יִשְׁמְרֵהוּ cuſtodiet eum, Pſal. 41. v. 3., וְלֹא יִשְׁמְרֶנּוּ & non cuſtodierit eum, Exod. 21. v. 29. *Fæm.* תִּשְׁמֹר cuſtodiat, Jud. 13. v. 14. *Cum affix.* וְתִשְׁמְרֶךָ & cuſtodiet

ſtodiet te, Prov. 4. v. 6., תְּשְׁמוּרֶם, Prov. 14. v. 3., cuſtodit, ſervat, obſervat ea, *ita Recentiores multi vertunt, arbitrati, verbum quidem Hebraicum, ſed terminationem Chaldaicam eſſe. Verum rectius alii cum Vulg. tenent, metatheſim hoc in loco eſſe agnoſcendam, videl. τὸ תְּשְׁמוּרֶם poſitum pro* תִּשְׁמְרוּם; *refertur enim ad nomen* שְׂפָתֵי labia; *unde vertunt*, cuſtodiunt eos: *Plur.* נִשְׁמֹר obſervabimus, cuſtodiemus, *ſive* cuſtodierimus, Deut. 6. v. 25., תִּשְׁמְרוּ, Gen. 17. v. 10 *&c. ſed in pauſa* תִּשְׁמֹרוּ, Exod. 31. v. 13., *& cum* Nun *paragog.* תִּשְׁמְרוּן, Deut. 6. v. 17., obſervabitis, obſervetis: וַתִּשְׁמְרוּ & obſervaſtis, cuſtodiſtis, Jerem. 35. v. 18., יִשְׁמְרוּ, 1. Reg. 2. v. 4., *& in pauſa* יִשְׁמֹרוּ, Pſal. 56. v. 7., cuſtodient, cuſtodierint, obſervabunt; וַיִּשְׁמְרוּ & cuſtodiverunt, Pſal. 59. verſ. 1. *Niph.* נִשְׁמַר ſervatus, cuſtoditus eſt: *item ſenſu reciproco*, obſervavit, cuſtodivit ſe, cavit ſibi: *Conſtruitur cum Præpoſitione* עַל, מִן, *vel* ב. *Præt.* לֹא־נִשְׁמַר בַּחֶרֶב, 2. Sam. 20. v. 10. non cavebat ſibi à gladio, *ita Buxtorfius, & alii: Sed Vulg. vertit*, non obſervavit gladium; *& in pauſa* נִשְׁמָר ſervatus eſt, Hoſe. 12. v. 14., וְנִשְׁמַר־שָׁם & obſervavit ſe ibi, 2. Reg. 6. v. 10. וְנִשְׁמַרְתָּ & cuſtodies te, Deut. 23. v. 10. *Plur.* אִם־נִשְׁמְרוּ ſi abſtinuerunt ſe, *ſive* caverunt ſibi, 1. Sam. 21. v. 5. *& in pauſa* נִשְׁמָרוּ cuſtodiſti ſunt, *& juxta Vulg.* conſevabuntur, Pſal. 37. v. 28., וְנִשְׁמַרְתֶּם & cavebitis vobis, Deut. 2. verſ. 4., וְנִשְׁמַרְתֶּם בְּרוּחֲכֶם, Malach. 2. v. 15., & cavebitis in animo veſtro, *ita Buxtorfius: Alii autem vertunt*, & cuſtodietis vos in ſpiritu veſtro: *Imperat.* הִשָּׁמֶר, Iſa. 7. verſ. 4., *& in pauſa* הִשָּׁמֵר, Gen. 24. verſ. 6. *& fœm.* הִשָּׁמְרִי, Jud. 13. v. 4., cave tibi: *Plur.* הִשָּׁמְרוּ, Exod. 19. v. 12., *& in pauſa*, הִשָּׁמֵרוּ, Jerem. 9. v. 3. cavete vobis, cuſtodite vos: *Futur. fœm.* תִּשָּׁמֵר caveat ſibi, Jud. 13. v. 13. *Plur. in pauſa* תִּשָּׁמֵרוּ cuſtodietis vos, Exod. 23. verſ. 13. *Pih. partic. plural.* מְשַׁמְּרִים diligenter ſervantes, obſervantes, cuſtodientes, Jon. 2. v. 9. אַשְׁמֹרֶת *vide inter nomina: Item.* אַשְׁמוּרָת *vide inter nomina. Hithp. futur.* וָאֶשְׁתַּמֵּר, Pſalm. 18. v. 24., *& cum* ה *paragog.* וָאֶשְׁתַּמְּרָה, 2. Sam. 22. v. 24., & obſervavi me, *ſive* cavi mihi; *juxta Vulg.* obſervabo,

vabo, cuſtodiam me: וַיִּשְׁתַּמֵּר & continuò obſervat, *q. d.* ſe obſervare facit, Mich. 6. v. 16.

שֶׁמֶר Scemer; *nom. propr. viri*, 1. Reg. 16. v. 24. *vide, quod ſequitur*

שֶׁמֶר *m.* Fæx, *ſic dicta à* conſervando vino, *ut notat Buxtorfius*; *Alii vero ex eo, quòd ad ultimum uſque illa* reſervatur, *&* remaneat: *Plur.* מִשְׁתֵּה שְׁמָרִים, Iſa. 25. verſ. 6., convivium vini è fæcibus, *hoc eſt* vini defæcati, *atque* puriſſimi; *Vulg. vertit* convivium vindemiæ. *Cum affix.* שְׁמָרָיו fæcibus ſuis, Jerem. 45. v. 11., שִׁמְרֵיהֶם in fæcibus ſuis, Soph. 1. verſ. 12.

שִׁמֻּר *m. Inde plur.* שִׁמֻּרִים *ſtudioſæ* obſervationes, cuſtodiæ: לֵיל שִׁמֻּרִים, Exod. 12. v. 42., nox cuſtodiarum, *ſive* obſervationum, obſervantiarum, *& juxta Vulg. alioſque* nox obſervabilis. *Fœm.* שְׁמֻרָה: *Inde plur.* שְׁמֻרוֹת, Pſal. 77. v. 5., *juxta Aben Eſram*, *& quoſdam alios ſunt* palpebræ, *dictæ* שְׁמֻרוֹת, *quòd oculorum ſint* cuſtodiæ: *At Vulg.*, *quem ferè omnes ſequuntur una cum R. Salomone*, *ſunt* vigiliæ.

שָׁמִיר *m. Eſt*: I. Sentis, ſenticetum, vepres, ſpinæ *ſcil. genus*, *ſic dictum*, *ut notat Buxtorfius*, *quòd aculeis ſuis* ſervet, *ac* retineat tacta, *ſive*, *ut alii volunt*, *quod ipſa* ſpina cuſtodita, *&* tuta *ſit ab acceſſu*, *& tactu*, *vel ab eradicatione*: *Occurrit* Iſa. 5. v. 6., 7. v. 24. *&c. Cum præfix.* לְשָׁמִיר in ſentes, *& juxta Vulg.* in ſpinas, Iſa. 7. v. 23. *Cum affix.* וּשְׁמִירוֹ & ſentis, *ſive* & vepres ejus, Iſa. 10. v. 17. II. *Eſt lapis duriſſimus*, *quaſi diu* ſervabilis, *i. e.* adamas, Jerem. 17. v. 1. Zachar. 17. v. 12. *Cum præfix.* כְּשָׁמִיר ſicut adamantem (dedi), Ezech. 3. v. 9. III. שָׁמִיר Scamír *eſt nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 48., *& cum præfix.* בְּשָׁמִיר in Scamír, Jud. 10. v. 1. *Item nom. propr. viri*, 1. Paral. 24. v. 24., *ubi tamen ſcriptum legitur cum* Vau *loco* Jod, *ita* שָׁמוּר.

שָׁמְרָה *f.* Cuſtodia. Pſal. 141. v. 3. *Sed* שְׁמָרִי, שֹׁמֵרֶת, שִׁמְרִית *ſunt nomina propria*.

שִׁמְרַת *f. Vide ſupra in* שֶׁמֶר.

שְׁמַרְיָה Semariah, *& juxta Vulg.* Somoria, *nom. propr. viri*, 2. Paral. 11. verſ. 19.

שְׁמַרְיָהוּ Scemariahu, *&* *juxta Vulgat.* Samaria, *nom. propr. viri*, 1. Paral. 12. v. 5.

אַשְׁמוּרָה *f.* Excubiæ, pervigilium, vigilia, *&* *quidem* continua, *propter ſcil,* א *heemanticum*, continuitatis *indicem*, *ut admonet Joa. Simon*: *Cum præfix.* אַשְׁמוּרָה vigilia, *ſive*, *juxta Vulg.* cuſtodia, Pſal. 90. v. 4. *Plur.* אַשְׁמֻרוֹת, Pſal. 119. v. 148. vigiliæ: בְּאַשְׁמֻרוֹת in vigiliis, *&* *juxta Vulg.* in matutinis, Pſal. 63. v. 7.

אַשְׁמֹרֶת *f. idem ac* אַשְׁמוּרָה, *de quo ſupra*: *Occurrit autem cum præfix. ita*, רֹאשׁ הָאַשְׁמֹרֶת initio, principio vigiliæ, Jud. 7. v. 19., בְּאַשְׁמֹרֶת הַבֹּקֶר in vigilia manè, *i. e.* matutina, Exod. 14. v. 24., 1. Sam. 11. v. 11. *R. Salomon in* cap. 14. Exod. v. 24. *ſcribit*: שלשה חלקי הלילה קרויין אשמורה ואותה שלפני הבקר קרוא אשמורת הבקר, *i. e.* tres partes noctis vocantur vigilia, & ea, quæ eſt ante mane, vocatur vigilia matutina.

מִשְׁמָר *m. Eſt*: I. Cuſtodia, obſervatio, officium, *ſive* functio cuſtodiendi, *&* excubandi, *ita*, Prov. 4. v. 23., 1. Paral. 26. v. 16., Nehem. 4. v. 16., מִשְׁמָר לְעֻמַּת מִשְׁמָר, Nehem. 12. v. 24., cuſtodia contra, *ſive* juxta cuſtodiam, *i. e.* per vices, *ſive*; *ut exponit Vulg.* obſervarent æque per ordinem: שֹׁמְרִים שׁוֹעֲרִים מִשְׁמָר, Nehem. 24. v. 25., cuſtodientes janitores *in* cuſtodia, *ſive*, *juxta alios*, cuſtodientes janitorum cuſtodiam; *ſunt*, *qui reddunt*, *erant* cuſtodes, *&* janitores *in* cuſtodia *ſua*; *Vulg. ſenſum expreſſit*: כִּי־תָשִׂים עָלַי מִשְׁמָר, Job. 7. v. 12., ut ponas, *ſive* apponas ſuper, *vel* circa me cuſtodiam, *i. e. ut me his calamitatibus*, *veluti vinculis*, *concluſum coerceas*; *optime itaque Vulg. ſenſum aſſequutus*, *expoſuit*, circumdediſti me carcere: *Cum præfix.* וְאַנְשֵׁי הַמִּשְׁמָר, & viri cuſtodiæ, *i. e.* cuſtodes, Nehem. 4. v. 17., הַחֲזִיקִי הַמִּשְׁמָר augete, *ſive* roborate cuſtodiam: לְמִשְׁמָר, Ezech. 38. v. 7., cuſtodiæ, *vel* in cuſtodiam, *ita multi vertunt*: *Alii vero exponunt*, (eſto eis) cuſtos, *i. e.* imperator ſummus; *Vulg. habet* in præceptum, *i. e.* præcipe, impera, ſubjuga *gentes*: *Cum affix.* אִישׁ בְּמִשְׁמָרוֹ (poſui) unumquemque in cuſtodia ſua *ſive*, *juxta Vulg.* ſingulos per vices ſuas, Nehem. 7. v. 3. *Plural. cum affix.* וּבְמִשְׁמָרָיו, Nehem. 13. v. 14. & in obſerva-

ſervationibus ejus, *i. e.*, *ut quidam exponunt*, & in *eadem* domo Dei exercendas, *ſcil.* miſerationes; *Sed Vulg. vertit*, & in cæremoniis ejus. II. מִשְׁמָר *eſt* locus cuſtodiæ, *i. e.* carcer, Gen. 42. v. 17. *Cum præfix.* בְּמִשְׁמָר, Gen. 40. v. 4., *&* בַּמִּשְׁמָר, Levit. 24. v. 12., Num. 15. v. 34., *item conſtr.* בְּמִשְׁמַר, Gen. 40. vv. 3. 7., 41. v. 10. in carcere, in carcerem: *Cum affix.* בְּבֵית מִשְׁמַרְכֶם in domo cuſtodiæ veſtræ, *i. e.* in carcere veſtro, Gen. 42. v. 19. III. מִשְׁמָר *metonymice ſunt ipſi* cuſtodes, *ſive*, excubiæ, *ut* Nehem. 4. vv. 3. 17. *Vide*, *quæ ſequuntur*.

מִשְׁמֶרֶת *f. Eſt*: I. Cuſtodia, obſervatio, officium, *ſive* functio cuſtodiendi, *&* excubandi, Levit. 8. v. 35., Num. 1. v. 53. II. Locus cuſtodiæ, ſtatio cuſtodis, *ita cum affix.* וְעַל־מִשְׁמַרְתִּי, Iſa. 21. v. 8., Habac. 2. v. 1., & ſuper cuſtodiam meam, *i. e.* ſuper ſtationem meam cuſtodis. III. *Metonymice*, id, quod cuſtoditur, *ut illud* כִּי־מִשְׁמֶרֶת אַתָּה עִמָּדִי, 1. Sam. 22. v. 23. quia cuſtoditus tu penes me, *vel* mecum, *i. e. cuſtodiam te*, *tanquam meipſum*, *velutque rem depoſitam apud me*; *Vulg. reddit*, mecumque ſervaberis: *Item* quod cuſtodiendum, *&* obſervandum *traditur*, *ſcil.* præceptum, *ut* Ezech. 44. v. 8. *Cum affix.* מִשְׁמַרְתִּי præceptum meum, Gen. 26. v. 5., Levit. 18. v. 30., 22. v. 9., Ezech. 44. v. 16., 48. v. 11. *Sed ibidem* c. 44. v. 8. (cuſtodes) obſervationis meæ: מִשְׁמַרְתְּךָ præceptum tuum, Num. 18. v. 3., מִשְׁמַרְתּוֹ cuſtodia ſua, Num. 3. v. 7., *item* præceptum ejus, Deut. 11. verſ. 1., Malach. 3. verſ. 14., וּמִשְׁמַרְתָּם & cuſtodia ipſorum, Num. 3. v. 31. *item* & officium, *ſive* functio ipſorum cuſtodiendi, excubandi, Num. 4. v. 28. *Plur.* מִשְׁמָרוֹת cuſtodiæ, obſervationes, 1. Paral. 26. v. 12., *item* functiones cuſtodiendi, *& juxta Vulgat.* ordines, Nehem. 13. v. 30., לְמִשְׁמָרוֹת per, *ſive* juxta officia, functiones cuſtodiendi, *i. e. ut exponit Vulg.* vicibus ſuis, 1. Paral. 9. v. 23., in officiis, Nehem. 12. v. 9. *Conſtr.* מִשְׁמְרוֹת cuſtodiæ, *i. e. metonymice* cuſtodes, Nehem. 7. v. 3. *Cum affix.* עַל־מִשְׁמְרוֹתָם, 2. Paral. 7. v. 6., 8. v. 14. ſuper officia ſua: בְּמִשְׁמְרוֹתָם, *&* בְּמִשְׁמְרוֹתָם in cuſtodiis, obſervationibus ſuis, Num. 8. v. 26., 2. Paral. 31. v. 16., בְּמִשְׁמְרוֹתֵיהֶם in obſervationibus ſuis, *& juxta Vulgat.*

Vulgat. per ordines ſuos, 2. Paralalip. 31. verſ. 17.

מִשְׁמָרוֹת *f. plur. Vide ſupra cum præfix. poſt* סָמַר *in nomine* מַסְמְרִים *pag.* 871.

שְׁמִירָמוֹת Scemíramóth, *nom. propr. Sacerdotis cujuſdam*, 1. Paral. 15. v. 8.

שִׁמְרוֹן Scimrón, *nom. propr. civitatis*, Joſ. 11. v. 1.

שֹׁמְרוֹן Scomerón, *& juxta Vulg.* Samaria, *nom. propr. civitatis*, 1. Reg. 16. v. 24., 2. Reg. 6. v. 24., Iſa. 7. v. 9., 10. verſ. 9.

שִׁמְרֹנִי Scimroní, *& juxta Vulg.* Semranitæ, *nom. propr. familiæ, ſic dictæ à* שִׁמְרֹן, Num. 26. v. 24.

שמש *Chald.* Miniſtravit, *in Pehal inuſitatum. Pahel futur. plur. cum affix.* יְשַׁמְּשׁוּנֵּהּ miniſtrant, miniſtrabant ei, Dan. 7. v. 10.

שֶׁמֶשׁ *com.* Sol, *dictus* שֶׁמֶשׁ, *quòd in* adminiſtrando *lumine totius mundi* miniſter *ſit*: *Occurrit* Joſ. 10. v. 12. *multiſque aliis* Scripturæ S. *locis*: *In pauſa* שָׁמֶשׁ, *& cum præfix.* הַשֶּׁמֶשׁ, הַשָּׁמֶשׁ ſol: בַּשֶּׁמֶשׁ in ſole, Iſa. 38. v. 8., לַשֶּׁמֶשׁ, Pſal. 19. v. 5., *&* לַשָּׁמֶשׁ, Ezech. 8. v. 16., ſoli: *Cum affix.* שִׁמְשֵׁךְ ſol tuus, Iſa. 60. v. 20. בָּאה שִׁמְשָׁהּ occidit ei ſol, Jerem. 15. verſ. 9. *Plur. fœm. cum affix.* וְשַׂמְתִּי כַּדְכֹּד שִׁמְשֹׁתַיִךְ, Iſa. 54. v. 12., *metaphorica hic habetur loquutio, quæ ab Interpretibus variè redditur*: *Buxtorfius, & quidam alii vertunt*, & ponam pyropum ſpecularia tua, *ſive* feneſtras tuas, *dictæ* שְׁמָשׁוֹת, *quòd per illas* ſol *lucem* adminiſtret: *Alii aliter*: *Sed LXX. & Vulg. habent*, & ponam jaſpidem propugnacula tua.

שִׁמְשָׁא *m. Chald. in ſtatu emphat.* וְעַד מֶעָלֵי שִׁמְשָׁא & uſque ad occaſum ſolis, Dan. 6. v. 15.

שַׁמְשַׁי Scimſcái, *nom. propr. viri*, Eſdr. 4. v. 8.

שִׁמְשׁוֹן Scimſcón, *& juxta Vulgat.* Samſon, *nom. propr. filii Manue*, Jud. 13. v. 24.

שַׁמְשְׁרַי Scamſcerái, *& juxta Vulg.* Samſari, *nom. propr. viri*, 1. Paral. 8. v. 26.

שֻׁמָתִי Scumathí, *& juxta Vulg.* Semathei, *nom. propr. viri*, 1. Paral. 2. v. 53.

אֶשְׁמְתָם *Dictio compoſita, quam vide ſupra in* אָשְׁמָה *pag.* 71.

יְשִׁימוֹת *Vide ſupra futur.* יַשִּׁי *in* נָשָׁא, *pag.* 808.

שֵׁן *com.* Deus, *à verbo* שָׁנַן, *quod latine ſonat*, acuit : *Quidam ipſum* שֵׁן *uti radicem ſtatuunt : Vide tamen hoc infra poſt* שָׁנַן : *Vide etiam, quod mox ſequitur.*

שֵׁן Scén, *nom. propr. loci*, 1. Sam. 7. v. 12.

שָׁנָא Mutavit ſe, mutatus eſt, *&c. Sed quæ ex hac forma dimanare videntur, ſpectant ad* שָׁנָה *tam Hebr. quam Chald. ubi vide. Extat & aliud* שנא, *ſed cum puncto à latere ſiniſtro ſupra* ש, *ita ſcilicet* שְׂנָא, *de quo mox erit ſermo.*

שֵׁנָא *Vide ſupra poſt* יָשֵׁן *pag. 510. Sed* לְשֵׁנְאָא *vide ſupra in* לָשׁוֹן *pag. 614.,* שַׁנְאָן *vide ſupra in* שָׁנָה.

שָׂנֵא Odit, odio, *vel* exoſum habuit, odio proſequutus fuit : *Præter.* כִּי־שָׂנֵא quia odit, oderat, 2. Sam. 13. v. 22. *& cum affix.* וּשְׂנֵאֶךָ & oderit te, Prov. 25. v. 17. אֲשֶׁר שְׂנֵאָהּ quo oderat eam, 2. Sam. 13. v. 15. *Fœm.* שָׂנְאָה odit, Pſal. 11. v. 5., Iſa. 1. v. 14., שָׂנֵאתָ, Pſal. 5. v. 5., *& fœm.* שָׂנֵאת, Ezech. 16. v. 37., odiſti : *Cum affix.* שְׂנֵאתַנִי odiſti me, Jud. 14. v. 16., שְׂנֵאתָהּ odiſti eam, Jud. 15. v. 2., שָׂנֵאתִי odi, Pſal. 26. v. 5. *&c. Cum affix.* שְׂנֵאתִיו, 1. Reg. 22. v. 8., *&* שְׂנֵאתִיהוּ, 2. Paral. 18. v. 7., odi eum, שְׂנֵאתִיהָ odi eam, Jerem. 12. v. 8., שְׂנֵאתִים odi illos, Pſal. 139. v. 22. *Plur.* שָׂנְאוּ oderunt, exoſam habuerunt, Prov. 1. v. 29. *Cum affix.* שְׂנֵאוּנִי oderunt me, Pſal. 25. verſ. 19., שְׂנֵאֻהוּ oderunt eum, Prov. 19. v. 7., שְׂנֵאתֶם odiſtis, Gen. 26. v. 27. *Partic.* שֹׂנֵא, Deut. 4. v. 42., 19. vv. 4. 6 ; *&* שׂוֹנֵא, Job. 34. v. 17., odio habens, oſor, inimicus : *Cum affix.* שֹׂנַאֲךָ (aſinus) odientis te, Exod. 23. v. 5., לְשֹׂנְאוֹ odienti ſe, Deut. 7. v. 10. *Plur. conſtr.* שֹׂנְאֵי, Exod. 18. verſ. 21., odio habentes : *Cum affix.* שֹׂנְאַי ; Pſal. 35. v. 19. *& in pauſa* שֹׂנְאָי, Pſal. 41. v. 8. odientes, *ſive* qui oderunt me ; בְּשֹׂנְאָי in odio habentibus me, *& juxta Vulg.* (deſpiciam) inimicos meos, Pſal. 118. v. 7., לְשֹׂנְאָי in odientes me, Exod. 20. v. 5., מִשֹּׂנְאָי, *&* מְשַׂנְאָי, Pſal. 9. v. 14., 69. v. 15., ab iis, qui odio habent me, *ſive* ab inimicis, de inimicis meis : עַל־שֹׂנְאֵינוּ ſuper oſores, *ſive* inimicos noſtros : שֹׂנְאֶיךָ, odientibus te, *ſive* hoſtibus tuis, Deut. 7. v. 15., שֹׂנְאֵיכֶם oſores, inimici veſtri, Levit. 26. v. 17., שֹׂנְאֵיהֶם odien-

odientes, *ſive* qui oderunt eos, Pſalm. 106. verſ. 41., בְּשֹׂנְאֵיהֶם in oſores, in adverſarios ſuos, Eſth. 9. v. 1., שֹׂנְאָיו (portæ) oſorum, inimicorum ſuorum, Gen. 24. v. 60., לְשֹׂנְאָיו odientibus ſe, Deut. 7. v. 10. *Fœm. plural. cum affix.* בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ in animam odientium te, Ezech. 16. v. 27. *Pahul* שָׂנוּא odio habitus, exoſus: *Plur. conſtr.* שְׂנֻאֵי נֶפֶשׁ דָּוִד, 2. Sam. 5. v. 8., *ubi Maſſorethæ monent, legendum* שְׂנוּאֵי; *atque à quibuſdam redditur*, odio habiti ab anima Davidis; *Alii volunt legendum* שָׂנְאוּ, *cum ellipſi pronominis* אֲשֶׁר; *atque vertunt*, quorum quemvis odit, anima Davidis: *Sed LXX. ſunt interpretati*, τοὺς μισοῦντας odio habentes, *& Vulg.* odientes animam David; *legerunt propterea* שֹׂנְאֵי *in Benoni*: *Fœm.* שְׂנוּאָה exoſa, deſpecta, Gen. 29. v. 31., odioſa, Deut. 21. verſ. 15. *& cum præfix.* הַשְּׂנוּאָה exoſa, deſpecta, odioſa, Deut. 21. vv. 16. 17. *Infin.* שָׂנֹא odio habendo, Jud. 15. v. 2. *Conſtr.* שְׂנֹא, Gen. 37. vv. 5. 8., odiſſe: *& adſcita terminatione* ות, *ex forma Quieſcentium tertia rad.* ה, שִׂנְאַת odiſſe, Prov. 8. v. 13. *Cum præfix.* לִשְׂנֹא ad odium, odio perſequendo, ut odio haberent, Pſal. 36. v. 3. *&c. Imper. plural.* שִׂנְאוּ odite, Pſal. 97. v. 10., Amos 5. v. 15. *Futur.* אֶשְׂנָא odi, oderam, Pſal. 139. v. 21., תִשְׂנָא oderis, Levit. 19. v. 17., וַתִּשְׂנָא & odiſti, Pſal. 45. v. 8., יִשְׂנָא odio proſequetur, deteſtabitur, Prov. 13. v. 5. *Cum affix.* פֶּן־יִשְׂנָאֶךָּ ne oderit te, Prov. 9. v. 7., וַיִּשְׂנָאָהּ & odit eam, Deut. 22. v. 16. *Plur.* יִשְׂנְאוּ odio habent, habebunt, Prov. 1. v. 22., 29. v. 10., וַיִּשְׂנְאוּ אֹתוֹ & oderunt eum, Gen. 37. v. 4. *Niph. Futur.* יִשָּׂנֵא, Prov. 14. vv. 17. 20., odio habetur, odioſus eſt, erit, *Pihel partic. cum affix.* מְשַׂנְאִי, Job. 31. v. 29., Pſal. 55. v. 13., oſor meus, odiens me, qui oderat me: *Plural. conſtr.* מְשַׂנְאֵי oſores, inimici, Pſal. 81. v. 16. *Cum affix.* מְשַׂנְאַי oſores mei, *ſive* odientes me, 2. Sam. 22. v. 41., וְלִמְשַׂנְאַי & oſoribus meis, *ſive*, his, qui oderunt me, Deut. 32. verſ. 41., וּמְשַׂנְאֵינוּ, Pſal. 44. vv. 8. 11., & odientes nos, & qui oderunt nos: מְשַׂנְאֶיךָ odientes te, qui oderunt te, Pſal. 139. v. 21., מְשַׂנְאָיו oſores, inimici ejus, Pſal. 68. v. 2.

שְׂנָא, *vel* שְׂנָא *Chald. ſignificat idem ac Hebr. Inde Partic. plur. cum affix.* לְשָׂנְאָיךְ odio habentibus te, *ſive* his, qui oderunt te, Dan. 4. v. 16.

שִׂנְאָה *f.* Odium, Pſal. 108. verſ. 3. *&c. Cum præfix.* הַשִּׂנְאָה odium, 2. Sam. 13. v. 15., בְּשִׂנְאָה in odio, cum odio, Ezech. 23. v. 29. *Conſtr.* שִׂנְאַת odium, Pſal. 25. v. 19., בְּשִׂנְאַת in odio, propter odium, Deut. 1. v. 27. *Cum affix. &* Jod *redundante*, מִשִּׂנְאָתֶיךָ בָּם propter odium tuum in eos, Ezech. 35. v. 11. *Sunt tamen, qui arbitrantur*, Jod *hoc in loco pluralem numerum indicare, ſicut & in* כָּל־תְּהִלָּתֶיךָ (ut annuntiem) omnes laudes tuas, Pſal. 9. v. 15., וּמִשִּׂנְאָתוֹ אוֹתָם & propter odium ſuum (adverſus) eos, *i. e.* & quia odit ipſe illos, Deut. 9. v. 28.

שְׂנִיאָה *fœm.* Exoſa, deſpecta, odioſa: *Cum præfix.* לַשְּׂנִיאָה odioſæ, Deut. 21. v. 15.

שִׁנְאָב Scināv, *& juxta Vulg.* Sennab, *nom. propr. regis Adamæ*, Gen. 14. v. 2.

שִׁנְאָן *f. Vide infra poſt* שָׁנָה.

שֶׁנְאַצַּר Scenatzár, *& juxta Vulg.* Sennesér, *nom. propr. viri*, 1. Paral. 3. v. 18.

שָׁנַב *Radix Hebræis inuſitata: Arabis vero ſonat*, frigidus fuit; *vel potius per metatheſin dicitur pro* נָשַׁב flavit, perflavit: *Hactenus Joa. Simon. Inde cum* א *heemantico eſt nomen, quod ſequitur.*

אֶשְׁנָב *m.* Feneſtra, feneſtella, ſpiraculum, foramen ſemper apertum, *per quod aura frigidior* continuò perſpirat, perflat, frigidarium, *ita quidam cum Buxtorſio, & Joa. Simone exponunt. Cum præfix.* בְּעַד הָאֶשְׁנָב, Jud. 5. v. 28. per feneſtram, *ſive* feneſtellam, *& juxta alios* per frigidarium. *At multi vertunt*, per cancellos; *cui interpretationi favet LXX. verſio, quæ ſic habet* διὰ τῆς δικτυωτῆς, *i. e.* reticulata, & cancellata feneſtra, *prout Heſych. Suidas, & Phavorinus apud Matth. Polum explicant: Vulg. reddit* & de cœnaculo: *Cum affix.* בְּעַד אֶשְׁנַבִּי, Prov. 7. v. 6., per feneſtram, *ſive* feneſtellam meam, *juxta quoſdam: Sed alii habent*, per cancellos meos.

שָׁנָה *Significat propriè*, tranſiit, *ut Syr.* שְׁנָא: *Et cum* tranſitus *fieri poſſit vel* à ſtatu priori in alium, *vel* ab una actione in alteram; *hinc* שָׁנָה *latinè ſonat*: I. Mutavit ſe, mutatus eſt, in diverſum abiit. II. Iteravit, ſecundo fecit. *Præter.* וְלֹא־שָׁנָה לוֹ, 2. Sam. 20. v. 10. & non iteravit ei: שָׁנִיתִי mutor, Malach. 3. v. 6. *Partic.* וְשֹׁנֶה בְדָבָר & iterans, *vel*, *& quidem rectius*, mutans, *i. e.* rem, *ut habet Vulg.* altero ſermone repetens, Prov. 17. v. 9. *item* שׁוֹנֶה iterans, Prov. 26. v. 11. *Plur.* עִם־שׁוֹנִים cum in diverſum, *ſive* in duas partes abeuntibus, Prov. 24. verſ. 21., *ubi Vulgat. vertit*, & cum detractoribus: וְכֵלִים מִכֵּלִים שׁוֹנִים, Eſth. 1. v. 7., & vaſa à vaſis iterata, *i. e. erant* varia, diverſa: *Fœm. plural.* וְדָתֵיהֶם שֹׁנוֹת. & leges eorum diverſæ, Eſth. 3. v. 8 *Imper. plural.* שְׁנוּ ſecundò facite, iterate, 1. Reg. 18. v. 34. *Futur.* אֶשְׁנֶה לוֹ iterabo, ſecundò faciam ei, 1. Sam. 26. v. 8., יִשְׁנֶא, Thren. 4. v. 1. *ubi* א *eſt loco* ה, mutatur, *& juxta Vulg.* mutatus eſt: *Plur.* אִם־תִּשְׁנוּ, Neh. 13. v. 21. ſi ſecundò feceritis, iterabitis: לֹא יִשְׁנוּ non iterabant, Job. 29. v. 22., וַיִּשְׁנוּ & ſecundò fecerunt, iterarunt, 1. Reg. 18. v. 34. *Niph. Infin.* וְעַל הִשָּׁנוֹת הַחֲלוֹם, Gen. 41. v. 32. & propter iterari ſomnium, *i. e.* & propterea iteratum eſt ſomnium; *ſive*, *ut habent LXX.* περὶ δὲ τοῦ δευτερῶσαι, *ſcil.* quod autem iteratum eſt; *Vulg. ſenſum expreſſit*. *Pih. præter.* וְשִׁנָּה, Jerem. 52. v. 33., *& cum* א *loco* ה, וְשִׁנָּא, 2. Reg. 25. v. 29., & mutavit: *Partic.* מְשַׁנֶּה פָנָיו mutans faciem ejus, Job. 14. v. 20. *Infin. cum præfix.* לְשַׁנּוֹת mutando, variando, *ſive*, *juxa alios* iterando, Jerem. 2. v. 36. *Cum affix.* בְּשַׁנּוֹתוֹ quum mutavit ipſe, Pſal. 34. v. 1. *Futur.* לֹא אֲשַׁנֶּה non mutabo, *& juxta Vulg.* non faciam irrita, Pſal. 89. v. 35., וִישַׁנֶּה דִין & mutet judicium, *ſive* cauſam, Prov. 31. v. 5. *Et cum* ו *paragog. vel affix. ſed pleonaſtico ex Syriſmo*, וַיְשַׁנּוֹ & mutavit ipſe, 1. Sam. 21. verſ. 14., וַיְשַׁנֶּהָ וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, Eſth. 2. v. 9. & mutavit eam, & puellas ejus in bonum, *ſive* in optimum, in meliorem partem; *quod quidem poteſt referri non tam* ad habitationem, *quam* ad ornatum; *ut ſenſus ſit*: reddidit eas formoſiores, & elegantiores: *Pyh. futur. cum* א *in-*

fine, *loco* ה, וְעֹז פָּנָיו יְשֻׁנֶּא, Eccl. 8. v. 1. *variè redditur*; *Quidam cum Buxtorſio habent*, robur, *ſive* fortitudo faciei ejus duplicetur, *vel* duplicatur, *id eſt in dies augeſcat*, *confirmeturque*, *& in imaginem reſtiſſimi Dei transformetur ex gloria in gloriam*, *ſicut à Domini Spiritu*; *Alii vertunt*, & fortitudo faciei ejus mutabitur, *q. d. feritas*, *barbaries*, *& impudentia*, *ſapientiæ beneficio*, *deponetur è vultu*, *ſive per ſapientiam longè fiet etiam in vultu modeſtior*: *Vulgat. vero reddit*, & potentiſſimus faciem illius immutabit. *Hithpah. præter. fœm.* וְהִשְׁתַּנִּית, 1. Reg. 14. verſ. 2. & mutabis te, diſſimulabis te; *Vulgat. vertit*, & commuta habitum.

שׁנה *Chald. ſignificat idem ac Hebr. de quo ſupra*: *Præter. plur.* לָא שַׁנּוֹ non mutata fuerunt, Dan. 3. v. 27. *Cum affix.* שַׁנּוֹהִי immutati fuerunt ipſi, Dan. 5. v. 6. *Partic. plur.* שָׁנַיִן, Dan. 5. v. 9. mutati erant, *vel* mutabant ſe, mutati ſunt: *Fœm.* שָׁנְיָה מִן־כָּלְּהֵון, Dan. 7. v. 19. diverſa ab omnibus iſtis, *ita Buxtorſius*, *aliique*; *Vulgat. habet*, (quæ erat) diſſimilis valdè ab omnibus: *Plur.* שָׁנְיָן diverſæ, Dan. 7. v. 3. *Futur. cum* א *in fine*, *loco* ה, יִשְׁנֵא diverſus erit, *& juxta Vulg.* potentior erit, Dan. 7. v. 24. *Fœm.* דִּי לָא־תִשְׁנֵא צְבוּ בְּדָנִיֵּאל, Dan. 6. v. 18., ut non mutaretur voluntas, *& juxta Vulgat.* nè quid fieret contra Danielem. *Pahel præter. plur.* וּמִלַּת מַלְכָּא שַׁנִּיו & verbum regis mutaverunt, Dan. 3. verſ. 28. *Partic. fœm.* וְהִיא מְשַׁנְּיָה, Dan. 7. v. 7. *&* ipſa mutata, *i. e.* diverſa, diſſimilis: *Futur. plur.* יְשַׁנּוֹן, Dan. 4. v. 13. mutabunt, *imperſonaliter*, *pro* mutabitur, commutetur. *Ithpahal præter.* אֶשְׁתַּנּוּ; Dan. 3. v. 19., *ubi Maſſorethæ monent*, *legendum* אֶשְׁתַּנִּי mutatus, mutata eſt, *ſcil. forma narium*, *ſive faciei ejus*: *Futur. cum* א *in fine*, *loco* ה, עַד דִּי עִדָּנָא יִשְׁתַּנֵּא, Dan. 2. verſ. 9. donec tempus mutetur, *& juxta Vulgat.* pertranſeat: *Plur.* וְזִיוַי יִשְׁתַּנּוֹן עֲלַי, Dan. 7. v. 28., & ſplendores mei mutati fuiſſent in me, *ita Buxtorſius*; *Vulgat. autem vertit*, & facies mea mutata eſt in me. *Aphel partic.* מְהַשְׁנֵא mutans, Dan. 2. v. 21. *Infin.* לָא לְהַשְׁנָיָה, Dan. 6. vv. 9. 16. ad non mutandum, ut n[illegible] immutetur, *ſive* quod non ſit mutandum, *& ita* cap. 6. v. 25.

v. 25. *Item cum* א *in fine loco* ה, לְהַשְׁנָיָא ut mutet, *&* *juxta Vulg.* repugnet. Eſdr. 6. v. 12. *Futur.* דִּי יְהַשְׁנֵא qui mutaverit, Eſdr. 6. v. 11.

שָׁנָה *f.* Annus, *ab iteratione dictus, quòd, ſole ad punctum, unde digredi cœperat, redeunte,* iteretur, *& in ſe ſua per veſtigia ſemper volvatur, &* redeat: *Hactenus Buxtorfius:* שָׁנָה שָׁנָה de anno in annum, *i. e.* annuatim, quotannis, Deut. 14. v. 22., *&* שָׁנָה בְּשָׁנָה anno cum anno, *vel* in annum, *i. e.* quotannis, Levit. 25. v. 53., בַּשָּׁנָה in anno, Gen. 17. v. 21., כְּשָׁנָה בְשָׁנָה ſicut anno in anno, *i. e.* ſicut ſingulis annis, 2. Reg. 17. v. 4., יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה, Num. 14. v. 34. die in, *vel* ad annum, die pro anno, *i. e. ſingulis diebus in ſingulos annos verſis; Vulg. vertit,* annus pro die imputabitur: *Et* Ezech. 4. v. 6. *redditur* dies pro anno, dies pro anno: *Conſtr.* שְׁנַת annus, Gen. 41. v. 50. *&c. Sed* שְׁנַת, *&* שֵׁנָת ſomnus, *vide ſupra poſt* יָשֵׁן *in* שֵׁנָה *pag.* 510., שְׁנַת הַחֲמִשִּׁים שָׁנָה, *propriè eſt* iteratio quinquaginta annorum, *ſive* quinquageſimi anni, *quomodo vocatur* annus jubilæus, Levit. 25. vv. 10. 11. *Cum præfix.* בִּשְׁנַת in anno, Gen. 7. v. 11., לִשְׁנַת anno, 2. Paral. 15. v. 10., מִשְּׁנַת ab anno, Levit. 25. v. 50. *Cum affix.* בֶּן־שְׁנָתוֹ, Levit. 12. v. 6., filius anni ſui, *i. e.* anniculus: בַּת־שְׁנָתָהּ, Levit. 14. v. 10., filia anni ſui, *i. e.* annicula. *Dual.* שְׁנָתַיִם duo anni, biennium, Gen. 11. v. 10., 41. v. 1., לִשְׁנָתַיִם ad biennium, poſt biennium, 2. Sam. 13. v. 23. *Plur. m.* שָׁנִים, Gen. 5. v. 6. *& cum præfix.* הַשָּׁנִים, Gen. 41. verſ. 35., anni: שְׁנַיִם *vide infra proprio loco:* בַּשָּׁנִים annis, Levit. 25. v. 51. כְּשָׁנִים ſicut anni, Malach. 3. v. 4., לְשָׁנִים ad annos, per annos, 2. Paral. 11. v. 17. *Conſtr.* שְׁנֵי anni, Gen. 23. v. 1., Exod. 6. v. 18. *Sed* שְׁנֵי duo *vide infra in nomine* שְׁנַיִם: כִּשְׁנֵי ſicut, quaſi anni, Iſa. 16. v. 14. *Cum affix.* שָׁנֵינוּ anni noſtri, Pſal. 90. v. 9., שָׁנָיו anni ejus, Levit. 25. v. 52., וּשְׁנֵיהֶם & anni ipſorum, Job. 36. v. 11. *Plur. fœm.* שְׁנוֹת anni, Deut. 32. v. 7. *Cum affix.* שְׁנוֹתַי, *&* שְׁנוֹתָי, Pſal. 31. v. 11., Iſa. 38. v. 10. 15, anni mei: יְמֵי־שְׁנוֹתֵינוּ dies annorum noſtrorum, Pſalm. 90. v. 10., שְׁנוֹתֶיךָ, Pſalm. 102. v. 25., *&* שְׁנוֹתָיִךְ, Ezech. 22. verſ. 4. anni tui; שְׁנוֹתָיו anni ejus, Pſal.

Pſal. 61. v. 7., וּשְׁנוֹתָם & anni eorum, Pſal. 78. v. 33.
שֵׁנָה Somnus, *vide ſub radice* יָשֵׁן *pag.* 510. *Sed* שֵׁנִי *vide infra poſt* שְׁנַיִם *pag.* 1715.

שְׁנַיִם *maſc. d. Numerus cardinalis, i. e.* duo, *q. d.* iterata, geminata, Gen. 6. vv. 19. 20. *&c.*, שְׁנַיִם שְׁנַיִם duo duo, *i. e.* bini, bini, Gen. 7. v. 9. *Sequente* עָשָׂר decem, *ſemper ante* מ *loco* Patach *habetur* Tzere; *ita ſcil.* שְׁנֵים־עָשָׂר duodecim, Gen. 17. v. 20. *In pauſa* שְׁנָיִם duo, Gen. 46. verſ. 27. *Cum præfix.* הַשְּׁנַיִם duo, Eccl. 4. verſ. 9. *item*, הַשְּׁנֵים עָשָׂר duodecimus, 1. Paral. 27. v. 15. בִּשְׁנַיִם, Jud. 15. v. 13., *& in pauſa* בִּשְׁנָיִם, Num. 13. v. 23., *item* בִּשְׁנַיִם, 1. Paral. 11. v. 21., duobus: לִשְׁנַיִם, 1. Paralip. 25. v. 29., *& in pauſa* לִשְׁנָיִם, 1. Reg. 3. v. 25., in duo; *Item* לִשְׁנֵים עָשָׂר הַחֹדֶשׁ duodecimo menſe, 1. Paral. 27. v. 15. *Conſtr.* שְׁנֵי duo, Gen. 1. v. 16. *Cum præfix.* בִּשְׁנֵי in duo, duos, 1. Reg. 2. v. 32., Job. 42. v. 7 *&c.* כִּשְׁנֵי ſicut duo, Cant. 4. v. 5., לִשְׁנֵי duobus, Gen. 9. verſ. 22., מִשְּׁנֵי à, *vel* ex duobus, duabus, Exod. 25. v. 18., *&c.* *Cum affix.* בֵּין שְׁנֵינוּ inter duos nos, *i. e.* inter me, & te, Gen. 31. v. 37., שְׁנֵיכֶם (orbabor) duobus vobis, *ſive* utroque veſtrum, Gen. 27. v. 45., שְׁנֵיהֶם duo ipſi, Gen. 2. v. 25., *&c.* לִשְׁנֵיהֶם duobus, *ſive* ambobus illis, Exod. 26. v. 24., מִשְּׁנֵיהֶם præ duobus, *ſive* præ utroque, Proverb. 27. v. 3. *Fœm.* שְׁתַּיִם, *pro inuſit.* שְׁנְתַּיִם, duæ, duo, Gen. 5. v. 18., *&c. Et in pauſa* עָרִים שְׁתָּיִם civitates duæ, Joſ. 21. v. 25. *Eſt etiam ordinale, ſcil.* ſecundus, ſecunda, ſecundum, *ut* בִּשְׁנַת שְׁתַּיִם anno ſecundo, 1. Reg. 15. v. 25., Aggæ. 1. v. 1., 2. v. 1., וְעַד שְׁנַת שְׁלֹשִׁים וּשְׁתַּיִם & uſque ad annum trigeſimum, & ſecundum, Nehem. 5. v. 14. *ita & cap.* 13. v. 6., *Ante autem* עֶשְׂרֵה *ſub* ת *loco* Patach *habetur* Tzere, *ita* שְׁתֵּים עֶשְׂרֵה שָׁנָה duodecim annis, Gen. 14. v. 4., שְׁתֵּים עֶשְׂרֵה אֹרֶךְ בִּשְׁתֵּים עֶשְׂרֵה רֹחַב, Ezech. 43. v. 16., duodecim (*cubitorum*) longitudo per duodecim (*cubitos*) latitudinis: וּבִשְׁתֵּים עֶשְׂרֵה שָׁנָה & duodecimo anno, 2. Paral. 34. v. 3., הַרְבֵּה מִשְׁתֵּים־עֶשְׂרֵה רִבּוֹ, Jon. 4. verſ. 11. multum, præ duodecim myriadibus, *ſive* pluſquam duodecim myriades; *Vulg. vertit*, pluſquam centum viginti millia. *Sumitur etiam* τὸ שְׁתַּיִם *pro adverbio*, *videl.*

videl. bis, ſecundò, iterum, *ut* לֹא־אַחַת וְלֹא שְׁתָּיִם non ſemel, & non bis, 2. Reg. 6. v. 10., וּשְׁתַּיִם Job. 40. v. 5. & ſecundò, *ſive* & iterum; *Vulg. habet* & alterum; פַּעַם וּשְׁתַּיִם ſemel, & bis, Nehem. 13. v. 20. *Item cum* ב *præfix.* וּבִשְׁתַּיִם & ſecundò, Job. 33. verſ. 14. *Conſtr.* שְׁתֵּי duæ, duo, *&c. Cum præfix.* בִּשְׁתֵּי בְנֹתֶיךָ pro duabus filiabus tuis, Gen. 31. v. 41., בִּשְׁתֵּי חַצְרוֹת in duobus atriis, 2. Reg. 21. v. 5., לִשְׁתֵּי יְדֹתָיו, Exod. 26. verſ. 19., pro duabus manibus, *ſive* cardinibus ejus, *ſcilicet excipiendis; Vulg. vertit*, per duos angulos: *Item* (dixit Noemi) duabus, Ruth. 1. verſ. 8., מִשְּׁתֵּי עֵינַי propter duos oculos meos, Jud. 16. v. 28. *Cum affix.* שְׁתֵּיהֶן, 1. Sam. 25. v. 43, *pro quo per enallagen generis occurrit* שְׁתֵּיהֶם, Ruth 1. v. 19., 4. v. 11., ambæ iſtæ, *ſive* duæ illæ: לִשְׁתֵּיהֶן ambabus iſtis, Ezech. 23. v. 13.

שֵׁנִי *m. Numerus ordinalis, ſcil.* ſecundus, Gen. 1. v. 8., 30. v. 7. *&c. Cum præfix.* הַשֵּׁנִי ſecundus, Gen. 2. v. 13., *&c.* בַּחֹדֶשׁ הַשֵּׁנִי בַּשֵּׁנִי בִּשְׁנַת אַרְבַּע, 2. Paral. 3. v. 2. menſe ſecundo, ſecundo, *ſcilicet die, vel* ſecundo, *inquam*, anno quarto: *Plur.* תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים תַּעֲשֶׂהָ, Gen. 6. v. 16., inferiora, ſecunda, & tertia facies eam, *ita multi vertunt; At Vulgat. aliique τὸ* תַּחְתִּיִּם *adverbialiter accipientes, vertunt*, deorſum, cœnacula, triſtega, *id eſt* tertia, *ſeu ſuprema tabulata* facies in ea: *Hic, ut Eruditis quibuſdam eſt animadverſum*, cœnaculum *eſt nomen generis, poſitum ab Interprete pro* contignatione *ſub tabulato navis, i. e.* media tabulata: וּשְׁנִיִּם & ſecundi, *ſive juxta Vulg.* ſecundo loco, Num. 2. v. 16. *Fœm.* שֵׁנִית, *& cum præfix.* הַשֵּׁנִית ſecundus, ſecunda, ſequens, Gen. 4. v. 19.: *Item adverbialiter* ſecundò, *vel per ellipſin nominis* פַּעַם, altera vice, Gen. 22. v. 15. שִׁבְעַת יָמִים שֵׁנִית ſeptem diebus ſecundò, *i. e.* aliis, *ut exponit Vulg.*, Levit. 13. v. 5.

שָׁנִי *m.* Dibaphum, *quaſi* iteratum, *ſive* duplicatum, *aut* bis tinctum *dicos. Sæpe illi præponitur nomen* תּוֹלַעַת, *quod ſignificat ſtil.* vermem, vermiculum, *ex quo fit color* coccineus, *& metonymicè ipſum* coccineum colorem, *vel etiam* rem eo colore *infectam; unde* תּוֹלַעַת שָׁנִי *eſt* coccinum, *ſive* coccineum bis tinctum: *Occurrit* Gen. 38. verſ. 28.,

Exod. 25. v. 4. &c. *Cum præfix.* עַל־יָדוֹ הַשָּׁנִי ſuper manum ejus dibaphum, *ſive* bis tinctum, *ubi ſubintelligendum* תּוֹלַעַת coccinum, Gen. 38. v. 30., וְאֶת־תּוֹלַעַת הַשָּׁנִי & coccineum bis tinctum; Exod. 28. v. 5., *Conſtr.* וְאֶת־שְׁנִי הַתּוֹלַעַת & bis tinctum coccum, *ſive* coccineum, Levit. 14. v. 6. *Cum præfix.* וּבִשְׁנִי הַתּוֹלַעַת & in dibapho coccineo colore, Levit. 14. v. 52. *ubi Vulg. vertit*, atque vermiculo: *Plural.* לָבֻשׁ שָׁנִים, Prov. 31. v. 21., (omnis domus ejus) induta coccinis; *ſenſus autem eſt, ut quidam exponunt, ſi* domus tota induta veſtibus coccineis, *i. e.* pretioſis, *quantò magis ergò aliis veſtibus, quibus frigus arceatur? Aliis tamen verſio hæc non placet.* Coccinum *enim nec integræ familiæ congruit, nec inſervit adverſus frigus. Hinc cum Vulg. reddunt*, induta eſt duplicibus: *Per* duplicia *autem deſignantur vel veſtis hyemalis una, altera æſtiva, vel hyemalis tantum contra frigus ſuffulta, atque ſic* duplò *craſſior facta, ita Interpretes apud Matth. Polum in Syncpſi Criticorum. Cum præfix.* כַּשָּׁנִים ſicut dibapha, *i. e.* bis tincta, *ut* colorem *altiùs imbibant*, Iſa. 1. verſ. 18. *ubi Vulg. aliique cum ipſo vertunt*, ut coccinum.

שִׁנְאָן *m.* Iteratio, *& quidem* multa, *propter ſcil.* Nun *finale, augmenti indicem, ut notat Joa. Simon: Occurrit autem ita,* אַלְפֵי שִׁנְאָן, Pſal. 68. v. 18. millia iterationis, *i. e.* iterata, *ac* multiplicata, *ſive* multoties iterata, multiplicata millia *ita Buxtorfius, Joa. Simon, & quidam alii. At Pagninus vertit* millia angelorum: *LXX. ſunt interpretati*, χιλιάδες εὐθηνούντων millia abundantium; *Symmachus vero*, χιλιάδες ἠχούντων millia ſonantium; *Vulg. tandem* millia lætantium. *LXX.* τὸ שִׁנְאָן *derivaſſe videntur à* שַׁאֲנָן.

מִשְׁנֶה *m. Eſt*: I. Secundum, *quod eſt* iteratio primi; *ſpeciatim autem* ſecundus numero, ſecundò genitus, *ut cum affix.* וְשֵׁם מִשְׁנֵהוּ, 1. Sam. 8. v. 2. & nomen ſecundi ab eo, *ſcil.* à primogenito, *ſive* nomen ſecundò geniti: וּמִשְׁנֵהוּ, 1. Sam. 17 v. 13., 2. Sam. 3. v. 3., & ſecundus ejus, *ſive* ab eo, *ſcilicet* primogenito: *item* ſecundus ordine, *&* dignitate, ſecundarius, ſecundanus; *ut* כֹּהֵן מִשְׁנֶה, 2. Reg. 25. v. 18., ſacerdos ſecundus, ſecundarius; *& cum præfix.* בְּמִרְכֶּבֶת הַמִּשְׁנֶה, Gen. 41. v. 43. in currum ſecundum

עַל־הָעִיר מִשְׁנֶה ſuper civitatem ſecundus; Nehem. 11. v. 9., *idem* v. 18., לְמִשְׁנֶה, 1. Sam. 23. v. 17. in ſecundum, *ordine ſcil.*, *& dignitate*: *Item* ſecunda pars, *ſic cum præfix.* בַּמִּשְׁנֶה in ſecunda parte, 2. Reg. 22. v. 14., 2. Paral. 34. v. 22., מִן־הַמִּשְׁנֶה à ſecunda, *ſcil.* parte, *aut* porta *urbis*, Sophon. 1. v. 10. II. Duplicitas, duplex, duplicatum, duplum, *quod eſt* iteratio unius, *ut* וְכֶסֶף מִשְׁנֶה, Gen. 43. vv. 12. 15 & argentum, *ſive* pecunia duplicata, duplex; לֶחֶם מִשְׁנֶה (collegerunt) panem, *ſive* cibum duplicatum, *ſive* duplicem, Exod. 16 v. 22., תַּחַת בָּשְׁתְּכֶם מִשְׁנֶה pro pudore veſtro, *ſive* confuſione veſtra duplici, Iſa. 61. v. 7., וּמִשְׁנֶה שִׁבָּרוֹן & duplici contritione, Jerem. 17. v. 18., *item* Zach. 9. v. 12. duplum, *ſive*, *juxta Vulg.* duplicia (reddam tibi); לְמִשְׁנֶה in duplo, Job. 42. v. 10. III. Exemplar, exemplar duplicatum, *q. d.* iteratio autographi: *ſic* Deuter. 17. v. 18. מִשְׁנֵה הַתּוֹרָה, *quidam reddunt* exemplar legis; *Alii vertunt* duplum legis, *i. e.* exemplar duplicatum legis; *unum*, *quod ſecum ferret*, *quocunque iret*; *alterum*, *quod in archivis haberet*, *rex ſcilicet*; *Vulg. habet*, (deſcribet ſibi) Deuteronomium legis: *In hunc ipſum ſenſum accipitur*, *quod apud* Joſ. 8. verſ. 32. *legitur*. *Conſtr.* מִשְׁנֶה שְׂכַר, Deut. 15. v. 18. duplò mercedis; *Vulg. vertit*, juxta mercedem: *Cum affix.* מִשְׁנֵהוּ (nomen) ſecundi ejus, *vel* ab eo, 2. Sam. 3. v. 3., *ubi Vulgat. habet* poſt eum, *ſcil.* primogenitum: *Plur.* מִשְׁנִים ſecundi, ſecundani, Eſdr. 1. v. 10. *Cùm præfix.* הַמִּשְׁנִים, 1. Paral. 15. v. 18. ſecundani, ſecundi ordinis: *Sed* וְהַמִּשְׁנִים, 1. Sam. 15. v. 9. *variè redditur*: *R. Salomon putat*, *hac voce diſignata fuiſſe* præpinguia, *i. e. carne*, *& pinguedine* duplicata *corpora habentia*: *Kimchi explicat* שניים לבטן ſecundo partu genitos, *ac ſi ſint præſtantiores*, *aut* בני שתי שנים biennes: *Buxtorfius*, *& alii cum ipſo vertunt* & ſecundarios, *i. e. minus præſtantes*, *& pingues*: *Bocharto* de animalibus S. S. P. I. L. II. c. XLIII. *veroſimilius videtur*, *τὸ* הַמִּשְׁנִים *propriè ſignificare* pecudes, *atque in his* oves *maximè ejus ætatis*, *in qua eminent* duo dentes, *vel* hi duo ipſi dentes excidunt; oves *propterea illæ*, *quæ* bidentes *appellantur*, *quæque olim apud Ethnicos in pretio erant*, *tamquam*

Diis acceptiores, & ſacrificiis aptiores. Vulg. tandem Interpres vertit, (& pepercit ...) & veſtibus; *propterea, omiſſo* מ, *legiſſe videtur* הַשָּׁנִים *à* שָׁנִי bis tinctum, *quòd ſignificat etiam* coccinum, *ut ſupra dictum eſt*.

שֶׁנְהַב *m. Dictio in ſingulari inuſitata. Plural.* שֶׁנְהַבִּים, 1. Reg. 10. v. 22., 2. Paral. 9. v. 21. dentes elephantorum, *ſive* ebora: *Targum etiam expoſuit* שֵׁן דְפִיל dentem elephantis. *Nam* פִּיל elephas. *Ex nomine* שֵׁן, *de quo infra, compoſitum judicatur, etſi, ut addit Buxtorfius, vera ejus ratio incognita ſit. Bochartus putat, dictionem hanc efformatam ex* שֵׁן dens, *& ex Arab.* akhabo, *i. e.* elephas: *Alii ex aliis derivant*.

שׁוּנֵם Scuném, *nom. propr. civitatis in Tribu Iſſachar*, Joſ. 19. v. 18., 2. Reg. 4. v. 8.

שׁוּנַמִּית Scunammíth, *nom. gentile fœm. ex oppidi* Scuném *nomine derivatum*, 1. Reg. 1. v. 3., 2. Reg. 4. v. 12.

שָׁנַן Acuit, exacuit: *Et metaphorice* inſtigavit, inculcavit; *item* exacerbavit. *Præter. defect.* אִם־שַׁנּוֹתִי ſi acuero, Deut. 32. v. 41. *Plural.* שָׁנְנוּ, Pſal. 64. v. 4., 140. v. 4., exacuerunt, acuerunt: *Part. Pahul* שָׁנוּן acutus, *vel* acuta, Prov. 25. v. 18. *Plur.* שְׁנוּנִים, Pſal. 45. v. 6., Iſa. 5. v. 28. acuti, acutæ. *Pih.* שִׁנֵּן valdè acuit, frequenter inculcavit: *Præter. cum affix.* וְשִׁנַּנְתָּם, Deut. 6. v. 7. & valdè acues ea, *i. e.* frequenter, accuratè, accomodatè inculcabis ea; *Vulg. vertit*, & narrabis ea; *Alii habent cum Targum*, & repetes, *ſive* iterabis ea, *ita ſcil. efficaciter, ut omnibus modis in filiorum animos penetrent. Hithp. futur.* אֶשְׁתּוֹנָן, *pro* אֶתְשׁוֹנָן, Pſal. 73. v. 21. pungebar, meipſum exacuebam, *ita Buxtorfius*; *Alii vero reddunt*, exaſperabam me, *ſive* exaſperabar apud me: *LXX. ſunt interpretati*, μυ ἠλλοιώθησαν, *i. e.*, *ut habet etiam Vulg.* (renes mei) commutati ſunt; *fortè legebant* הִשְׁתַּנּוּ.

שְׁנִינָה *f.* Dicterium, dictum acutum, *i. e. juxta quoſdam*, ſoleis, *ſive, ut alii putant*, acerbum, *vel ore* inculcatum, *ut tenacius inhæreat*: *Occurrit cum præfix.* לִשְׁנִינָה, Deut. 24. v. 9., 1. Reg. 9. v. 7., 2. Paral. 7. v. 20., Jerem. 24. v. 9., in dicterium; *Vulgat. variè reddit, videl.* in proverbium, in fabulam, in exemplum.

שֵׁן *com.* Dens, *propriè* acutus, Exod. 21. vv. 24. 27., Levit. 24. v. 20. *&c. Sed & per ſynecdochen* dens elephantis, *ſive* ebur, *ut*, 1. Reg. 10. v. 18., Pſal. 45. v. 9. *Item* ſcopulus acutus, *ut* שֵׁן־הַסֶּלַע, 1. Sam. 14. v. 4., dens petræ *erat*, *i. e.* eminens petra, ſcopulus acutus, *qui ſcilicet* dentis *adinſtar prominet*, *& longius excurrit* : *Ita &* Job. 39. v. 28., *ubi tamen loco* Tzere *ſcribitur cum* Segol שֶׁן־ *propter* Makaph : *Cum præfix.* הַשֵּׁן הָאֶחָד ſcopulus unus, 1. Sam. 14. v. 5., שֵׁן בְּשֵׁן dens pro dente, Deut. 19. v. 21. *Cum affix.* תַּחַת שִׁנּוֹ pro dente ejus, Exod. 21. v. 27. *Dual.* שִׁנַּיִם, Gen. 49. v. 12., Amos 4. verſ. 6., dentes : *Dualis autem forma eſt*, *inquit Buxtorfius*, *propter* duplicem ordinem dentium; *ſic etiam* bis bini pedes *ponuntur pro* duobus. *Cum præfix.* שְׁלֹשׁ הַשִּׁנַּיִם (& fuſcinula) trium dentium, *ſive* tridens, 1. Sam. 2. verſ. 13., לַשִּׁנַּיִם dentibus, Prov. 10. v. 26. *Conſtr.* שִׁנֵּי dentes, Pſal. 3. v. 9. *Cum affix. in pauſa*, בְּעוֹר שִׁנָּי, Job. 19. v. 20. in, *ſive* cum cute dentium meorum; *Vulgat. ſenſum expreſſit* : בְּשִׁנָּי dentibus meis, Job. 13. v. 14., שִׁנַּיִךְ dentes tui, Cant. 6. v. 6., שִׁנָּיו dentibus ſuis, Pſal. 37. verſ. 12., 112. v. 10., בְּשִׁנָּיו dentibus ſuis, Job. 16. v. 9., וּמִשִּׁנָּיו & è dentibus illius, Job. 29. v. 17., שִׁנֵּיהֶם, Pſal. 57. v. 5. *& cum affix. poetico* שִׁנֵּימוֹ, Pſal. 35. v. 16. dentes eorum, dentes ſui : בְּשִׁנֵּיהֶם dentibus ſuis, Mich. 3. v. 5. לְשִׁנֵּיהֶם dentibus eorum, Pſal. 124. v. 6.

שֵׁן *com. Chald.* dens : *Duale* וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ & dentes ferri, *i. e.* ferrei ei, Dan. 7. v. 7. *Cum affix.* בֵּין שִׁנַּיהּ inter dentes, *ſive* in dentibus ejus, Dan. 7. v. 5.

שָׁנַס *Inuſitatum in Kal*. *Occurrit ſemel Futur. in Pih.* וַיְשַׁנֵּס מָתְנָיו & accinxit lumbos ſuos, 1. Reg. 18. v. 46.

שִׁנְעָר Scinehhar, *& juxta Vulg.* Sennaar, *campus eſt Babylonis*, *in quo regnavit Nemrod*, Gen. 10. v. 10.

שְׂנִיר Scenír, *mons*, Deut. 3. v. 9., 1. Paral. 5. v. 23.

שָׁסָה Diripuit, deprædatus eſt. *Præter. plur.* שָׁסוּ diripuerunt, diripiebant, Pſal. 44. v. 11. *Sed* שָׁסָהוּ *vide infra in* שָׁסַס : *Partic. cum affix.* מִיַּד שֹׁסֵהוּ, 1. Sam. 14. v. 48. è manu diripientis eum; *Vulg. vertit*, de manu vaſtatorum ejus : *Plural.* שֹׁסִים, Jud. 2. v. 14. *& conſtr.* שֹׁסֵי,

Jerem.

Jerem. 50. v. 11. diripientes, direptores: *Cum affix.* חֵלֶק שׁוֹסֵינוּ, Iſa. 17. v. 14., pars diripientium nos; *Vulg. habet*, pars eorum, qui vaſtaverunt nos: *Et cum epentheſi* א, שֹׁאסַיִךְ, Jerem. 30. verſ. 16., diripientes te, *& juxta Vulg.* qui te vaſtant: מִיַּד שֹׁסֵיהֶם de manu diripientium, vaſtantium eos, Jud. 2. verſ. 16. *Particip. Pahul* וְשָׁסוּי & direptus, *ſive juxta Vulg.* vaſtatus, Iſa. 42. v. 22. *Futur.* יְשַׁסֶּה diripiet, Hoſe. 13. verſ. 15. *Pih. præter. cum* ש *loco* ס, שׁוֹשֵׂתִי & deprædatus ſum, Iſa. 10. v. 13. *Ut autem admonet Buxtorfius*, Cholem *hic ponitur loco* Dagheſc, *aut eſt forma mixta ex* שָׁסַס, *&* שָׁסָה. *Vide, quod ſequitur.*

שָׁסַס Diripuit, deprædatus eſt: *Præter. plural. cum affix.* שַׁסֻּהוּ diripuerunt eum, Pſal. 89. v. 42. *Futur. plur.* וַיָּשֹׁסּוּ, Jud. 2. v. 14., 1. Sam. 17. v. 53. & diripuerunt, deprædati ſunt. *Niph. præter. plur.* וְנָשַׁסּוּ הַבָּתִּים & diripientur, *ſive, juxta Vulgat.* vaſtabuntur domus, Zach. 14. v. 2. *Futur. plur.* יִשַּׁסּוּ בָּתֵּיהֶם diripientur domus eorum, Iſa. 13. verſ 16.

מְשִׁסָּה *f.* Direptio, deprædatio, Iſa. 42. v. 22. *Cum præfix.* לִמְשִׁסָּה, 2. Reg. 21. v. 14., Jerem. 30. v. 16., Soph. 1. v. 13., *& cum* Vau *redundante, loco* Jod, *ut notant Maſſorethæ*, לִמְשׁוֹסָּה, Iſa. 42. verſ. 24. in direptionem, deprædationem: *Plur.* לִמְשִׁסּוֹת לָמוֹ in direptiones, *& juxta Vulg.* in rapinam eis, Habac. 2. v. 7.

שָׁסַע Fidit, diffidit, diffiſſus, bifidatus, bifidus fuit; *ita tamen, inquit Buxtorfius, ut poſterior pars cohæreat: Quo quidem, ut addit Robertſon, differt ab* הִבְדִּיל, *quod eſt prorſus* dividere, *ita ut partes* diviſæ nuſquam cohæreant, *ſed inter eas intervallum aliquod interjaceat. Differt & à* פָּרַס, *ſeu* מַפְרִיס, *quod eſt* rumpere. *Hoc autem verbum uſurpatur, quoties ſermo habetur de animali, quod ungulas* infernè fiſſas *habet, ut &* supernè: *ſunt enim etiam, quorum ungulæ* supernè *ſunt* fiſſæ, infernè *vero* cohærentes. *Partic. m* וְשֹׁסַע שֶׁסַע פַּרְסָה, Levitic. 11. verſ. 7. & findens, *id eſt* fiſſam habens fiſſuram ungulæ *Fœm.* שֹׁסַעַת findens, *id eſt* fiſſam, diviſam habens, Levit. 11. vv. 3. 26. *Pahul fœm* הַשְּׁסוּעָה, Deuter. 14. verſ. 7. fiſſa. *Pih. præterit.* וְשִׁסַּע אֹתוֹ & findet, diſcindet eam, *avem ſcilicet*, Levit. 1. v. 17. *Infinit.* *cum*

cum præfix. כְּשַׁסַּע juxta diſcindere, *i. e.* quaſi diſcinderet: diſcerperet, Jud. 14. v. 6. *Futur.* וַיְשַׁסַּע, 1. Sam. 14. v. 8., & diſcidit, *i. e.*, *ut exponit Buxtorfius*; diſtraxit, *&* cohibuit; *Vulgat. vertit*, & confregit: *Cum affix.* וַיְשַׁסְּעֵהוּ, Jud. 14. v. 6., & diſcidit eum; *Vulg. vertit*, & dilaceravit leonem.

שֶׁסַע *m.* Fiſſura, Levit. 11. vv. 3. 7. 26., Deut. 14. v. 6.

שסף *Radix in Kal inuſitata. Inde Pih.* שִׁסֵּף concisit, in fruſta diſcidit, diſſecuit, dilaniavit; *quid vehementius quam* שִׁסַּע *ſignificat*: *Futur.* וַיְשַׁסֵּף & in fruſta concidit, 1. Sam. 15. v. 33

שׁוּעָא Suáhh, *&* juxta Vulg. Suaà, *nom. propr. mulieris*, 1. Paral. 7. v. 32.

שעה Adſpexit, reſpexit, diſpexit, *pro diverſa conſtructione. Nam cum* ב, על, *&* אל *conſtructum, eſt* adſpicere, *ſeu* reſpicere cum attentione, *ac* oblectatione; *unde* oblectavit ſe in re aliqua: *Cum* מִן, *ſive* מ *præfix.*, *vel cum* מֵעַל, *eſt* retroſpicere, avertere ſe, *vel* vultum ſuum, deſiſtere, deeſſe *ab aliquo. Sed & ex linguæ Chaldaicæ uſu ſignificat*, illini, oblini, obduci, *quod eſt à* שׁוּעַ *Chaldaico*: *Hactenus Pagninus, Buxtorfius, Joa. Simon, aliique. Præter.* שָׁעָה reſpexit, Gen. 4. v. 5. *Plural.* שָׁעוּ reſpexerunt, *&* juxta *Vulg.* confiſi ſunt, Iſa. 31. v. 1. *Imper.* שְׁעֵה מֵעָלָיו, Job. 14. v. 6., vultum averte, deſiſte, retroſpice, *& juxta Vulg.* recede paullulum ab eo: *Plur.* שְׁעוּ מִנִּי deſiſtite, recedite à me, Iſa. 22. v. 4. *Futur.* וְאֶשְׁעָה בְחֻקֶּיךָ, Pſalm. 119. v. 117. & oblectabo me, *ſive* delectabor in ſtatutis tuis, *ita Pagninus, Buxtorfius, & quidam alii*; *At multi reddunt*, reſpiciam cum attentione, *id eſt ut habet Vulgat.* meditabor in juſtificationibus tuis: *Aben Eſra, & Kimchius notant*, Kametz *hoc in loco poſitum pro* Sægol: כַּמָּה לֹא־תִשְׁעֶה מִמֶּנִּי, Job. 7. v. 19. uſquequo non deſiſtis à me? *Vulgat. vertit*, uſquequo non parcis mihi? יִשְׁעֶה, Iſa. 17. vv. 7. 8. reſpiciet; *Vulg. reddit*, inclinabitur, *ſenſus integrè ſervatur*: *Et cum apocopa*, וַיִּשַׁע & reſpexit, Gen. 4. vv. 4. 5. *Plur.* וְאַל־יִשְׁעוּ, Exod. 5. v. 9. & nè reſpiciant, *i. e. ut exponit Vulgat.* nè acquieſcant; *item* reſpicient, *i. e.* clamabunt, *juxta Vulgat.*, 2. Sam. 22. verſ. 42. *Fœm.* וְלֹא

ראים

תְּשְׁעֶינָה עֵינֵי רֹאִים, Iſa. 32. v. 3., neque erunt obducti oculi videntium; *Chaldæus vertit*, וְלָא יִטַּמְטְמָן & non erunt obturati, *ſcilicet ſicut nunc ſunt*, *ſed clarè* perſpicient; *ita Buxtorfius*: *Vulgat. habet*, non caligabunt: *Pih. præterit.* וְשִׁעֲשַׁע, Iſa. 11. v. 8. & oblectabit ſe, *ſive*, *juxta Vulgat.* delectabitur: תּוֹרָתְךָ שִׁעֲשָׁעְתִּי, Pſal. 119. v. 70., lege tua oblecto me, *ſive* delector; *Vulg. vertit*, legem tuam meditatus ſum: *Futur. plur.* תַּנְחוּמֶיךָ יְשַׁעַשְׁעוּ, Pſal. 94. v. 19. conſolationes tuæ oblectarunt, lætificaverunt. *Pybal futur. plural.* תְּשָׁעֳשָׁעוּ, Iſa. 66. v. 12. oblectabimini; *Vulg. habet* blandientur vobis. *Hiph. Imper.* הָשַׁע מִמֶּנִּי, Pſal. 39. v. 14. averte te, *ſive* deſiſte à me; *Vulgat. vertit*, remitte, *& juxta alios* parce mihi: *Dictio autem hæc formam habet à* שׁעע, *ſed ſignificatione*, *& ſtructura pertinet huc*, *quemadmodum admonet Buxtorfius*: *Aliud vide ſupra pag.* 1583. *in dicto* שׁוע. *Hithpah.* הִשְׁתָּעָה, *pro* הִתְשָׁעָה, *ſignificat*, *Buxtorfio interprete*, ſtupuit, obſtupuit; *Aliis vero eſt*, continuò reſpexit, diſpexit, *q. d.* ſe ad ſpectandum excitavit, *idque vel* cum anxio auxilii deſiderio, *vel* cum expectatione rei futuræ, *ut ſcribit Joa. Simon*: *Præt. plur. ex forma Pibel*, *geminatis ſcil. radicalibus*, הִשְׁתַּעַשְׁעוּ, Iſa. 29. v. 9., *variè redditur*; *Buxtorfius*, *Robertſon*, *& alii interpretantur*, & oblectant ſe; *At multis eſt Imper. atque cum Joa. Simone vertunt*, oblectate vos, *vel* mollibus verbis vobis blandimini: *Vulg. habet*, & fluctuate: *Futur. in eadem forma*, *& in pauſa* בְּחֻקֹּתֶיךָ אֶשְׁתַּעֲשָׁע, Pſal. 119. v. 16., in ſtatutis tuis oblectabo me, *ſive* delectabor; *Vulg. habet*, in juſtificationibus tuis meditabor; *ſed ibidem* v. 47. *vertit*, delectabor: *Occurrit & in forma ſimplici*, *ſed cum apocopa*, *ita* אַל־תִּשְׁתָּע, Iſa. 41. v. 10. *à Buxtorfio redditur*, nè ſtupeto; *ab aliis*, nè continuò & anxiè diſpicias, *ſive* nè circumſpicias; *à S. Hieronymo*, nè erres; *à LXX. verò*, μὴ πλανῶ, *i. e.*, *ut habet etiam Vulg.* nè declines: *Plur. cum* ה *paragog. & in pauſa*, וְנִשְׁתָּעָה, Iſa. 41. v. 23. *& hoc variè redditur*: *LXX. ſunt interpretati*, καὶ θαυμασόμεθα, *id eſt* & mirabimur; *Alii*, continuo diſpiciemus; *Buxtorfius*, & obſtupeſcemus; *qui tamen etiam addit*, *poſſe ex Chaldaicò uſu ita reddi*, enarrabimus ea, confabulabimur de eis; *Vul. habet*, & loquamur.

שָׁעָה *fœm. Chald.* hora; *dicta* שָׁעָה, *inquit Buxtorfius, quòd ſit quaſi temporis* nuntiatrix: *nam* אִשְׁתְּעָה *in Targum uſurpatur pro Hebræo* סִפֵּר nuntiavit, enarravit. *Aut ſi ab Hebræo* שָׁעָה *deducas, ſic dicitur, quòd ad eam homines in cunctis ſuis actionibus* reſpiciant, & attendant: *Cum præfix.* כְּשָׁעָה חֲדָא quaſi hora una, Dan. 4. v. 16. *Et in ſtatu emphat.* בַּהּ־שַׁעֲתָא eadem ipſa hora, Dan. 3. vv. 6. 15.

שַׁעֲשׁוּעִים *m. plur.* Oblectationes, oblectamenta, deliciæ, Proverb. 8. v. 30., אִם יֶלֶד שַׁעֲשׁוּעִים ſi puer deliciarum, *i. e.* delicatus, Jerem. 31. v. 20. *Cum affix.* שַׁעֲשֻׁעָי, Pſal. 119. v. 24., Prov. 8. v. 31. *&* *in pauſa* שַׁעֲשֻׁעָי, Pſal. 119. vv. 77. 92., oblectationes, deliciæ meæ; *Vulg. in* Pſal. *habet*, meditatio mea: נְטַע שַׁעֲשׁוּעָיו planta deliciarum ejus, *& juxta Vulg.* germen delectabile, Iſa. 5. v. 7.

מִשְׁעָה *maſc.* Aſpectus (cum oblectatione): *Cum affix.* לְמִשְׁעִי, Ezech. 16. v. 4. ad aſpectum meum, *i. e.* quum primum te aſpexi: *Vel eſt pro abſoluto* מִשְׁעָה ad aſpectum, *i. e.* ut jucunda aſpectu eſſes, corpore eleganti, cute molli, & nitida, *ut lotiones, vel aquæ calidæ infantes reddere ſolent: Hactenus Buxtorfius*: *Vulg. vertit* in ſalutem.

שָׁעַט *Radix inuſitata*: *Inde* שַׁעֲטָה *f.* plauſus, ſtrepitus: *Conſtr.* מִקּוֹל שַׁעֲטַת, Jerem. 47. v. 3., à ſono plauſus, *& juxta Vulg.* à ſtrepitu pompæ.

שַׁעַטְנֵז *m.* Heterogeneum veſtimentum, variè commixtum, *veluti ex lana, & lino, aut aliis prohibitis generibus confectum*, Levit. 19. v. 19., Deut. 22. v. 11. *Vox peregrina judicatur, & forſan Aegyptia, quòd tali veſtitus genere illius regionis populi uterentur, quòd Dominus populo ſuo interdixit. Talmudici*, (Tractatu Nidda cap. 9.) *è tribus dictionibus vocem hanc compoſitam eſſe, volunt, videl.* נֵז, טְע, שַׁע *i. e.* mixtura veſtis filo, *i. e.* veſtis mixta filo: *Nam* שַׁע *eſt à* שָׁעַע, *vel à* שעשע *Arab.* commiſcuit; טְע *ab* טוה amicivit, veſtivit; *&* נֵז *à* נוז *Chald.* fila contorquere; *unde* נוז netum. *Sed vocem ipſam interpretatur* Scriptura, *videlicet in* Levitico 19. v. 19. *per* בֶּגֶד כִּלְאַיִם: *& in* Deut. 22. v. 11. *per* צֶמֶר וּפִשְׁתִּים יַחְדָּו lana, & linum ſimul; *Hactenus Buxtorfius, Robertſon, Joa. Simon.*

שָׁעַל *Radix Hebræis inuſitata : Nam* שֶׁעָלוֹ *eſt dictio compoſita , quam vide ſupra in* עָלָה *pag. 952. Sed* שָׁעַל *Arab., auctore Joa. Simone, ſonat*, confertus, compreſſus fuit. *Inde ſunt*

שֹׁעַל *m.* Pugnus, vola, pugillus, *q. d.* manus conferta, *&* compreſſa : *Cum affix.* בְּשָׁעֳלוֹ pugillo ſuo, Iſa. 40. v. 12. *Plural.* שְׁעָלִים *eſt nom. propr. quod vide infra ſuo loco : Sed cum præfix.* לִשְׁעָלִים pugillis, 1. Reg. 20. verſ. 10. *Conſtr.* בְּשַׁעֲלֵי pro pugillis, Ezech. 13. v. 19.

שֶׁעַל *Dictio compoſita, quam vide ſupra in particula* עַל *pag.* 968.

שׁוּעָל *m.* Vulpes, Nehem. 3. verſ. 35. *Bocharto videtur dicta* שׁוּעָל *à* tuſſi, *quam gannitu ſuo referat, à radice Arab. & Æthiop.* tuſſivit. *Joa. Simon mavult, derivare à radice Arab.* שעל parte caudæ, *vel* antiarum candicavit : *Unde* שׁוּעָל, *vi formæ, ſit animal* hinc inde candicans, auribus *ſcil.* pedibus, cauda, *quale genus* vulpium *Græcis vocatur* λαμπουρίς. *Alii tandem cum Pagnino arbitrantur*, vulpem *dictam* שׁוּעָל à foveis inſtar, pugni, *vel* à cauda craſſa ad formam pugilli. *Sed eſt & nomen civitatis à* vulpibus, *ſive à* vulpium foveis; *ſic* וּבַחֲצַר שׁוּעָל, Nehem. 11. v. 27. & in Hhatzar Scuhhal, *& juxta Vulg.* in Haſerſual : *ita &* Joſ. 19. v. 19., 1. Paral. 4. v. 28. *Cujus etymologia ſic ſonat*, atrium, in atrio vulpis : *Aliud* שׁוּעָל *nomen propr. vide mox infra : Plur.* שׁוּעָלִים Jud. 15. v. 4. *&* שֻׁעָלִים, Pſal. 63. v. 11. vulpes : *Cum præfix.* כְּשֻׁעָלִים ſicut, quaſi vulpes, Ezech. 13. v. 4.

שׁוּעָל Scuhhal, *nom. propr. viri*, 1. Paral. 7. v. 36. *item regionis*, 1. Sam. 13. v. 17.

מִשְׁעוֹל *m.* Semita, trames, locus compreſſus, *&* anguſtus : *Cum præfix.* בְּמִשְׁעוֹל in tramite, in anguſto loco, Numer. 22. v. 24.

שַׁעַלְבִים Scabhalvím, *nom. propr. loci*, Jud. 1. v. 35., 1. Reg. 4. verſ. 9.

שַׁעֲלַבִּין Scahhalavín, *nom. propr. civitatis in Tribu Dan*, Joſ. 19. verſ. 42.

שַׁעַלְבֹנִי Scahhalvoni, *& juxta Vulgat.* Salabonites, 1. Paral. 11. v. 33.

שְׁעָלִים

שַׁעֲלִים Scahhalím, *& juxta Vulgat.* Sálim, *nom. propr. loci*, 1. Sam 9. v. 4.

מִשְׁעָם *nom. propr. vide ſupra ſub litera* מ.

שָׁעַן. *in Kal inuſitatum. Niph* נִשְׁעַן nixus, innixus fuit, incubuit, recubuit: *Conſtruitur cum* על, *& quandoque cum* אֶל, ל, *&* ב. *Præter. in pauſa* נִשְׁעָן, 2. Sam. 1. v. 6. incumbebat; *item* nititur, innititur, 2. Reg. 5. v. 18. *Alii tamen, & quidem rectius arbitrantur*, τὸ נִשְׁעָן *utrobique partic. eſſe, atque vertendum*, innitens, innixus: וְנִשְׁעַן לִגְבוּל & innitetur, *ſive* innititur, recumbit, *i. e.* adjacet termino, Num. 21. verſ. 15., נִשְׁעַנְתָּ innixus es, *i. e.* fiduciam habuiſti, 2. Paral. 16. v. 7. *Plur.* נִשְׁעֲנוּ innixi ſunt, *i. e.* fiduciam habuerunt, ſperaverunt, 2. Paralip. 13. verſ. 18., נִשְׁעָנּוּ, *pro* נִשְׁעַנְנוּ, innixi ſumus, *i. e.* fiduciam habuimus, 2. Paral. 14. v. 10. *Partic. juxta quoſdam*, נִשְׁעָן, *quod vide mox ſupra*: *Infinit.* לְהִשָּׁעֵן inniti, Iſa. 10. v. 20. *Cum affix.* בְּהִשָּׁעֶנְךָ, 2. Paral. 16. vv. 7. 8., in inniti te, *i. e.* eo quod, quia innixus es; *Vulg. & alii cum ipſo reddunt*, quia habuiſti fiduciam, *&* cùm (Domino) crediciſſes: וּבְהִשָּׁעֲנָם, Ezech. 29. verſ. 7., & in inniti eos, *i. e.* & innitentibus ipſis: *Imper. plur.* וְהִשָּׁעֲנוּ & recumbite, *ſive* requieſcite, Gen. 18. v. 4. *Futur.* וְאֶשָּׁעֵן & innitar, recumbam, requieſcam, Jud. 16. v. 26., אַל־תִּשָּׁעֵן nè innitaris, Prov. 3. v. 5., יִשָּׁעֵן innitetur, Job. 8. v. 15., וְיִשָּׁעֵן, Job 24. v. 23. & innitur, *pœnitentiæ ſcil. ſuæ, quaſi nunquam ſit mutaturus; hinc optime Vulg. vertit*, & abutitur eo, loco *videl.* pœnitentiæ: *Sed* וַיּוֹשְׁעֵן *vide ſupra in* יָשַׁע *pag.* 511. *Plur.* וַתִּשָּׁעֲנוּ & innixi eſtis, Iſa. 30. v. 12., *& in pauſa* יִשָּׁעֵנוּ, Iſa. 31. v. 1., *ita etiam extra pauſam præter morem*, Mich. 3. v. 11. innituntur, innitebantur, requieſcebant.

מַשְׁעֵן *m.* Scipio, baculus, bacillus, *dictus* מִשְׁעָן, *quòd homo illi innitatur*: ſuſtentaculum, fulcimentum: *Et metaphoricè deſignat rem, cui innitimur, aut* fidimus: מִשְׁעָן לִי ſuſtentaculum, firmamentum mihi, 2. Sam. 22. v. 14., לְמִשְׁעָן לִי in baculum, *i. e.* in fulcimentum, ſuſtentaculum, protectorem mihi, *ſive* meum, Pſal. 18. v. 19. *Conſtr.* כֹּל מִשְׁעַן־לֶחֶם וְכֹל מִשְׁעַן־מָיִם, Iſa. 3. v. 1. omne ſuſtentaculum, robur panis, & omne robur, ſuſtentaculum aquæ.

מִשְׁעָן *m.* Baculus, ſcipio; *item fœm.* מִשְׁעֵנָה *idem*, Iſa. 3. v. 1. *Sed à LXX. redditur* ἰσχύων, *καὶ* ἰσχύουσα validus, & valida; *Vulgat. vertit* validum, & fortem; *ab Aquila vero, Symmacho, aliiſque recentioribus redditur* fulcimentum, *&* ſtabilimentum.

מִשְׁעֶנֶת *f.* Baculus, *&* ſcipio, *cui quis innititur*, 2. Reg. 18. v. 21. *Cum præfix.* אֶת־הַמִּשְׁעֶנֶת (poſuerunt) baculum, 2. Reg. 4. v. 31. *Cum affix.* מִשְׁעַנְתִּי (tolle) baculum meum, 2. Reg. 4. v. 29., וּמִשְׁעַנְתֶּךָ & baculus tuus, Pſal. 23. v. 4., עַל־מִשְׁעַנְתּוֹ ſuper baculum ſuum, Exod. 21. v. 19. *Plural. cum affix.* בְּמִשְׁעֲנֹתָם in baculis ſuis, Num. 21. v. 18.

שׁעף *Radix inuſitata. Inde nomen plural. m.* שְׂעִפִּים *cum præfix. & affix. vide ſupra in nomine* סָעִיף *pag.* 873.

שַׁעַף Scahhaph, *non. propr. viri*, 1. Paral. 2. v. 47.

שׁער Diviſit, rupit, fregit, fidit, aperuit: *Metaphoricè* judicavit, æſtimavit; *Alio in ſenſu, ſed cum Puncto ſupra* ש *à latere ſiniſtro, ita ſcil.* שָׂעַר *vide infra ſuo loco: Præter.* כְּמוֹ־שָׁעַר בְּנַפְשׁוֹ, Prov. 23. v. 7. ut æſtimavit eum, *ſive* in animo ſuo; *Vulg. ſenſum expreſſit*.

שַׁעַר, *&* שָׁעַר *m. Eſt*: I. Porta, Gen. 23. vv. 10. 18., Exod. 37. v. 17., *&c. Dicta autem quibuſdam videtur* שַׁעַר, *quòd ipſa muri, vel ædificii* apertura *ſit*: *Alii arbitrantur*, portam *dictam* שַׁעַר *ab alia radice, videl. à* שָׂעַר horruit, *quia tùm robore, & munitionibus ſuis, tùm judiciis publicis, quæ* ſub portis *excercebantur*, horrori, *ſive* horrendæ *eſſent*. II. *Metonymice eſt* urbs, *ut* Gen. 22. v. 17. *Item* urbis incolæ, *qui per* portas *ingrediuntur, & egrediuntur, ut* יוֹדֵעַ כָּל־שַׁעַר עַמִּי, Ruth 3. v. 11., novit omnis porta populi mei, *i. e.* omnis populus, qui habitat intra portas urbis meæ, *ut optimè exponit Vulg. Sic etiam* וּמִשַּׁעַר מְקוֹמוֹ, Ruth 4. v. 10., & à porta loci ſui, *i. e.* à civibus ſuis, *ſive* de populo ſuo: *Sunt, qui cum Chaldæo interpretantur*, è porta Synedrii, quæ in loco ejus; *quo certè videretur* familiæ dignitas *ſignificari*. *Nam in* portis *erant fora, ubi fiebant judicia*. *Hinc per τὸ* שַׁעַר *deſignatos quandoque fuiſſe* principes, *&* judices, *multi exiſtimant*: *In quem ſenſum præſertim accipiunt illud*, Iſa. 14. v. 31. הֵילִילִי שַׁעַר ulula porta, *i. e.* gubernatores, judices, *qui in* portis *ſedent ad jus*

ad jus civibus dicendum. III. *Per ſynecdochen, juxta quoſdam;* τὸ שַׁעַר *eſt* aula, *ut* בְּשַׁעַר, Eſth. 2. vv. 19. 21., 3. vv. 2. 3. in aula, intra aulam (*regis*); *At Vulg., aliique vertunt*, ad januam, ad fores, in foribus. IV. *Eſt* menſura, *q. d.* diviſio *rerum: quo in ſenſu ſemel in plurali occurrit ita*, מֵאָה שְׁעָרִים, Gen. 26. v. 12. (invenit) centum menſuras, *& juxta Vulg.* centuplum. *Cum præfix.* הַשַּׁעַר porta, Joſ. 2. v. 5. *&c.*, לְשַׁעַר וָשָׁעַר, 1. Paral. 26. v. 13. ad portam, & portam, *i.e. juxta Vulg. alioſque*, in unamquamque portarum: בַּשַּׁעַר, Ruth 4. v. 11., בַּשַּׁעַר, 2. Sam. 19. v. 9. in porta: לַשַּׁעַר, Exod. 38. v. 15., *&* לַשַּׁעַר, Exod. 32. v. 27., *item* לַשַּׁעַר, 1. Paral. 16. v. 42. ad portam: מִשַּׁעַר, Exod. 32. v. 27., *&* לְמִשַּׁעַר, Zach. 14. verſ. 10., à, *ſive* de porta: *Cum* ה *paragog. locali* שַׁעְרָה, Iſa. 28. verſ. 6. *& cum præfix.* הַשַּׁעְרָה, Deut. 22, v. 15., 25. v. 7., Iſa. 22. v. 7., in, *vel* ad portam: *Duale, juxta quoſdam*, בְּדֶרֶךְ שַׁעֲרַיִם, 1. Sam. 17. v. 52., in via duarum portarum; *At Vulg. aliiſque eſt nomen propr. redditurque* in via Saraim. *Plur.* שְׁעָרִים, Jud. 5. v. 8. *&* הַשְּׁעָרִים, 1. Sam. 18. v. 24. portæ: *Cum præfix.* בַּשְּׁעָרִים in portis, Prov. 31. v. 31., לַשְּׁעָרִים ad portas, Jud. 5. v. 11. *Conſtr.* וְעַד שַׁעֲרֵי & uſque ad portas, 1. Sam. 17. verſ. 52. בְּשַׁעֲרֵי בַת־צִיּוֹן, Pſal. 9. v. 15. in portis filiæ Sion: בְּשַׁעֲרֵי הָאָרֶץ, Jerem. 15. v. 7. in portis, *i. e. ut quidam exponunt*, in extremitates terræ: מֵהָלְאָה לְשַׁעֲרֵי, Jerem. 22. v. 19. ab ultra, *i. e.* longè ultra, *& juxta Vulg.* extra portas: מִשַּׁעֲרֵי־מָוֶת, Pſal. 9. v. 14. de portis mortis: *Cum affix.* בְּכָל־שְׁעָרֶיךָ, Deut. 12. v. 15. in omnibus portis, *i. e.* urbibus tuis: בְּאַחַד שְׁעָרֶיךָ in qualibet portarum, *i. e.* urbium tuarum, Deut. 16. verſ. 5., בִּשְׁעָרֶיךָ in portis, *i. e.* urbibus tuis, Exod. 20. v. 10., Deut. 14. v. 27., 16. v. 18. *Sed* וּבִשְׁעָרֶיךָ, Deut. 6. v. 9. & in portis, *ſive* oſtiis (domus tuæ): *Et cum pronom. fœm.* שְׁעָרַיִךְ, Iſa. 60. v. 11., *& in pauſa* שְׁעָרָיִךְ, Pſal. 147. v. 13. portæ tuæ בִּשְׁעָרַיִךְ, Pſal. 122. v. 2., Ezech. 26. v. 10., in portis tuis בִּשְׁעָרֵיכֶם in portis, *i. e.* in urbibus veſtris, Deut. 12. v. 12., שְׁעָרָיו, 1. Reg. 8. v. 37., שְׁעָרֶיהָ, Thren. 1. verſ. 4., portæ ejus: בִּשְׁעָרֶיהָ in portis ejus, Jerem. 17. verſ. 27., עַל כָּל־שַׁעֲרֵיהֶם ſuper omnes portas eorum, Ezech. 21. verſ. 20.

שׁוֹעֵר, & שֹׁעֵר *m.* Janitor : אֶל־שֹׁעֵר הָעִיר, 2. Reg. 7. v. 10. ad janitorem civitatis ; *Vulg. vertit* ad portam civitatis : *Cum præfix.* הַשּׁוֹעֵר לַמִּזְרָחָה janitor, *ſive* cuſtos *portæ* ad orientem, 2. Paral. 31. v. 14. *Plural.* שׁוֹעֲרִים, Nehem. 12. v. 25., & שֹׁעֲרִים, 1. Paral. 15. vv. 23. 24. *item* הַשּׁוֹעֲרִים, 1. Paral. 15. v. 18., & הַשֹּׁעֲרִים, 1. Paral. 26. v. 12. janitores : לַשֹּׁעֲרִים janitoribus, 1. Paral. 26. verſ. 1. *Conſtr.* לְשֹׁעֲרֵי הַסִּפִּים janitoribus liminum, 2. Paral. 23. v. 4.

שֹׁעָר *m.* Horrendus, horribilis, *ex ſignificatione ſequentis radicis* שָׂעַר, *cum puncto ſcil. ſupra* ש *à latere ſiniſtro ; vel ſcribitur pro* שָׁעַר, שׂ & שׁ *permutatis. Occurrit in plur.* כַּתְּאֵנִים הַשֹּׁעָרִים, Jerem. 29. v. 17. (& dabo, *ſive* ponam eos) quaſi ficus horrendas, horribiles, & *juxta Vulg.* malas, *quæ ſcil. comedi non poſſunt.*

שְׁעַרְיָה Scehharía, & *juxta Vulg.* Saria, *nom. propr. viri*, 1. Paral. 8. v. 38., 9. v. 44.

שַׁעֲרוּרָה *f.* Res horrenda, horribilis, & *quidem* maxime, *ut quibuſdam eſt animadverſum, propter ſcil. geminatam tertiam radicalem*, Jerem. 5. verſ. 30., *ubi Vulg. reddit* mirabilia ; *ſed* cap. 23. verſ. 14. *ejuſdem* Jerem. *vertit* ſimilitudinem : *Utrobique autem ſenſum potius, quàm grammaticam vocis etymologiam, quæ, ut ſupra in* שֹׁעָר *dictum eſt, ab alia radice dimanat, ſequutus eſt.*

שַׁעֲרוּרִיָּה *f.* Hoſe. 6. v. 10. & *alia forma* שַׁעֲרֻרִת, Jerem. 18. v. 13. res horrenda, horribilis.

שָׂעַר Horruit, horreſcit, timuit : *Præter. plur.* שָׂעֲרוּ שַׂעַר, Ezech. 27. verſ. 35., horruerunt horrore ; *Vulgat. aliique à* סָעַר *derivantes vertunt*, perculſi ſunt tempeſtate : *Cum affix.* שְׂעָרוּם, Deuter. 32. verſ. 17. *Buxtorſius arbitratus*, τὸ שְׂעָרוּם *poſitum pro* שָׂעֲרוּ מֵהֶם, *vertit*, horruerunt ab eis : *At alii interpretantur*, horruerunt, *i. e.* timuerunt eos ; *Vulg. habet*, coluerunt : *Imper. plur.* וְשַׂעֲרוּ, Jerem. 2. v. 12., & horreſcite : *Futur. cum affix.* יִשְׂעָרֶנּוּ, Pſalm. 58. v. 10., turbine abripiat, *ſive* perdat eum ; *Vulg. reddit*, abſorbet eos ; *ſpectat ad* סָעַר : *Plural.* יִשְׂעֲרוּ, Ezech. 32. verſ. 10. horreſcant, horreſcent, horrebunt, formidabunt : *Niph. præter. fœm.* נִשְׂעֲרָה מְאֹד, Pſal. 50. v. 3. *hoc referunt omnes ad* סָעַר ; *variè tamen redditur* : *Quidam vertunt*, procella

cella flavit vehementer; *Pagninus habet*, tempeſtate commovebitur *terra* vehementer: *Aquila* ἐλαιλαπίσθη excitatus eſt turbo: *LXX. ſubſtantive acceperunt*; *habent enim* καταιγὶς σφόδρα, *i. e.* tempeſtas valida. *Pih. Futur. cum affix.* וִישָׂעֲרֵהוּ מִמְּקֹמוֹ, Job. 27. v. 21., *& hoc ſpectat ad* סַעַר, & deterrebit, *vel* deturbabit eum de loco ſuo, *ſive* & cum procella expellet eum ex loco ſuo: *Vulg. reddit* velut turbo rapiet eum de loco ſuo. *Hithp. Futur. cum metath.* ש, *&* ת, יִשְׂתָּעֵר עָלָיו, Dan. 11. v. 40. & horribiliter ſe geret, *ſive* inhorreſcet contra eum, *ita nonnulli reddunt*; *Sed alii à* סַעַר *hoc derivantes vertunt*, & quaſi procella, turbo veniet contra illum, *ſive* irruet in eum.

שַׂעַר *m.* Horror, Ezech. 32. v. 10. *Atque in hunc etiam ſenſum à quibuſdam accipitur, quod occurrit*, Iſa. 28. verſ. 2., Ezech. 27. v. 35. *Sed à Vulg. aliiſque refertur ad* סַעַר, *redditurque* turbo, tempeſtas. *In pauſa* שָׂעַר, Job. 18. v. 20. horror. *Vide ſupra pag.* 874.

שֵׂעָר *m.* Pilus, capillorum *congeries*, capillus, Levit. 13. vv. 3. 10. 21. *&c. Videtur autem* pilus *dictus* שֵׂעָר *ab* horrore, *quia, ut notat Joa. Simon*, pili horreſcunt, *motuſque ille in* pilis *primum conſpicitur*: כְּאַדֶּרֶת שֵׂעָר, Gen. 25. v. 25. ſicut toga, *ſive* chlamis pili, *i. e.* piloſa, *ſeu* villoſa: אִישׁ בַּעַל שֵׂעָר, 2. Reg. 1. verſ. 8., vir dominus pili, *i. e.* piloſus: קָדְקֹד שֵׂעָר, (transfiget, *ſive* confringet) verticem capilli, Pſal. 68. v. 22. *Cum præfix.* לַשֵּׂעָר de capillo, Levit. 13. v. 36. *Conſtr.* שְׂעַר capillus, capillorum congeries, cæſaries, Num. 6. verſ. 5. *Cum præfix.* מִשְּׂעַר de pilis, capillis, *ſive* (evelli) capillos, Eſdr. 9. v. 3. *Cum affix.* שַׂעְרֵךְ capillus tuus, Cant. 4. v. 1., שְׂעָרוֹ, Levitic. 14. v. 9. *item* שְׂעָרָהּ, Levit. 13. v. 20., *& abſque* Mappik, שְׂעָרָה, Levit. 13. v. 4. pilus, capillus ejus.

שְׂעַר *m. Chald.* Pilus, capillus, Dan. 3. v. 27., 7. v. 9. *Cum affix.* עַד דִּי שַׂעְרֵהּ, Dan. 4. verſ. 30., donec capillus, *vel* pili ejus.

שָׂעִר *m.* Piloſus, hirſutus, Gen. 27. v. 11. *Fœm. plur.* שְׂעִרֹת piloſæ, hirſutæ, Gen. 27. v. 23. *In quibuſdam ſcriptum legitur utrobique cum* Jod *ante* Reſc, *videl.* שָׂעִיר, *&* שְׂעִירֹת. *Vide quod ſequitur*.

שַׂעֲרָה *f.* Pilus, capillus: *Sed* שְׂעָרָה *aliud, vide ſupra in* שֵׂעָר, *& aliud in* סַעַר *pag.* 873. 874. *Cum præfix.* אֶל־הַשַּׂעֲרָה ad capillum, Jud. 20. verſ. 16. *Conſtr.* שַׂעֲרַת capillus, pilus: *Cum præfix.* מִשַּׂעֲרַת de capillo, 1. Sam. 14. v. 45. *Cum aſfix* מִשַּׂעֲרָתוֹ de capillo ejus, 1. Reg. 1. verſ. 52., *Plural.* מִשַּׂעֲרוֹת præ capillis, Pſal. 40. v. 13.

שְׂעֹרָה *f.* Hordeum, *dictum* שְׂעֹרָה, *quòd ſit* hirſutum, *&* piloſum, Deut. 8. v. 8., Iſa. 26. v. 25. *Cum præfix.* הַשְּׂעֹרָה hordeum, Exod. 9. verſ. 31. *Plural. m.* (*tamquam à* שְׂעוֹר) שְׂעֹרִים, Levitic. 27. v. 16. *& cum præfix.* הַשְּׂעֹרִים, Ruth 2. v. 23., hordea.

שָׂעִיר *m.* Hircus, *dictus* שָׂעִיר *à longis* pilis, *ſive* villis. *Sed* וְשָׂעִיר *apud* Iſa. 34. v. 14. *variè redditur: Buxtorfio, & quibuſdam aliis eſt* dæmon ſylveſtris, *dictus* שָׂעִיר, *quòd forma* hirci *in ſylvis, & deſertis locis appareret, & videntibus* horrorem *incuteret; Sunt etiam, quibus videtur fuiſſe* ſcops, avis *ſcil.* horrenda: *Alii denique arbitrantur, hoc in loco deſignatum* ſacrificulum Zabium. *At Vulg., aliique reddunt* piloſum: *Cum præfix.* הַשָּׂעִיר hircus, Levit. 4. v. 24. *Conſtr.* שְׂעִיר hircus, Levit. 4. v. 23., *Sed* שְׂעִיר עִזִּים, Gen. 37. v. 31. hircus caprarum *eſt* hœdus *matri adhuc adhæreſcens: Plur.* וּשְׂעִירִים, Iſa. 13. v. 21. *& hoc in loco reddendo varii ſunt Interpretes: Multi vertunt* ſatyros, dæmones: *Alii* idola, hircorum *formam habentes: Aben Eſra verò notat hic, præſtare, ut intelligantur* aves horrendæ, *quam* hirci ſylveſtres, dæmones, fauni, *aut ſimilia* monſtra: *At à Vulg. redditur* piloſi. *Cum præfix.* הַשְּׂעִירִים hirci, Levit. 16. v. 7., כִּשְׂעִירִם, Deut. 32. v. 2., ſicut imbres, *dicti* שְׂעִירִים *quaſi* piloſi, *ut quibuſdam placet, quia ſcil. in decidendo* pilorum *ſpeciem referunt, ſive per* filamenta *deſcendunt. Joa. Simon mavult, deducere à radice Arab.* effluxit, emanavit, pluit: וְלַשְּׂעִירִים, 2. Paral. 11. v. 15. & pro hircis, *ita nonnulli vertunt; Multi tamen cum Vulg. reddunt* (ſacerdotes) dæmoniorum, *ſive* pro dæmoniis, *id eſt, ut quidam exponunt,* pro idolis, hircorum *formam præſeferentibus: Conſtr.* שְׂעִירֵי hirci, Levit. 16. v. 5.

שְׂעִירָה *f.* Capra: *Conſtr.* שְׂעִירַת עִזִּים, Levit. 4. v. 28., 5. v. 6. capra caprarum.

שֵׂעִיר Sehhír, *nomen montis Idumeæ, qui ab Eſau hujus montis accola, eò quòd eſſet* hirſutus, *nomen accepit*, 1. Paral. 4. v.42.; Iſa.21. v.11. *Item nom. propr. viri*, Gen.36. v.20.

שְׂעַרְיָה Scehharjá, *& juxta Vulg.* Sariá, *nom propr. viri*, 1. Paral. 8. v. 38., 6. v. 44.

שַׁעֲרַיִם Scahharaím, *& juxta Vulg.* Sáarím, *&* Saraim, *nom. propr. civitatis*, Joſ. 15. v. 36., 1. Paral. 4. v. 31.

שְׂעֹרִים Sehhorím, *nom. propr. Sacerdotis*, 1. Paral. 24. v. 8.

שַׁעֲרוּר *m. Item* שַׁעֲרוּרִי *m. &* שַׁעֲרֻרִת *f. vide ſingula ſupra poſt* שַׁעַר *pag.* 1718.

שַׁעַשְׁגַז Scahhascgaz, *& juxta Vulg.* Súsagázi, *nom. propr. eunuchi*, Eſth. 2. v. 14.

* שָׁעַע *Inuſitata dictio: Plural.* שָׁעָשׁוּ *dictio compoſita, qam vide ſupra in* עָשָׂה *pag.* 1034.

שִׁעֲשַׁע *Pih. verbi* שָׁעָה, *quod vide ſupra pag.* 1722. *Sed* שַׁעֲשֻׁעִים, *&c. vide ibidem pag.*1723.*Item Hitbph præter.plur.* הִשְׁתַּעַשְׁעוּ, *& futur.* אֶשְׁתַּעֲשָׁע *vide ut ſupra pag.*1722.

* אֶשְׁפַּיָא *Vide in* אֶשֶׁף *pag.* 71.

שָׁפָה· Extulit ſe, eminuit, prominuit; *in Kal inuſit. Aliud, ſed cum puncto ſupra* ש *à latere ſiniſtro, ita ſcil.* שָׂפָה *vide infra ſuo loco. Niph. partic.* עַל הַר־נִשְׁפֶּה, Iſa. 13. v. 2. ſuper montem elatum, *ſive* eminentem, *& juxta Vulg. alioſque* caliginoſum, *à* נֶשֶׁף, *quod latinè ſonat*, obſcuritas, tenebræ, crepuſculum. *Pyh. præter. plur.* וְשֻׁפּוּ, Job. 33. v.21. *ubi ſcriptum occurrit cum* Jod *in fine loco* Scurek, *ſcil.* וְשֻׁפִּי; *omnes tamen, non Maſſorethæ tantum, & Rabbini, ſed & Vulgatus, aliique veteres legerunt, ut ſupra*, וְשֻׁפּוּ. *Variè autem à variis redditur: R. Levi, quem nonnulli ex recentioribus ſequuntur, vertit*, & emineant, *ſive, juxta Joa. Simonem*, & prominentia reddentur, redduntur: *Alii cum Aben Eſra, Chaldaicam verbi ſignificationem ſequuti, interpretantur*, & confriguntur, *vel* contundentur, *ſive* frangentur: *LXX vero habent, καὶ ἀποδείξῃ* & oſtenderit (oſſa ſua); *Vulgat. eumdem ſenſum ſequutus vertit*, & (oſſa, quæ tecta fuerant) nudabuntur: *Quæ quidem interpretatio ad hebraicam vocis radicem propius accedit. Nam, quæ* excelſa, *&* prominentia *ſunt, omnium oculis* patere *ſolent; adeoque* nuda, *i. e.* aperta, *&* manifeſta, *latina phraſi dicuntur.*

שָׁפָה *f.* Caſeus, *à forma* excelſiore, *&* elevata *dictus* שָׁפָה, *uti quibuſdam videtur* : שְׁפִי; *&* שֶׁפִי *vide infra ſuo loco poſt hanc dictionem* : *Plur. conſtr.* וּשְׁפוֹת בָּקָר, 2. Sam. 17. v. 29. (obtulerunt) & caſeos bovis, *fœm. ſcil.*, *i. e.* caſeos vaccinos ; *& ita exponit R. D. juxta Targum* וְגֻבְנִין דַּחֲלַב־תּוֹרִין & caſeos lactis vaccarum ; *LXX. retinuerunt Hebræam vocem* ; *habent enim*, *καὶ σαφὼθ βοῶν* & ſaphoth boum ; *Vulg. vero vertit*, & pingues vitulos. *Sed* הַשְּׁפוֹת *vide ſupra in* אַשְׁפֹּת *pag.* 71.

שְׁפִי *m.* Clivus, locus eminens : *In pauſa* וַיֵּלֶךְ שֶׁפִי, Num. 23. v. 3. & abiit in clivum, *ſive* ad locum eminentem : *Aliud*, *ſed nom. propr. vide infra ſuo loco* : שְׁפִי *vide ſupra in verbo* שָׁפָה : *Plural.* שְׁפָיִים, Iſa. 41. v. 18., 49. v. 9., Jerem. 3. v. 21. *&* שְׁפָיִם, Jerem. 3. v. 2., 4. v. 11., colles, loci eminentes : *Vulg. variè reddit*, *ſcil.* (in) collibus, viis, (in) directum.

שְׁפִי Scephí, *nom. propr. viri*, 1. Paral. 1. v. 40.

שְׁפוֹ Scephó, Gen. 36. v. 23., *nom. propr. viri*, *qui* 1. Paral. 1. v. 40. *dicitur* שְׁפִי.

שָׂפָה *f. Latinè generatim ſonat*, extremitas, ora : *Joa. autem Simon arbitratur*, *ſcriptum pro* סָפָה, *à radice* ספה finitus eſt. *Speciatim vero* שָׂפָה *eſt* : I. Extremitas *fluvii*, *i. e.* ripa, Gen. 41. vv. 3. 17. *& item* extremitas *maris*, *i. e.* littus, Gen. 22. v. 17., Exod. 14. v. 30. II. Extremitas *loci*, *ſive* limes, *ſic conſtr.* עַד שְׂפַת uſque ad limitem, extremitatem, *& juxta Vulg.* crepidinem. III. Extremitas, *ſive* ora *veſtis*, *i. e.* fimbria, *ſic* Exod. 28. v. 32, IV. Extremitas, *ſive* margo, labium *vaſis*, *ut* 1. Reg. 7. v. 26., 2. Paral. 4. v. 5. V. Extremitas *oris*, *i. e.* labia, *ut* Pſalm. 22. v. 8. *&c.* VI. *Metonymicè acceptum ſonat*, ſermo, eloquium, *ut* Gen. 11. vv. 1. 7. 9., Iſa. 33. v. 19., Soph. 3. v. 9. *&c. Cum præfix.* בְּשָׂפָה labio, Pſal. 22. v. 8. *vide hoc ipſum expoſitum ſupra in* פָּטַר *pag.* 1073. *Conſtr.* שְׂפַת ripa, littus, labium, *&c.* Exod. 2. v. 3. *&c. Cum præfix.* בִּשְׂפַת in ora, in extremitate, Exod. 26. v. 4., 36. v. 11., לִשְׂפַת ad ripam, Dan. 12. v. 5., מִשְּׂפַת־שָׁקֶר, Pſal. 120. v. 2. a labio mendaci, *& juxta Vulg.* a labiis iniquis : *Cum affix.* עַל־שְׂפָתוֹ, Exod. 38. v. 26. ſuper oram ejus, *ſive* in ora

ejus :

ejus: וּשְׂפָתוֹ & labium ejus, 1. Reg. 8. v. 26., מִתַּחַת לִשְׂפָתוֹ ſubter labium ejus, 1. Reg. 7. v. 24., מִשְּׂפָתוֹ a labio ejus, 1. Reg. 7. v. 23., אֶל־שְׂפָתָהּ ad labium ejus, Ezech. 43. v. 13., שְׂפָתָם ſermo, eloquium, *& juxta Vulgat.* lingua eorum, Gen. 11. v. 7. *Duale* שְׂפָתַיִם אַךְ־דְּבַר, 2. Reg. 18. v. 20. (dixiſti, *ſcil. apud te*), certè ſermo labiorum, *i. e. eloquentia, & facundia eſt mihi: Vulg. ſenſum expreſſit. In pauſ.* עֲרַל שְׂפָתָיִם, Exod. 6. verſ. 12. incircumciſus labiis: בִּשְׂפָתַיִם labiis, Levit. 5. verſ. 4. *Conſtr.* בְּלֹא שִׂפְתֵי מִרְמָה, Pſal. 17. v. 1. abſque labiis doli, *i. e.* doloſis: בְּשִׂפְתֵי, in labiis, Proverb. 10. v. 13. *Cum affix.* שְׂפָתַי, Pſal. 40. v. 10. *&* שְׂפָתָי, Pſal. 16. v. 4. labia mea: בִּשְׂפָתַי in labiis meis, Pſal. 119. v. 13., שְׂפָתֵינוּ labia noſtra, Pſal. 12. v. 5. שְׂפָתֶיךָ labia tua, Prov. 5. v. 4., בִּשְׂפָתֶיךָ in labiis tuis, 2. Reg. 19. v. 28., שְׂפָתָיו labia ejus, *vel* ſua, Job. 11. v. 5., *&c.*, בִּשְׂפָתָיו labiis ſuis, Job. 2. v. 10., שְׂפָתֶיהָ labia ejus, Prov. 7. verſ. 21., שִׂפְתֵיהֶם, Prov. 24. v. 2., *& cum affix. poetico* שְׂפָתֵימוֹ, Pſal. 59. v. 13. *&c.* labia ipſorum, ſuorum, *ſive* labiis eorum. *Fœm. plur.* וְשִׂפְתוֹת & labia, Eccl. 10. v. 12. *Cum affix.* בְּשִׂפְתוֹתֶיךָ in labiis tuis, Pſal. 45. v. 3., שִׂפְתוֹתַיִךְ, Cant. 4. vv. 3. 11. labia tua: שִׂפְתוֹתֵיכֶם labia veſtra, Iſa. 59. v. 3., שִׂפְתוֹתָיו labia ejus, Cant. 5. v. 13., בְּשִׂפְתוֹתֵיהֶם in labiis eorum, Pſal. 59. v. 8.

שָׂפַח *Radix Hebræis inuſitata. Aethiop. vero, Joa. Simone interprete, ſignificat,* extendit, diffudit. *Aliud, ſed cum puncto ſupra* ש *à latere ſiniſtro, videl.* שָׂפַח *vide infra ſuo loco. A radice autem* שָׂפַח extendit, *&c., ſunt, uti quibuſdam videtur, nomina, quæ ſequuntur.*

שִׁפְחָה *f.* Ancilla, famula, Gen. 16. v. 1. *&c. dicta* שִׁפְחָה, *quòd ſit velut* extenſio, diffuſio rei domeſticæ, *&* facultatum: ſervi *enim*, *&* ancillæ *paſſim* facultatibus *accenſentur; ita Joa. Simon: Cum præfix.* הַשִּׁפְחָה ancilla, Exod. 11. v. 5., כַּשִּׁפְחָה ſicut ancilla, Iſa. 24. v. 2., לְשִׁפְחָה cum ancilla, Gen. 29. v. 29. *Sed* מִשְׁפָּחָה *vide ſuo loco poſt hanc dictionem: Conſtr.* שִׁפְחַת ancilla, Gen. 16. v. 8. *Cum affix.* אֶל־שִׁפְחָתִי ad ancillam meam. Gen. 16. v. 2. שִׁפְחָתְךָ, 1. Sam. 1. v. 16., *& in pauſa* שִׁפְחָתֶךָ, 1. Sam. 28. v. 22., *&* שִׁפְחָתֵךְ, Gen. 16. v. 6. ancilla tua: בְּשִׁפְחָתְךָ in ancillam tuam, 2. Reg. 4.

 v. 16.,

v.16., לְשִׁפְחָתְךָ ancillæ tuæ, 2. Reg. 4. v. 2., שִׁפְחָתוֹ, Gen. 29. v. 24. & שִׁפְחָתָהּ, Gen. 16. v. 3., ancilla ejus, ancilla ſua: *Plur.* שְׁפָחוֹת, שְׁפָחֹת, Gen. 12. v. 16., 39. v. 43., & הַשְּׁפָחוֹת, Gen. 33. v. 1., ancillæ: וְלִשְׁפָחוֹת & in ancillas, Deut. 28. v. 68. *Cum affix.* כְּאַחַת שִׁפְחֹתֶךָ ſicut una ancillarum tuarum, Ruth 2. v. 13., שִׁפְחוֹתֵיכֶם ancillæ veſtræ, 1. Sam. 8. v. 16., שִׁפְחֹתָיו famulæ ſuæ, Gen. 32. v. 23.

מִשְׁפָּחָה *f.* Familia, genus, tribus, *in quam parentes* ſe ſe extendunt, & diffundunt. *Interdum pro* aliqua gente, *ſive* natione *ſumitur, quòd ea, maximè poſt confuſionem linguarum, à capite alicujus* familiæ *originem duxerit, ut* Amos 3. v. 1. עַל כָּל־הַמִּשְׁפָּחָה ſuper omnem nationem, & *juxta Vulg.* cognationem: *Sed* לְכָל־הַמִּשְׁפָּחָה, 1. Sam. 20. v. 6. omni familiæ, *ſive* tribui ſuæ; *Vulg. habet* univerſis contribulibus ſuis: וּלְמִשְׁפָּחָה & familiæ, Jud. 17. v. 19., מִמִּשְׁפָּחָה de tribu, & *juxta Vulg.* de cognatione, Jerem. 3. v. 14. *Conſtr.* מִשְׁפַּחַת familia, genus, &c. Levit. 25. verſ. 47. &c. *Cum præfix.* לְמִשְׁפַּחַת familiæ, Num. 36. v. 1., מִמִּשְׁפַּחַת è familia, Num. 36. v. 8. *Cum affix.* מִשְׁפַּחְתִּי familia mea, Gen. 24. verſ. 38., מִמִּשְׁפַּחְתִּי è familia mea, Gen. 24. verſ. 40. מִשְׁפַּחְתּוֹ familia ſua, Levit. 25. v. 10., וּבְמִשְׁפַּחְתּוֹ & in familiam ejus, Levit. 29. verſ. 5., וּלְמִשְׁפַּחְתּוֹ & ad familiam ſuam, Jud. 21. v. 24., מִמִּשְׁפַּחְתּוֹ ex familia ejus, Levit. 25. v. 49., מִשְׁפַּחְתָּם familia ipſorum, 1. Paral. 4. v. 27., מִמִּשְׁפַּחְתָּם ex familia ſua, *ſive* eorum, Levit. 25. v. 45., Jud. 18. v. 2. *Plur.* מִשְׁפָּחוֹת, Job. 31. v. 34., & הַמִּשְׁפָּחוֹת Jerem. 33. v. 24., & *conſtr.* מִשְׁפְּחוֹת, Gen. 10. v. 18. familiæ, &c. *Cum præfix.* כְּמִשְׁפְּחוֹת ſicut familiæ, Ezech. 20. v. 32., לְמִשְׁפְּחֹת per familias, familiis, Num. 3. v. 30. &c. Joſ. 20. v. 20., מִמִּשְׁפְּחוֹת de familiis, Num. 36. v. 1. &c. *Cum affix.* לְמִשְׁפְּחֹתֵיכֶם per familias veſtras, Exod. 12. v. 21., לְמִשְׁפְּחֹתָיו per familias ſuas, Num. 2. v. 34., מִשְׁפְּחוֹתֶיהָ familiæ ejus, Joſ. 6. v. 23. בְּמִשְׁפְּחוֹתֵיהֶם per familias, *ſive* juxta familias, cognationes ſuas, 1. Paralip. 6. verſ. 45., לְמִשְׁפְּחוֹתֵיהֶם per familias ſuas, Gen. 8. v. 18., מִשְׁפְּחֹתָם familiæ ſuæ, Num. 1. v. 18., בְּמִשְׁפְּחוֹתָם in familiis ſuis, 1. Paralip. 4. verſ. 38., לְמִשְׁפְּחוֹתָם per familias ſuas, Gen. 10. verſ. 5.

שְׁפַח In Kal inuſitatum. Occurrit ſemel in Pih. שִׁפַּח; & ſemel inter nomina מִשְׂפָּח: Sed hæc ſpectant ad סָפַח, mutato ס in שׂ: quæ propterea vide in eadem radice pag. 876.

שָׁפַט Latine propriè ſonat, ordinavit, diſpoſuit: Hinc judicavit, judicium exercuit, tam ſententiam ferendo, quàm eam exequendo, jam juſtos abſolvendo, & vindicando, jam injuſtos condemnando, & puniendo: Hactenus Joa. Simon, aliique: Præter. שָׁפַט, Jud. 16. verſ. 31. &c. ſemel autem extra pauſam legitur שָׁפָט, 1. Sam. 7. v. 17., judicavit, judicabat: Cum affix. וּשְׁפָטָנוּ & judicet, vindicet, ſive judicabit nos, 1. Sam. 8. v. 20., שְׁפָטְךָ vindicavit te, 2. Sam. 18. v. 31., שְׁפָטוֹ vindicavit eum, 2. Sam. 18. v. 19., וְשָׁפַטְתָּ & judicabis, 1. Reg. 8. v. 32., וְשָׁפַטְתִּי ut judicem, ſententiam feram, Exod. 18. v. 16. & cum affix. וּשְׁפַטְתִּיךְ & judicabo te, Ezech. 7. v. 3., שְׁפַטְתִּים judicavi eos, Ezech. 36. v. 19., Plur. שָׁפְטוּ, 2. Reg. 23. v. 22. & in pauſa שָׁפָטוּ, Jerem. 5. v. 28. judicarunt: Cum affix. שְׁפָטוּנוּ judicaverunt nos, Dan. 9. v. 12., שְׁפָטוּךְ, Ezech. 23. v. 24., 24. v. 14., judicarunt, judicent, judicabunt te: וּשְׁפָטֻהוּ, Ezech. 44. v. 24. & judicabunt illum: Maſſorethæ monent, hoc in loco legendum יִשְׁפְּטֻהוּ: וּשְׁפָטוּם & judicaverint eos, Deut. 25. verſ. 1., וּשְׁפַטְתֶּם & judicabitis, Deut. 1. v. 16. Partic. שׁוֹפֵט, & שֹׁפֵט judicans, & ſubſtantivè judex, 1. Sam. 3. v. 13., 2. Sam. 15. v. 4., 2. Paral. 26. v. 21. &c. Fœm. שֹׁפְטָה judicabat, Jud. 4. verſ. 4. Cum præfix. הַשּׁוֹפֵט, & הַשֹּׁפֵט, Deut. 17. v. 9., Jud. 2. v. 18., judicans, judex: Sed הֲשֹׁפֵט, Gen. 18. v. 25., à quibuſdam redditur an judex? Alii tamen vertunt, qui judicat: Cum affix. מְשֹׁפְטִי, Job. 23. v. 7. à judice meo, ſive à judicante me i. e. ut quidam exponunt, à damnatione judicis mei: שֹׁפְטֵנוּ judex noſter, Iſa. 33. v. 22. Plur. שֹׁפְטִים, Deut. 16. v. 18. &c. & cum præfix. הַשֹּׁפְטִים, 2. Reg. 23. v. 22. &c. judicantes, judices: לְשֹׁפְטִים, & לַשֹּׁפְטִים, judicibus, 1. Paral. 26. v. 29., 2. Paral. 1. v. 2. Conſtr. שֹׁפְטֵי judices, judicantes, Num. 25. v. 5. &c. מְשֹׁפְטֵי à judicantibus, i. e. condemnantibus, perſequentibus, Pſal. 119. v. 31. Cum affix. וְעַל־שֹׁפְטֵינוּ & ſuper judices, ſive juxta Vulg. principes noſtros, Dan. 9. v. 12., שֹׁפְטַיִךְ, Deut. 21. v. 2., Hoſ. 13. v. 10.

10. *&* שֹׁפְטַיִךְ, Iſa. 1. v. 26., judices tui: אֶת־שֹׁפְטֵיכֶם (& præcepi) judicibus veſtris, Deut. 1. v. 16., שֹׁפְטָיו, Joſ. 8. v. 33., *&* שֹׁפְטֶיהָ, Eſdr. 10. v. 14., judices ejus: שֹׁפְטֵיהֶם judices eorum, Pſalm. 141. v. 6. *Infinit.* שָׁפוֹט judicando, Geneſ. 19. v. 9. *Conſtr.* בִּימֵי שְׁפֹט הַשֹּׁפְטִים, Ruth 1. v. 1. in diebus judicare judices, *i. e.* quando judicium exercebant judices: לִשְׁפֹּט ad judicandum, ut judicaret, Exod. 18. v. 13., 1. Reg. 3. v. 9., *item* ut judices, Pſalm. 10. v. 18., judicare, Pſal. 96. v. 13., *&* 98. v. 9. *Et cum affix.* לְשָׁפְטֵנוּ ad judicandum, *ſive* ut judicet nos, 1. Sam. 8. vv. 5. 6., בְּשָׁפְטֶךָ, Pſal. 51. v. 6. in judicare te, *i. e.* dum judicas, *& juxta Vulg.* cum judicaris: *Imper.* שְׁפֹט, *ſed propter* Makaph, שְׁפָט־, Prov. 31. v. 9., *& cum* ה *paragog.* שָׁפְטָה, Pſal. 82. v. 8., Thren. 3. v. 59., judica: *Cum affix.* שָׁפְטֵנִי judica me, Pſal. 7. v. 9. *Plur.* שִׁפְטוּ, Pſal. 82. v. 3., *& in pauſa* שְׁפֹטוּ, Zach. 7. v. 9., judicate: *Futur.* אֶשְׁפֹּט judicabo, Pſal. 75. v. 3. *Et cum affix.* אֶשְׁפָּטֶךָ judicabo, *ſive* judicavero te, Ezech. 35. verſ. 11., אֶשְׁפְּטֵם judicabo eos, Ezech. 7. v. 27., תִּשְׁפּוֹט, 2. Paral. 1. v. 11., *item* תִּשְׁפֹּט, Pſal. 68. v. 5., *& propter* Makaph, תִּשְׁפָּט־, 2. Paral. 20. v. 12., judicabis, judicas, judices: *Et cum præfix.* ה *interrog.* הֲתִשְׁפּוֹט, *&* הֲתִשְׁפֹּט, Ezech. 20. v. 4., 22. v. 2., 23. v. 36., num, *ſive* nonne judicabis, judicas? יִשְׁפּוֹט, יִשְׁפֹּט, *&* יִשְׁפָּט־, Gen. 16. v. 5. *&c.* judicabit, judicet: וַיִּשְׁפֹּט & judicavit, Jud. 3. v. 10. *& cum affix.* וְיִשְׁפְּטֵנִי מִיָּדֶךָ 1. Sam. 24. verſ. 16., & vindicet, *ſive* eruat me de manu tua: *Plur.* תִּשְׁפְּטוּ, 2. Paral. 19. v. 6., Pſal. 58. v. 2., judicabitis, judicatis, exercetis judicium: יִשְׁפְּטוּ, Gen. 31. v. 53. *& more Chaldaico*, יִשְׁפּוּטוּ, Exod. 18. v. 26. *& in pauſa*, יִשְׁפֹּטוּ, Iſa. 1. v. 23., 51. v. 5., Mich. 3. v. 11., judicabunt, judicent, judicabant: *Cum affix.* יִשְׁפְּטֻהוּ, Ezech. 44. v. 24. *ita legunt Maſſorethæ; ſed ſcriptum occurrit cum* Vau *ab initio*, *loco* Jod, *ſcil.* וּשְׁפָטֻהוּ, *quod vide ſupra in præter. plur. Niph.* נִשְׁפַּט judicatus eſt, judicium ſubiit: *Item ſenſu reciproco*, in jus venit, judicavit cum altero, *i. e.* diſceptavit, contendit: *Præter. in pauſa*, *& quidem loco futuri*, *ut notat Buxorfius*, נִשְׁפָּט, Iſa. 66. v. 16., diſceptabit, judicem exhibebit ſe, *& juxta Vulg.* dijudicabit:

bit : *Vide alia ejuſdem formæ in Participio* : נִשְׁפַּטְתִּי אֶת־אֲבוֹתֵיכֶם diſceptavi, contendi cum patribus veſtris, *ſive* adverſum patres veſtros, Ezech. 20. v. 36., וְנִשְׁפַּטְתִּי אִתּוֹ, Ezech. 17. v. 20., 38. verſ. 22., & diſceptabo, contendam cum eo : *Et ſic frequenter cum* אֶת, *loco præpoſitionis* עִם, *i. e.* cum, *conſtruitur* : *Partic.* נִשְׁפָּט אֶת־אִישׁ, Prov. 29. v. 9. diſceptans, contendens cum viro : נִשְׁפָּט בֶּאֱמוּנָה, Iſa. 59. v. 4., diſceptans, contendens in veritate : *ita* Jerem. 2. v. 35. *Sed apud eumdem* cap. 25. v. 31. נִשְׁפָּט הוּא judicatur ipſe : *Aliud vide ſupra in Præter. Infin.* בְּהִשָּׁפְטוֹ in diſceptando, *ſive* cùm diſceptaret, *& juxta Vulg.* cùm everteret, 2. Paral. 22. v. 8. *Cum affix* בְּהִשָּׁפְטוֹ ; Pſal. 37. v. 33., 109. v. 7. dum judicatur ipſe : *Futur.* אִשָּׁפֵט, Ezech. 20. v. 36. *& cum* ה *paragog.* אִשָּׁפְטָה, 1. Sam. 12. verſ. 7., contendam, diſceptabo : *Plur. cum* ה *paragog.* נִשָּׁפְטָה, diſceptemus, Iſa. 43. v. 26., יִשָּׁפְטוּ judicentur, Pſalm. 9. v. 20. *Pih. præter. fœm. cum* Cholem *loco* Dagheſc, שֹׁפְטָה judicabat, Jud. 4. v. 4. *Partic. cum præfix. & affix.* לִמְשֹׁפְטִי judicantem me, *ſive* judicem meum (deprecabor), Job. 9. vers. 15.

שֹׁפֵט *m.* Judicans, judex : *Plural.* שֹׁפְטִים, *&c. vide ſupra in Partic. verbi* שָׁפַט.

שְׁפַט *maſc. Chaldaic.* judex : *Plural.* שָׁפְטִין judices, Eſdr. 7. verſ. 25.

שֶׁפֶט *m.* Judicium, pœna : *Plur.* שְׁפָטִים judicia, pœnæ, ultiones, Exod. 12. v. 12., Num. 33. v. 4., *&c. Cum præfix.* בִּשְׁפָטִים cum judiciis, per judicia, Exod. 6. v. 6., 7. v. 4. *Cum affix.* שְׁפָטַי judicia mea, Ezech. 14. v. 21.

שָׁפָט Scaphat, *nom. propr. virorum*, Num. 13. v. 5. *&c.*

שְׁפוֹט *m.* Judicium, pœna *ſcil.* judicialis, 2. Paral. 20. v. 9.

שְׁפוּט *m.* Judicium, *id eſt* vindicta, plaga, pœna judicialis : *Plur.* וּשְׁפוּטִים & judicia, Ezech. 23. v. 10.

מִשְׁפָּט *m.* Judicium, *quo quidem nomine multa in Sacris Literis deſignantur* : I. *Initium* judicii, *i. e. ipſa* contentio *verborum inter* contendentes, litigantes : II. *Diſceptatio* judicialis, *qua* judex *ipſe occupatur* : III. *Medium* judicii, *ſcilicet* latio ſententiæ. IV. *Finis* judicii, *i. e.* ſententiæ executio : V. *Metonymicè* cauſa *ipſa*, *circa quam* judicium *verſatur*,

ſatur : *Item* lex, *ſecundum quam* judicatur, jus : *item id, quod* juſtum *eſt*; *item* mos, conſuetudo, ritus, modus, ratio : VI. Locus, *ubi* judicium *exercetur*, tribunal : VII. Ordinatio, diſpoſitio : VIII. *Nom. propr. fontis, qui etiam* Cades *vocabatur, in deſerto ejuſdem nominis, ſcil.* מִשְׁפָּט, *terram promiſſionis inter, Arabiam, & Ægyptum*, Gen. 14. v. 7. *Semel abſolute ſcribitur cum* Pathach, *loco* Kametz, מִשְׁפַּט judicium, Levit. 22. v. 22. *Kimchi plura talia notat in* Michlol, *in quibus noſtra exemplaria variant. Cum præfix.* אֶל־הַמִּשְׁפָּט ad judicium, *i. e.* ad locum, *ubi* judicatur, Deut. 25. v. 4., אֻלָם הַמִּשְׁפָּט porticus judicii, 1. Reg. 7. v. 7., בַּמִּשְׁפָּט in judicio, *ſive* in judiciali diſceptatione, Levit. 19. v. 15., כַּמִּשְׁפָּט juxta ritum, *ſive* cæremonias, 1. Paralip. 23. verſ. 31., *item* ſecundum legem, *ſive* præceptum, Eſdr. 3. v. 4., כְּמִשְׁפָּט הָרִאשׁוֹן juxta morem, conſuetudinem priorem, Gen. 40. v. 13., לַמִּשְׁפָּט, Job. 9. v. 19., & לַמִּשְׁפָּט Num. 35. v. 12. ad judicium, in judicium : וּמִמִּשְׁפָּט & de judicio, Iſa. 53. v. 8. *Conſtr.* מִשְׁפַּט judicium, *&c.* Exod. 23. v. 6. *&c.*, jus, Deut. 18. v. 3., 21. v. 17. *Cum affix.* מִשְׁפָּטִי judicium meum, Pſal. 12. verſ. 2., לְמִשְׁפָּטִי judicio meo, Pſal. 35. v. 23., מִשְׁפָּטֶךָ judicium tuum, 1. Reg. 20. v. 40., Pſal. 36. v. 6., מִשְׁפָּטוֹ mos, *ſive* agendi ratio ejus, *& juxta Vulg.* decretum illi, 1. Sam. 27. v. 11., כָּל־מִשְׁפָּטוֹ tota ratio, *ſive* ordinatio, diſpoſitio ejus, Prov. 16. v. 33. כְּמִשְׁפָּטוֹ juxta ordinationem, dipoſitionem, *ſive* exemplar ejus, Exod. 26. v. 30. *item* juxta ritum ejus, Num. 9. v. 14. *ubi Vulgat. habet* juſtificationes ejus : מִשְׁפָּטָהּ judicium ejus, Jerem. 51. v. 9., מִשְׁפָּטָם judicium, *ſive* cauſa ipſorum, 1. Reg. 8. v. 45., כְּמִשְׁפָּטָם juxta ritum, *ſive* cæremonias eorum, Num. 29. v. 6. מִשְׁפָּטָן cauſa earum, Num. 27. v. 5. *Plur.* מִשְׁפָּטִים, Deut. 4. v. 5., Nehem. 9. v. 13., & הַמִּשְׁפָּטִים, Exod. 21. v. 1. & *conſtr.* מִשְׁפְּטֵי, Pſal. 19. v. 10. *&c.* judicia, leges, jura, justa. *Cum affix.* מִשְׁפָּטַי judicia mea, Levit. 18. vv. 4. 5., מִשְׁפָּטֶיךָ, Deut. 33. v. 10., Pſal. 10. v. 5. *item* מִשְׁפָּטַיִךְ, Sophon. 3. v. 15., judicia, leges, jura tua : מִשְׁפָּטָיו judicia ejus : מִשְׁפְּטֵיהֶם judicia, leges, jura eorum, *vel* ſua, Ezech. 20. v. 18. & 23. v. 24.

שְׁפַטְיָה Scephatjá, *nom. propr. virorum*, 2. Sam. 3. v. 4. *&c.*
שְׁפַטְיָהוּ Scephatjahu, *nom. propr. viri*, 1. Paral. 12. v. 5.
שִׁפְטָן Sciphtan, *nom. propr. viri*, Num. 34 v. 24.

שָׁפַךְ Fudit, effudit, profudit: *Præter.* שָׁפַךְ, 1. Reg. 2. v. 31., *&* *in pauſa* שָׁפָךְ, Levit. 17. v. 4. effudit: וְשָׁפַךְ & effundet, effundat, Levitic. 17. verſ. 13. *Fœm. cum affix.* שְׁפָכַתְהוּ effudit eum, Ezech. 24. v. 7., שָׁפַכְתָּ, 1. Paral. 22. v. 8., *&* *in pauſa* שָׁפָכְתָּ, 1. Paral. 28. verſ. 3., *item fœm.* שָׁפַכְתְּ, Iſa. 57. v. 6., effudiſti: שָׁפַכְתִּי effudi, Ezech. 22. v. 22. וְשָׁפַכְתִּי & effundam, Jerem. 14. v. 16. *Plur.* שָׁפְכוּ, Pſalm. 79. v. 3., *&* שָׁפְכָה, Deuter. 21. v. 7., effuderunt: וְשָׁפְכוּ אֶת־הֶעָפָר, Levit. 14. v. 41. & effundent, *i. e.* ſpargent pulverem: *Partic.* שֹׁפֵךְ effundens, Gen. 9. v. 7., Pſal. 107. v. 40. *&* *cum affix.* שֹׁפְכוֹ effundens eum, Num. 35. v. 33. *Plur.* הַשֹּׁפְכִים effundentes, Thren. 4. v. 13. *Fœm.* שֹׁפֶכֶת effundens, Ezech. 22. verſ. 3. *Plural.* שֹׁפְכוֹת effundentes, Ezech. 23. v. 45. *Pahul* הַשָּׁפוּךְ qui effuſus eſt, Pſal. 79. v. 10. *Fœm.* שְׁפוּכָה (in furore) effuſo, Ezech. 20. v. 33. *Infin. cum præfix.* לִשְׁפֹּךְ, Iſa. 59. v. 7., *&* *propter* Makaph, לִשְׁפָּךְ־, Prov. 1. v. 16. ad effundendum, effundendo: *Cum affix.* בְּשָׁפְכְּךָ, Ezech. 9. v. 8. in effundere te, *i. e.* effundens tu: *Imper.* שְׁפוֹךְ, Jud. 6. v. 20., *item* שְׁפֹךְ, Jerem. 6. v. 11. *&* *propter* Makaph, שְׁפָךְ־, Pſal. 60. v. 25., *&* *fœm.* שִׁפְכִי, Thren. 2. verſ. 19. effunde: *Plur.* שִׁפְכוּ effundite, Pſal. 62. v. 9. *Futur:* אֶשְׁפּוֹךְ, Hoſe. 5. v. 10., *item* אֶשְׁפֹּךְ, Pſal. 142. v. 3. *&* *cum* ה *paragog.* אֶשְׁפְּכָה, Pſal. 42. v. 5. effundam, effudi: תִּשְׁפֹּךְ effundes, fundes, Exod. 29. v. 12. *&* *cum affix.* תִּשְׁפְּכֶנּוּ effundes eum, Deut. 12. v. 16. *Fœm.* וַתִּשְׁפְּכִי & effudiſti, *i. e. ut habet Vulg.* expoſuiſti, Ezech. 15. v. 15., יִשְׁפֹּךְ & effundet, effundat, Levit. 4. verſ. 7. *&c.*, וַיִּשְׁפֹּךְ & effudit, 2. Sam. 20. verſ. 10. *&* *cum affix.* וַיִּשְׁפְּכֵם & effudit, ſive effundit eas, *ſcil. aquas*, Amos 5. v. 8. *Plural.* אַל־תִּשְׁפְּכוּ ne effundatis, Gen. 37. v. 22., Jerem. 7. v. 6. *&* *in pauſa* תִּשְׁפֹּכוּ effunditis, Ezech. 33. v. 25. וַיִּשְׁפְּכוּ & effuderunt, 1. Sam. 7. v. 6. *Niph. præter.* נִשְׁפַּךְ effuſum eſt, Thren. 2. v. 11., וְנִשְׁפַּךְ & effundetur, 1. Reg. 13. v. 3. נִשְׁפַּכְתִּי effuſus ſum, Pſal. 22. v. 15 *Infin.* יַעַן הִשָּׁפֵךְ quia effuſum eſt, Ezech. 16. v. 36. *Futur.*

יִשָּׁפֵךְ

יִשָּׁפֵךְ effundetur, Gen. 9. v. 6., וַיִּשָּׁפֵךְ & effuſus eſt, 1. Reg. 13. v. 5. *Pyh. præter*, שֻׁפַּךְ effuſus eſt, Numer. 35. v. 33., וְשֻׁפַּךְ & effundetur, Soph. 1. v. 17. *Plur. cum* ה *paragog.* שֻׁפְּכָה, Pſalm. 73. verſ. 2. effuſi ſunt. *Hithpah. infin.* בְּהִשְׁתַּפֵּךְ, Thren. 2. v. 12., in effundere ſe, *i. e., ut exponit Vulg.* cum exhalarent (animas ſuas): *Futur.* תִּשְׁתַּפֵּךְ, Job. 30. v. 16. effundit ſe, effunditur (anima mea), *i. e. ob graviſſimos dolores, & anxietates* liqueſcit *quaſi, &* contabeſcit; *Vulg. vertit*, marceſcit: *Plur.* תִּשְׁתַּפֵּכְנָה, Thren. 4. v. 1., effundunt ſe, *i. e.* dilabuntur, *ſicut Latinè* fundi *dicuntur, quæcunque* dilabuntur; *Vulgat. vertit*, diſperſi ſunt.

שֶׁפֶךְ *maſc.* Effuſio: *Metonimicè autem eſt* locus effuſionis, *ſic* Levit. 4. v. 12. אֶל־שֶׁפֶךְ הַדֶּשֶׁן ad effuſionem cineris, *id eſt* ad locum, ubi effunditur cinis.

שׁוֹפָךְ Scophach, *nom. propr. viri*, 1. Paral. 19. v. 16.

שָׁפְכָה *f.* Teſticuli, veretrum, virilitas, virilia, *dicta* שָׁפְכָה *ab* effuſſione *urinæ, & ſeminis*: וּכְרוּת שָׁפְכָה, Deut. 23. v. 2., exciſus teſticulis, *aut, uti cum Vulg. reddunt multi*, exciſus veretro, *vel* abſciſſo veretro, *membro ſcil. virili*.

שָׁפֵל Humilis, fuit, *ſive* factus eſt, humiliatus, depreſſus, demiſſus, dejectus eſt: *Præter.* וְשָׁפֵל & deprimetur, humiliabitur, Iſa. 2. v. 17., וְשָׁפַלְתְּ & humiliaberis, Iſa. 29. verſ. 4. *Futur.* וַיִּשְׁפַּל & humiliatus eſt, Iſa. 2. v. 9., *fœm.* תִּשְׁפַּל humiliabitur, Iſa. 32. verſ. 19. *Plur. in pauſa* יִשְׁפָּלוּ humiliabuntur, Iſa. 10. v. 33. *Fœm.* תִּשְׁפַּלְנָה humiliabuntur, deprimentur, Iſa. 5. v. 15. *Hiph.* הִשְׁפִּיל humiliavit, demiſit, dejecit, depreſſit: *Interdum etiam* intranſitive *ſumitur*, *i. e.* humiliter egit, demiſit ſe: *Præter.* הִשְׁפִּיל humiliavit, depreſſit, Iſa. 25. v. 12., וְהִשְׁפִּיל & demittet, humiliabit, Iſa. 25. v. 11., הִשְׁפַּלְתִּי humiliavi, Ezech. 17. v. 24. *Plur.* כִּי־הִשְׁפִּילוּ, Job. 22. v. 29. cùm humiliabuntur, *ſive* humiliaverint ſe, *vel* fuerint humiliati: *Partic.* מַשְׁפִּיל, 1. Sam. 2. v. 7., Pſal. 147. v. 6. humilians: *item cum præfix. &* Jod *paragog.* הַמַּשְׁפִּילִי לִרְאוֹת, Pſal. 113. v. 6. qui humiliat ſe ſe ad videndum: *Vulg. vertit*, humilia reſpicit: *Infin.* הַשְׁפִּיל humiliando, Ezech. 21. v. 31. *Cum præfix. & affix.* מֵהַשְׁפִּילְךָ, Prov. 25. v. 7., præ humiliare te, *i. e.* quàm, ut

ut humilieris : *Imper. cum affix.* וְהַשְׁפִּילֵהוּ & humilia eum ; Job. 40. v. 11. *Plur.* הַשְׁפִּילוּ demittite vos, humiliamini, Jerem. 13. v. 18. *Futur.* אַשְׁפִּיל humiliabo, Iſa. 13. v. 11., תַּשְׁפִּיל humiliabis, 2. Sam. 22. v. 28. *fœm.* וַתַּשְׁפִּילִי, Iſa. 57. v. 9., & humiliaſti te, humiliter egiſti, *ita Recentiores nonnulli*; *Vulg. verò habet*, & humiliata es : יַשְׁפִּיל humiliabit, humiliat, Pſal. 75. v. 8. *&* *cum affix.* יַשְׁפִּילֶנָּה, *&* יַשְׁפִּילָהּ, Iſa. 26. v. 5. humiliabit eam : *Et fœm.* תַּשְׁפִּילֶנּוּ humiliabit eum, Prov. 29. v. 23.

שְׁפַל *Chald. ſignificat idem ac Hebr.* שָׁפֵל : *Aphel præter.* הַשְׁפֵּלְתְּ -: humiliaſti, depreſſiſti, Dan. 5. v. 22. *Partic.* מַשְׁפִּל humilians, deprimens, Dan. 5. verſ. 19. *Infinit.* יָכִל לְהַשְׁפָּלָה, Dan. 4. verſ. 34. poteſt humiliare, *vel* deprimere : *Futur.* יְהַשְׁפִּל humiliabit, deprimet, Dan. 7. v. 24.

שָׁפָל, *&* שְׁפַל *m.* Humilis, demiſſus, abjectus, dejectus, Levit. 13. v. 20., 14. v. 37. *Cum præfix. &* ה *paragog.* הַשְּׁפָלָה Ezech. 21. verſ. 31., humilis, *ſive* quod humile eſt valde ; *nam* ה *paragog. quibuſdam eſt etiam intenſivum* : *Conſtr.* שְׁפַל־רוּחַ humilis ſpiritu, Prov. 26. v. 19., בִּשְׁפַל־קוֹל in humili voce, *ſive* in humilitate vocis, Eccl. 12. v. 4. *Plur.* שְׁפָלִים humiles, Job. 5. v. 11., רוּחַ שְׁפָלִים ſpiritus humilium, Iſa. 57. v. 15. *Fœm.* שְׁפָלָה humilis, humile, depreſſa, depreſſum, Levit. 13. vv. 21. 26., Ezech. 17. v. 14. *Conſtr.* שִׁפְלַת קוֹמָה humili ſtatura, Ezech. 17. v. 6.

שְׁפַל *m. Chald.* humilis : וּשְׁפַל אֲנָשִׁים יְקִים & humillimum, *ſive* abjectiſſimum virorum conſtituet, Dan. 4. v. 14.

שֵׁפֶל *m.* Humilitas, abjectio, depreſſio : בַּשֵּׁפֶל in humilitate, in abjectione, Eccleſ. 10. verſ. 6. *Cum præfix. & affix.* שֶׁבְּשִׁפְלֵנוּ qui in abjectione, *ſive* in humilitate noſtra, Pſal. 136. v. 23.

שִׁפְלָה *f.* Humilitas, *&c.* Iſa. 32. v. 19.

שְׁפֵלָה *f.* Humilitas : *Sed metonymice eſt* locus humilis, depreſſus, *&* planus, planities : *Ab LXX., & Aquila redditur* πεδινὴ, *i. e.* campeſtris terra ; *Vulg. quoque non ſemel vertit* campeſtria : *Cum præfix.* הַשְּׁפֵלָה planities, Joſ. 11. v. 16. *&c.*, בַּשְּׁפֵלָה in planitie, *ſive* in humili ; depreſſo loco, in campeſtribus ; Deuter. 1. v. 7., Joſ. 9. v. 1. *&c.* *Cum affix.* וּשְׁפֵלָתָהּ, Joſ. 11. v. 16., *quod Maſſorethæ docent legendum*

וּשְׁפֵלָתוֹ

וּשְׁפֵלָתוֹ, (cepit) & planitiem, *ſive* campeſtria ejus.

שִׁפְלוּת *f.* Demiſſio, remiſſio, *i. e.* ſegnities: וּבְשִׁפְלוּת יָדַיִם, Eccl. 10. v. 18. & in demiſſione, laſſitudine manuum; *LXX. ſunt interpretati*, *καὶ ἐν ἀργίᾳ* & in otio manuum; *Vulg.* in infirmitate manuum.

שָׂפָם Pilus, *qui eſt ſuprà labium, Græce μύσαξ* myſtax, ſuperius *ſcilicet* labium, *&* in eo nati pili. *Sunt, qui arbitrantur, τὸ* שָׂפָם *ſignificare quidquid infra naſum continetur etiam cum mento, & præcipue* barbam: *A Vulg. redditur* os, ora, vultus, Levit. 13. v. 45., Ezech. 24. vv. 17. 22., Mich. 3. v. 7. *Cum affix.* וְלֹא־עָשָׂה שְׂפָמוֹ, 2. Sam. 19. v. 25., neque aptaverat myſtacem ſuum, *ita Buxtorfius cum aliis vertit*; *Vulg. habet*, intonſa barba.

שֶׁיִּפּוֹל, שֶׁיִּפֹּל *Dictiones compoſitæ ex* אֲשֶׁר *&* נָפַל, *quas ibidem vide pag.* 775.

שָׁפָם Scaphám, *nom. propr. viri*, 1. Paral. 5. v. 12.

שֻׁפִּם Scupím, *nom. propr. viri*, 1. Paral. 7. v. 12.

שְׁפָמָה Scephamáh, *nom. propr. urbis*, Num. 34. v. 10.

שִׁפְמוֹת Siphmóth, *nom. propr. loci*, 1. Sam, 30. v. 28.

שִׁפְמִי Sciphmí, *& juxta Vulg.* Saphomítes, *nom. gentile*, 1. Paral. 27. v. 27.

שׁוּפָמִי Scuphamí, *& juxta Vulg.* Suphamitæ, *nom. patronymicum à* Supham *familia* Suphamitarum, Num. 26. v. 39.

שָׁפָן *Nomen ſingularis cujuſdam animalis, quod* Levit. 11. v. 5., Deut. 14. v. 7. *inter illa recenſetur, quæ* ruminant *quidem, ſed non habent* bifidam ungulam, *ac proinde ſunt immunda: In ejuſdem autem determinanda ſpecie diſcrepant inter ſe quammaximè Interpretes tam veteres, quam recentiores. A LXX. Aquila, Symmacho, & Theodotione redditur χοιρογρύλλιος; à Vulg. autem, græca voce retenta, redditur* chœrogryllus. *Sed & hujuſce græcæ vocis ſenſus non unus apud omnes. Nam quibuſdam eſt* cuniculus, *aut* hericius, *aut* hyſtrix; *Aliis vero* porcus ſpinoſus: *Multi tamen arbitrantur, eſſe* murem montanum, *quem, præcipuè* Ponticum, ruminare, *teſtis eſt Ariſtoteles* de Animalibus lib. 9. *Atque hujus animalis ſpecies abundat in Ægypto, Arabia, & Palæſtina. Plura eruditè hac de voce habet Bochartus in* Hierozoicon Lib. III. cap. XXXIII. *Plur.* שְׁפַנִּים Prov. 30. v. 26.

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cuniculi, ſive, juxta alios, mures montani; à Vulg. in ſingulari redditur lepuſculus: לַשְּׁפַנִּים, Pſal. 104. v. 18., cuniculis, vel muribus montanis; Pagninus habet leporibus; Vulg. herinaciis.

שָׁפָן Scaphán, nom. propr. viri, 2. Reg. 22. v. 3.

שׁוֹפָן Scophán, nom. propr. civitatis, Num. 32. v. 35.

שָׁפַן Radix inuſitata: Inde partic. Pabul. שָׁפוּן; ex quo plur. conſtr. שְׂפֻנֵי vide ſupra in סָפַן pag. 877.

שָׁפַע Radix Hebræis inuſitata: Chaldæis autem, & Syris eſt, affluxit, abundavit, redundavit: Inde ſunt Hebraica nomina.

שֶׁפַע m. Copia, abundantia, affluentia, & juxta Vulg. inundatio, Deut. 33. v. 19.

שִׁפְעָה f. Copia, affluentia, inundatio: Conſtr. שִׁפְעַת copia, inundatio, Job. 22. v. 11., 38. v. 34. Item agmen, & juxta Vulg. globus (virorum ſcil.), 2. Reg. 9. v. 17. Item agmen, & juxta Vulg. inundatio (camelorum), Iſa. 60. v. 6. Cum præfix. מִשִּׁפְעַת à copia, agmine, ſive inundatione, Ezech. 26. v. 10.

שִׁפְעִי Scipphí, & juxta Vulgat. Sephei, nom. propr. viri, 1. Paral. 4. v. 37.

שָׁפַף Radix Hebræis inuſitata: Arab. vero pupugit; & Chald. claudicavit: hinc nonnulli à primo pungendi; alii cum Bocharto in Hierozoicon P. II. à claudicandi ſenſu derivandum putant nomen Hebr. quod mox ſequitur

שְׁפִיפֹן m. Ceraſtes, genus ſerpentis majoris: Quibuſdam eſt hæmorrhois; aliis ſerpens jaculus, aſpis, Geneſ. 49. verſ. 17. Kimchi in Michlol refert dictionem hanc ad שפה, per geminationem mediæ radicalis. Et ſic, addit Buxtorfius, diceretur שְׁפִיפֹן, quòd excelſo loco præceps, jaculi inſtar, feratur. Jaculi ſerpentis meminit Plinius lib. 8. cap. 23.

הַשְּׁפוֹת Plur. f. vide ſupra in אַשְׁפֹּת pag. 71.

שָׂפַק Suffecit, ſatis fuit: Item plauſit, comploſit. Sed quæ hinc eſſe poſſent, vide ſupra in סָפַק pag. 879.

שֶׂפֶק maſc. Exploſio, comploſio: Et hoc ipſum vide ut ſupra pag. 879. inter nomina.

שָׁפַר Decorus, elegans, pulcher fuit, placuit: *Præter. fœm.* שָׁפְרָה עָלָי pulchra, ſpecioſa, præclara mihi, Pſal. 16. v. 6. *Pih. præter.* בְּרוּחוֹ שָׁמַיִם שִׁפְרָה per ſpiritum ſuum pulchros fecit cælos, Job. 26. v. 16. *ubi Vulg. vertit*, ſpiritus ejus ornavit cælos: *Sed* אֲשֶׁפֶּר *eſt nomen, quod vide infra ſuo loco pag.* 1745.

שְׁפַר *Chald. ſignificat idem ac Hebr.* שָׁפַר: *Præter.* שְׁפַר קָדָמַי pulchrum eſt coram me, *ſive* decet me, Dan. 3. v. 32. *Futur.* יִשְׁפַּר placeat, Dan. 4. v. 24.

שֶׁפֶר Scaphér, *mons, in quo caſtrametati ſunt filii Iſrael*, Num. 33. vv. 23. 24.

שֶׁפֶר *m.* Pulchritudo, elegantia, Gen. 49. v. 21.

שֹׁפָר, *&* שׁוֹפָר *m.* Buccina, tuba, *cornu ſcil. arietis ad ſonum faciendum, quemadmodum multi exponunt; ſive ut alii volunt, inſtrumentum incurvum ex ære, argentovè, cornu, quod rotunditate eſt præpilatum ad formam ſpirarum in circulos, & revolutiones non in ſe recurrentes coactum. Quidam autem putant, dictum* שֹׁפָר *à vocis* pulchritudine, *&* perſpicuitate, *ſive ex eo, quòd ejus clangor* clarè *in aërem expandatur, & diffundatur: Hactenus apud Robertſon:* וְקֹל שֹׁפָר & vox, *ſive*, clangor buccinæ, Exod. 19. v. 16. *Cum præfix.* הַשֹּׁפָר buccina, Exod. 19. v. 19., בַּשּׁוֹפָר in buccina, Jud. 3. v. 27., כַּשּׁוֹפָר quaſi tuba, Iſa. 58. v. 1. *Conſtr.* שׁוֹפַר buccina, tuba, Levit. 25. v. 9. *Plur.* שׁוֹפָרוֹת, Jud. 7. v. 16. *&* הַשּׁוֹפָרוֹת, Joſ. 6. v. 9., Jud. 7. v. 20. buccinæ, tubæ: בַּשּׁוֹפָרוֹת buccinis, tubis, Joſ. 6. v. 4. *&c. Conſtr.* שׁוֹפְרוֹת buccinæ, tubæ, Joſ. 6. v. 4. *&c. Cum affix.* שׁוֹפְרֹתֵיהֶם tubæ ſuæ, *ſive* illorum, Jud. 7. v. 8.

שִׁפְרָה *f. Vide ſupra in verbo* שָׁפַר.

שִׁפְרָה Sciphrá, *&* *juxta Vulg.* Sephorà, *nom. propr. mulieris*, Exod. 1. v. 15. *Aliud vide ſupra in Pihel verbi* שָׁפַר.

שָׁפִיר *m.* Mich. 1. v. 11. *Hebræis, & quibuſdam aliis eſt nom. propr. civitatis, quæ ſcil. erat in montibus, inter Eleutheropolin, & Aſcalonem, in Tribu Juda, teſte Euſebio. Forſan ea eſt, quæ alio nomine* Saphora, *vel* Sephoron, *alias* Diocæſarea, *dicitur. Multi tamen cum Vulg. vocem* שָׁפִיר *appellativè accipiunt; unde vertunt* (habitatio, *ſive* habitatrix) pulchra, elegans, *vel* elegantis *loci*.

שָׁפִיר

שַׁפִּיר *m. Chald.* elegans, pulcher, decorus, *& juxta Vulgat.* pulcherrima, pulcherrimi, Dan. 4. vv. 9. 18.

אֶשְׁפָּר *m.* Fruſtum, portio, *&c. Sed hanc ipſam dictionem vide ſupra ſub litera* א *pag. 72. jam expoſitam.*

שַׁפְרוּר *m.* Tentorium, tabernaculum, *auguſtale*, *&* ſpecioſiſſimum: *propriè enim de* tentorio regio *dicitur. Maſſorethæ monent, legendum cum* Jod; *licet in textu ſcriptum cum* Vau *occurrat. Cum affix.* שַׁפְרִירוֹ, Jerem. 43. verſ. 10. tentorium ſuum; *Vulg. habet* ſolium ſuum.

שְׁפַרְפָּרָא *f. Chald.* aurora, *à* ſummo ſplendore *ſic dicta*: *Cum præfix.* בִּשְׁפַרְפָּרָא ſub auroram, *ſive* primo diluculo, Dan. 6. verſ. 20.

שָׁפַת Ordinavit, diſpoſuit, *ſive* poſuit, appoſuit, *intra ſcil. certos limites, ut ibi maneat, & reſideat*, collocavit *ſuis terminis aliquid, & certo, ac ſtato loco. Imper.* שְׁפֹת הַסִּיר, 2. Reg. 4. v. 38., Ezech. 24. v. 3. diſpone, *ſive* pone ollam: *Futur.* תִּשְׁפֹּת pones, *i. e.* dabis, Iſa. 26. v. 12. *Cum affix.* תִּשְׁפְּתֵנִי, Pſal. 22. v. 16., ponis, *& juxta Pagninum* poſuiſti me; *Vulg. habet*, deduxiſti me.

שָׁפָת *m. In ſingulari inuſitatum*: *Nam* שֶׁפֶת, *&c. cum puncto ſcil. ſupra* ש *à latere ſiniſtro, vide ſupra in* שָׂפָה *per totum pag. 1732. Duale in pauſa* בֵּין שְׁפַתָּיִם, Pſal. 68. v. 14. inter duos lapides focarios, *inter quos ſcil. ignis accenditur, & ollæ* diſponuntur, *ita Recentiores multi*; *Pagninus vero vertit* inter tripodes: *Vulg. ſequutus LXX. verſionem, græcaque retenta voce, ſcilic.* κλήρος, *reddit*, (ſi dormiatis) inter medios cleros, *i. e.* inter medias ſortes, inter *ſcil.* media, & præſentiſſima pericula, *evaderis cum gloria*: *Nam* κλῆρος *in græca verſione*, Pſalm. 21. v. 19., Joel. 3. v. 3., *&* Nahum 3. v. 10. *ſignificat certum* periculi, aleæque *genus*: *In quem etiam ſenſum τὸ κλῆρον uſurpatum legimus apud profanos auctores, ut apud Ariſtidem in* Perecle, *Homerum, alioſque*: *Cum præfix.* וְהַשְׁפַתַּיִם, Ezech. 40. v. 43., & lapides focarii *redduntur a Buxtorfio, Joa. Simon, aliiſque*: *Chaldæo autem interpreti, quem Rabbini nonnulli ſequuntur, ſunt* uncini ferrei *in columnis fixi, ita* dipoſiti, *ut bini, & bini undique prominentes unam hoſtiam ſuſtinerent. Symmachus tamen, Theodotion, & Aquila (in ſecunda editione) verte-*

runt χεῖλος i. e. labium : *Hanc propterea dictionem derivarunt a radice* שָׂפָה, *cum puncto ſupra* ש *à latere ſiniſtro, quæ, ut dictum eſt, latinè ſonat*, extremitas, labium, ora, circumferentia, *&c. Vulg. etiam in hunc ſenſum accepit; ſed videtur legiſſe* שִׂפְתֵיהֶן : *Nam habet* & labia earum, *ſcil. menſarum. Vide ſupra in* שָׂפָה.

מִשְׁפָּת *maſc. Unde duale cum præfix.* הַמִּשְׁפְּתַיִם, Jud. 5. v. 16. *variè à diverſis redditur : LXX. quos ſequuntur Buxtorfius, & quidam alii, ſunt interpretati*, inter duas ſarcinas, *quales ſcil. equis, & aſinis ferendæ imponuntur; Guſſetio ſunt* duo repagula, *ſive* vectes *ad latera jumentorum in ſtabulis : Quibuſdam ſunt* chytropodes : *Aquilæ* κλῆροι *i. e.* ſortes : *Symmacho autem* τὰ μετοχόμενα, *vel* μεταίχμια, *i. e.* viciniæ. *Vulg. reddit*, inter duos terminos : *Occurrit etiam in pauſa ita*, הַמִּשְׁפְּתָיִם, Gen. 49. v. 14., *ubi ab LXX., & Aquila redduntur* κλῆροι ſortes ; *à Symmacho* γειτονίαι viciniæ : *Ab aliis ut ſupra, in* c. 5. Jud. v. 16., *Vulg. utrobique vertit* (inter) terminos, *&* duos terminos.

שֵׁיצִיא *Chald.* Perfecit, abſolvit, conſummavit, finivit : *Sed quæ ad hanc radicem ſpectant, vide ſupra pag.* 1623.

שֶׁצֶף *m.* Pauculum, modicum, momentum : *Occurrit ſemel cum præfix. ita*, בְּשֶׁצֶף קֶצֶף, Iſa. 54. v. 8. *LXX. ſunt interpretati*, ἐν θυμῷ μικρῷ in furore parvo, *ſive juxta Aben Eſram*, pauculo fervore : *Alii, Arabicum ſenſum ſequuti, reddunt*, in inundatione, in vehementia, *ſive* gravitate iræ : *At Chaldæus, & Rab. Salomon, quin & Vulg. exponunt*, in momento indignationis; *unde τὸ* שֶׁצֶף *ſignificat propriè* breviſſimum tempus.

שָׁק *Chald. Inde plur. cum affix.* שָׁקוֹהִי crura, *ſive* tibiæ ejus, *ſed hoc ſpectat ad radicem* שׁוּק, *ubi vide pag.* 1587. *Sed cum præfix.* מְשָׁק, *&* מַשָּׁק *vide infra poſt* שָׁקַק. *Vide etiam, quod hic ſequitur, cum puncto ſcilicet ſupra* ש *à latere ſiniſtro.*

שַׂק *m.* Saccus, cilicium, *veſtimentum ſcil. durius, & craſſius, quo luctus, & anxietatis tempore homo veſtitur, vel accingitur. Occurrit* Gen. 37. v. 34., 1. Reg. 21. v. 27. *&c. Sed in pauſa* שָׂק, Levit. 11. v. 32., Eſth. 4. v. 2., *& cum præfix.*

præfix. חַשַּׂק, 2. Sam. 21. verſ. 10. *&c.* ſaccus, cilicium: בַּשָּׂק in ſacco, cilicio, 1. Reg. 21. verſ. 27. *&c. Cum affix.* שַׂקִּי ſaccus meus, Pſal. 30. v. 12., שַׂקּוֹ ſaccus ſuus, Gen. 42. vv. 25. 27., בְּשַׂקּוֹ in ſacco ſuo, Gen. 42. v. 35. *Plur.* שַׂקִּים ſacci, Joſ. 9. v. 4. *item* cilicia, *ſive* veſtimenta craſſiora *luctui opportuna*, 2. Sam. 3. v. 31., 1. Reg. 20. vv. 31. 32., בַּשַּׂקִּים ſaccis, 2. Reg. 19. v. 2. *Cum affix.* שַׂקֵּיהֶם ſaccos ſuos, Gen. 42. v. 35.

שָׁקַד Sedulus, aſſiduus, promtus, feſtinus, vigil fuit: *Hinc* obſervavit, vigilavit, invigilavit, advigilavit: *item* feſtinavit, maturavit: *Conſtruitur abſolutè, & cum præpoſitione* עַל: *Alio in ſenſu, ſed cum puncto ſupra* ש *à latere ſiniſtro, ſcil.* שָׂקַד *vide infra poſt hanc dictionem*: *Præter.* שָׁוְא שָׁקַד שׁוֹמֵר fruſtra vigilat cuſtos, Pſalm. 127. v. 1., שָׁקַדְתִּי vigilavit, Pſalm. 102. v. 8., Jerem. 31. v. 28. *Partic.* שֹׁקֵד vigilans, Jerem. 1. v. 12., 5. v. 6., 44. v. 27. *Plur. conſtr.* שֹׁקְדֵי vigilantes, Iſa. 29. v. 20. *Infin.* לִשְׁקֹד vigilando, Proverb. 8. v. 34. *Imper. plural.* שִׁקְדוּ vigilate, Eſdr. 8. v. 29. *Futur.* אֶשְׁקֹד vigilabo, Jerem. 31. v. 28., יִשְׁקוֹד vigilabit, Job. 21. v. 32., וַיִּשְׁקֹד & vigilavit, Dan. 9. verſ. 14. *Pyh. plur.* מְשֻׁקָּדִים *vide mox in nomine, quod ſequitur.*

שָׁקֵד *m.* Amygdala, amygdalus, *fructus, & arbor, dicta* שָׁקֵד, *quòd florem, ac fructum ante reliquas arbores* feſtinat, *ſive* maturat. *Etenim floret* prima omnium amygdala, *menſe Januario: Martio vero poma* matura, *ut ſcribit Plinius* lib. 16. c. 25. *Occurrit autem* Jerem. 1. v. 11. *ita*, מַקֵּל שָׁקֵד אֲנִי רֹאֶה, virgam amygdali ego videns; *Vulgatus vero vertit*, virgam vigilantem ego video; *videtur*, *pro* שָׁקֵד, *legiſſe* שֹׁקֵד: *Cum præfix.* וְיָנֵאץ הַשָּׁקֵד, Eccl. 12. verſ. 5., & florebit amygdalus: *Plur.* שְׁקֵדִים, Gen. 43. v. 11., Num. 17. verſ. 23. amygdalæ. *Inde efformatum eſt Pyh. partic. plural.* מְשֻׁקָּדִים, גְּבִעִים, *&* גְּבִיעִים, Exod. 25. vv. 33. 34., 37. vv. 19. 20. ſcyphi amygdalati, *i. e.* amygdalæ *ſpeciem referentes*, *ſive* ad formam amygdalorum facti: *Sed LXX. ſunt interpretati*, ἐκτετυπωμένοι καρυΐσκους, *id eſt* (ſcyphi) ſculpti in formam nucum; *ita & Vulg. vertit*, ſcyphi quaſi in nucis modum, *& prætermiſſo* quaſi, in nucis modum, *item* inſtar nucis.

שָׂקַד Ligavit, *in Kal inuſitatum. Niph. præterit.* נִשְׂקַד עֹל פְּשָׁעַי בְּיָדוֹ, Thren. 1. v. 14. *Hoc vocabulum, ut ſcribit Aben Eſra, in Scriptura neque patrem, neque matrem habet; nec alibi in Hebræa lingua occurrit. Hinc variant Interpretes: Multi ex recentioribus cum Buxtorſio reddunt*, conjunctum, compactum, *ſive* colligatum eſt jugum iniquitatum mearum in manu ejus: *Alii aliter vertunt, conſulendi apud Criticos ſacros. Hic autem notandum cum eodem Buxtorſio, quod quidam libri legunt per* שׁ, *cum puncto ſcil. à latere dextero, quod, ut dictum, latinè ſonat*, vigilavit; *& præterea τὸ* בְּיָדוֹ, *non cum præcedentibus, ſed cum ſequentibus nectunt; ſicque cum Vulg. non pauci vertunt*, vigilavit, *i. e.* citò venit, *vel* feſtinavit jugum iniquitatum mearum: in manu ejus *&c. Sed & LXX. ſunt interpretati ἐγρηγορήθη ἐπὶ τὰ ἀσεβήματά μου, id eſt* vigilavit ſuper impietates meas; *pro* עֹל jugum, *legerunt* עַל ſuper.

שָׁקָה Bibit, rigavit ſe, *in Kal inuſitatum. Niph.* וְנִשְׁקְהָ, Amos. 8. v. 8. *variè redditur; ſunt, qui cum Maſſorethis putant legendum* וְנִשְׁקְעָה, *atque propterea reddunt*, & ſubmergetur. *At alii Scripturæ ſtandum volunt; hinc vertunt*, & irrigabitur: *LXX. habent*, καὶ καταβήσεται & deſcendet; *Vulg. autem*, & defluet. *Pyh. futur.* יְשֻׁקֶּה, Job. 21. v. 24. *variè redditur: LXX. habent*, διαχεῖται, *i. e.* diffunditur; *Symmachus* ἀρδόμενος irrigatus; *Vulg.* irrigantur; *Alii cum Buxtorſio vertunt*, irrigabitur. *Hiph.* הִשְׁקָה bibere fecit, juſſit, *vel* curavit, bibendum dedit, potum præbuit: *de* animalibus *vero*, adaquavit; *& de* inanimatis, irrigavit. *Præter.* וְהִשְׁקָה & irrigabat, Gen. 2. v. 6., *item* & irrigabit, Joel. 4. v. 18., *ſed* וְהִשְׁקָה אֶת־הָאִשָּׁה, Num. 5. v. 24., & bibere faciet mulierem iſtam, *ſive* & bibendum dabit mulieri: *Fœm. in pauſa* הִשְׁקָתָה bibendum dedit, *ſive* adaquavit, Gen. 24. v. 46., וְהִשְׁקִיתָ & bibendum dabis, Num. 20. v. 8., Jerem. 35. v. 2., וְהִשְׁקִיתָ בְרַגְלְךָ, Deut. 11. v. 10. irrigabas in, *vel* cum pede tuo, *i. e. ut quidam exponunt*, labore pedum tuorum, *aquam ſcil. huc, atque illuc ad irrigandum derivando, ſive deflectendo: Et cum* ה *paragogico* *ſinis.* וְהִשְׁקִיתָה אוֹתוֹ & bibendum dabis illud, *ſive* & propinabis de illo, Jerem. 25. v. 15. *Cum affix.* הִשְׁקִיתָנוּ potum præbuiſti

buiſti nobis, *ſive* potaſti nos, Pſal. 60. v. 5., וְהִשְׁקִיתִי & irrigabo, Ezech. 32. v. 6. *Cum affix.* וְהִשְׁקִיתִים, Jerem. 9. v. 14. *item abſque* Jod, וְהִשְׁקִתִים, Jerem. 23. v. 15., & bibendum dabo, *ſive* potum præbebo, dabo illis, *ſive* eis: *Plur.* וְהִשְׁקוּ אֶת־הַצֹּאן & adaquarunt gregem, Gen. 29. v. 3., וְהִשְׁקִינוּ הַצֹּאן & adaquabimus, *ſive* ut adaquemus gregem, Gen. 29. v. 8. *Partic.* מַשְׁקֶה irrigans, Pſal. 104. v. 13. *Aliud vide inter nomina*: *Item ſubſtantivè*, pincerna, Gen. 40. v. 1., Nehem. 1. v. 11. *& cum præfix.* הַמַּשְׁקֶה pincerna, Gen. 40. v. 5. *Conſtr.* מַשְׁקֵה potum præbens, Habac. 2. v. 15. *Cum affix.* מַשְׁקֵהוּ pincerna ejus, Gen. 40. v. 13. *Plur.* שַׂר הַמַּשְׁקִים princeps, præpoſitus, magiſter pincernarum, Gen. 40. vv. 2. 9. 20. 21. 23., 41. v. 9. *Cum affix.* וּמַשְׁקָיו & pincernæ ejus, 1. Reg. 10. v. 5., 2. Paral. 9. v. 4. *Vide aliud inter nomina*. *Infin.* וְהַשְׁקוֹת & potum præbendo, Eſth. 1. v. 7. *Cum præfix.* לְהַשְׁקוֹת ad irrigandum, Gen. 2. v. 10., Eccl. 2. v. 6. *item* ad adaquandum, ut adaquarent, Exod. 2. v. 16. ad potum præbendum, *ſive* ut potum darem, Iſa. 43. v. 20. *& cum affix.* וַתְּכַל לְהַשְׁקֹתוֹ & abſolvit (ipſa) potare eum, *ſive* potum præbere ei, Gen. 24. v. 19. *Imper. cum affix.* הַשְׁקֵהוּ bibendum da illi, Prov. 25. v. 21. *& fœm. cum affix.* הַשְׁקִינִי bibendum da mihi, Gen. 24. vv. 43. 45., Jud. 4. v. 19. *Plur.* הַשְׁקוּ adaquate, date potum, Gen. 29. v. 7. *Futur.* אַשְׁקֶה adaquabo, dabo potum, Gen. 24. vv. 14. 46., וָאַשְׁקֶה & bibendum dedi, propinavi, Jerem. 25. v. 17. *& cum affix.* אַשְׁקְךָ bibendum dabo tibi, Cant. 8. v. 2., אַשְׁקֶנָּה bibendum dabo, *ſive*, *juxta Vulg.* propinabo ei, Iſa. 27. v. 3., תַּשְׁקֶה bibendum das, dediſti, Job. 22. v. 7. *Et cum affix.* תַּשְׁקֵם bibendum dabis eis, *& juxta Vulg.* potabis eos, Pſal. 36. v. 9. *& cum affix. poetico*, וַתַּשְׁקֵמוֹ, & potum dabis eis, Pſal. 80. v. 6., יַשְׁקֶה bibendum dabit, Num. 5. v. 26. *& per apocopen*, וַיַּשְׁק & adaquavit, Gen. 29. v. 10., Exod. 2. vv. 17. 19. *& cum affix.* יַשְׁקֵנִי bibendum dabit mihi, 2. Sam. 23. v. 15., וַיַּשְׁקֵנוּ & bibendum dedit nobis, Jerem. 8. v. 14. *Fœm. contractè*, וַתַּשְׁק & bibendum dedit, Gen. 21. v. 19. *& cum affix.* וַתַּשְׁקֵהוּ & bibendum dedit ei, Gen. 24. v. 18. *Plur.* נַשְׁקֶה אֶת־אָבִינוּ bibendum demus patri noſtro, Gen. 19. v. 32., *& cum affix.*

 נַשְׁקֶנּוּ

נַשְׁקֶנּוּ bibendum demus ei, Gen. 19. v. 34., וַתַּשְׁקוּ & bibendum dediſtis, *ſive*, *juxta Vulg.* & propinabitis, Amos 2. v. 12., יַשְׁקוּ adaquabant, Gen. 29. v. 2., adaquabunt, *&* *juxta Vulg.* potabunt, Pſal. 104. v. 11., potum præbebunt, Jerem. 16. v. 7. *&* *cum affix.* יַשְׁקוּנִי potum præbebunt, præbent, *ſive* bibendum dant mihi, Pſalm. 69. v. 22., וַיַּשְׁקֻהוּ & bibendam dederunt ei (aquam), 1. Sam. 30. v. 11., וַיַּשְׁקוּם, & potum præbuerunt eis, 2. Paral. 28. v. 15. *Fœm.* וַתַּשְׁקֶיןָ & bibendum dederunt, Gen. 19. vv. 33. 35.

שַׁק; *Item cum puncto ſupra* ש *à latere ſiniſtro*, *ſcil.* שַׂק, *&* שֹׂק *vide ſupra pag.* 1746.

שֹׁקֶת *f.* Canalis, aquarium, adaquationis *medium*: *Cum præfix.* אֶל-הַשֹּׁקֶת ad, *ſive* in canalem, Gen. 24. v. 20. *Plural. conſtr.* בְּשִׁקֲתוֹת הַמָּיִם, Gen. 30. v. 38. in canalibus aquarum, *ſive* in aquariis.

שִׁקּוּי *maſc.* Irrigatio, Prov. 3. v. 8. *Et metonymicè* potus, *quo quis* irrigatur: *Unde plur. cum affix. in pauſa* וְשִׁקּוּיָי, Hoſ. 2. verſ. 7, *&* *extra pauſam*, *ſed mutato priori* Jod *in* Vau, וְשִׁקֻּוַי, Pſal. 102. v. 10., & potus mei.

מַשְׁקֶה *m. Eſt*: I. Irriguus locus, irrigatio, *ut* Gen. 13. v. 10. כֻּלָּהּ מַשְׁקֶה totum ejus irrigatio, *ſive* locus irriguus: *Vulg.* *&* *alii vertunt*, univerſa irrigabatur: *Conſtr. cum præfix.* מִמַּשְׁקֵה יִשְׂרָאֵל, Ezech. 45. v. 15., ex irriguis *paſcuis*, *ſive* de paſcuoſis *locis*, *i. e.* pinguibus Iſrael; *Vulg. exponit*, de his, quæ nutriunt Iſrael: II. Potus, *quo* irrigatur, *ita* Levit. 11. v. 34. *Conſtr.* מַשְׁקֵה potus, 1. Reg. 10. v. 21., 1. Paral. 9. v. 20., Iſa. 32. v. 6. *Alia vide ſupra in Partic. verbi* שָׁקָה. *Sed plur. fœm.* מַשְׁקִיּוֹת *vide ſupra in* נָשַׁק *pag.* 818.

שקט

שָׁקַט Quievit, requievit, quietus, tranquillus fuit: *Præt.* וְשָׁקַט & quieſcat, *ſive* quieſcet, Jerem. 30. verſ. 10. *Fœm.* שָׁקְטָה, Joſ. 11. v. 23., *&* *in pauſa* שָׁקָטָה; 2. Reg. 11. v. 20. tranquilla, quieta fuit, quievit: שָׁקַטְתִּי quietus fui, *&* *juxta Vulg.* ſilui, Job. 3. v. 26. וְשָׁקַטְתִּי & quieſcam, Ezech. 16. v. 42. *Partic.* שֹׁקֵט quieſcens, quietus, Jud. 18. vv. 7. 27., Jerem. 48. v. 11. *Plural.* הַשֹּׁקְטִים quieſcentes, Ezech. 38. v. 11. *Futur.* וְשֹׁקֶטֶת, 1. Paral. 4. v. 40., *&* *in*

pauſa

pauſa וְשֹׁקָטֶת, Zach. 1. v. 11., & quieta : *Futur.* אֶשְׁקוֹט, Iſa. 62. v. 1., *& cum* ה *paragog.* אֶשְׁקוֹטָה, Iſa. 18. v. 4, *ubi juxta Maſſorethas legendum* אֶשְׁקְטָה, quieſcam, quietus ero: וְאַל־תִּשְׁקֹט & nè quieſcas, Pſal. 83. v. 2. *ubi LXX. habent*, *μηδὲ καταπραΰνῃς*, *id eſt* neque compeſcaris : *Fœm.* תִּשְׁקֹטִי quieſces, Jerem. 47. vv. 6. 7., יִשְׁקֹט quieſcet, Ruth 3. v. 18. *& fœm.* וַתִּשְׁקֹט & quievit, Jud. 3. v. 11. *Hiph.* הִשְׁקִיט quievit, tranquillus fuit : *& tranſitivè* quieſcere, *vel* quietum fecit, quietem dedit, ſedavit : *Item* tranquillè, quietè egit : *Infin.* הַשְׁקֵט tranquillè agere, quieſcere, Iſa. 57. v. 20., Jerem. 49. v. 23. *item nominaliter*, quies, tranquillitas, *& juxta Vulg.* ſilentium, Iſa. 32. v. 17. *Cum præfix.* בְּהַשְׁקֵט, *& juxta Maſſorethas* בְּהַשְׁקִיט אֶרֶץ מִדָּרוֹם, Job. 37. v. 17., in quieſcere, *id eſt* cùm quieſceret terra Auſtro, *ventis ſcil.* Auſtralibus, *qui terram, & aerem reſolvunt, &* placidum reddunt; *Vulg. ſenſum optimè expreſſit, vertens*, cum perflata fuerit terra Auſtro : *Sed* בְּהַשְׁקֵט *apud* Iſa. 30. v. 15. *reddendum* in quiete, tranquillitate, *ſive, ut habet Vulgat.* in ſilentio : לְהַשְׁקִיט לוֹ ut quietem des, *& juxta Vulg.* ut mitiges ei, Pſal. 94. v. 13. *Imper.* וְהַשְׁקֵט & quieſce, *ſive, juxta alios*, quietè age, Iſa. 7. v. 4. *ubi Vulgat. habet*, ut ſileas : *Futur.* יַשְׁקִיט רִיב, quieſcere facit, ſedat, mitigat litem, contentionem, Prov. 15. v. 18.

שֶׁקֶט *m.* Quies, tranquillitas, *& juxta Vulg.* otium, 1. Paralip. 22. v. 9.

הַשְׁקֵט *m.* Quies, tranquillitas : *Nomen ex Infinito Hiphil efformatum, quod vide ſupra in radice* שָׁקַט.

שָׁקַל Pependit, pendit, appendit, libravit, ponderavit : *Et metaphoricè* perpendit, expendit, examinavit : *Præter.* וְשָׁקַל אֶת־שְׂעַר רֹאשׁוֹ, 2. Sam. 14. v. 26. & penderet, ponderaret, *ſive* ponderabat capillos capitis ſui : וְשָׁקַל בַּפֶּלֶס & libravit in ſtatera, *ſive* pondere, Iſa. 40. v. 12. *Partic.* וְלֹא אָנֹכִי שֹׁקֵל עַל־כַּפַּי, 2. Sam. 18. v. 12. & ſi ego appendens, *ſive* pendens ſuper manus meas, *ſive* in manibus meis : *Sed* אַיֵּה שֹׁקֵל ubi ponderans, perpendens ? Iſa. 33. v. 18. *Infin.* שָׁקוֹל appendendo, ponderando, Job. 6. v. 2., לִשְׁקוֹל appendere, appendere, Eſth. 4. v. 7. *Futur.* אֶשְׁקוֹל pendam, appendam, Eſth. 3. v. 9. וָאֶשְׁקֳל & appendi, Jerem.

rem. 32. v. 10. *& cum* ה *paragog.* וָאֶשְׁקוֹלָה, *item* וָאֶשְׁקְלָה, Eſdr. 8. vv. 25. 26., Jerem. 32. v. 9., & appendi: תִּשְׁקוֹל appendes, 1. Reg. 20. verſ. 39., יִשְׁקֹל pendet, Exod. 22. verſ. 16., וַיִּשְׁקֹל & appendit, Gen. 23. v. 16. *& cum affix.* יִשְׁקְלֵנִי appendet, *ſive* appendat me, Job. 31. v. 6. *Plural.* תִּשְׁקְלוּ appenditis, Iſa. 55. v. 2., עַל־תִּשְׁקְלוּ donec appendatis, Eſdr. 8. v. 29., *& in pauſa* יִשְׁקֹלוּ ponderant, Iſa. 46. v. 6., וַיִּשְׁקְלוּ & appenderunt, Zach. 11. v. 12. *Niph. præter.* נִשְׁקַל appenſum eſt, Eſdr. 8. v. 33. *Futur.* יִשָּׁקֵל appendetur, ponderabitur, Job. 6. v. 2.

שֶׁקֶל *m.* Siclus, *nummus ſcilicet Hebræorum*, *dictus* שֶׁקֶל *à* שָׁקַל appendit, *quòd priſcis temporibus* appenderetur, *non numeraretur argentum*. Sicli *autem pondus*, *Joſepho* lib. 3. Antiquitatum *auctore*, quatuor drachmas Atticas *complectebatur*: *& quum* octo drachmæ latinam unciam veterem *facerent*, *ut notat Hier.* comment. *in* cap. 4. Ezech. *hinc patet*, ſiclum *propriè dictum ejuſdem ponderis fuiſſe ac* ſemiunciam Romanam veterem. *Sed quodnam fuerit pondus*, *quale pretium*, *valorque ejuſdem* unciæ Romanæ veteris, *hoc in loco exponere*, *inſtituti ratio nec poſtulat*, *neque patitur*: *conſulantur hac de re Joan. Leuſden*, *Guarin in* Grammatica Hebr., *& alii*, *qui* de nummis, *&* ponderibus Hebraicis *data opera ſermonem habent*. *In ſacris libris ſit interdum mentio* שֶׁקֶל הַקֹּדֶשׁ ſicli ſanctitatis; *&* שֶׁקֶל בְּאֶבֶן הַמֶּלֶךְ ſicli pondere regio. *Hinc quidam duplicem* ſiclum *agnoſcunt*, ſacrum *unum*, civilem *alterum*; *ita ſcil. ut primus*, *i. e.* ſacer ſemiunciam, *vel* quatuor drachmas Atticas; civilis *vero* quartam unciæ partem, *ſive* duas drachmas Atticas *valuiſſe*, *opinentur*. *Verum aliis diſtinctio hæc non placet*. *Nam ut notat Guarin* in Grammatica Hebr. ſiclum *quemlibet* LXX. *interpretantur* δίδραχμον, *nunquam* τετράδραχμον; *quam utique vocem ad* ſicli ſacri *poteſtatem exprimendam uſurpaſſent*. Siclus *itaque* Sanctuarii *dicitur*, *quia in* Sanctuario ponderum, *ac* menſurarum *exemplaria aſſervabantur*; *& ad eorumdem normam reliqua erant reducenda*, *ut patet ex* Levit. 27. verſ. 25. *Patet hinc etiam*, *per* τὸ שֶׁקֶל, *non monetæ tantum*, *ſed &* ponderis *ſpeciem quamdam deſignatam fuiſſe*. *Occurrit autem dictio hujuſmodi*, שֶׁקֶל *videlicet*, *variis* Scripturæ *locis*, *ut* Gen. 23. vv. 15. 16.,

16., Exod. 38. v. 24. *&c. In pauſa eſt cum* Kametz, *ita* שָׁקֶל, Exod. 38. v. 29. *&c. item cum præfix.* הַשֶּׁקֶל, Exod. 30. v. 13. *&* *in pauſa* הַשָּׁקֶל, Levit. 27. verſ. 25., ſiclus: בְּשֶׁקֶל הַקֹּדֶשׁ ſiclo ſanctitatis, Levit. 27. v. 25. *Plur.* שְׁקָלִים ſicli, Exod. 21. v. 32., לִשְׁקָלִים ſiclis, 2. Paral. 3. verſ. 9. *Conſtr.* שִׁקְלֵי ſicli, 1. Paral. 21. v. 25.

מִשְׁקָל *m.* Pondus, quo *rerum gravitas* examinatur, ponderatur, 2. Reg. 26. verſ. 16. *&c. Cum præfix.* הַמִּשְׁקָל pondus, Eſdr. 8. v. 34., בַּמִּשְׁקָל, Levitic. 19. verſ. 35., *&* בְּמִשְׁקָל, Eſdr. 8. v. 34. in pondere: *Conſtr.* מִשְׁקַל pondus, Jud. 8. v. 26., בְּמִשְׁקַל pondere, menſura, 1. Paral. 28. v. 15. *Cum affix.* מִשְׁקָלוֹ, Gen. 24. v. 22., *&* מִשְׁקָלָהּ, Num. 7. v. 13, pondus ejus: בְּמִשְׁקָלוֹ in pondere ſuo, Gen. 43. verſ. 21., מִשְׁקָלָם pondus ipſorum, Gen. 24. v. 22.

מִשְׁקוֹל *m.* Pondus: בְּמִשְׁקוֹל in pondere, Ezech. 4. v. 10.

מִשְׁקֶלֶת *f.* Perpendiculum, quo *rerum rectitudo* examinatur, trutina, libella: לְמִשְׁקָלֶת in perpendiculum, *ſive* libellam, ad trutinam, *&* *juxta Vulg.* in menſura, Iſa. 28. v. 17.

מִשְׁקֹלֶת *f.* Perpendiculum, *&* *juxta Vulgat.* pondus, 2. Reg. 21. verſ. 13.

שקם *Radix inuſit. Inde nom. m.* שִׁקְמָה ſycomorus, morus: *Plur.* שִׁקְמִים, Iſa. 9. v. 9., Amos 7. v. 14. *&* הַשִּׁקְמִים, 1. Paral. 27. v. 28. ſycomori, *&* *etiam juxta Vulg. alioſque* ficeta: כַּשִּׁקְמִים quaſi ſycomori, 1. Reg. 10. v. 27. *Fœm. cum affix.* וְשִׁקְמוֹתָם & ſycomoros, *ſive, juxta alios*, & moros eorum (perdidit), Pſal. 78. v. 47.

שָׁקַע Deſedit, in profundum deſcendit, defluit, ſubmerſus eſt: *Præter. fœm.* וְשָׁקְעָה, Amos 9. v. 5. & ſubmergetur, *juxta Buxtorfium*; *alii vertunt*, & ſubſidebit; *Vulg. habet*, & defluet: *Futur.* תִּשְׁקַע ſubmergetur, in profundum deſcendet, Jerem. 51. v. 64., וַתִּשְׁקַע & deſedit, *ſive* ſubſidit, ſubmerſus, *&* *juxta Vulg.* abſorptus eſt, Num. 11. v. 2. *Niph. præter. fœm.* וְנִשְׁקְהָ, Amos 8. v. 8., *ubi Maſſorethæ monent legendum* וְנִשְׁקְעָה; *Hinc quidam textui adhærentes vertunt*, & irrigabitur, *à* שָׁקָה; *Alii, Maſſor. ſequuti, reddunt*, & ſubmergetur; *Vulgat. habet*, & defluet. *Hiph.* הִשְׁקִיעַ deſedere, ſubſidere fecit; *item* demerſit, immerſit: *Futur.* אַשְׁקִיעַ מֵימֵיהֶם, Ezech. 32. v. 14., deſidere, ſubſidere

dere faciam, *i. e.* faciam, ut limpidæ fiant aquæ illorum; *nam, quæ* profunda *ſunt*, clariora, puriora *eſſe ſolent*, *limo deorſum* ſubſidente: תַּשְׁקִיעַ לְשֹׁונוֹ, Job. 40. v. 25. demerges, immerges, *& ex ſignificatione radicis Arab.* ligabis linguam ejus.

מִשְׁקָע *m.* Sedimentum, *quod* ſubſidit, *ſive* locus, *ubi aqua* deſedit, *& limpida facta eſt*: *Conſtr.* וּמִשְׁקַע־מַיִם תִּשְׁתּוּ, Ezech. 34. v. 18. & ſedimentum aquarum bibetis, *i. e. per hypallagen*, bibetis aquas ſedimenti, aquas *ſcilicet* puras, *&* limpidas, *in quibus omnis craſſa, aut terrea materia* ſubſidet, *&* in profundum depreſſa eſt, *ut exponunt Buxtorſius, aliique*.

שְׁקַעֲרוּרֹת *plural. fœm.* Levit. 14. v. 37. *LXX. ſunt interpretati* κοιλάδες cavitates; *Vulg. vero*, *& alii vertunt* valliculas, foſſulas, profunditates, demerſiones profundas. *Quidam compoſitum cenſent ex* שָׁקַע, *&* שְׁעָרוּר; *alii ex* שָׁקַע, רָר, *quaſi* profunditates ſalivantes, *ſive* fluentes, *ita Buxtorſius*.

שָׁקַף Prominuit, exſtitit, protendit, *ſive* exeruit ſe: *Hinc* ſpectavit, proſpectavit, proſpexit. *Conſtruitur cum præpoſitione* עַל, בְּעַד, *vel* מִן: *Sed in Kal non occurrit*. *Niph. præter. in pauſa* נִשְׁקָף proſpectat, proſpexit Pſalm. 85. v. 12. *Fœm. in pauſa* נִשְׁקָפָה proſpiciebat, reſpiciebat, Jud. 5. v. 28., 2. Sam. 6. v. 16. *ſed* Jerem. 6. v. 1. exeruit, monſtravit, exhibuit ſe videndum, *& juxta Vulgat.* viſum eſt (malum); וְנִשְׁקָפָה & reſpicit, *ſive* protendit ſe, Numer. 21. v. 20., נִשְׁקַפְתִּי proſpexi, Prov. 7. v. 6 *Partic.* הַנִּשְׁקָף reſpiciens, protendens ſe, Num. 23. v. 28. *Fœm.* מִי־זֹאת הַנִּשְׁקָפָה, Cantic. 6. v. 10. quæ *eſt* iſta, quæ promicat, *& juxta Vulg.* progreditur, *ad ſe ſcil. oſtendendam*. *Hiph. præter.* הִשְׁקִיף proſpexit, Pſal. 14. v. 2., 53. v. 3., 102. v. 20. *Imper. cum* ה *paragog.* הַשְׁקִיפָה reſpice, Deut. 26. verſ. 15. *Futur.* עַד־יַשְׁקִיף donec reſpiciat, reſpiceret, Thren. 3. v. 50., וַיַּשְׁקֵף & proſpexit, intuitus eſt, Gen. 19. verſ. 28., 26. v. 8., Exod. 14. v. 24., 2. Sam. 24. v. 20. *Fœm.* וַתַּשְׁקֵף & reſpexit. 2. Reg. 9. v. 30. *Plur.* וַיַּשְׁקִיפוּ אֵלָיו שְׁנַיִם שְׁלֹשָׁה סָרִיסִים & protenderunt, *ſive* inclinaverunt ſe ad eum duo tres, *i. e.* duo, *vel* tres eunuchi, 2. Reg. 9. v. 32. *item alia forma*, וַיַּשְׁקִפוּ & reſpexerunt, Gen. 18. v. 16.

שֶׁקֶף *m.* Proſpectus, *juxta Pagninum, Buxtorfium, &c. Occurrit ſemel in pauſa* רְבָעִים שָׁקֶף, 1. Reg. 7. v. 5. (at omnia oſtia, & poſtes) quadrati *erant* proſpectu, *i. e. ut quidam exponunt*, (oſtiorum apertio, & poſtium poſitio erant) ad proſpectum in omnes partes accomodata in figura quadrata; *ſive, ut alii notant*, (& omnes portæ cum poſtibus) quadratæ *unius* aſpectus: *Vulg. ſenſum expreſſit*.

שְׁקוּף *maſc.* Proſpectus, *juxta Buxtorfium: Occurrit in plural.* חַלּוֹנֵי שְׁקֻפִים אֲטֻמִים, 1. Reg. 6. v. 4. *variè redditur: Quidam vertunt*, feneſtras proſpectuum clauſorum, *ſeu* compreſſorum, *i. e. è lato contractas utrinque uſque ad mediam craſſitiem muri: eo enim ratione lux commodius undequaque intromittitur*. Clauſæ autem erant vitro ad arcendas cæli injurias. *ita interpretatur R. Jehuda ſcriptor antiquiſſimus, cujus ſententiam reliquis omnibus præferendam, arbitratur Junius: Kimchi autem ſic ſe explicat*: In verbis doctorum noſtrorum è contrario invenimus apertas extrinſecus, clauſas intùs, præter morem cæterarum feneſtrarum, ad oſtendendum, quòd non egerent luce. *LXX. habent*, (& fecit) θυρίδας παρακυπτομένας, κρυπτάς, feneſtras obliquè proſpicientes, abſconditas; *Vulgat. verò reddit ſimpliciter*, feneſtras obliquas: וּשְׁקֻפִים שְׁלֹשָׁה טוּרִים, 1. Reg. 7. verſ. 4. & proſpectuum, *ſive* feneſtrarum tres ordines, *ſive* & feneſtris tres ordines *erant, i. e. ut R. David exponit*, tres ordines tabularum cedrinarum inter feneſtram, & feneſtram: *Alii vertunt*, & feneſtræ *erant* triplici ordine, ut feneſtra ad feneſtram: *Vulgat. habet* (columnas) contra ſe invicem poſitas.

מַשְׁקוֹף *m.* Superliminare, *ab* aſpectu, *vel quia ſupra januam* protenſum, *&c.* exſertum, *dictum* מַשְׁקוֹף: *Occurrit cum præfix.* הַמַּשְׁקוֹף, Exod. 12. vv. 7. 22. 23.

שקץ Abominabilis fuit, *in Kal inuſit. Pih.* שִׁקֵּץ abominabilem fecit, *ſive* reddidit; *item* abominabilem habuit, abominatus, deteſtatus eſt: *Præter.* וְלֹא שִׁקַּץ & non abominatus eſt, *ſive* neque deſpexit, Pſal. 22. v. 25. *Infin. cum Futur. & affix. &* Nun *paragog.* שַׁקֵּץ תְּשַׁקְּצֶנּוּ, Deut. 7. v. 26. deteſtando deteſtaberis illud: *Futur. plur.* תְּשַׁקְּצוּ deteſtabimini, abominabile habebitis, *ſive* abominabilia erunt

vobis,

vobis, Levit. 11. v. 13. *item* (nè) abominabiles reddatis, Levit. 11. v. 43., 20. v. 25. *ubi Vulg. vertit*, nolite contaminare, & nè polluatis: *In pauſa* תְּשַׁקֵּצוּ deteſtabimini, & *juxta Vulg.* vitabitis, Levit. 11. v. 11.

שֶׁקֶץ *m.* Abominatio, pollutio, deteſtatio, exſecratio; *item* abominabile, exſecrandum, exſecrabile, pollutum, Levit. 7. v. 21. *&c. Cum præfix.* וְהַשֶּׁקֶץ & abominatio, *ſive* res abominabilis, Iſa. 66. v. 17.

שִׁקּוּץ, *vel* שִׁקֻּץ *m.* Abominatio, deteſtatio, Dan. 12. v. 11. *Item metonymicè ipſum* abominationis objectum *deſignat, ut* offendiculum, idolum, 1. Reg. 11. vv. 5. 7., 2. Reg. 23. v. 13. *Cum præfix.* הַשִּׁקּוּץ abominatio, Dan. 11. v. 31. *Plur.* וְעַל כְּנַף שִׁקּוּצִים, Dan. 9. v. 27. & ſuper alam abominationum; *quidam per hanc divini oraculi partem deſignatas volunt* legiones Romanas; *LXX. autem τὸ* כְּנַף *ſunt interpretati ἱερὸν* templum, *cujus ſcilicet latæ, longæque porticus inſtar* alarum *ſe ſe habebant: Unde Vulg. ſequutus LXX. ſententiam, vertit*, & erit in templo abominatio: וַיִּהְיוּ שִׁקּוּצִים & facti ſunt abominabiles, Hoſe. 9. v. 10. *item* שִׁקֻּצִים abominationes, Nah. 3. v. 6. *Cum præfix.* הַשִּׁקּוּצִים, 2. Paral. 15. v. 8., & הַשִּׁקֻּצִים, 2. Reg. 23. v. 24. abominationes, & *metonymicè*, offendicula, idola: *Conſtr.* שִׁקּוּצֵי abominationes, offenſiones, offendicula, Ezech. 20. vv. 7. 8. *Cum affix.* שִׁקּוּצַיִךְ, Jerem. 4. v. 1., *item* שִׁקּוּצַיִךְ, Ezech. 5. v. 11. & *in pauſa* שִׁקּוּצָיִךְ, Jerem. 13. v. 27. offendicula tua, offenſiones, abominationes tuæ: שִׁקֻּצָיו, Zach. 9. verſ. 7., & שִׁקּוּצֶיהָ, Ezech. 11. verſ. 18., abominationes, offenſiones ejus: שִׁקּוּצֵיהֶם abominationes, *i. e.* idola eorum, Deut. 29. v. 16., וּבְשִׁקּוּצֵיהֶם & in abominationibus ſuis, Iſa. 66. v. 3., Ezech. 37. v. 23.

שקק שָׁקַק Diſcurrit, diſcurſavit, vagatus eſt: *Particip.* שׁוֹקֵק Prov. 28. v. 15. diſcurſans, vagans, *juxta Buxtorfium, alioſque; Græcis eſt διψῶν* ſitiens, *i. e.* appetens *aquam*; *& Vulg. autem redditur*, eſuriens: *à verbo* שׁוּק, *quòd latinè ſonat*, appetivit, concupivit, *à quo* תשוקה appetitus *eſt, ſenſum derivans. Et quidem optimè, ut probat Bochartus in* Hierozoicon Lib. III. c. IX. *Atque inprimis omnium fermè ſententia*, שֹׁקֵקָה, Pſalm. 107. v. 9., *item* שׁוֹקֵקָה Iſa. 29. v. 8.

eſt

eſt (anima) eſuriens, *aut* famelica, *vel juxta Pagninum* avida, *nec diſcordat utrobique Vulgat. licet, poſita cauſa pro effectu, vertat* inanem, vacuam. *Non video autem, addit ille, quorſum* Prov. *laudato loco cum* leone rugiente *jungatur* urſus gradiens, *aut* diſcurrens: *At cum* urſo famelico *rectè jungitur* leo rugiens; *quia prædæ* appetitu leo rugire *ſolet, ſicque cum utroque meritò ibidem confertur princeps* rapax, *qui ſubditorum bonis inhiat, & illa* diripit, *&* deprædatur. *Fœm.* שׁוֹקֵקָה, *&* שֹׁקֵקָה *vide mox ſupra in maſc.* שׁוֹקֵק: *Futur. cum affix.* וַתְּשֹׁקְקֶהָ *vide ſupra in* שׁוּק *pag.* 1586. *Plur. defectivè* בָּעִיר יָשֹׁקּוּ, Joel. 2. v. 9. per urbem diſcurrent; *Vulgat. vertit*, urbem ingredientur. *Hithpah. futur. geminata prima radicali, cum* Nun *paragog.* יִשְׁתַּקְשְׁקוּן, Nah. 2. v. 5. diſcurſitant, *vel* allidunt ſe diſcurrendo, *ut* crura *ſolent, quaſi à* שׁוֹק *mutuata ſit ſignificatio, ita Buxtorfius; Vulgat. vertit*, (quadrigæ) colliſæ ſunt. *Alia, quæ hinc eſſe poſſent, vide in* נָשַׁק, שׁוּק, *&* שָׁקָה.

מֶשֶׁק *m.* Diſcurſitatio: וּבֶן־מֶשֶׁק בֵּיתִי, Gen. 15. v. 2., & filius diſcurſitationis domus meæ, *i. e.* omnium rerum mearum domeſticarum procurator, & futurus hæres, cum liberis caream. *Eſt autem, ut* מֶכֶס *à* כָּסַס, *quemadmodum ſcribit Aben Eſra. Quidam à* מוּשׁ *deducunt, quaſi idem ſit, quod* וּבֶן־מִמְּשַׁק & filius derelictionis domus meæ, *i. e.* cui, ut hæredi extraneo, domus, & bona mea poſſidenda derelinquentur: *Hactenus Buxtorfius: Ab Joa. verò Simone, aliiſque redditur* filius poſſeſſionis domus meæ, *id eſt* poſſeſſor, & hæres meus, *à* מָשַׁק, *quod in illorum ſententia ex uſu Arab. ſonat latinè*, poſſedit: *Theodotion vertit*, & filius, ὁ ἐπὶ qui eſt ſuper, qui præeſt domui meæ; *Vulg. habet*, & filius procuratoris domus meæ.

מַשַּׁק *m.* Diſcurſio, diſcurſitatio, vagatio, *juxta quoſdam*, Iſa. 33. v. 4. *ubi Vulg. ſecùs vertit; vide Interpretes*.

שָׁקַר Mentitus eſt, fallaciter dixit, *vel* egit: *Alio in ſenſu vide infra cum puncto ſupra* שׂ *à latere ſiniſtro: Futur.* אִם־תִּשְׁקֹר לִי, Gen. 21. v. 23. ſi mentitus fueris mihi; *LXX. ſunt interpretati*, (jura), te μὴ ἀδικήσειν με, *i. e.* non læſurum me; *Vulg. habet*, nè noceas mihi. *Pihel* שִׁקֵּר frequenter mentitus eſt, mendaciter, fallaciter egit: *Præter. plur.*

plur. וְלֹא־שִׁקַּרְנוּ בִּבְרִיתֶךָ & non mentimur, *vel* mendaciter agimus contra fœdus tuum, Pſal. 44. v. 18. *ubi Vulg. habet* & inique non egimus in teſtamento tuo; *Futur.* וְלֹא אֲשַׁקֵּר בֶּאֱמוּנָתִי, Pſalm. 89. v. 34., neque mentiar contra fidem meam; *Vulgat. vertit*, neque nocebo in veritate mea: לֹא יְשַׁקֵּר, 1. Sam. 15. v. 29. non mentietur, *i. e.* non fruſtra minatur, *ſive* illud, quod minatur, certò implebit; *unde Vulgat. optimè ſenſum expreſſit, vertens*, non parcet: *Plural.* וְלֹא־תְשַׁקְּרוּ, Levit. 19. v. 11. & non decipietis, *ſive* non mendaciter agetis: לֹא יְשַׁקֵּרוּ, Iſa. 63. v. 8., non mendaciter agent; *Vulg. vertit*, non negantes.

שֶׁקֶר *m.* Mendacium, falſitas, fraus, dolus, Exod. 23. v. 7. *&c. Item adverbialiter*, falſò, minimè, 2. Reg. 9. verſ. 12., Jerem. 37. v. 14., *&* ſine cauſa, immeritò, iniquè, Pſal. 35. v. 19., 38. v. 20., 69. v. 5., 119. vv. 78. 86., Ezech. 13. v. 22. *In pauſa* שָׁקֶר, Exod. 5. v. 9., *&c.* mendacium, *&c. Cum præfix.* הַשֶּׁקֶר, Jerem. 7. v. 4. *& in pauſa* הַשָּׁקֶר, Jerem. 7. v. 8. mendacium: בְּשֶׁקֶר, Jerem. 3. v. 10., 29. v. 9., *&* בַּשֶּׁקֶר, Jerem. 5. verſ. 31., 23. v. 14. *& in pauſa* בַּשָּׁקֶר, Jerem. 13. v. 25. in falſitate, in mendacio, cum mendacio, mendaciter, falſo: לַשֶּׁקֶר, Levit. 5. v. 24., *& in pauſa* לַשָּׁקֶר, Levit. 19. v. 12. per mendacium, mendaciter, falſò; *item* fruſtra, 1. Sam. 25. v. 21. *Plur.* שְׁקָרִים mendacia, falſitates, Pſalm. 101. v. 7., Prov. 12. v. 17., 19. vv. 5. 9. *Cum affix.* בְּשִׁקְרֵיהֶם mendaciis ſuis, Jerem. 23. verſ. 32.

שָׂקַר *in Kal inuſitat. Pih.* שִׂקֵּר nutavit, nictavit: *Particip. plural. fœm.* וּמְשַׂקְּרוֹת עֵינָיִם, Iſa. 3. v. 16., & nictantes, innuentes, annuentes oculis, *ita Recentiores multi*: *LXX. habent*, καὶ ἐν νεύμασιν ὀφθαλμῶν, *i. e.* & nutibus oculorum. *Notat Buxtorfius*, τὸ שִׂקֵּר *idem eſſe ac Chaldaicum* סקר, *quod latinè ſonat*, intuitus eſt.

שֹׁקֶת *fœm.* Canalis, aquarium, *&c. Quod vide ſupra poſt* שָׁקָה *inter nomina.*

שַׂר *maſc.* Princeps, dux, præpoſitus. *Vide ſupra poſt* שׂוּר pag. 1593.

שֹׁר *m.* Umbilicus. *Vide infra poſt* שָׁרַר *inter nomina.*

שְׁרָא Chald. Solvit, diſſolvit, aperuit: *Sed metaphoricè* diverſatus, hoſpitatus, commoratus eſt, habitavit, manſit, *ut Græcè* καταλύω, *deſumta phraſi ab iis, qui, in hoſpitium diverſantes, ſarcinas ſuas, & jumenta* ſolvere *ſolent: Item* cœpit, incepit, *ſicut Hebr.* פתח *eſt* ſolvere, *ſive* aperire, *&* incipere; *ita Joa. Simon: Partic. Pehil* שְׁרֵא עִמֵּהּ, Dan. 2. verſ. 22., cum eo habitat, *ſive* habitans, commorans: *Plural.* שְׁרַיִן ſoluti, Dan. 3. v. 25. *Infin.* לְמִשְׁרֵא ſolvere, Dan. 5. v. 16. *Pahel præter. plur.* וְשָׁרִיו לְמִבְנֵא & coeperunt ædificare, Eſdr. 5. v. 2. *Sed* שֵׁירָאוּ *vide ſupra in* יָרָא *pag.* 488. *Particip.* וּמְשָׁרֵא & ſolvens, Dan. 5. v. 12. *Hithpahal particip. plural.* מִשְׁתָּרַיִן ſoluta, diſſoluta, Dan. 5. verſ. 6.

* בִּשְׂרָא *Chald. in ſtatu emphat. vide ſupra in* בָּשָׂר *pag.* 137.

שׁוּרַיָּא *Chald. vide ſupra in* שׁוּר *item Chald. pag.* 1590.

שַׁרְאֶצֶר Scaretzer, *nomen propr. virorum*, 2. Reg. 19. v. 37., Iſa. 37. v. 38.

שָׁרָב *m.* Æſtus, exſiccatio, Iſa. 49. v. 10. *Item metonymice* exſiccatum, combuſtum, *ſive* torridus, aridus locus, *ita cum præfix.* הַשָּׁרָב, Iſa. 35. v. 7.

שֵׁרֵבְיָה Scereveják, *nom. propr. viri*, Nehem. 9. v. 4.

שַׁרְבִיט *m.* Sceptrum, virga, baculus *principis*, Eſth. 4. v. 11., 8. v. 4. *& cum præfix.* הַשַּׁרְבִיט virga, Eſth. 5. v. 2. *Dictio hæc laudatis tantum in locis legitur, & Aſſyria videtur, compoſita ex duobus Synonymis, videl. ex* שרב, *&* שבט, *quod Syris eſt*, extendit: *Unde* ſceptrum *dictum* שַׁרְבִיט *ab* extenſione.

שָׂרַג Implicuit, intricavit, *in Kal inuſit. Pyh. futur. plur. in pauſa* יְשֹׂרָגוּ implexi, perplexi ſunt, Job. 40. v. 17. *Hithp. futur. plur.* יִשְׂתָּרְגוּ, Thren. 1. v. 14., implicantur, contorquentur, *ſive* implicant, intricant: *Vulg. vertit*, convolutæ ſunt.

שְׂרוּג Serug, *nom. propr. viri*, Gen. 11. v. 20.

שָׂרִיג *m.* Propago, ſurculus, palmes, *dictus* שָׂרִיג, *quòd* implicari *ſoleat, ſive quòd capreolos valde* implicatos *habeat: Occurrit in plural.* שָׂרִיגִים *& cum præfix.* הַשָּׂרִיגִים, Gen. 40. v. 10. 12., palmites, propagines: *Cum affix.* שָׂרִיגֶיהָ palmites, *& juxta Vulg.* rami ejus, Joel. 1. v. 7.

Ttttt שָׂרַד

שָׂרַד Superfuit, reſiduum fuit, *vel* manſit: *Præter. Plur.* וְהַשְּׂרִידִים שָׂרְדוּ מֵהֶם, Joſ. 10. v. 20., & reſidui, reliqui, (*qui*) ſuperfuerunt, *ſive* ſupererant ex eis, *Vulg. ſenſum expreſſit.*

שְׂרָד *maſc.* Miniſterium, *juxta multos; aliis vero eſt* textura: *Huic voci præponitur nomen* בֶּגֶד veſtis: *Unde* בִּגְדֵי־שְׂרָד, Exod. 39. v. 1., veſtes miniſterii, *ſive* veſtes texturæ, *id eſt* textæ. *Ut autem exponit R. Salomon apud Buxtorfium, per τὸ* בִּגְדֵי־שְׂרָד *intelliguntur* panni, *&* mappæ miniſterii ſacri, *quibus tegebatur arca, & menſa, & candelabrum, ac proinde ſimiles erant* cortinis, *aut* velis, *quæ Chaldaicè dicuntur* סְרָדִין: *Alii vertunt* veſtes reſidui, *quibus ſcil. ad* reſidua *uterentur, i. e. ad arcam, menſam, & reliqua vaſa involvenda. Hinc Kimchi arbitratur, diſtinguendas* בִּגְדֵי־כְהֻנָּה veſtes ſacerdotii *à* בִּגְדֵי־שְׂרָד veſtibus miniſterii. *At ſunt etiam, qui volunt,* בִּגְדֵי־שְׂרָד *fuiſſe* veſtes *communes Sacerdotum, & Levitarum miniſterio fungentium, diſtinctas propterea à* veſtibus ſanctis *propriè ſacerdotalibus. Occurrit & cum præfix.* הַשְּׂרָד, Exod. 31. v. 10., 35. v. 19., 39. v. 41. *Vulg. ſenſum ubique expreſſit.*

שֶׂרֶד *m. Hujus dictionis ſenſus apud Interpretes varius. Occurrit ſemel cum præfix.* בַּשֶּׂרֶד, Iſa. 44. verſ. 13. *Itaque LXX. ſunt interpretati* ἐν μέτρῳ in menſura; *Aquila* ἐν παραγραφίδι; *παραγραφὶς autem eſt* ſtylus, *vel* linea *aliquid circumſcribens, uti Vitringa ſuis in hunc locum* Comment. *videtur; Hinc Buxtorfius, quem non pauci ſequuntur, vertit,* amuſſi, *ſive* filo menſorio, *fabrorum ſcil. lignariorum: Ex Recentioribus vero alii reddunt,* minio, creta, *ſive* rubrica: *ſolent fabri lignarii, formam externam corporis ſignantes,* filum menſorium, *quo utuntur in eo dimetiendo, inficere* creta, *vel* rubrica, *qua impreſſa ligno, menſuras corporis ſignant. Atque hunc quidem ſenſum illuſtrat, atque defendit Bochartus in* Hierozoicon P. II. *Verum à Vulg. redditur* in runcina.

שָׂרִיד *m.* Superſtes, reliquus, reſiduus, reſiduum, Num. 21. v. 35. *&c. Plur. cum præfix.* וְהַשְּׂרִידִים & reſidui, reliqui, Joſ. 10. verſ. 20., וּבַשְּׂרִידִים & in reſiduis, Joel. 3. v. 5. *Conſtr.* עַם שְׂרִידֵי חָרֶב populus reſiduorum gladii, *i. e. ut*

expo-

exponit *Vulg.* populus, qui remanſerat à gladio, Jerem. 31. verſ. 2. *Cum affix.* שְׂרִידָיו reliqui, reſidui ejus, Job. 27. verſ. 15.

שָׂרִיד Scarid, *terminus poſſeſſionis Tribus Zabulon*, Joſ. 19. verſ. 10.

שָׂרָה Solvit, dimiſit, emiſit: *Alio in ſenſu, ſed cum puncto ſupra* ש *à latere ſiniſtro, vide infra ſuo loco: Futur. cum affix.* יִשְׁרֵהוּ, Job. 37. v. 3. ſolvit, ſolutum emittit, *i. e.* libere ire facit illud; *Alii vertunt*, dirigit illud, *quaſi ſit à* יָשַׁר; *Vulg. dictionem hanc à* שׁוּר contemplatus eſt *derivans, vertit*, ipſe conſiderat. *Pih.* שֵׁרָה ſolvit, liberum fecit: *Præterit. juxta quoſdam, cum affix.* אִם־לֹא שֵׁרוּתִךָ לְטוֹב, Jerem. 15. v. 11. *ubi Maſſorethæ docent legendum cum* Jod *loco* Vau; *hinc ſic legentes vertunt*, ſi non abſolvero te in bonum, *ſive* ſi non ſolvi, *vel* liberum feci te: *Aliis vero eſt nomen à* שֵׁרוּת ſolutio; *atque reddunt*, ſi non ſolutio, liberatio tua *erit* in bonum; *Vulgat. videtur legiſſe* שְׁאֵרִיתְךָ; *habet enim*, ſi non reliquiæ tuæ in bonum: *Sed* שָׁרָיו *Chald. vide ſupra in* שְׁרָא: אֲשִׁירָה *vide ſupra in* שׁוּר *pag.* 1589. יְשֻׁרוּן *vide ſupra poſt* יָשַׁר *pag.* 514. *in fine.*

שָׂרָה *f. Inde plur. cum affix.* שָׂרוֹתַיִךְ, *&* בְּשָׂרוֹתֶיהָ *vide ſupra poſt* שׁוּר *pag.* 1592.

שָׂרָה *f. Inde plur.* הַשֵּׁרוֹת *vide ſupra pag.* 1592.

שִׁירָה *fœm. Vide pag.* 1592. *Sed* שִׁירוֹ, שִׁירוֹ, *& plur. maſc.* שִׁירִים, שִׁירֶיךָ *&c. vide ſupra in* שִׁיר *pag.* 1591. *Plur. fœm.* שִׁירוֹת *vide ſupra pag.* 1592.

שִׁרְיָה *f.* Lorica, *& juxta Vulg.* thorax: *Bochartus vero, aliique* ſpiculum *intelligunt*: *Occurrit* Job. 41. v. 18. *Sed cum affix.* שִׁרְיָךְ; *& plur. cum præfix.* בְּשִׁרְיָם *vide ſupra in* שִׁיר *pag.* 1591.

שׁוּרַיָּה *Chald. vide ſupra in* שׁוּר *item Chald. pag.* 1590.

שָׁרַי Scarai, *nom. propr. viri*, Eſdr. 10. v. 4.

שָׁרוֹן *m.* Campus, campeſtria, planities *ferax, juxta Vulgat. & alios*: *Bochartus cenſet, per τὸ* שָׁרוֹן *deſignari locum* lati proſpectus, *& à* שׁוּר *deducit*: *Eſt etiam & nomen propr.* regionis campeſtris paſcuoſiſſimæ *circa Lyddam, & Joppen, inde in Aquilonem extentæ, uſque ad Cæſaream, vel Montem Carmelum, quem* Saronæ *ſitum. Bochartus in* Hieroz. P. I.

 Lib.

Lib. II. cap. XXXI. *probat ex* Lucæ *verbis* Act. 9. v. 35 *confirmatque Euſebii, atque Hieronymi in* Iſa. 32. *auctoritate*. *Occurrit cum præfix.* חֲבַצֶּלֶת הַשָּׁרוֹן roſa, *ſive* flos campi, Cantic. 2. v. 1., וְהָיָה הַשָּׁרוֹן & erit planities, campus, & *juxta Vulgat.* & erunt campeſtria, Iſa. 66. v. 10 *Sed* 1. Paral. 5. v. 16., & Iſa. capp. 33. v. 9., 35. v. 2. *etiam à Vulg. redditur* Saron: בַּשָּׁרוֹן in Saron, 1. Paral. 27. v. 29. *Inde nom. patronymicum* הַשָּׁרוֹנִי Haſcaroní, & *juxta Vulg.* Saronites, 1. Paral 27. v. 29. *Fuit etiam* שָׁרוֹן *vini optimi ferax: Unde* יֵין הַשָּׁרוֹנִי vinum Scaroniticum, *cui duas partes aquæ immiſcebant, quemadmodum legitur in* Scabbat, & Nidda. *Notandum,* τὸ שָׁרוֹן *non Buxtorfio, & Bocharto tantum, ſed & multis aliis recentioribus in laudatis omnibus locis eſſe appellativum certæ regionis nomen*.

שִׁרְיָן *m.* Lorica, & *quidem* eximia *propter* Nun *in fine* augmenti *ſignum, quemadmodum ſcribit Joa. Simon: Cum præfix.* וּבֵין הַשִּׁרְיָן 1. Reg. 22. v. 34., 2. Paral. 18. v. 33., & inter loricam, *ita cum Buxtorfio alii: At LXX. verterunt* & inter θώραξ; *Vulg.* & inter ſtomachum, *item* & inter ſcapulas: כַּשִּׁרְיָן ut lorica, Iſa. 59. v. 17.

שִׁרְיוֹן *m.* Lorica, 1. Sam. 17. vv. 5. 38. & *cum præfix.* הַשִּׁרְיוֹן lorica, 1. Sam. 17. v. 5. *Plur.* הַשִּׁרְיֹנִים, Nehem. 4. v. 10. & *fœm.* שִׁרְיֹנוֹת, 2. Paral. 26, v. 14. loricæ.

שֵׁרוּת; *Inde cum affix.* שֵׁרוּתְךָ *vide ſupra in verbo* שָׁרָה.

מִשְׁרָה *f. Inde conſtr.* וְכָל־מִשְׁרַת עֲנָבִים, Num. 6. verſ. 3., & omne maceratum uvarum, *juxta Buxtorfium; Joa. Simon vertit*, omne id, in quo maceratæ ſunt uvæ; *Alii habent*, omne perfuſum, intinctum, *ſive* dilutum, diſſolutum in uvis: *Sed LXX. ſunt interpretati*, ὅσα κατέργαζεται, *i. e.* quidquid conficitur ex uvis; *Vulg.* quidquid de uva exprimitur.

שָׂרָה Principem ſe geſſit de principatu contendit: *Item* principatum tenuit: *Præter.* שָׂרָה אֶת־אֱלֹהִים, Hoſe. 12. v. 4., principem ſe geſſit cum Deo; *i. e.* de principatu contendit, *ita Buxtorfius; Alii verò reddunt*, principatum habuiſti, *ſeu* obtinuiſti, tenuiſti cum angelo; *Vulg. vertit*, directus eſt cum angelo: כִּי־שָׂרִיתָ עִם־אֱלֹהִים, Gen. 32. v. 29., quia principem te egiſti cum Deo, *q. d.* ſupe-

[s]uperior evaſiſti; *ſive, ut habet Vulg.*, quoniam ſi contra [D]eum fortis fuiſti. *Reliqua, quæ ad hanc radicem ſpectare, videntur, vide ſupra in* שׂור *pag.* 1793. 1594.

שָׂרָה Sará, *nom. propr. uxoris Abrahæ*, Gen. 17. v. 15. *Alia vide in* שׂור *inter nomina: Sed* בְּשָׂרַי *vide ſupra in* סור *pag.* 853.

שְׂרָיָה Serajá, *& juxta Vulg.* Saraias, *&* Sareas, *nom. propr. virorum*, 2. Sam. 8. v. 17., 2. Reg. 25. v. 18. *&c.*

שְׂרָיָהוּ Serajahu, *& juxta Vulgat.* Saraia, *nom. propr. viri*, Jerem. 36. v. 26.

שַׂר *m.* Princeps, *&c. vide ſupra poſt* שׂור *pag.* 1593.

שִׂרְיֹן Sirjón, *& juxta Vulgat.* Sarion, *nomen, quo Sidonii appellabant montem ab Iſraelitis dictum* Hermon, Deuter. 3. verſ. 9.

מִשְׂרָה *f.* Principatus: *Sed hoc vide ſupra poſt* שׂור *pag.* 1594.

שׂרח Saráh, *nom. propr. mulieris, filiæ Aſer*, Geneſ. 46. v. 17., 1. Paralip. 7. verſ. 30. *Et in pauſa* שָׂרַח, Num. 26. verſ. 46.

שׂרט Cæcidit, incidit, laceravit, lancinavit: *Infin.* שׂרוֹט cædendo, lacerando, lancinando, *& juxta Vulg.* conciſione, Zach. 12. v. 3. *Futur. plur.* יִשְׂרְטוּ שָׂרֶטֶת, Levit. 21. v. 5. incident cæſuram; *Vulg. vertit*, facient inciſuras. *Niph. futur. plur. in pauſa* יִשָּׂרֵטוּ cædentur, lacerabuntur, lancinabuntur.

שֶׂרֶט *m.* Cæſura, inciſura, inciſio, laceratio, laniatio, Levit. 19. v. 28.

שָׂרֶטֶת *f.* Cæſura, *&c. ut* שֶׂרֶט: *In pauſa* שָׂרָטֶת, Levit. 21. v. 5. inciſura, *&c.*

שׂרך Implicuit, intricavit, circumflexit. *Pih. partic. fœmin.* מְשָׂרֶכֶת דְּרָכֶיהָ, Jer. 2. v. 23., implicans vias ſuas, *i. e.* hùc illùc diſcurrens æſtu libidinis, *ita reddit Buxtorfius cum aliis; Vulg. habet*, explicans vias ſuas.

שְׂרוֹךְ *m.* Corrigia, *dicta* שְׂרוֹךְ, *quia implicari ſolet*, Gen. 14. v. 23., Iſa. 5. v. 27.

שׂרם *Radix. inuſitata. Inde nom. fœmin. plural. cum præfix.* הַשְּׁרֵמוֹת, Jerem. 31. v. 40. *quod vide ſupra jam expoſitum in nom.* שְׂרֵמָה *pag.* 1550.

שַׂרְסְכִים Sarſechím, *nom. propr. principis regis Babylonis*, Jerem. 49. v. 3.

שִׁרְיָן *m.* *Vide ſupra poſt* שִׁרָה *inter nomina pag.* 1762. *Vide etiam ibidem* שִׁרְיוֹן.

שִׂרְיֹן *Nom. propr. vide ſupra inter nomina pag.* 1763.

* אֻשַׁרְנָא *Vide ſupra in* שור *Chald. pag.* 1590.

שָׂרַע Redundavit, *juxta quoſdam*: *Aliis vero eſt*, extendit, exporrexit: *Partic. Pahul* שָׂרוּעַ, Levit. 21. v. 18., prælongus, redundans membris, *ſive* qui eſt membris juſto longioribus; *Vulg. exponit* grandi, *vel* torto naſo[1]. *Hithpah. infinit. cum præfix.* מֵהִשְׂתָּרֵעַ, Iſa. 28. v. 20. à redundando, *id eſt* quam ut redundet, *aut* longius ſe protendat, extendat; *Vulgat. ſenſum ita expreſſit*, ita ut alter decidat.

שַׂרְעַף *m. Eſt propriè, ut quidam arbitrantur*, ramus *principalis in vertice arboris, qui hinc inde à vento* agitatur, *compoſitum ex* שַׂר, *quod latinè ſonat*, princeps, & עָפָא frons frondis, ramus; *vel ut aliis placet, à* עָרַף uſſit, & עוּף volavit. *Sunt etiam, qui volunt, compoſitum ex duobus ſynonymis, ſcil. ex* שָׂרַע extendit ſe, & סעף diviſit; *unde* שַׂרְעַף *ſit* ramus *in multas frondes* ſe dividens, & extendens. *Inde per tranſlationem* cogitatio ſollicita, anxia *inſtar frondium propendentium*, multiplex animi diviſio: *Plural.* בְּרֹב שַׂרְעַפַּי, Pſal. 94. v. 19. in multitudine cogitationum mearum anxiarum; *ita Recentiores non pauci*; *At LXX. ſunt interpretati*, κατὰ τὸ πλῆθος τῶν ὀδυνῶν μου, *i. e. ut etiam habet Vulg.* ſecundum multitudinem dolorum meorum, & *benè*: *Nam* cogitatio anxia, & multiplex *eſt quidam* animi dolor, ſpiritus *quædam* afflictio: *In pauſa* וְדַע שַׂרְעַפָּי, Pſal. 139. v. 23., & cognoſce cogitationes meas: *LXX. habent* τὰς τρίβους μου ſemitas meas; *nam* cogitationes *ſunt* animi ſemitæ.

שָׂרַף Uſſit, combuſſit, exuſſit, incendit, cremavit, aduſſit, coxit: *Præt.* שָׂרַף בָּאֵשׁ combuſſit igne, Lev. 8. v. 17., שָׂרַף אֹתוֹ & comburet eum, Levit. 4. verſ. 21. *Cum affix.* וּשְׂרָפוֹ & combures eum, Exech. 43. verſ. 21., וּשְׂרָפָהּ & exuret eam, Jerem. 21. v. 10., שְׂרָפָם incendit, ſuccendit eas, Joſ. 11. v. 13., וּשְׂרָפָם & comburet ea, Jerem. 43. verſ. 12. *Fœm. cum affix.* אֵשׁ שְׂרָפָתַם ignis combuſſit eos, Iſa. 47. v. 14., שָׂרַפְתָּ combuſſiſti, Jerem. 36. v. 29., שָׂרַפְתִּי

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combuſſi, Iſa. 44. v. 19. *Plur.* וְהָעִיר שָׂרְפוּ & civitatem incenderunt, Joſ. 6. v. 24.. וְשָׂרְפוּ & comburent, Levit. 16. v. 27. *& cùm affix.* וּשְׂרָפוּהָ, Jerem. 32. verſ. 29. *item* וּשְׂרָפֻהָ, Jerem. 34. v. 22. & comburent, incendent: שָׂרַפְנוּ combuſſimus, ſuccenſimus, 1. Sam. 30. v. 14. *Partic. cum præfix.* וְהַשֹּׂרֵף & comburens, Levit. 16. verſ. 28. *Plural.* שֹׂרְפִים, 2. Reg. 17. v. 31. comburentes: *Pahul fœm.* שְׂרוּפָה, 1. Sam. 30. v. 3., *&* שְׂרֻפָה, Pſalm. 80. v. 17., combuſta, ſuccenſa: *Plur.* שְׂרוּפוֹת, Nehem. 3. v. 34., *&* שְׂרֻפוֹת, Iſa. 1. v. 7., combuſtæ, ſuccenſæ: *Inſin.* שָׂרוֹף comburendo, 2. Sam. 23. v. 7. *Conſtr.* לְבִלְתִּי שְׂרֹף abſque comburere, *id eſt* nè combureret, Jerem. 36. v. 25., אַחֲרֵי שְׂרֹף poſt comburere, *id eſt* poſtquam combuſſerat, Jerem. 36. v. 27., לִשְׂרֹף ad comburendum, incendendum, Jerem. 7. v. 31., 19. v. 5. *& cum affix.* עַל־שָׂרְפוֹ eo quod incenderit ipſe, Amos. 2. v. 1., לְשָׂרְפוֹ ad comburendum eum, Jud. 9. v. 52. *Futur.* וָאֶשְׂרֹף אֹתוֹ & combuſſi eum, Deut. 9. v. 21., תִּשְׂרֹף combures, Exod. 29. verſ. 14. *& cum affix.* תִּשְׂרְפֶנּוּ, Levit. 13. vv. 55. 57., combures illud: יִשְׂרֹף comburet, Num. 19. v. 5., וַיִּשְׂרֹף & combuſſit, Exod. 32. v. 20. *& cum affix.* וַיִּשְׂרְפָהּ & combuſſit eam, 1. Reg. 9. verſ. 16., וַיִּשְׂרְפֵם & combuſſit ea, 2. Reg. 23. v. 4. *Plural.* נִשְׂרֹף ſuccendemus, comburemus, Jud. 12. v. 1. *& cum* ה *paragog.* וְנִשְׂרְפָה uramus, coquamus, Gen. 11. v. 3., תִּשְׂרֹפוּ, *ita propter pauſam*, Exod. 12. v. 10., *& cum* Nun *paragog.* תִּשְׂרְפוּן, Deut. 7. v. 5. *&c.* combur etis, comburatis, יִשְׂרְפוּ, Deut. 12. v. 31., *& in pauſa* יִשְׂרֹפוּ, Ezech. 23. v. 47. comburent, ſuccendent: וַיִּשְׂרְפוּ & combuſſerunt, Joſ. 7. v. 25. *& cum affix.* וַיִּשְׂרְפוּהָ & combuſſerunt eam, 2. Reg. 10. v. 26. *Niph. futur.* יִשָּׂרֵף, Levit. 4. v. 12. *&c. & fœm.* תִּשָּׂרֵף, Levit. 6. v. 23. *&c.* comburetur, comburatur: *Plur.* יִשָּׂרְפוּ, 2. Sam. 23. v. 6., Mich. 1. v. 7. *& fœm.* תִּשָּׂרַפְנָה, Prov. 6. v. 27., comburentur. *Pyh. præter.* שֹׂרָף, Lev. 10. v. 16., *ubi* Kametz *eſt ob accentum loco* Pathach, exuſtus, combuſtus.

שָׂרָף *m. LXX. Vulg. aliiſque eſt* ſerpens, preſter, *i. e.* ſerpens, ignitus, *&* venenatus *ſumme, ut notat Buxtorfius*; draco alatus, *&* volans. *Bocharto eſt* hydrus, *qui æſtate fit* cherſydrus,

drus, *morſu ſuo* adurens, *quidquid attingit* : *Occurrit* Num. 21. v. 9., *&c.* נָחָשׁ שָׂרָף וְעַקְרָב, Deut. 8. v. 15. ſerpens, preſter, & ſcorpio; *Vulg. habet* ſerpens flatu adurens, & ſcorpio; *pro* שָׂרָף, *legebat* שֹׂרֵף : וְשָׂרָף מְעוֹפֵף, Iſa. 30. v. 6., & preſter, *ſive juxta Vulg.* regulus volans : *Hujuſmodi* preſteres alatos, *ac propterea* volantes *in Æthiopia inveniri, referunt multi apud R. Kimchium, & Matth. Polum in* Synopſi Comment. *in* Num. cap. XXI., *qui quidem* alati ſerpentes *ſpeciem* hydrorum *habuerunt*, *teſte Herodoto* lib. 3. cap. 109. *Plur.* שְׂרָפִים *vide infra in* שָׂרָף : *Cum præfix.* הַנְּחָשִׁים הַשְּׂרָפִים, Num. 21. v. 6. ſerpentes preſteres; *Vulg. reddit* ſerpentes ignitos; *legebat* הַשֹּׂרְפִים. Igniti *autem vocantur vel colore* ignis, *quem præſeferebant*; *vel ab effectu, quòd ſcil. morſu, vel flatu inducerent* calorem intenſiſſimum, *&* adurere *videbantur*. *Hinc LXX. ſunt interpretati* ſerpentes θανατοῦντας, *i. e.* morte afficientes. *Vide aliud infra in* שָׂרָף.

שָׂרָף Saraph, *& juxta Vulg. etymologiam nominis exponentem*, Incendens, *nom. propr. viri*, 1. Paral. 4. v. 22.

שָׂרָף *m. Inde plural.* שְׂרָפִים, *& cum præfix.* הַשְּׂרָפִים, Iſa. 6. vv. 2. 6., Seraphim, *nomen* Angelorum, *qui à* claritate, *& aſpectus* ſplendore, *quaſi* flammantes, *&* ignei *viſi ſunt*, *ita Buxtorfius*.

שְׂרֵפָה *f.* Uſtio, combuſtio, aduſtio, crematio, conflagratio, incendium, coctio, Deut. 29. v. 23., 2. Paral. 16. v. 14. *&c. Cum præfix.* הַשְּׂרֵפָה incendium, Levitic. 10. verſ. 6., לִשְׂרֵפָה ad combuſtionem, *ſive* coctione, *i. e.* (coquamus) optime, Gen. 11. v. 3., *item* in combuſtionem, Iſa. 9. v. 4., מִשְּׂרֵפָה ex incendio, Amos. 4. verſ. 11. *Conſtr.* שְׂרֵפַת combuſtio, Num. 19. vv. 6. 17., כִּשְׂרֵפַת ſecundum combuſtionem, 2. Paral. 21. v. 19., לִשְׂרֵפַת in combuſtionem, *ſive* exuſtionem, Iſa. 64. 10.

מִשְׂרָפָה *f.* Incendium, uſtio, *&c. ut ſupra* : *Plural.* מִשְׂרְפוֹת incendia, uſtiones, Iſa. 33. v. 12., *ubi Vulg. habet* quaſi de incendio. *Aliud vide poſt hanc dictionem* : *Cum præfix.* וּבְמִשְׂרְפוֹת אֲבוֹתֶיךָ, Jerem. 34. v. 5., combuſtionibus patrum tuorum.

מִשְׂרְפוֹת, & מִשְׂרְפֹת, Joſ. 11. v. 8., 13. v. 6. Miſrephoth, *nom. propr. loci ultra Sidonem in finibus Tribus Aſer, ubi erant ſalinæ, ſeu aquæ maris calore ſolis aduſtæ, ex quibus ſal generabatur.*

שָׁרַץ Repſit, reptavit, abundè progenuit, *ſive* produxit: *Præter.* שָׁרַץ אַרְצָם abundè produxit, edidit terra eorum, Pſalm. 105. v. 30., וְשָׁרַץ & abundè producet, *ſive*, *juxta Vulg.* ebulliet, Exod. 7. v. 28. *Plural.* שָׁרְצוּ abundè progenuerunt, *ſive* progenuerant, produxerant, Gen. 1. v. 21., וְשָׁרְצוּ בָאָרֶץ, Gen. 8. v. 17., & abundè progignant in terra; *Vulg. vertit*, & ingredimini ſuper terram: *Partic. maſc.* וּבְכָל־הַשֶּׁרֶץ הַשֹּׁרֵץ & ex omni reptili, quod reptat, Gen. 7. verſ. 21. *ita* Levitic. 11. vv. 29. 41. 42. 43. *Fœm.* הַשֹּׁרֶצֶת quæ reptat, Levit. 11. v. 46. *Imper. plural.* שִׁרְצוּ abundè progignite, *ſive* producite, *&* *juxta Vulg.* ingredimini, Gen. 9. v. 7. *Futur.* יִשְׁרֹץ repit, *& juxta Vulgat.* ſerpit, Ezech. 47. v. 9. *Plur.* יִשְׁרְצוּ abundè producant, Gen. 1. verſ. 20., וַיִּשְׁרְצוּ & abundè progenuerunt, *more ſcil.* reptilium.

שֶׁרֶץ *m.* Reptile; *& collectivè* reptilia *animantia: Complectitur autem terreſtria, aquatilia, amphibia, natatilia, & volatilia, ita Buxtorfius: Occurrit* Gen. 1. v. 20., Levit. 5. v. 2. *&c. Cum. præfix.* הַשֶּׁרֶץ, Gen. 7. verſ. 21. *&c.*, reptile: בַּשֶּׁרֶץ in reptili, *ſive* reptilibus, Levit. 11. v. 29.

שָׁרַק Sibilavit, ſibilando advocavit, *quo in ſenſu vel abſolute, vel cum articulo dativi caſus, ſcil. cum* ל *conſtructum legitur: Item in malam partem acceptum, latinè ſonat* exſibilavit, irriſit, *& tunc conſtruitur cum particula* עַל: *Aliud cum puncto ſupra* ש *à latere ſiniſtro, ſcil.* שָׂרַק *vide infra poſt hanc radicem. Præter.* וְשָׁרַק לוֹ, Iſa. 5. v. 26. & ſibilavit ei, *i. e.* ſibilans advocavit eum, *ita Buxtorfius: Sed Vulg. & alii vertunt*, & ſibilavit ad eum: *Item in pauſa*, וְשָׁרָק & ſibilabit, 1. Reg. 9. v. 8. *Plur.* שָׁרְקוּ ſibilaverunt, Thren. 2. vv. 15. 16., exſibilaverunt, Ezech. 27. v. 36. *Futur. cum* ה *paragog.* אֶשְׁרְקָה לָהֶם, Zach. 10. v. 8., ſibilabo eis: יִשְׁרֹק ſibilabit, Iſa. 7. v. 18., וְיִשְׁרֹק עָלָיו, Job. 27. v. 23. & exſibilavit, *ſive* ſibilavit ſuper eum.

שׁוֹרֵק

שֹׂרֵק Scorék, & *juxta Vulgat.* Sorec, *juxta quoſdam eſt nom. propr. torrentis in Tribu Dan, in terra Philiſtinorum*, Jud. 16. verſ. 4.

שְׁרֵקָה *f.* Sibilus, exſibilatio, Jerem. 51. v. 37. *Cum præfix.* לִשְׁרֵקָה in ſibilum, Jerem. 25. v. 18. *&c. Plur.* שְׁרִקוֹת ſibili, Jud. 5. v. 16. & *alia forma* שְׁרוּקֹת, Jerem. 18. v. 16., *ubi Maſſorethæ monent legendum* שְׁרִיקוֹת, (in) ſibilos.

שְׁרוּקֹת *f. plur. Vide mox ſupra in* שְׁרֵקָה.

מַשְׁרוֹקִית *fœm. Chald.* fiſtula, *à ſono* ſibili *ſic dicta : In ſtatu emphat. ita* מַשְׁרוֹקִיתָא, Dan. 3. vv. 5. 7. 10. 15.

שָׂרַק *Radix inuſitata : Significare tamen propriè genus quoddam* coloris, *Interpretes facilè conſentiunt*, & *ex ipſis Scripturæ locis, in quibus hujuſce vocis eſt uſus, patet. Sed in eodem* colore *definiendo magna controverſia; quon & Kimchius*, & *Rabbi Selomo ingenuè faſſi ſunt, ſe neſcire, quisnam ſit* color *per τὸ* שָׂרַק *deſignatus. Bochartus in* Hieroz. P. I. Lib. II. cap. VII. *multis ſuadere conatur, eſſe* colorem gilvum, *flavo proximum, ſed dilutiorem : Aliis*, & *maxime Joa. Simoni eſt* color cæſius, cœruleus, glaucus; *ſunt etiam, quibus τὸ* שָׂרַק *eſt* color varius. *Inde ſunt, quæ ſequuntur.*

שׂוֹרֵק *m.* Jerem. 2. v. 21. vitis generoſa, *ſive* ſelecta, optimi generis, & *hic communis eſt de voce* שׂוֹרֵק *Doctorum ſenſus. Dicta autem fuit* שׂוֹרֵק *à* colore; *quia ſcilic. producit* uvas gilvi, *ut vult Bochartus, vel* varii coloris, *ut alii contendunt. Dari hujuſmodi* uvas varii coloris *inſignes, quæ ſcil.* inter purpureas, nigraſque *ſunt mediæ*, varianæ *propterea appellatæ, in quibus* nulla vinacea, *quarum* acini *nihil intus* ligni *habent, teſtes ſunt Plinius* lib. 14. cap. 2. & lib. 17. cap. 21. *item Columella* lib. 3. cap. 9. & lib. 4. cap. 2. *Atque hujus* vitis *genus præſtantiſſimum eſſe, ſcripſit etiam Aben Giath apud Kimchium in* Lexico. *Occurrit quoque hæc ipſa dictio abſque* Vau, *ita* וַיִּטָּעֵהוּ שֹׂרֵק, Iſa. 5. v 2., & plantavit, *vel* conſevit eam (vineam) vitibus optimi generis, *ſive* plantis vitis optimæ : *Vulg.* & plantavit eam electam *Fœm* וְלַשֹּׂרֵקָה, Gen. 49. v. 11. *LXX. ſunt interpretati* καὶ τῇ ἕλικι. & ad capreolum vitis; *Alii reddunt*, ad ſelectam vitem.

שָׂרוֹק *m.* Color gilvus, *vel* cæſius, cæruleus, & *juxta multos* varis :

varius : *Plural.* שְׂרֻקִּים , Zach. 1. verſ. 8., *LXX. hic habent* (equi) ποικίλοι, *i. e. ut exponit Vulg.* varii, *& eodem recidunt Syra, & Arabica verſio, quomodo reddunt etiam multi alii veteres. In* equis *certè* varius color *maximè placet. At Bochartus exiſtimat, deſignatos ibidem* equos gilvos: *Joa. Simon interpretatur* equos glaucos, *ſive* cæſios, *quos, inquit ille,* præſtantiſſimos *eſſe, judicat Scaliger ad Ariſtotelis* Lib. II. *de* Hiſtor. animal. Apotelesm. 130. κυανοχαίτας *eos vocat. Homerus* Iliad. XX. 224. κυανότριχας *Orpheus in* Argonaut. *Cum affix.* שְׂרוּקֶּיהָ, Iſa. 16. v. 8. ſelectæ vites ejus, *ſive juxta Vulg.* flagella, *i. e.* palmites, ſurculi ejus.

שְׂרִיקוֹת *plur. f.* Iſa. 19. v. 9. ſerica præſtantiſſima, *ſive* multicoloria; *ita Buxtorfius: At prior ejuſdem auctoris expoſitio cæteris ferè omnibus minime probatur. Nam in laudato* Iſa. *loco ſit mentio* textorum, *quæ inſervirent* piſcatoribus, *ſit quoque mentio de* opificiis *Ægypti*. Sericum *autem non ſuit propriè inter* mercimonia, *vel* opificia *Ægypti, ut notat Vitringa in* Iſa. Comment. *Nec altera, multis ſaltem, probatur, ſcil.* multicoloria: *quia, inquit Bochartus in* Hieroz. *in* Iſai. *agitur de* crudo lino, *quali utuntur piſcatores ad texturam retium; ergo* שריקות *non poſſunt eſſe* lina varii coloris. *Hinc alii putant, vocem* שריקות *rectius duci à themate* סרק, *quod Chald., Syriace ſignificat,* pectere, pectinare; *Unde* lina שריקות *ſunt* tenuiſſima, bene pexa, pectinata, carminata: *LXX. ſunt interpretati,* (τὸ λίνον) τὸ σχιστὸν (linum) fiſsile: *Symmachus habet* κτενιστὸν pectinatum; *Vulg.* pectentes. *Bocharti ſententia conſtat ex dictis: Hoc enim etiam in loco* τὸ שריקות, *omnino de* lino *intelligens, vult eſſe nomen* coloris gilvi, *ſive* flavi, *vel* ſubflavi, *qui in* lino *laudatur.*

* מַשְׁרוֹקִיתָא *Vide ſupra in* מַשְׁרוֹקִית *pag.* 1668.

שרר *Radix Hebræis inuſitata: Syr. autem, & Chald. ſonat* firmus, ſtabilis fuit, *vel* factus eſt: *Arab. ſignificat,* malum eſſe, malum facere, adverſari. *Hinc, uti quibuſdam videtur, eſt Particip. Hebr. plur. cum affix.* שׁוֹרְרָי, *& alia, quæ vide ſupra poſt* שׁוּר *inter nomina pag.* 1592. *Sed* שֹׁרֶר, *cum puncto videl. ſupra* ש *à latere ſiniſtro, vide infra in ſua radice* שָׂרַר. *Extat in Pih. præter. plur.* שֹׂרְרוּ; *item*

Partic.

Partic. מְשׁוֹרֵר, *& plural. m.* מְשֹׁרְרִים; *item fœm.* מְשֹׁרְרוֹת; *ſed hæc ſpectant ad* שׁוּר, *ubi vide pag.* 1589. *Vide etiam, quæ mox ſequuntur.*

שֹׁרֶר *m.* Umbilicus, *ſic dictus, inquit Ioa. Simon, quòd eo mediante infans veluti* catenula *quadam ad placentam uterinam* firmetur: *Cum affix.* שָׁרְרֵךְ, Cantic. 7. verſ 3., *& defectivè* שָׁרֵּךְ, Ezech. 16. v. 4. umbilicus tuus: *Et in pauſa* לְשָׁרֶּךָ umbilico tuo, Prov. 3. v. 8.

שָׁרָר Scarar, *nom. propr. viri*, 2 Sam. 23. v. 33.

שָׁרִיר *m. Inde plur. conſtr.* בִּשְׁרִירֵי בִטְנוֹ, Job. 40. v. 16., *ubi pluralis pro ſingulari*, in umbilico ventris ejus. *Quidam vero cum Joa. Simone putant, per τὸ* שְׁרִירֵי *intelligendos* nervos, *ſic dictos à* firmitate, *quam corpori præſtant.*

שְׁרִרוּת, *&* שְׁרִירוּת *Vide ſupra poſt* שׁוּר *pag.* 1592.

שֹׁר *m. Inde cum affix.* שָׁרֵּךְ, *&c. vide ſupra in* שֹׁרֶר.

שָׂרַר Principatum tenuit. *Convenit cum* שׂוּר, שָׂרָה: *Partic.* שׂרר principatum tenens, Eſth. 1. verſ. 22. *Hithp. Infinit. cum Futur.* כִּי־תִשְׂתָּרֵר עָלֵינוּ גַּם־הִשְׂתָּרֵר, Numer. 16. v. 13., dum dominaris ſuper nos, *ſive* principatum ſumis tibi in nos, etiam principem te faciendo, *ſive* principatum tibi ſumendo; *Vulg. vertit*, niſi & dominatus fueris noſtri.

שַׂר *m.* Princeps, *&c. vide ſupra poſt* שׂוּר *pag.* 1593.

שָׁרַשׁ Radicavit, radices egit: *Item cum* מִן *conſtructum contrariam habet ſignificationem, ſcilicet* eradicavit. *Pih.* שֵׁרֵשׁ, *& in forma Pohel* שֹׁרֵשׁ radicavit, radices egit, radicatus eſt: *Præter.* בַּל־שֹׁרֵשׁ, Iſa. 40. v. 24. neque radicatur, *ſive* neque radicavit, radices egit: *Multis tamen videtur eſſe Partic. Benoni in Kal; unde cum Vulgat. vertunt*, neque radicatus: *Cum affix.* וְשֵׁרֶשְׁךָ מֵאֶרֶץ, Pſal. 52. v. 7., & eradicabit te de terra; *Vulg. vertit* & emigrabit..... radicem tuam de terra: *Plural.* שֹׁרָשׁוּ radices egerunt, Jerem. 12. v. 2. *Futur.* וּבְכָל־תְּבוּאָתִי תְשָׁרֵשׁ, Job. 31. v. 12. & in omnem proventum meum eradicaſſet; *Vulg. vertit*, & omnia eradicans genimina. *Pyh. futur. plural.* וְצֶאֱצָאַי יְשֹׁרָשׁוּ, Job. 31. v. 8., & germina, *ſive* propagines meæ eradicentur; *Vulg. habet*, & progenies mea eradicetur. *Hiph. partic.* רָאִיתִי אֱוִיל מַשְׁרִישׁ vidi ſtultum radices agentem,

Item, *& juxta Vulgat.* firma radice, Job. 5. verſ. 3. *Futur.* וַתַּשְׁרֵשׁ & radicare feciſti, *ſive juxta Vulg.* plantaſti, Pſal. 80. v. 10., הַבָּאִים יַשְׁרֵשׁ יַעֲקֹב, Iſa. 27. v. 6. *variè redditur*; *Sunt, qui arbitrantur, in initio haberi* ellipſim *vocis* ימים *ſicuti* ellipſis *habetur vocis* באים *apud* Jerem. 31. verſ. 38. *Hinc vertunt*, venturis diebus radicabit, *ſive* radices aget Jacob; *At alii reddunt*, venientes radicari faciet, *ſive* radicabit Jacob: *Vulg. habet*, qui ingrediuntur impetu ad Jacob; *ſenſus quoad ſubſtantiam integer*. *Nam* qui impetu ingrediuntur, radices *certe* agunt, radicantur, *niſi obex adſit, quem non futurum ibidem prædicit* Iſa.

שֶׁרֶשׁ Scareſc, *nom. propr. viri*, 1. Paral. 7. v. 16.

שֹׁרֶשׁ *m.* Radix., *propr. arboris, vel herbæ*: *Sed metaphorice etiam ad fundamenta, & res alias imas, ut & in aliis linguis, transfertur*. *Quidam nomen hoc derivant à radice* שָׁרַר firmum fuit, *&c. de quo ſupra*; *quodque, geminatis radicalibus, ſignificat* catenam, continuis ligaturis firmiter cohærentibus conſtantem; *ita ut* radix *dicta videatur* שֹׁרֶשׁ *quaſi* firmato arboris multiplex, *ſive* in diverſas extremitates exiens: *Hinc etiam fere omnes ex hoc nomine* שֹׁרֶשׁ *efformatum volunt verbum* שָׁרַשׁ. *Occurrit* Deuter. 29. v. 17., 2. Reg. 19. v. 30. *&c. Cum præfix.* וְכַשֹּׁרֶשׁ & ſicut radix, Iſa. 53. v. 2., מִשֹּׁרֶשׁ à radice, Job. 28. v. 9. *Cum affix.* שָׁרְשִׁי radix mea, Job. 29. v. 19., שָׁרְשְׁךָ radix tua, Iſa. 14. v. 30., שָׁרְשׁוֹ, Job. 14. v. 8. radix ejus; שָׁרְשָׁם, Jud. 5. v. 14. radix eorum: *At LXX. ſunt interpretati*, ἐξεῤῥίζωσεν αὐτοὺς, *i. e.* delevit eos; *legabant* שֵׁרְשָׁם *in Pihel*: *Plur. conſtr.* עַל־שָׁרְשֵׁי רַגְלַי, Job. 13. verſ. 27., ſuper radices, *ſive* in radicibus pedum meorum, *id eſt* circa infima crura mea, *ſive* ad radices pedum, *i. e.* pedes ipſi, *qui in* digitos, *quaſi* radicis *partes, diffunduntur*; *Vulgat. vertit* veſtigia pedum meorum: וְשָׁרְשֵׁי הַיָּם, Job. 36. verſ. 30. & radices, *id eſt* infima maris; *Vulgat. habet* cardines quoque maris: *Cum affix.* שָׁרָשָׁיו radices ejus, Job. 8. verſ. 17., שָׁרָשֶׁיהָ radices ejus, Pſal. 80. v. 10., מִשָּׁרָשֶׁיהָ è radicibus ſuis, Ezech. 17. v. 9. *Fœm. plur.* שַׁרְשׁוֹת catenæ, *ſed hoc ipſum vide infra in* שַׁרְשְׁרָה.

שֹׁרֶשׁ *maſc. Chald.* radix; *item* eradicatio: *Cum præfix.* לִשְׁרשׁוּ *vide infra in* שְׁרֹשִׁית: *Plur. cum affix.* עִקַּר שָׁרְשׁוֹהִי, Dan. 4. v. 12. ſtirps, *&* *juxta Vulg.* germen radicum ejus.

שַׁרְשְׁרָה *f.* Catena, continuis ligaturis firmiter cohærentibus *conſtans*, *ut notat Joa. Simon*; *qui propterea dictionem hanc à* שָׁרַר, *geminatis radicalibus*, *derivandam putat*. *At Aben Eſra thema vult eſſe* שֹׁרֶשׁ; *&* ר *geminatum*. *Ratio eſt*, *ſcribit R. Salomon*, *quòd*, *ut radix ligat arborem*, *ut* firmiter *in terra* ſubſiſtat, *ſic* catena *rem quamlibet*, *quam* firmiter hærere, *&* ſubſiſtere *volumus*, *ligat*. *Talmudici dicunt* שַׁלְשֶׁלֶת, *per commutationem utriuſque* ר *in* ל, *ut alias hæ literæ commutantur*: *Hactenus Buxtorfius*. *Occurrit in plur.* שַׁרְשְׁרֹת, Exod. 28. verſ. 14., 39. v. 15., 2. Paral. 3. v. 5., *&* שַׁרְשְׁרוֹת, 1. Reg. 7. v. 17., 2. Paral. 3. v. 16. *&* *abſque altero poſteriore* Reſc, שַׁרְשֹׁת, Exod. 28. v. 22. catenæ, catenulæ: *Cum præfix.* בַּשַּׁרְשְׁרוֹת catenis, catenulis, 2. Paral. 3. v. 16.

שְׁרֹשִׁית *f. Chald.* eradicatio, *juxta quoſdam*: *Inde cum præfix. per apocopam Chaldæis uſitatiſſimam*, הֵן לִשְׁרשׁוּ, Eſdr. 7. v. 26., *ubi ſcribitur quidem cum* Vau *in fine*, *ſed juxta Maſſorethas legendum per* Jod, *pro* לִשְׁרֹשִׁית; *Buxtorfius autem*, *&* *alii vertunt*, ſive ad eradicationem, *i. e.* expulſionem in exſilium; *Aben Eſra habet* ad eradicationem ex hoc mundo: *LXX. ſunt interpretati*, ἐάν τε εἰς παιδείαν, *i. e.* ſive in caſtigationem; *Vulg.* ſive in exilium.

שֵׁרֵת *in Kal inuſit. Inde Pih.* שֵׁרֵת miniſtravit: *Conſtruitur cum accuſativo*: *Alio in ſenſu*, *ſed cum puncto ſupra* ש *à latere ſiniſtro*, *vide infra*: *Præter.* וְשֵׁרֵת אֶת־אֶחָיו & miniſtrabit fratribus ſuis, Num. 8. v. 26. *Plur.* וְשָׁרְתוּ אֹתוֹ & miniſtrabunt, *ſive* ut miniſtrent illi, Numer. 3. v. 6. *Partic. m.* מְשָׁרֵת miniſtrans, *&* *ſubſtantivè* miniſter, Num. 11. v. 28. *&c.* *Item fœm. contractum* מְשָׁרֶת, *cujus integrum eſſet* מְשָׁרֶתֶת, 1. Reg. 1. v. 15., miniſtrans erat, miniſtrabat: *Cum affix.* מְשָׁרְתוֹ miniſter ejus, Exod. 24. verſ. 13. *Plural.* מְשָׁרְתִים, 1. Paral. 6. v. 17. *item abſque* Jod *in fine pluralis ſigno*, מְשָׁרְתִם, Ezech. 44. v. 19. *in codicibus tamen maximè probatis legitur ibidem etiam cum* Jod; *item cum præfix.* הַמְשָׁרְתִים, 1. Paral. 27. v. 1. *&* *conſtr.* מְשָׁרְתַי, Iſa. 61.

61. verſ. 6., miniſtrantes, miniſtri : *Cum affix. in pauſa*, מְשָׁרְתָי miniſtri mei, Jerem. 33. v. 21., מְשָׁרְתָיו miniſtri ejus, *vel* ſui, 1. Reg. 10. verſ. 5. *&c. Infinit. cum præfix.* לְשָׁרֵת, Exod. 28. v. 35., *&* לְשָׁרֵת, Deuter. 17. v. 12. ad miniſtrandum : *Et cum affix.* לְשָׁרְתֵנִי ad miniſtrandum, *ſive* ut miniſtrent, *id eſt* offerant mihi, Ezech. 43. verſ. 19., לְשָׁרְתוֹ ad miniſtrandum, *ſive* ut miniſtraret ei, Deut. 10. verſ. 8. בְּשָׁרְתָם in miniſtrare eos, *i. e.* quando miniſtrant ipſi, Ezech. 44. v. 17., לְשָׁרְתָם ad miniſtrandum, *ſive* ut miniſtrent eis, Ezech. 44. v. 11. *Futur.* וַיְשָׁרֵת & miniſtrabat, Exod. 39. v. 4. *item cum affix.* יְשָׁרְתֵנִי miniſtrabit, *ſive* miniſtrabat mihi, Pſal. 101. v. 6., וַיְשָׁרְתֵהוּ & miniſtrabat ei, 1. Reg. 19. v. 21. *Fœm.* וַתְּשָׁרְתֵהוּ & miniſtrabat ei, 1. Reg. 1. v. 4. *Plural.* יְשָׁרְתוּ miniſtrabunt, miniſtrant, Num. 3. v. 31. *& cum affix.* וִישָׁרְתוּךָ & miniſtrabunt tibi; *item cum* Nun *paragog. ante affix.* יְשָׁרְתוּנֶךָ miniſtrabunt tibi, Iſa. 60. vv. 7. 10., יְשָׁרְתֻהוּ miniſtrabunt ei, Num. 1. verſ. 50.

שָׁרֵת *m.* Miniſterium, 2. Paral. 24. verſ. 14. *& cum præfix.* הַשָּׁרֵת (*vaſa*) miniſterii, Num. 4. v. 12.

שֵׁרִית *pro* שְׁאֵרִית *Vide ſupra poſt* שאר *inter nomina pag.* 1512.

שָׁרַת *Radix inuſitata* : *Ut autem notat Joa. Simon, notionem* frigendi *habuiſſe, colligitur ex nomine derivato, quod ſequitur, videl.*

מַשְׂרֵת *m.* Sartago : *Cum præfix.* הַמַּשְׂרֵת, 2. Sam. 13. verſ. 9. ſartago, *ita LXX. & recentiores*; *Vulgat. autem paraphraſi uſus vertit*, quod coxerat.

שֵׁשׁ *m.* Marmor : *Item* byſſus, *ſpecies* lini *præſtantiſſimi, & ſubtiliſſimi, Ægyptiaci, quod* candidiſſimum *eſt, nec unquam coloratum, ut ſcribit Aben Eſra* : *Sed hæc vide ſupra poſt* שׁוּשׁ *pag.* 1595. *Aliud etiam* שֵׁשׁ *vide infra poſt* שִׁשָּׁה.

שָׁשָׁא *Radix inuſitata. Inde, uti quibuſdam videtur, eſt Pihel* שִׁשֵּׁא ſextavit : *ex quo cum affix.* שִׁשֵּׁאתִיךָ ; *ſed alii hoc ipſum referunt ad radicem* שִׁשָּׁה, *ubi vide*.

שַׁוְשָׁא Scavſcá, *& juxta Vulgat.* Suſa, *nom. propr. viri*, 1. Paral. 18. v. 16.

שִׁישָׁא

שִׁישָׁא Sciſcâ, & *juxta Vulg.* Siſa, *nom. propr. viri*, 1. Reg. 4. verſ. 3.

שֵׁשְׁבַּצַּר Seſcebatzar, & *juxta Vulg.* Saiſabasár, *nom. principis in Tribu Juda*, Eſdr. 1. v. 11.

שָׁשָׁה *Radix in Kal inuſitata: Inde Pihel* שִׁשָּׁה eduxit, in partes diviſit, ſextavit, ſextam partem cepit, *vel* reliquit, *ſive* obtulit. *Sunt qui verbum hoc eſſormatum volunt à* שֵׁשׁ, *latinè* ſex, *de quo infra. Præter. cum* א *loco* ה *tertiæ radicalis*, & *affix.* וְשִׁשֵּׁאתִיךָ, Ezech. 38. v. 2., & ſextabo te, *i. e. hamo, ut* cap. 38. v. 4. *dixit, unco, vel harpagone* ſextuplici, *hoc eſt* ſex *uncis digitis ferreis conſtante, extraham te ex extremis Aquilonis partibus. Triplici harpagone ſolent res, in puteos, aut profundas aquas delapſæ, inveſtigari, & extrahi: Hic* ſextuplicem *nominat, ut tantò certius hoſtem comprehendat, & firmius retineat. Unde etiam ad damnatos, aut reos adhibitos fuiſſe, conſtat; unde illud Juvenalis* Sat. 10. v. 7. impacto Sejanus dicitur unco. *Et Cicero* 1. Philippic. uncus impactus eſt fugitivo illi. *Parens R. D. Kimchi vertit* ſextuplici pœna afficiam te, *juxta* ſex *pœnas, quæ recenſentur* cap. 38. v. 22. *Kimchi habet*, ſextam, *i. e.* minimam partem relinquam ex te: *Hactenus Buxtorfius. Sed LXX. ſunt interpretati καὶ καθοδηγήσω σε, id eſt* & in viam deducam te; *forte illi legebant* וְנִשֵּׂאתִיךָ; *Vulgatus vertit*, & educam te: *Plural.* וְשִׁשִּׁיתֶם הָאֵיפָה, Ezech. 45. v. 13. & ſextabitis, *i. e.* ſextam partem offeretis ephæ; *LXX. & Vulg. verterunt* ſextam partem ephi; *legebant* וְשִׁשִּׁית.

שִׁשָּׁה, & שֵׁשֶׁה *fœm.* Sex; *item* ſextus, *vide mox infra in* שֵׁשׁ.

שֵׁשׁ *m.* Sex, *numerus ſcil. cardinalis*, Gen. 7. vv. 6. 11. *&c. item* ſextus, Gen. 8. v. 13. *&c. Cum præfix.* בְּשֵׁשׁ מֵאוֹת ſex centis, 1. Reg. 10. v. 29., כְּשֵׁשׁ־מֵאוֹת quaſi ſex centa, Exod. 12. v. 37., שִׁשִּׁי ſextus, *vide infra ſuo loco: Fœm. ſaltem terminatione* שִׁשָּׁה ſex, Gen. 30. v. 10., Exod. 25. verſ. 32. *&c. item* ſextus, *ut* שִׁשָּׁה עָשָׂר ſexta decima, 1. Paral. 24. v. 14. *Cum præfix.* הַשִּׁשָּׁה ſex, Exod. 28. v. 10. לְשִׁשָּׁה עָשָׂר in ſex decem, & *juxta Vulgat.* ſextadecima (ſors), 1. Paral. 25. v. 23. *Item alia forma*, שֵׁשֶׁת ſex, Exod.

Exod. 16. v. 26., לְשֵׁשֶׁת ſex, Exod. 25. v. 33. *Plur.* שִׁשִּׁים ſexaginta, Gen. 25. v. 26., וּבְשִׁשִּׁים & cum ſexaginta, 2. Paral. 12. v. 3.

שִׁשִּׁי *m.* Sextus, *numerus ſcil- ordinalis*, Gen. 30. v. 19. *Cum præfix.* הַשִּׁשִּׁי ſextus, Geneſ. 1. verſ. 31., בַּשִּׁשִּׁי in ſexto, Ezech. 8. v. 1.

שֵׁשַׁי Sceſcai, *nom. propr. viri*, Num. 13. v. 22., Joſ. 15. v. 14., Jud. 1. v. 10.

שִׁשִּׁית *f.* Sexta; *& ſubſtantivè, per ellipſin nominis* חֵלֶק, ſexta pars, *ita* Ezech. 4. v. 11., 45. v. 13., 46. v. 14. *Cum præfix.* הַשִּׁשִּׁית ſexta, ſextum, Exod. 26. v. 9., בַּשָּׁנָה הַשִּׁשִּׁית anno ſexto, Levit. 25. v. 21., Ezech. 8. v. 1.

שֵׁשַׁךְ Sceſcach, *nom. propr.*, Jerem. 25. v. 26., 51. v. 41.

* שְׁשָׁמֶם *Dictio compoſita, quam vide ſupra in nom.* שָׁמֵם *pag.* 1689.

ששן *Radix inuſitata: Inde* שֵׁשָׁן Sceſcán, *nom. propr. viri*, 1. Paral. 2. v. 31. *Inde etiam in pauſa* שׁוּשָׁן, 1. Reg. 7. vv. 22. 26. *& conſtr.* שׁוּשַׁן, 1. Reg. 7. v. 19. lilium, *ſic dictum à* שֵׁשׁ ſex, *quòd* ſex *conſtet* foliis, *ſive* habeat folia; *vel* à שֵׁשׁ byſſus: *nam* roſa, *ſeu* lilium *eſt* candidiſſimum *inſtar* byſſi. *Item* שׁוּשַׁן *eſt nomen propr. Metropolis Perſici regni, à Vulg. dicta* Suſa, Dan. 8. verſ. 2. *Item eſt nomen inſtrumenti muſici dicti* שׁוּשַׁן *à forma* lilii, cymbalum *fortaſſis, cujus figura, inquit Joa. Simon, quam bene cum* lilio convallium *conveniat, oſtendit Lampius in* Pſal. 45. Exercitat. I. *Buxtorfio eſt* hexachordum, *inſtrumentum ſcil.* ſex cordarum: *ita occurrit* Pſal. 60. v. 1. עַל־שׁוּשַׁן ſuper, *ſive* ad hexachordum, *ita non pauci cum Buxtorfio reddunt; Pagninus vertit* ſuper Suſan; *LXX. & Vulgat. habent* pro his, qui immutabuntur; *legerunt* שֹׁשֶׁן *à* שָׁנָה mutari, variari; *atque videntur reſpexiſse ad morem alternis canendi. Vide quæ ſequuntur.*

שׁוֹשַׁן *m.* Lilium, 1. Reg. 7. vv. 22. 26. *Plur.* שׁוֹשַׁנִּים lilia, Cant. 5. v. 13., 6. v. 2., *Item* hexachorda, *inſtrumenta ſcil. muſica* ſex chordarum, *ut quidam opinantur, ita* Pſal. 45. v. 2., 69. v. 1., 80. v. 1., עַל־שֹׁשַׁנִּים ad hexachorda; *ſed à Symmacho* pro floribus; *ab Aquila* ſuper liliis; *à Theodotione* canticum dilectis *redditur: LXX. vero, & Vulgat. ſunt interpretati*, pro his, qui commutabuntur; *qua de cauſa*

ita reddiderint, vide ſupra in שׁוּשַׁן. *Cum præfix.* בַּשּׁוֹשַׁנִּים in liliis, *ſive* inter lilia, Cant. 2. v. 16.

שׁוֹשַׁנָּה *f.* Lilium, 2. Paral. 4. verſ. 5. *Cum præfix.* כְּשׁוֹשַׁנָּה, Cant. 2. v. 2. *&* כַּשּׁוֹשַׁנָּה, Hoſe. 14. verſ. 6. ſicut lilium, *Conſtr.* שׁוֹשַׁנַּת lilium, Cant. 2. v. 1.

שֻׁשׁוֹן *Vide ſupra poſt* שׁוּשׁ *pag.* 1596.

שׁוּשַׁנְכָיֵא Scuſcanchajé, *&* *juxta Vulg.* Suſanechæi, *nom. gentile urbis* שׁוּשַׁן *incolarum*, Eſdr. 4. v. 9.

שָׁשַׁק Scaſcak, *&* *juxta Vulgat.* Sesác, *nom. propr. viri*, 1. Paral. 8. v. 14.

שִׁישַׁק Sciſcak, *&* *juxta Vulgat.* Seſac, *nom. propr. cujuſdam regis Ægypti*, 1. Reg. 14. v. 25., 2. Paral. 12. v. 2.

שָׁשַׁר *m.* Sinopis color, *qui* rubrica *dicitur*; *quæ primò apud* Sinopem, *vel* Sinopidem, *nobilem urbem Ponti, inventa eſt. In Cappadocia naſcitur, eaque* Sinopica rubrica *dicitur omnium optima*: Rubrica *vero eſt terra* rubei coloris, *&* minio *proxima*: Minium *autem ſimiliter dicitur* rubrica; *foditur ex gleba* ſubruſo colore, *& vitiatur admixta calce. Rab. David inquit, eſſe ſpeciem* coloris, *qui dicitur* minium: *Hactenus Robertſon*: *A Buxtorſio redditur* indicum, indicus color. *Occurrit cum præfix.* בַּשָּׁשַׁר, Jerem. 22. verſ. 14., Ezech. 23. v. 14. indico colore, minio, *ſive* ſinopide.

שֵׁת *m.* Nates; *ſed hoc vide ſupra poſt* שׁוּת *pag.* 1599. *Aliud vide infra ſub radice* שָׁתָה: *Vide etiam, quod mox ſequitur, videl.*

שֵׁת *m. Chald., quod eſt ab Hebr.* שֵׁשׁ, ſextus, Eſdr. 6. v. 15. *Item* שֵׁת ſex, Dan. 3. v. 1. *Plur.* שִׁתִּין ſexaginta, Dan. 3. v. 1., 6. v. 1., Eſdr. 6. v. 3.

* מִשְׁתְּיָא *Chald. vide infra in* מִשְׁתֶּה *Chald. pag.* 1779.

* מַשְׁתָּאָה *Vide ſupra in Hiph. verbi* שָׁאָה *pag.* 1496.

שָׁתָה Bibit, ebibit, combibit, compotavit; *& hinc per ſynecdochen* convivatus eſt; *Nam in* conviviis largiter bibi *ſolet. Aliud* שָׁתָה *vide ſupra in* שׁוּת, *& inter nomina, quæ ab illo dimanant, pag.* 1596. *&c. Præter.* וּמַיִם לֹא שָׁתָה & aquam non bibit: *Fœm.* שָׁתִית bibiſti, Iſa. 51. v. 17., וְשָׁתִית & bibes, Ruth 2. v. 9., שָׁתִיתִי bibi, Deut. 9. v. 9. *item* (&) bibam, Deut. 2. v. 28. *Plur.* שָׁתוּ biberunt,

berint ; Jerem. 35. v. 14., 51. v. 7., וְשָׁתוּ & bibent, Jerem. 25. v. 16., Amos. 9. v. 14., Abd. 1. v. 16., Zach. 9. v. 15. *Alia vide ſupra in* שות *pag.* 1597., שְׁתִיתֶם bibiſtis, Abd. 1. v. 16., וּשְׁתִיתֶם & bibetis, Deut. 2. v. 6., שָׁתִינוּ bibimus, Thren. 5. v. 4. *Partic.* שֹׁתֶה bibens, 1. Reg. 16. v. 9., *&* שֹׁתָה רוּחִי, Job. 6. v. 4., ebibit ſpiritum meum: *Plur.* שׁוֹתִים, 1. Paral. 12. v. 39. *item abſque* Vau, שֹׁתִים, 1. Sam. 30. v. 16. *& cum præfix.* הַשֹּׁתִים, Amos. 6. v. 6., Zach. 7. v. 6. *& conſtr.* שׁוֹתֵי, Pſalm. 69. v. 13., *&* שֹׁתֵי, Ezech. 31 verſ. 14., bibentes, qui bibebant: *Cum affix.* לְשֹׁתָיו bibentibus ea, Iſa. 24. verſ. 9. *Infinit.* וְאַחֲרֵי שָׁתֹה, & poſtquam biberat, 1. Sam. 1. verſ. 9., שָׁתֹה, Iſai. 21. verſ. 5., Jerem. 49. v. 12. bibendo; *Vulgat. vertit*, bibentes: *Item abſque* ה, שָׁתוֹ bibendo, Jerem. 25. v. 28., 49. v. 12. *Sed idem apud* Aggæum c. 1. v. 6. *à multis cum Vulg. redditur*, bibiſtis, *per indicativum ſcil. ſecundæ perſonæ plur. numeri, propter primum verbum* וְרַעְתֶּם: *Aliis autem imperſonaliter ſumendum arbitrati vertunt*, bibitur: וְשָׁתוֹ & bibendum, Exod. 32. verſ. 6., & bibendo, *ſive juxta Vulg.* bibamus, Iſa. 22. v. 13. *& conſtr.* אַל לַמְּלָכִים שְׁתוֹ־יָיִן nè (des) regibus bibere vinum, Prov. 31. v. 4. *Item altera forma* שָׁתוֹת bibere, Iſa. 22. verſ. 13. *Et conſtr.* לְבִלְתִּי שְׁתוֹת־יָיִן ad non bibendum, *& juxta Vulg.* ita ut non biberemus vinum, Jerem. 35. v. 8., *ſed ibidem* v. 14., ut non biberent vinum: *Cum præfix.* לִשְׁתֹּת, Gen. 24. vv. 19. 22., *&* לִשְׁתּוֹת, Jerem. 2. v. 18. ad bibendum: *Sed* יָשְׁבוּ לִשְׁתּוֹת, Eſth. 3. v. 15. *reddendum*, ſedebant ad conviviandum, *ſive* ad convivium; *& ita à quibuſdam redditur ibidem* cap. 7. v. 1., *ubi tamen Vulg. aliique vertunt*, ut biberent: *Cum affix.* וְאַחֲרֵי שְׁתוֹתוֹ & poſtquam bibiſſet ipſe, 1. Reg. 13. v. 23., לִשְׁתּוֹתָהּ ut bibas illum, Iſa. 51. v. 22., לִשְׁתּוֹתָם bibere eas, 2. Sam. 23. v. 16. *Imper.* שְׁתֵה bibe, Gen. 24. v. 14. *Plur.* שְׁתוּ bibite, Cant. 5. v. 1. *Futur.* אֶשְׁתֶּה bibam, Gen. 24. v. 14. *&c. Item per apocopam*, וָאֵשְׁתְּ & bibi, Gen. 24. v. 46. *Sed* אֶשְׁתֶּנּוּ *vide ſupra in* שְׁנָה *Chald. pag.* 1712., אֶשְׁתֶּנּוּ *vide ſupra in* שות *pag.* 1597. תִּשְׁתֶּה *m.*, Deut. 11. v. 11., *& contractè* תֵּשְׁתְּ, Levit. 10. v. 9. bibes, bibas; וַתֵּשְׁתְּ & bibiſti, 1. Reg. 13. verſ. 22. *Sed* תֵּשְׁתְּ, *&*

תֵּשְׁתְּ *vide ſupra in* שׁוּת *pag.* 1597. *Fœmin.* וְאַל־תֵּשְׁתְּי & nè bibas, Jud. 13. verſ. 4., יִשְׁתֶּה bibet, Gen. 44. v. 5., וַיֵּשְׁתְּ, 1. Reg. 19. v. 8., *item per apocopam*, וַיֵּשְׁתְּ, Gen. 9. v. 21., & bibit: *Fœm.* וַתֵּשְׁתְּ & bibit, *ſive* ut biberet, Num. 20. v. 11. *Plural.* נִשְׁתֶּה bibemus, Exod. 15. verſ. 24., תִּשְׁתּוּ bibetis, bibatis, Eſth. 4. verſ. 16., *&c.*: יִשְׁתּוּ, Deut. 32. v. 38. *&c.* bibent, bibant; *item cum* Nun *paragog. & in pauſa, mutata quoque tertia radicali* ה *in* Jod, בַּל־יִשְׁתָּיוּן nè biberent, Pſalm. 78. verſ. 44. *& cum affix.* יִשְׁתֻּהוּ bibent illud, Iſa. 62. v. 9., תִּשְׁתֶּינָה bibent, bibunt, *ſive* bibebant, Ezech. 34. v. 19. *Niph. futur.* יִשָּׁתֶה bibitur, Levit. 11. verſ. 34. *Sed* נִשְׁתָּוָה *vide ſupra in* שָׁוָה *pag.* 1568.

שְׁתָה *Chald.* bibit: *Partic.* חַמְרָא שָׁתֵה vinum, *ſive* merum bibebat, Dan. 5. v. 1. *Plural.* שָׁתַיִן בְּהוֹן bibentes ex eis, *ſive* in eis, Dan. 5. v. 23. *Futur. plur.* וְיִשְׁתּוֹן בְּהוֹן, ut biberent in eis, *ſive* ex eis, Dan. 5. v. 2. *Aphel* אִשְׁתִּי *vel* אִשְׁתִּי bibit: *Unde præter. plur.* אִשְׁתִּיו biberunt, potarunt, *& juxta Vulg.* bibebant, Dan. 5. v. 4.

שָׁתָה *f. Vide ſupra poſt* שׁוּת *pag.* 1599. *Sed cum præfix.* מִשְׁתֶּה, *item* שְׁתִי *vide infra ſuis propriis locis*: שְׁתֹה, *&* שְׁתוֹ, שְׁתוֹ *&c. vide ſupra in Infin. verbi* שָׁתָה: לְהַשְׁוֹת *vide ſupra in Infinit. verbi* שָׁאָה *pag.* 1496. *Plural.* שָׁתוֹת *vide ſupra poſt* שׁוּת *pag.* 1599. *Aliud ſub hac forma vide ſupra in Infinit. verbi* שָׁתָה: *Sed cum affix.* שָׁתוֹתֵיהֶם *vide ſupra poſt* שׁוּת *in nomine* שֵׁת. *pag.* 1599.

שְׁתִיָּה *f.* Potus, potio, potatio: *Occurrit cum præfix.* וְהַשְּׁתִיָּה כַדָּת, Eſth. 1. v. 8., & potus, *ſive* potatio ſecundum legem, *ſive* ex jure, *id eſt ſine difficultate, vel moleſtia, ita ſcil. ut nemo* potum *vel urgeret, vel negaret*; *Vulg. ſenſum expreſſit in hæc verba*: Nec erat, qui nolentes cogeret ad bibendum. *Sed duale* שְׁתַּיִם, *item* שְׁתַּיִם, שְׁתֵּי, *&c. vide ſupra in nomine* שְׁנַיִם *pag.* 1714. 1715.

שְׁתִי *m. Eſt*: I. Compotatio, potatio, ingurgitatio: *Cum præfix.* וְלֹא בַשְּׁתִי, Eccl. 10. v. 17. & non in compotatione, *ſive* ingurgitatione; *Vulg. vertit*, & non ad luxuriam: II. Stamen, *filum ſcilicet tendens per longitudinem, ut ſcribit Kimchi in* lib. Rad. *Ideo autem dictum* שְׁתִי, *quòd ſit* poſitio,

ſitio, & fundamentum texturæ, *à* שות *ſignificatione petita, etſi ſit ex hac Radice, ut notat Aben Eſra. Nam hæc verborum genera formas ſæpe inter ſe permiſcent : Hactenus Buxtorfius : Alii tamen cum Joa. Simone hunc vocis* שְׁתִי *ſenſum derivandum putant à rad. Chald. & Syr.* שתה, *vel* אשתי texuit; *Arab.* ſtaminibus poſitis aptavit telam. *Addit autem idem Simon, quod utraque &* bibendi, *&* texendi *ſignificatio ex* miſcendi *notione generali orta eſſe potuit : quia* potus *plerumque ex* vino aqua mixto *conſtat*; ſtamen *autem* texendo *cum ſubtegmine* miſcetur. *Occurrit cum præfix.* הַשְּׁתִי ſtamen, Lev. 13. vv. 52. 56. 58. 59., בַּשְּׁתִי, Lev. 13. v. 48., & בַשְּׁתִי, Levit. 13. vv. 49. 51. 53. 57. in ſtamine.

מִשְׁתֶּה *m.* Potio, compotatio : *Item metonymicè* potus *ipſe, qui* bibitur : *Et ſynecdochicè* convivium, *ita* Geneſ. 19. verſ. 3. וַיַּעַשׂ לָהֶם מִשְׁתֶּה & fecit illis convivium : אֶל־בֵּית מִשְׁתֶּה ad domum convivii, Eccleſ. 7. verſ. 2., *&c. Cum præfix.* הַמִּשְׁתֶּה convivium, Jud. 14. vv. 12 17., Eſth. 5. vv. 4. 8. *&c. Conſtr.* מִשְׁתֵּה convivium, Eſth. 1. v. 9., 2. v. 18. *&c. Cum præfix.* בְּמִשְׁתֵּה הַיַּיִן in potatione vini, *i. e. ut exponit Vulg.* poſtquam vinum biberat, *&* poſtquam vino incaluerat, Eſth. 5. verſ. 6., 7. v. 2., כְּמִשְׁתֵּה הַמֶּלֶךְ ſicut, quaſi convivium regis, 1. Sam. 25. v. 36., מִמִּשְׁתֵּה הַיַּיִן à convivio vini, *i. e. ut habet Vulg.* de loco convivii, Eſth. 7. v. 7. *Plural. cum affix.* מִשְׁתֵּיכֶם (cónſtituit) potus veſtros, Dan. 1. verſ. 10., וּמִיֵּין מִשְׁתָּיו & de vino potionum ejus, Dan. 1. v. 5., וּבְיֵין מִשְׁתָּיו & in vino potionum, *ſive* potuum ejus, Dan. 1. v. 8. וְיֵין מִשְׁתֵּיהֶם & vinum conviviorum ipſorum, Iſa. 5. v. 12., אָשִׁית אֶת־מִשְׁתֵּיהֶם ponam potus eorum, Jerem. 51. v. 39., וְיֵין מִשְׁתֵּיהֶם & vinum potuum eorum, Dan. 1. v. 16.

מִשְׁתֵּה *m. Chald.* convivium : *Occurrit in ſtatu emphat. mutato* ה *in* Jod, *ita* מִשְׁתְּיָא convivium, Dan. 5. v. 10.

* מִשְׁת : *Inde* מִשְׁתּוֹ *dictio compoſita, quam vide ſupra in nomine* שְׁאֵת *pag.* 805.

שָׁתַח *Radix inuſit. Sunt tamen multa, quæ prima ſpecie ex hac forma originem ducere videntur, ut* הִשְׁתַּחֲוָה, הִשְׁתַּחֲוֵיתִי *&c. Sed hæc ipſa vide ſupra in Hiph. verbi* שָׁחָה; *vide etiam ibidem inter nomina.*

שָׁתַל Plantavit : *Præter.* וְשָׁתַלְתִּי & plantabo, Ezech. 17. v. 22. *Partic. Pahul* כְּעֵץ שָׁתוּל ſicut arbor plantata, *ſive* lignum plantatum, Pſal. 1. v. 3., Jerem. 17. v. 8. *Fœm.* שְׁתוּלָה plantata, Ezech. 17. vv. 8. 10 *Plural. m.* שְׁתוּלִים plantati, Pſal. 92. v. 14. *Futur. cum affix. &* Nun *epenthet.* אֶשְׁתֳּלֶנּוּ plantabo illum, Ezech. 17. v. 23.

שָׁתִיל *m.* Planta, plantula : *Plural. conſtr.* כִּשְׁתִילֵי זֵיתִים, Pſal. 128. v. 3. *ubi tamen in accuratis exemplaribus legitur ſcriptum abſque* Jod *in medio*, ſicut plantulæ olivarum, *vel, ut habet Pagninus*, ſicut plantationes olearum; *Vulg. vertit*, ſicut novellæ olivarum.

שׁוּתֶלַח Scuthélahh, *& juxta Vulg.* Suthala, *nom. propr. viri*, Num. 26. v. 35., 1. Paral. 7. v. 21.

הַשֻּׁתַלְחִי Haſcuthalhhí, *& juxta Vulg.* Suthalaitæ, *nom. propr. poſterorum* Suthalæ, Num. 26. v. 35.

שָׁתַם Aperuit, recluſit : *Alio in ſenſu, ſed cum puncto ſupra* ש *à latere ſiniſtro, vide infra : Particip. Pahul. conſtr.* הַגֶּבֶר שְׁתֻם הָעָיִן, Num. 24. vv. 3. 15. vir apertus oculis, *i. e.* cui oculi nunc illuſtrati ſunt *ad res futuras prævidendas; ita Buxtorſius, aliique non pauci exponunt. At Vulg. & alii legerunt* שְׂתֻם, *videlicet cum puncto ſupra* ש *à latere ſiniſtro, quod non ſemel loco* ס *in* Scripturis Sanctis *uſurpatur :* סָתַם *autem, ſive* שָׂתַם *ſenſu opponitur τῷ* שָׁתַם : *hoc enim latinè ſonat*, aperuit; *illud vero* obturavit, occluſit : *Vulg. itaque vertit*, homo, cujus obturatus eſt oculus. *In utraque tamen expoſitione ſtat firma ſacri textus ſententia, ut cuique orationis ſeriem conſideranti patet. Vide quod mox ſequitur.*

* שְׁתָּם *Dictio compoſita, quam vide in* שׁוּת, *& inter nomina.*

שָׂתַם Obturavit, occluſit, obſtruxit : *Semel occurrit in pauſa*, Thren. 3. v. 8. *ita ſcil.* שָׂתָם; *ſed hoc ipſum vide jam expoſitum ſupra in radice* סָתַם *pag.* 886.

שָׁתַן *in Kal inuſit. Inde Hiph* הִשְׁתִּין minxit, perminxit, emictavit, urinam emiſit : *Particip* מַשְׁתִּין בְּקִיר, 1. Sam. 25. vv. 22. 34., 1. Reg. 14. v. 10., 16. v. 11., 21. v. 21., 2. Reg. 9. verſ. 8., mingens ad parietem : *Futur.* אֶשְׁתֵּנוּ *vide ſupra in* שְׁנָה *Chald. pag.* 1712. *Sed* יִשְׁתּוֹן *vide ſupra in* שְׁתָה *Chald. pag.* 1778. *Item* יִשְׁתַּנּוֹן, יִשְׁתַּנֵּא *vide*

ſupra

ſupra in שְׁנָה Chald. pag. 1712. Item נִשְׁתְּוָן Chald. vide ſupra poſt נֶשֶׁת pag. 820.

* שְׁתַּיִן plur. Chald. vide in שְׁתָה item Chald. pag. 1778.

* הִשְׁתַּנֵּית Vide ſupra in Hithph. verbi שָׁנָה pag. 1712.

* יִשְׁתַּנֵּא Chald. vide ſupra in שְׁנָה item Chaldaic. pag. 1712. Sed נִשְׁתְּוָנָא vide ſuprà poſt נֶשֶׁת pag. 820.

* יִשְׁתַּכְּנוּן Chald. vide ut ſupra pag. 1712.

* שַׁעְתָּא Chald. vide ſupra in שְׁעָה Chald. pag. 1723.

* כְּשֶׁתִּפּוֹל Dictio compoſita, quam vide ſupra in נָפַל pag. 775.

שָׁתַק Tacuit, conticuit, ſiluit, quievit: *Futur.* יִשְׁתֹּק מָדוֹן ſilebit, *ſive* conquieſcet contentio, jurgium, Prov. 26, v. 20. וְיִשְׁתֹּק הַיָּם, Jon. 1. vv. 11. 12., & conticeſcat, quieſcat, quieſcet mare: *Plur.* יִשְׁתֹּקוּ conticuerunt, ſiluerunt, *ſive* ſilebant, quieſcebant, Pſal. 107. v. 30.

* יִשְׁתַּקְשְׁקוּן *Vide ſupra in radice* שְׁקַק *pag.* 1757.

שָׁתַר Latuit, abſcondit ſe: *Futur. plur.* וַיִּשָּׁתֵרוּ, 1. Sam. 5. v. 9. *Sed hoc ipſum vide ſupra in radice* סָתַר, *ad quam omnium ſententia ſpectat, jam expoſitum pag.* 887.

שֵׁתָר Scethár, *nom. propr. ducis*, Eſth. 1. v. 14.

שְׁתַר בּוֹזְנַי Scethár boznái, *nom. propr. viri*, Eſdr. 5. v. 3.

שָׁתַת Poſuit: *Præter. plur.* שַׁתּוּ poſuerunt, Pſal. 73. v. 9. & *intranſitive* poſiti ſunt, ponuntur, Pſal. 49. v. 15. *Reliqua vide ſupra in* שׁוּת.

שְׁתוֹת; *Inde cum aſſix.* שְׁתוֹתֵיהֶם nates ipſorum, 2. Sam. 10. v. 4. *Sed hoc ipſum vide ſupra in nomine* שֵׁת *pag.* 1599.

שֵׁת *m. Vide ſupra poſt* שׁוּת *pag.* 1599. *Aliud vide poſt* שֵׁשׁר *pag.* 1776., שְׁתִי *vero vide poſt* שָׁתָה *pag.* 1778. *Sed* שְׁתַּיִם, שְׁתֵּים, & שְׁתֵּי *etiam cum præfix.* & *affix. vide ſupra in* שְׁנַיִם *poſt* שָׁנָה *pag.* 1714. 1715.

ת

ת *Litera hac in numeris utuntur quandoque Hebræi pro* אַרְבַּע מֵאוֹת, *quæ literæ ſimul latinè exprimunt* quadringentos, quadringentas, quadringenta. *Hæc ipſa litera quandoque eſt* radicalis, *ſæpiſſime* ſervilis: *Quoties* ſervilis: I. *Ab initio nominum eſt* Heemantica; *in fine vero eorumdem nominum indicium eſt* generis fœminini: II. *Ab initio verborum, ſi ſola occurrat, tàm apud Hebræos, quàm apud Chaldæos format perſonam* tertiam fœmin. *necnon* ſecundam utriuſque generis, *&* *in ſingulari, & in plur.* Futurorum *cujuſque conjugationis; Sed una cum* ה, *ita ſcil.* הִתְ *charakterem format* quartæ Conjugationis, *quæ ab Hebræis* Hithpah. *appellatur; apud Chaldæos autem una cum* א, *ita ſcil.* אִתְ *efformat omnes cujuſque verbi* paſſivas Conjugationes: III. *In fine eorumdem verborum conſtituit* ſecundas Præteritorum perſonas, *in ſingulari quidem ſe* ſola, *quoad* ſecundam perſonam *utriusque generis; & cum* Jod *affix. quoad* primam, *ita* תִּי, תָּ, *&* fœm. תְּ; *in plurali autem idem efficit, ſed una cum* Mem *in* maſc. *&* Nun *in* fœm. *ita* תֶּם, *&* תֶּן. *Apud Chaldæos inſuper efformat* perſonam tertiam ſing. fœm. Præteritorum: *Hactenus Guarin, Jea. Simon., aliique.*

תָּא *m.* Thalamus, cubiculum, *προκοιτῶν* procæton., *ſive* excubitorium *ſtipatorum regis, vel principis*, cella, conclave, 1. Reg. 14. v. 28., 2. Paral. 12. v. 11. *ubi à Vulg. redditur* armamentarium. *A quibuſdam dictio hæc refertur ad* תָּאָה, *vel* תָּוָה, *ita ut* conclave *dicatur* תָּא, *quia* deſigna-

gnatum, & circumſcriptum : *Ab aliis autem à radice Arab.* ſubſiſtit, commoratus eſt, habitavit. *Cum præfix.* הַתָּא thalamus; Ezech. 40. vv. 7. 12. *Cum affix.* תָּאוֹ *vide mox in plur. Sed* תָּאוֹ *vide infra poſt* תָּאָה : *Plur.* הַתָּאִים, Ezech. 40. vv. 7. 16., *& conſtr.* תָּאֵי, Ezech. 40. v. 10., thalami : *Cum affix.* תָּאוֹ, Ezech. 40. vv. 21. 29. 33. 36., *quibus in locis Maſſorethæ monent legendum* תָּאָיו thalami ejus : *Item fœm. plur.* הַתָּאוֹת thalami.

תאב Deſideravit, concupivit : *Præter.* תָּאַבְתִּי deſideravi, concupivi, Pſal. 119. verſ. 40. *Pihel* תֵּאֵב averſatus, abominatus eſt; *quo quidem in ſenſu uſurpatur loco radicis cognatæ* תעב, *ut notat etiam R. Salomon* : *Particip.* מְתָאֵב abominans, abominor, deteſtor, Amos 6. v. 8.

תַּאֲבָה *f.* Deſiderium : *Cum præfix.* לְתַאֲבָה, Pſal. 119. v. 20. deſiderio, *ſive* ob deſiderium; *LXX. tamen, Vulg., aliisque eſt infinit. cum* ה *paragog. Unde vertunt* ad optandum, deſiderandum, deſiderare.

תאה Determinavit, definivit, deſignavit. *Pih. Futur. plur.* תְּתָאוּ, Num. 34. vv. 7. 8., definietis, deſignabitis; *Vulg. ſenſum expreſſit : vertit enim*, termini incipient, pervenientes (uſque ad montem altiſſimum). *Hiph.* הִתְאָה : *Unde juxta quoſdam præter. plural.* וְהִתְאַוִּיתֶם לָכֶם, Num. 34. v. 10. hinc deſignabitis vobis : *Vulg. vero, mutata perſona, eſt interpretatus*, inde metabuntur. *Hanc tamen dictionem multi derivant à radice* אוה.

תַּאֲוָה *f.* Finis, terminus, *juxta quoſdam* : *Vide hanc ipſam dictionem ſupra poſt* אָוָה *pag.* 14. *Conſtr.* עַד תַּאֲוַת, Gen. 49. v. 26. uſque ad terminum : *At alii hoc referunt ad* אוה, *quod in Pih. latinè ſonat*, concupivit, deſideravit : *Inde* תַּאֲוָה concupiſcentia, deſiderium; *atque vertunt* uſque ad deſiderium; *ſive, ut habet Vulg.* donec veniret deſiderium. *Alia vide pag.* 14.

תְּאוֹ *m. Nomen propr. certi animalis; in cujus tamen ſpecie aſſignanda varii ſunt Interpretes : LXX. uno loco eſt* ὄρυξ oryx, capra *ſcil. quædam* ſilveſtris; *altero loco* ὀρυγλίον, *i. e.* beta : *Aliis eſt* bubalus, bos ſilveſtris : *Priorem tamen hujusce dictionis expoſitionem, quam unam ſequitur Vulgat. eſſe cæteris præferendam, multis probat Bochartus in* Hieroz. Lib.

III.

III. cap. XXVIII. *Occurrit cum præfix.* וּתְאוֹ & oryx, Deuter. 14. verſ. 5. *Item ex* תְּאוֹ *per metatheſin, vel Syriſmum* כְּתוֹא ſicut oryx, Iſa. 51. v. 20.

תַּאֲלָה; *Inde conſtr.* תַּאֲלַת, *&c. vide ſupra in radice* אָלָה.

תאם Gemellos peperit: *Item* gemellus, duplex fuit; *Arab.* ſocium habuit in partu: *Particip. plural.* תוֹאֲמִים, Exod. 36. v. 29. *&* תֹּאֲמִים, Exod. 26. v. 24. (erunt) gemelliparæ (tabulæ): *Chaldæus etiam eodem modo utramque vocem explicat, ita Buxtorfius. At alii vertunt*, (erunt) gemellæ: *Vulg. habet*, (erunt) conjunctæ; (erant) junctæ. *Item, juxta quoſdam, altera forma* תַּמִּים, *pro* תֹּאֲמִים geminæ, geminatæ, conjunctæ, Exod. 26. v. 24. *Hiph. partic. plur. fœm.* שֶׁכֻּלָּם מַתְאִימוֹת, Cant. 4. v. 2., 6. v. 6. quia, *vel* quæ univerſæ, *ſive* omnes ipſæ gemelliparæ (ſunt), *vel* gemellos pariunt: *Vulgat. vertit*, & omnes gemellis fœtibus.

תְּאוֹם *m.* Geminus, gemellus: *Plur.* תְּאוֹמִים, Gen. 38. v. 27. *&* *per Syriſmum* תוֹמִם, Gen. 25. v. 24., gemelli, gemini: *Conſtr.* תְּאוֹמֵי צְבִיָּה, Cant. 4. v. 5., gemelli, *ſive* gemini capreæ.

תֹּאַם *m.* Gemellus, geminus: *Plural. conſtr.* תָּאֳמֵי gemelli, Cant. 7. v. 4.

תאן *Radix inuſitata. Inde nomen fœm.* תְּאֵנָה ficus, *arbor*, *ſcil. &* *fructus*, Gen. 3. v. 7. *&c. Sed* תְּאֵנָתָה *vide ſupra in* תֹּאֲנָה *pag.* 51: *Cum præfix.* הַתְּאֵנָה ficus, Jud. 9. v. 11., בַּתְּאֵנָה in ficu, *ſcil.* arbore, *ſive* in ficulnea, Jerem. 8. v. 13., לַתְּאֵנָה ad ficum *arborem*, Jud. 9. v. 10., מִתְּאֵנָה de ficu, Iſa. 34. verſ. 4. *Conſtr. cum affix.* וּתְאֵנָתִי & ficus mea, Joel. 1. v. 7., וּתְאֵנָתְךָ & ficus tua, Jerem. 5. v. 17. תְּאֵנָתוֹ, 1. Reg. 4. v. 25., תְּאֵנָתָהּ, Hoſe. 2. v. 14., ficus ejus: וּתְאֵנָתָם & ficus, ficulnea eorum. Pſal. 105. v. 33. *Plur.* תְּאֵנִים, Iſa. 38. v. 21., *&* הַתְּאֵנִים, Num. 13. v. 23. ficus; כַּתְּאֵנִים ſicut ficus, Jerem. 24. v. 5. *Conſtr.* כִּתְאֵנֵי ſicut ficus, Jerem. 24. v. 2. *Cum affix.* וּתְאֵנֵיכֶם & ficus veveſtræ, Amos. 4. v. 9.

תְּאוֹן. *m. Inde plur.* תְּאֻנִים *vide ſupra poſt* אָוֶן *pag.* 16.

תֹּאֲנָה *f. Vide ſupra ſub littera* א *pag.* 51.

תַּאֲנִיָּה *f. Vide ſupra in* אָנָה *pag.* 50.

תַּאֲנַת שִׁלֹה Thaanath Scilóh, *nom. propr. loci*, Joſ. 16. v. 6.

תאר Definivit, delineavit, deſcripſit, formavit: *Præter.* וְתָאַר, Joſ. 15. vv. 9. 11., 18. vv. 14. 17. & definit, *juxta Buxtorſium*; *Alii paſſivè exponunt*, *ſcil.* definitus, circumſcriptus eſt. *Non deſunt autem multi, qui, petita ſignificatione à* תור, *vertunt*, circumflexit ſe, *ſive*, *ut exponit Vulg. orationis ſenſum ſequutus*, inclinatur, pertranſit. *Pih. futur. cum affix.* יְתָאֲרֵהוּ, Iſa. 44. v. 13. format, delineat, *ſive* formavit, delineavit illud. *Pyh. partic. juxta quoſdam*, הַמְּתֹאָר, Joſ. 19. verſ. 13. deſcribens, *ſive* gyrans, circuiens, *i. e. quæ per lineam circularem tendit*, *&* *ut habet Buxtorſius*, qui deſcribitur: *At LXX., Vulgat. & aliis eſt nom. propr. civitatis in finibus Tribus Zabulon, redditurque* Amthár.

תֹּאַר *m.* Forma, ſpecies, delineatio, Gen. 29. v. 17. *&c.* *Cum præfix.* כְּתֹאַר ſicut forma, *i. e. ut expoſuerunt LXX.* ὡς ὁμοίωμα ad ſimilitudinem, Jud. 8. v. 18. *Cum affix.* מַה־תָּאֳרוֹ, 1. Sam. 28. v. 14. qualis eſt forma ejus? *Et* Cholem *manente*, וְתֹאֲרוֹ & forma ejus, *vel* illius, Iſa. 52. v. 14., תָּאֳרָם forma, *ſive juxta LXX. & Vulgat.* facies eorum, Thren. 4. v. 8.

תַּאֲרֵעַ Thaerehhá, *& juxta Vulg.* Tharàa, *nom. propr. viri*, 1. Paral. 8, v. 35.

תֹּבֵא *Vide ſupra in* אָבָה *pag.* 2. *Sed* כְּתֶבֶא *vide ſupra poſt* כתב *pag.* 578.

תְּבוּאָה *f.* Proventus, *&c. vide ſupra poſt* בוא *pag.* 93.

תבה *Radix Hebræis inuſitata*: *Arab.* congregatus eſt; *item* collegit. *Inde nomen Hebr.* תֵּבָה *f.* arca, *in quam res congregantur, &* colliguntur: *Cum præfix.* הַתֵּבָה arca, Gen. 6. v. 14. *&c.*, בַּתֵּבָה in arca, Geneſ. 8. v. 1. *Conſtr.* תֵּבַת arca, Gen. 6. v. 14., Exod. 2. v. 3. *ubi Vulg. vertit* fiſcellam.

תֵּבֵל *f.* Orbis, *terra habitabilis, & frugifera*, 1. Sam. 2. v. 8. *&c. Sed cum duplici* Sægol, *ſcil.* תֶּבֶל *vide mox infra*: *Cum præfix.* בְּתֵבֵל in orbe, Prov. 8. v. 31., וּמִתֵּבֵל & de orbe, Job. 18. v. 18.

תֶּבֶל *m.* Confuſio, *&c. vide ſupra poſt* בָּלַל *pag.* 111.

תֻּבַל Thuvál, *nom. propr. filii Japhet*, Gen. 10. v. 2. *Vide quæ mox ſequuntur*.

תּוּבַל Thuval, Iſai. 66. verſ. 19. *nomen propr. oriundorum ex* Thubal; *ſed in eorumdem ſede, ſive regione aſſignanda varii ſunt Interpretes. Vulg. & Chaldæis eſt* Italia; *Joſepho* Iberia; *Euſebio* Illyria, *ſive* Illyricum: *Sed, & aliis prætermiſſis hac de voce ſententiis, Bocharto in* Geographia ſacra Lib. III. cap. XII. *eſt* Tibaris regio, *ubi* Tibareni populi, Pontica *ſcil.* gens, *ſupra Cappadociam ſita*.

תּוּבַל־קַיִן Thuval-Káin, *nomen proprium filii Lamech*, Gen. 4. verſ. 22.

תַּבְלִית *f.* Flagitium, ſcelus, *à verbo* בָּלַל: *Inde cum affix.* עַל־תַּבְלִיתָם ſuper ſcelus eorum: *Nonnulli hoc referunt ad* כָּלָה conſumtus eſt; *ſed rectius ad* בָּלַל *Vulgat. & alii referunt*.

תֶּבֶן *m.* Stramen, palea, Gen. 24. v. 25. *&c. præfix.* הַתֶּבֶן palea, Exod. 5. v. 13., כְּתֶבֶן ſicut palea, Job. 21. v. 18., לַתֶּבֶן, Exod. 5. v. 12., & לְתֶבֶן, Job. 41. v. 19. pro palea. *Inde cum* מ *heemant.* מַתְבֵּן, Iſa. 45. verſ. 10. palea, ſtramen.

תִּבְנִי Thivní, *nom. propr. viri*, 1. Reg. 16. v. 21.

תַּבְנִית *f.* Structura, *&c. ſpectat ad* בָּנָה, *ubi vide pag.* 116.

תְּבוּנָה; *Item conſtr.* תְּבוּנַת *cum affix. & præfix. vide ſupra poſt* בון *pag.* 96.

תֵּבֵץ Thevetz, *nom. propr. urbis terræ Chananææ*, Jud. 9. v. 50., 2. Sam. 11. v. 21.

תְּבַר *Chald.* fregit, *ab Hebr.* שבר: *Inde Partic. Pehil fœm.* תְּבִירָה fractum, fragile, & *juxta Vulgat.* contritum, Dan. 2. v. 42.

תָּבוֹר Thavór, *nom. propr. montis in medio Galilææ*, Pſal. 89. v. 13., Jerem. 46. v. 18.

תִּגְרָה *f. Inde* מִתִּגְרַת *vide ſupra poſt* גָּרָה.

תֹּגַרְמָה Thogarma, *nom. propr. viri*, Gen. 10. v. 3.

תַּדְמֹר Thadmor, & *juxta Vulgat.* Palmira, *nom. civitatis in Syria*, 1. Reg. 9. v. 18., 2. Paral. 8. v. 4.

תִּדְעָל Thidhhál, & *juxta Vulg.* Thadàl, *rex gentium*, Gen. 14. verſ. 1.

תְּדִירָא Dictio Chaldaic. reſpondens Hebræo תָּמִיד: Occurrit cum præfix. בִּתְדִירָא, Dan. 6. vv. 17. 21. ſemper, jugiter.

תָּהָה Radix Hebræis inuſitata: Sed Chald. ſonat, ſtupuit: item vaſtus, inanis fuit. Inde Hebr. nomen תֹּהוּ m. vaſtitas, inanitas, Iſa. 24. v. 10., 34. v. 11. Metonymicè locus, & res vaſta, atque inanis, Gen. 1. v. 2., 1. Sam. 12. v. 21. Item adverbialiter fruſtrà, inaniter, Iſa. 45. v. 19. Cum præfix. הַתֹּהוּ inane, vanum, 1. Sam. 12. v. 21., בַּתֹּהוּ, Job. 12. v. 24., & בַּתֹּהוּ, Job. 6. v. 18. in inaninate, in nihilum, fruſtrà: כַּתֹּהוּ ſicut inane, Iſa. 40. v. 23., לְתֹהוּ ſine cauſa, inaniter, Iſa. 49. v. 4.

תְּהִלָּה, item תְּהִלָּה Vide ſupra poſt הָלַל pag. 231.

תָּהַם Radix inuſit. Inde nom. תְּהוֹם com. vorago, abyſſus, i. e. locus aquarum multarum, & ipſa aqua multa; ſive aquarum in genere multitudo, profunditas, & moles, Gen. 1. v. 2., 7. v. 11. &c. Cum præfix. וּמִתְּהוֹם & de abyſſo, Deut. 33. v. 13. Plur. תְּהוֹמוֹת, Pſal. 33. v. 7., & תְּהֹמֹת, Exod. 15. vv. 5. 8., abyſſi: Cum præfix. בַּתְּהֹמוֹת in abyſſis, Pſal. 106. v. 9., כִּתְהֹמוֹת ſicut in abyſſis, ſive ex abyſſis, Pſal. 78. v. 15., וּמִתְּהוֹמוֹת & ex abyſſis, Pſal. 71. v. 20.

תּוֹא Vide ſupra poſt תָּאָה in nomine תְּאוֹ: Sed תָּאוֹ; item plural. m. תְּאֵי, תָּאָיו, הַתָּאִים, & fœm. הַתָּאוֹת vide ſupra in תָּא.

תּוּב Chald. rediit, reverſus eſt: Futur. מַנְדְּעִי יְתוּב עֲלַי, Dan. 4. v. 33., intellectus meus reverſus eſt in me, ſive ad me. Aphel הֲתִיב redire fecit, reddidit, retulit: item reſpondit, q. d. verba reddidit, ſive retulit: Præter. הֲתִיב עֵטָא, Dan. 2. v. 14. cum Buxtorfio quidam vertunt, retulit conſilium; Vulg. habet, requiſivit de lege: Plur. cum affix. הֲתִיבוּנָא reſponderunt nobis, Eſdr. 5. v. 11. Infin. cum affix. לַהֲתָבוּתָךְ ad reſpondendum, ſive reſpondere tibi, Dan. 3. v. 16. Futur. plur. יְתִיבוּן נִשְׁתְּוָנָא, Eſdr. 5. v. 5., reſponderunt decreto, ita Buxtorfius; ſed rectiùs alii vertunt, reddebant, referebant, ſive redderent, referrent decretum; Vulgat. ſenſum optime expreſſit reddens, ſatisfacerent: Item ſervata forma characteriſtica ה loco א, יְהַתִיבוּן reddant, reſtituant, Eſdr. 6. v. 5.

תּוּגָה *fœm.* Tædium *&c. Item conſtr.* תּוּגַת *vide ſupra in* יָגָה *pag.* 411.

תּוֹגַרְמָה Thogarmá, *nom. propr. regionis, incertæ tamen apud Criticos*, Ezech. 27. v. 14.

תּוֹדָה *f.* Laus *&c. Conſtr.* תּוֹדַת, *Plur.* תּוֹדוֹת, *&* תּוֹדֹת *vide ſupra poſt* יָדָה *pag.* 415.

תוּהַּ *Chald.* expavit, trepidavit, *juxta Buxtorfium; At Vulg. Joa. Simoni, aliisque eſt*, obſtupuit, Dan. 3. v. 24.

תָּוָה *in Kal inuſit. Inde Pih.* תִּוָּה ſignavit, deſignavit, deſcripſit, circumſcripſit, definivit: *Futur. contracte* וַיְתָו, *pro* וַיְתַוֶּה, 1. Sam. 21. v. 14., & ſignabat, *ſive* ſignavit, deſcripſit; *Vulgat. vertit*, & impingebat. *Hiph. præter.* וְהִתְוִיתָ תָו & ſignabis ſignum, Ezech. 9. v. 4. *Plur.* יְתַוּוּ; Pſalm. 78. v. 41. circumſcripſerunt, determinarunt; *Verum LXX. ſunt interpretati*, παρώξυναν, *i. e. ut habent cum Vulg. multi*, exacerbaverunt, contriſtarunt; *quæ quidem expoſitio ex ſenſu radicis Syr.* תוא, *& Chald.* תהה *derivata videtur: Nam &* תוא, *&* תהה *ſonant latinè*, pœnitere, *vel* dolere fecit, contriſtavit: *Sed & illi, quorum virtus, ſive potentia* circumſcribitur, limitatur, *certè* contriſtantur, exacerbantur: *In Hebraico itaque textu aſſignatur ratio, ſive cauſa; in LXX. autem verſione effectus: Ad* תָּוָה *referunt nonnulli illud* Num. 34. v. 10. וְהִתְאַוִּיתֶם, *ſed hoc vide ſupra in* תָּאָה: *Eſt enim dictio compoſita ex duobus, videl.* תאה, *&* תוה.

תָּו *m.* Signum, *effectus ſcil.* ſignaturæ, Ezech. 9. v. 4. *Cum præfix.* הַתָּו, Ezech. 9. v. 6. *Vulg. utrobique dictionem Hebræam retinuit, ſcil.* thau. *Cum affix.* תָּוִי, Job. 31. v. 35., ſignum meum, *i. e.* deſignatio ad cauſæ meæ defenſionem; deſignationis *autem nomine intelligitur* tabula ſignata, *qua cauſa defenditur in judicio: Multis tamen* τὸ תָּוִי *eſt* תַּאֲוָתִי deſiderium meum; *& ita exponit etiam Vulg.*

תּוֹחַ Thuác, *nom. propr. viri*, 1. Paral. 6. v. 19.

תּוֹךְ *Radix Hebræis inuſitata: Syris autem eſt* quieſcere. *Inde, ut quidam arbitrantur, ſunt nomina, quæ ſequuntur.*

תָּוֶךְ *m.* Medietas, medium, centrum, *in quo ſcil. res circumſtantes* quieſcunt: *Cum præfix.* עַמּוּדֵי הַתָּוֶךְ columnæ medii,

medii, *i. e.* medianæ, Jud. 16. v. 19., בְּשַׁעַר הַתָּוֶךְ in porta medii, *i. e.* mediana, *ſive* media, Jerem. 39. verſ. 3. בְּתָוֶךְ in medio, *ſive* per medium, Gen. 15. v. 10. *Conſtr.* אֶל־תּוֹךְ הַיָּם in, *ſive* per medium maris, Exod. 14. v. 23. *Sed alia ejuſdem formæ, diverſi autem ſenſus*, תּוֹךְ *ſcil.* *&* תֹּךְ *vide infra poſt* תָּכַךְ: *Cum præfix.* בְּתוֹךְ הַמָּיִם in medio aquarum, Gen. 1. v. 6., מִתּוֹךְ de, *ſive* è, ex medio, Gen. 19. v. 29. *&c.* *Cum affix.* בְּתוֹכִי in medio mei, Pſal. 183. v. 4., בְּתוֹכֵנוּ in medio noſtri, *&* *juxta Vulg.* apud nos, Gen. 23. v. 6., תּוֹכְךָ medium tuum, *&* *juxta Vulg.* interiora tua, Ezech. 28. verſ. 16., מִתּוֹכֵךְ de medio tui, Ezech. 28. v. 18., בְּתוֹכֵךְ in medio tui, Ezech. 28. v. 22. *&* *ex Chaldaiſmo, ſive cum* Jod *redundante in fine, fortè metri cauſa*, בְּתוֹכֵכִי, Pſal. 116. v. 19., 135. v. 9. in medio tui: בְּתוֹכְכֶם, Gen. 23. v. 9., בְּתֹכְכֶם, Gen. 35. v. 2., in medio veſtri: מִתּוֹכְכֶם de medio veſtri, 1. Sam. 7. v. 3., תּוֹכוֹ medium ejus, *&* בְּתוֹכוֹ in medio ejus, Levit. 11. v. 33., *item* בְּתוֹכָהּ in medio ejus, Gen. 41. v. 48., מִתּוֹכָהּ de medio ejus, Iſa. 52. v. 11., תּוֹכָם (in) medium eorum, Nehem. 4. v. 5., בְּתוֹכָם in medio eorum, Exod. 25. v. 8., מִתּוֹכָם de medio eorum, Exod. 7. v. 5. *Item cum* ה *tàm epenthetico, quàm paragogico*, בְּתוֹכֵהֶנָּה, Ezech. 16. v. 53. in medio earum.

תִּיכוֹן *m.* Medius, medianus: *Cum præfix.* הַתִּיכוֹן, Ezech. 47. v. 16., medium, *à Vulg. redditur* Tichon: *&* *abſque* Vau, הַתִּיכֹן, Exod. 26. v. 28., medium: *Fœm.* הַתִּיכֹנָה, 1. Reg. 6. verſ. 8., 2. Reg. 20. verſ. 4. medium, media: לַתִּיכוֹנָה in medium, Ezech. 41. verſ. 7. *Plur.* וּמֵהַתִּיכֹנוֹת וּמֵהַתִּיכוֹנוֹת, Ezech. 42. vv. 5. 6. & ex mediis, *ſive* medianis.

תּוּר Exploravit, ſcrutatus eſt, inveſtigavit, inquiſivit, circumeundo *ſcilic.*, *ut quidam volunt*, *&* in gyrum, perluſtravit, exploravit circumquaque: *Præter.* תַּרְתִּי inveſtigavi, ſcrutatus ſum, *&* *juxta Vulg.* cogitavi, Eccl. 2. v. 3. *Plur.* תָּרוּ exploraverunt, *&* *juxta Vulg.* inſpexerant, Num. 13. v. 32., תַּרְתֶּם exploraſtis, ſcrutati eſtis, Num. 14. v. 34. *Partic. plur.* מִן־הַתָּרִים ex exploratoribus, *ſive* ex iis, qui perluſtraverunt (terram), Numer. 14. v. 6.

Item

Item, juxta quoſdam הַתָּרִים, 1. Reg. 10. v. 15. & 2. Paralip. 9. v. 14. *ſunt* mercatores, *dicti* הַתָּרִים, *quòd varias terras* circumeuntes perluſtrent. *Et cum utrobique immediatè addatur altera ſynonima dictio, videlicet* וּמִסְחַר, & הַסֹּחֲרִים, *quæ etiam* mercatores, *ſive* negotiatores *ſignificat*: *Hinc R. David putat,* הַתָּרִים *eſſe* mercatores minores, *qui videl.* multum ſcrutantur, *quæ emunt, & quæ vendunt*; סֹחֲרִים *autem eſſe* majores. *At contrà R. Levi, quem ſequuntur Guſſetius, & alii è Recentioribus, vult,* הַתָּרִים *eſſe* majores mercatores, *qui ſcil. procul diſſitas regiones* perluſtrantes, *rariſſima quæque* conquirunt, & undequaquè perveſtigant; *alios vero* minores *deſignari per* סֹחֲרִים. *Vulgat. tandem non verba, ſed ſenſum utrobique exponens vertit,* (viri), qui ſuper vectigalia erant; & legati diverſarum gentium. *Occurrit hæc ipſa dictio* Num. 21. v. 1., *ſed cum protheſi* Aleph, *ita* דֶּרֶךְ הָאֲתָרִים via exploratorum: *Infin.* לָתוּר ad explorandum, Num. 10. v. 33., מִתּוּר ab explorando, Num. 13. v. 25. *Futur. plur.* תָתוּרוּ exploretis, *ſeu* curcumeatis, Num. 15. v. 39., וְיָתֻרוּ & explorent, Num. 13. v. 2., וַיָּתֻרוּ & exploraverunt, Num. 13. v. 21. *Hiph. futur.* יָתֵר, Prov. 12. v. 26. explorat, *ita quidam reddunt*; *aliis autem eſt nomen. Sed hoc ipſum vide ſupra poſt* יֶתֶר *inter nomina pag.* 519. *Vide etiam ibidem multa ejuſdem formæ, quæque ad hanc radicem* תור *ſpectare prima fronte videntur, vide inquam inter nomina, & in ipſo verbo* יָתַר: *Plur.* וַיָּתִירוּ, Jud. 1. v. 23., & explorari fecerunt, *ſive* curarunt; *Vulg. vertit* & cum obſiderent, *i. e. ut quidam exponunt*, latenter adveniſſent, ut obſiderent.

תּוֹר, & תֹּר *m. Eſt*: I. Periodus, ordo, ſeries circumiens, Eſth. 2. vv. 12. 15. II. Conditio, diſpoſitio, ratio: *Cum præfix.* וּרְאִיתַנִי כְּתוֹר הָאָדָם הַמַּעֲלָה, 1. Paral. 17. v. 17., & aſpexiſti me ſecundum diſpoſitionem, *ſeu* conditionem, rationem hominis gradus, *ſive* dignitatis excelſæ: *Vulg. ſenſum optimè expreſſit.* III. Turtur, *avis ſcilicet à voce, quam edit,* תור *dicta*: *Sunt, qui ab* explorando, *quòd ſcil. anni tempeſtates* exploret, *nomen accepiſſe, contendunt*: *Occurrit* Gen. 15. v. 9., Levit. 12. v. 6., Jerem. 8. v. 7. & *cum præfix.* הַתּוֹר turtur, Cant. 2. v. 12. *Cum affix.*

נֶפֶשׁ תּוֹרֶךָ, Pſalm. 74. v. 19. (ne tradas beſtiis) animam turturis tuæ, *i. e. ut LXX. explicarunt* ψυχὴν ἐξομολογουμένην animam, quæ confitetur te, *quæ ſcil. inſtar turturis flebili, & querula voce, cum metu, & tremore te colit*: *Plur.* שְׁתֵּי תֹּרִים, Lev. 5. v. 7., 12. v. 8., 15. vv. 14. 29., duo turtures: מִן־הַתֹּרִים de turturibus, Levit. 1. v. 14., 14. v. 30. IV. Torques, *dictum* תּוֹר, *quod collum* circumeat: *Plur.* בַּתּוֹרִים, Cant. 1. v. 10., inter torques, *ita quidam reddunt*: *At Buxtorfius habet* inter ordines, *ſcil.* lapillorum, *vel* gemmarum: *LXX. vertunt*, ὡς τρυγόνος, *i. e.* ſicut turturis; *videntur legiſſe* כַּתּוֹר: *Conſtr.* תּוֹרֵי זָהָב, Cant. 1. v. 11., ordines, *ſive* torques auri, *ut frons*, *& fræna equorum ornari ſolent*; *Vulgat. vertit* murenulas aureas. *Vide aliud, quod ſequitur.*

תּוֹר *m. Chald.* bos, *ab Hebræo* שׁוֹר, *mutato* ש *in* ת: *Plur.* וּבְנֵי תוֹרִין, Eſdr. 6. v. 9., & filii boum, *i. e.* juvenculi; *Vulg. vertit*, & vitulos: *Cum præfix.* כְּתוֹרִין, Dan. 4. vv. 22. 29. 30., ut boves.

יָתוּר *maſc.* Exploratio, exploratum, *&c. Vide ſupra poſt* יָתַר *pag.* 519.

תּוֹרָה Forma, ratio, conditio: *Item* lex; *ſed hoc in ſenſu vide ſupra poſt* יָרָה *pag.* 495. *Conſtr.* וְזֹאת תּוֹרַת הָאָדָם, 2. Sam. 7. v. 19. & hoc ratione hominis, *i. e.* humana.

תּוּשׁ *Radix Hebræis inuſitata. Inde formam habere videtur nomen* תַּיִשׁ caper: *Sed hoc ipſum vide infra ſuo loco pag.* 1796. *Item* תּוּשִׁיָּה *f.* juſtitia, lex, *&c. vide ſupra poſt* יֵשׁ *pag.* 507.

תָּזַז Abſcidit, amputavit, reſecuit, *radix in Kal inuſitata. Inde Hiph. præter.* הֵתַז: *Sed in pauſa* הֵתָז amputavit, Iſa. 18. v. 5. *ubi Vulg. habet*, excutientur.

* תַּזְנוּת *f. Vide ſupra poſt* זָנָה *pag.* 268.

תחה *Radix inuſitata. Inde prima ſpecie videntur eſſe*, תַּחְתַּי, *&c. quæ tamen vide infra poſt* תַּחַת *proprio loco*: *Item* תְּחוֹת *Chald. vide poſt* תַּחַת, *ſicuti &* תַּחְתּוֹן.

תֹּחוּ Thohú, *nom. propr. viri*, 1. Sam. 1. v. 1.

* תַּחְכְּמֹנִי *Vide ſupra poſt* חָכְמָה *in nom.* חַכְמוֹנִי *pag.* 310.

* תַּחֲלֻאִים *Vide ſupra poſt* חָלָה *pag.* 314.

* תַּחְמָס *Vide ſupra poſt* חָמַס *pag.* 329.

תחן *Radix inuſitata : Inde videtur eſſe* תַּחֲנֹתִי *, quod tamen ſpectat ad* חָנָה *, ubi vide in nom.* תַּחֲנוֹת *pag.* 334.

תַּחַן Thahán, *nom. propr. virorum*, Num. 26. v. 35., 1. Paralip. 7. v. 25.

תְּחִנָּה *f.* Deprecatio, *&c. vide ſupra poſt* חָנַן *pag.* 337. *Vide etiam quæ ſequuntur*.

תְּחִנָּה Thihináh, *nom. propr. viri*, 1. Paral. 4. v. 12.

תַּחֲנִי Thahaní, *& juxta Vulg.* Théhenitá, *nom. propr. familiæ*, Num. 26. v. 35.

תְּחַפְנְחֵס Thihaphnehes, *nom. propr. civitatis Ægypti : Cum præfix.* וּבִתְחַפְנְחֵס & in Thehaphnehés, *juxta autem Vulg.* in Taphnis, Ezech. 30. v. 18.

תַּחְפְּנֵיס Thahphenés, *uxor Pharaonis*, 1. Reg. 11. v. 19.

תחר *in Kal inuſit. Inde, uti quibuſdam videtur, efformatum Pihel* תִּחֲרָה miſcuit, commiſcuit ſe, contendit, irritavit. *Sunt, qui Conjugationem hanc derivant à* תַּחַת ſub, *&* חָרָה exarſit, *ut ſi quis* iratus *alios tamquam* inferiores *deſpicit, &* provocat *ad certamen. Partic.* מְתַחֲרֶה בָאָרֶז, Jerem. 22. v. 15., miſcens, *ſive* miſces te, *i. e.* contendis, *& juxta Vulg.* confers te cum cedro : *Futur.* תְּתַחֲרֶה אֶת־הַסּוּסִים miſcebis te, *id eſt* contendes cum equis, Jerem. 12. v. 5. *Hithph. futur. per apocopam* תִּתְחַר *vide ſupra in* חָרָה *pag.* 359.

תַּחְרָא *m.* Exod. 28. v. 32., 39. v. 23. *variè redditur : LXX. eſt* συμβολὴ συνυφασμένη, *i. e.* commiſſura contexta; *Buxtorfio, & aliis* lorica, thorax, pectorale : *Vulgat. habet* in extremis veſtium partibus.

תַּחְרֵעַ Thahreah, *& juxta Vulgat.* Tharaá, *nom. propr. viri*, 1. Paral. 9. v. 41.

תחש *m. Varie exponitur. Nam, ut refert Bochartus in* Hieroz. Lib. III. cap. XXX. *non paucis fuit, & eſt* animal, *è cujus ſcil.* pelle *Tabernaculi tegumentum efformatum volunt : In ejuſdem tamen animalis ſpecie aſſignanda diſcrepant maxime. Veteres Hebræi exponunt* animal חלא אילן, *i. e.* viverræ *ſpeciem, qua cuniculos venantur : Aliis eſt* melis, *ſive* taxus *animal, quod quidem antiquis parum notum, & ejus in* pelliceis *rarus uſus : Aliis eſt* animal unicorne; *quod, Tabernaculo confecto, ſtatim evanuit. Quorum omnium ſententia veteribus*

multis,

multis, ac recentioribus minime probatur; ſed exiſtimant, atque defendunt, τὸ תחש coloris *nomen eſſe. Atque Græci quidem reddunt* ὑακίνθινον, ἰάνθινον, πεπυρωμένον: *Samaritani vero* nigrum; *Arabes* nigrum, & cæleſtem; *Chaldæi, & Syri* hyſginum colorem *vertunt: Cæterum* hyacinthus, janthinus, byſſinus, hyſginus colores *inter ſe ſimiles, &* ad purpureum *accedentes: Hactenus Bochartus, qui etiam in eo eſt totus, ut probet,* תחש *voce non aliquod* animalis *genus, ſed* colorem hyſginum, *aut* hyacinthum *ſignificari. Vulg. ubique reddit* janthinum: *Occurrit* Num. 4. vv. 6. 8. &c. *Cum præfix.* הַתַּחַשׁ janthinus, Num. 4. v. 25. *Plur.* תְּחָשִׁים, Exod. 25. v. 5., & הַתְּחָשִׁים, Exod. 39. v. 34. (pelles) janthinæ.

תַּחַשׁ Thahaſc, *nom. propr. viri*, Gen. 22. v. 24.

תחת Demiſſus, depreſſus, humilis, inferior fuit, *ſignificatione apud Æthiopes adhuc uſitata. Inde eſt,*

תַּחַת, *& in pauſa* תָּחַת *m. Dictio Hebræa, quæ pro varia ſententiarum, quas comitatur, natura, varia & illa notat. Atque* I. *metonymice eſt* pars, *ſive* locus inferior, *vel* ſub pedibus ſtratus; *& etiam cum verbis* ſitum *ſignificantibus nudum* locum *notat, ut* 1. Sam. 14. v. 9. II. *Eſt ſæpiſſime* præpoſitio *notans* ſub, *ut* Gen. 7. v. 19., Jud. 4. v. 5. &c. *Item* pro, *ratione ſcil.* compenſationis, retributionis, *ſeu* pretii, *ut* Gen. 30. v. 15., Exod. 21. v. 3. &c., & *ratione* ſubrogationis, *ſeu* vicis, *ut* תַּחַת אָבִיו, Levit. 16. v. 32. pro patre ſuo, *i. e.* loco patris ſui: *Item* per, propter, Job. 30. v. 14., Prov. 30. vv. 21. 22. 23., תַּחַת מֶה, Jerem. 5. v. 19. propter quid, quare? *Item* apud, prope, Deut. 3. v. 17., 4. v. 49. *ubi Vulg. vertit* ad, & uſque ad: *Item* à, ab, in, *ut* תַּחַת אִישֵׁךְ, Numer. 5. v. 20. à viro, *ſive* marito tuo: תַּחַת מַצַּב, Joſ. 4. v. 9. in ſtatione: *Sed* תַּחַת הֱיוֹתֵךְ, Iſa. 60. v. 15. eo quod, propterea quod fuiſti: *& ita juxta quoſdam exponendum illud* Job. 34. v. 26., תַּחַת־רְשָׁעִים propterea quod *ſint* improbi: *At alii reddunt* propter impietates: *Vulgat. habet* quaſi impios. III. τὸ תַּחַת *eſt* adverbium, *ſcil.* infrà, inferne, ſubtus, ſubter, deorſum, *ut* Gen. 49 v. 25., Deuter. 33. v. 13. IV. *Cum particulis ſeparabilibus,* אֶל־תַּחַת pro, *ſive* in locum,

cum, Levit. 14. v. 42., אֶל־תַּחַת יָדִי, 1. Sam. 21. v. 5., ſub manu, *id eſt* ſub poteſtate mea: אֶל־תַּחַת כַּנְפֵי, 1. Reg. 8. verſ. 6., ſub alis, *& juxta Vulgat.* ſubter alas: אֶל־תַּחַת הָאוֹצָר, Jerem. 38. v. 11. ſub ærario, *ſive* theſauro, *i. e.* ad locum, qui ſub ærarium; *Vulg. habet* (domum regis), quæ erat ſub cellario. *Sed, ſequente* אֲשֶׁר, *vel* כִּי, *eſt fere ſemper* conjunctio cauſalis, *videl.* eo quod, propterea quod, quia, *ut* תַּחַת אֲשֶׁר עִנִּיתָהּ, Deut. 21. v. 14., propterea quod, *ſive* quia compreſſiſti, *ſive* humiliaſti eam; *& ita* 1. Sam. 26. verſ. 21. *&c. Sed* Deut. 28. verſ. 26. *τὸ* תַּחַת אֲשֶׁר *reddendum* etiamſi, *ſive* quamvis: וְתַחַת כִּי אָהַב, Deut. 4. v. 37. & quia dilexit: תַּחַת כִּי־שָׂנְאוּ, Prov. 1. v. 29. quia oderunt, *ſive* exoſam habuerunt: *Cum præfix.* הֲתַחַת אֱלֹהִים אָנֹכִי, Gen. 30. v. 2., an loco Dei, *ſive* pro Deo ego? הֲתַחַת אֱלֹהִים אָנִי, Gen. 50. v. 19. annon infra Deum, *ſive* ſub Deo ego? *Vulg. ſenſum ibidem plenè expreſſit*: הֲתַחַת זֹאת, 2. Sam. 19. v. 22., an, nunquid propter hoc? מִתַּחַת ſub, infra, *ſive* à parte inferiore, Gen. 1. v. 7., Exod. 30. v. 4. *&c. Item* de ſub, *i. e.* a, ab, *ut* מִתַּחַת סִבְלֹת, Exod. 6. v. 6. de oneribus (Ægyptiorum): Apud, juxta, *ut* מִתַּחַת לְבֵית־אֵל תַּחַת הָאַלּוֹן, Gen. 35. v. 8., juxta Bethel ſub quercu; *Vulg. vertit*, ad radices Bethel ſubter quercum: *Item* inferne, deorſum, Exod. 20. v. 4. *&c.*, עַד־מִתַּחַת לְבֵית כָּר, 1. Sam. 7. v. 11. uſque ad partem, *ſive* locum inferiorem Bethchar: *& cum* ה *parageg.* וּמִתַּחְתָּה לְשָׁכוֹת, Ezech. 42. v. 9. *ubi tamen Maſſorethæ volunt τὸ* ה *referendum ad vocem ſequentem, atque ita legendum* וּמִתַּחַת הַלְּשָׁכוֹת & verſus partem inferiorem conclavium; *Vulg. vertit*, & erat ſubter gazophylacia: לְמִתַּחַת ſub, ſubter, 1. Reg. 7. v. 32. *Cum affix.* תַּחְתַּי *vide infra ſuo proprio loco*: *Plur. ſive duale* תַּחְתַּי ſub, *ſive* ſubtus me, Pſal. 18. vv. 37. 40. 48., contra me, Ezech. 23. v. 5., *item* pro me, *ſive* poſt me, 1. Reg. 1. vv. 30. 35. *& alia forma* תַּחְתֵּנִי, 2. Sam. 22. vv. 37. 40. 48. ſub, *ſive* ſubtus me: תַּחְתֶּיךָ pro te, 2. Sam. 19. v. 1., Iſa. 43. vv. 3. 4. *Item* loco tui, *ſive* poſt te, 1. Reg. 5. verſ. 5., מִתַּחְתֶּיךָ de ſub te, ſubter te, Prov. 22. v. 27., תַּחְתָּיו, *vel* תַּחְתּוֹ ſub eo, Exod. 17. v. 12. *&c.*, loco ejus, *vel* ſuo,

ſuo, Exod. 16. v. 29. &c. poſt eum, pro eo, Gen. 36. v. 33. &c., מִתַּחְתָּיו è loco ſuo, Exod. 10. v. 23. & ita juxta quoſdam apud Zach. 6. v. 12., ubi Vulgat. vertit ſubter eum: תַּחְתֶּיהָ loco ſuo, Levit. 13. vv. 23. 28., item loco ejus, & juxta Vulg. ſubter illud, & pro eo, Dan. 8. vv. 8. 22., locus inferior, ſive partes inferiores ejus, Job. 28. v. 5. item ſub ea, nempe terra, vel ſub eo, nempe pallio, Joſ. 7. v. 21. item pro ea, vel loco, vice ejus, Jud. 15. v. 2. תַּחְתֶּנָּה pro ea, Gen. 2. v. 21. תַּחְתֵּינוּ loco noſtro, 1. Sam. 14. v. 9., item ſub nobis, ſive ſubtus nos, Pſalm. 47. v. 4., תַּחְתֵּיכֶם pro vobis, Joſ. 2. v. 14., item ſuper vos, ſive ſuper locum veſtrum, vel in loco veſtro, i. e. veſtri cauſa, Amos. 2. v. 13., תַּחְתֵּיהֶם ſub eis, i. e. ut exponit Vulg. ſub pedibus eorum, Num. 16. v. 31, pro eis, ſive loco eorum, 1. Reg. 20. v. 24., 1. Paral. 12. v. v. 20., תַּחְתָּם loco eorum, ſive pro eis, Deut. 2. v. 12. &c., item, loco ſuo, Joſ. 5. v. 8., in locum eorum, ſive pro eis, Job. 36. v. 20., תַּחְתֵּיהֶן pro eis, ſive loco earum, Jerem. 28. v. 13.

תְּחוֹת m. Chald. ſignificat idem ac Hebr. Inde duale vel plural. cum affix. מִן־תַּחְתּוֹהִי, Dan. 4. v. 11. à partibus inferioribus ejus, ſive ſubter eam, ſub ea.

תַּחַת Thaháth, nom. propr. viri, 1. Paral. 6. v. 22., 7. v. 20.

תְּחוֹת m. Chald. idem ac תחת: וּמִן־תְּחוֹת שְׁמַיָּא אֵלֶּה, Jerem. 10. v. 11. & de ſub cælo iſto, i. e. ut exponit Vulg. & de his, quæ ſub cælo ſunt: Et abſque מִן, ita תְּחוֹת כָּל־ שְׁמַיָּא ſub omni cælo, Dan. 7. v. 27. Dual. vel plur. cum affix. תְּחוֹתוֹהִי, Dan. 4. vv. 9. 18. ſub ea, ſubter eam.

תַּחְתִּי m. Inferior, infimus, imus: Plur. תַּחְתִּיִּם infima, inferiora: Fœm. מִשְּׁאוֹל תַּחְתִּיָּה ex inferno inferiori, Pſal. 86. v. 13. & alia forma תַּחְתִּית, Deut. 32. v. 22., infimum, imum: בְּתַחְתִּית in parte inferiori; & juxta Vulgat. ad radices (montis): Plural. f. תַּחְתִּיּוֹת inferiora, Jud. 15. v. 19., בְּתַחְתִּיּוֹת in inferiora, Pſal. 63. v. 10.

תַּחְתִּיָּה, תַּחְתִּית f. Vide mox ſupra in תַּחְתִּי.

תַּחְתּוֹן m. Infimus, inferior, Joſ. 18. v. 13. & cum ה paragog. הַתַּחְתּוֹנָה, Ezech. 40. v. 19., verſus infimum; At Vulgat. vertit, (à facie portæ) inferioris: Fœmin. הַתַּחְתּוֹנָה, &

הַתַּחְתֹּנָה, 1. Reg. 6. v. 6., Iſa. 22. v. 9., Ezech. 40. v. 18. inferior, infimus: *Plural. cum præfix.* מֵהַתַּחְתֹּנוֹת ab, *ſive* de inferioribus, Ezech. 42. v. 5.

תַּיִשׁ *m.* Caper, hircus, aries, Prov. 30. v. 21. *dictus* תַּיִשׁ *à* נתש avulſit; *quia herbas, & frondes arborum* avellit: *Plur.* תְּיָשִׁים, Gen. 32. v. 15. *& cum præfix.* הַתְּיָשִׁים, Gen. 30. v. 35. hirci, capri, arietes.

תכה Recubuit, innixus eſt, *juxta quoſdam. Inde Pyh. præter. plural.* תֻּכּוּ לְרַגְלֶךָ, Deut. 33. v. 3., ſubſtrati ſunt, *q. d.* recumbere facti ſunt ad pedem tuum; *ita Joa. Simon: At Buxtorfius hoc derivat à* תָּוֶךְ medium; *unde vertit*, medientur ad pedes tuos, *i. e.* in medio pedum collocentur: *Vel eſt, ut idem addit, à* תוך, *ita ut ſit pro* תכו: *R. Salomon explicat per* הֻתְוְכוּ in medio ponantur. *LXX. ſunt interpretati*, ὑπὸ σὲ εἰσι ſub te ſunt: *Alii*, conjuncti ſunt ad pedem tuum: *Vulgat. habet*, appropinquant pedibus ejus, *i. e. ut quidam exponunt*, ſe præbent obſequentes diſcipulos. אֶתְכָּה, אֶתְכָּה *vide in* אֵת *pag.* 77.

* בְּתוֹכְהֶנָה *Vide ſupra poſt* תָּוֶךְ *pag.* 1789.

תכך *Radix Hebræis inuſitata: Nam* בְּתוֹכְכֵי *ſpectat ad* תָּוֶךְ, *ubi vide pag.* 1789. *Sed propriè* תְּכַךְ *Chald. ſonat*, læſit, damno affecit. *Inde ſunt*:

תֹּךְ *m.* Fraus, calliditas, induſtria fraudulenta, oppreſſio: *Plur.* רָשׁ וְאִישׁ תְּכָכִים, Prov. 29. v. 13., pauper, & vir induſtriarum, *ſive* fraudum: *Vulgat. vertit*, pauper, & creditor, *i. e.* uſurarius.

תֹּךְ Dolus, fraus malitioſa, oppreſſio, *i. e. juxta Vulg.* uſura, Pſal. 10. v. 7., 55. v. 12. *& ſemel cum* Cholem *pleno*, *& cum præfix.* מִתּוֹךְ ex fraude, *& juxta Vulg.* ex uſura, Pſal. 72. v. 14.

תּוּכִּיִּים *m. plur.* 2. Paral. 9. v. 21. *&* תֻּכִּיִּים, 1. Reg. 10. v. 22. *juxta quoſdam ſunt* pſittaci: *Communis tamen ſententia*, *quam Bochartus in* Hieroz. P. II. L. I. c. 20., *& Joa. Simon in Lex. ſequuntur, tenet*, תוּכִּיִּים *fuiſſe* pavones.

תכל *Radix inuſitata. Nam* תִּכְלָה, *&* תַּכְלִית *ſpectant ad* כָּלָה, *ubi vide pag.* 550. *Ex* תָּכַל *autem quidam arbitrantur eſſe* תְּכֵלֶת *f.* hyacinthus *genus* violæ vernæ, *colore obſcuræ purpuræ; unde fiunt* veſtes hyacinthinæ. *Bochartus in* Hieroz.

roz. P. II. L. V. cap. 10., *aliique ſentiunt*, τὸ תְּכֵלֶת *eſſe* colorem cæruleum *ex* conchylii *ſanie* factum. *Ferè ſemper dictio hæc in* ſacris libris *metonymicè uſurpata legitur*, *ſignificat nempe rem* colore *illo* infectam, *vulgò* hyacinthinum *dictum*. *Occurrit* Exod. 26. vv. 4. 31. *&c. Cum præfix.* הַתְּכֵלֶת hyacinthus, Exod. 28. v. 5., בַּתְּכֵלֶת in, *ſive* de hyacintho, Exod. 35. v. 35. *Multi dictionem hanc derivant à* כָּלַל perfecit. *& Chald.* ornavit: *Unde* color hyacinthus *dictus* תְּכֵלֶת, *quòd eo* mulieres ſe ſe ornant, ſuamque pulchritudinem perficiant.

תכן Libravit, definivit, appendit: *Metaphoricè* examinavit, expendit, perpendit: *Partic.* תֹּכֵן לִבּוֹת, Prov. 21. v. 2., 24. v. 12., librans, examinans, perpendens, appendens corda, *ſive* animos. *Niph.* נִתְכַּן ad trutinam, *ſive* pondus, *vel* menſuram *rei* diſpoſitus, aptatus, libratus, rectificatus fuit; *item* rectum, æquum, conveniens fuit: *Præter. plur.* וְלֹא נִתְכְּנוּ עֲלִלוֹת, 1. Sam. 3. v. 3., *Maſſorethæ*, *quos & alii ſequuntur*, *monent*, *ibidem legendum* וְלוֹ, *& ita legerunt LXX. atque Vulgat. hinc vertendum*, & ipſi ponderata, *ſive* ad trutinam diſpoſita, librata, perpenſa ſunt opera; *Vulg. habet*, & ipſi præparantur cogitationes: *Futur.* לֹא יִתָּכֵן non eſt æqua, recta, *ſive* non rectè diſponitur, Ezech. 18. vv. 25. 29., 33. vv. 17. 20. *Plural.* לֹא יִתָּכְנוּ non rectæ, *id eſt* pravæ (viæ), Ezech. 18. vv. 25. 29. *Pih.* תִּכֵּן exactè, ad trutinam diſpoſuit, libravit, aptavit, direxit, examinavit, expendit, perpendit, appendit: *Præter.* וּמַיִם תִּכֵּן בְּמִדָּה, Job. 28. v. 25., & aquas appendit, libravit in menſura: וְשָׁמַיִם בַּזֶּרֶת תִּכֵּן, Iſa. 40. v. 12. & cælos palmo expendit, *ſive* ponderavit: מִי־תִכֵּן אֶת־רוּחַ יְהוָה, Iſa. 40. v. 13., *quidam reddunt*, quis expendit, libravit ſpiritum Domini? *id eſt* quis perſcrutatus, *ſive* ſe penetravit in *interiorem* ſenſum ſpiritus Domini? *Alii vertunt*, quis direxit, aptavit ſpiritum Domini *in hujus ſcil. univerſi ordine conſtituendo*, *& conſtruendo*? *Vulg. habet*, quis adjuvit ſpiritum Domini? תִכַּנְתִּי, Pſal. 75. v. 4. aptavi, direxi, *ſive juxta Vulg.* confirmavi; *Pagninus vertit*, ſtabiliam. *Pyh. partic.* הַכֶּסֶף הַמְתֻכָּן, 2. Reg. 12. v. 12. pecunia appenſa, librata.

תֹּכֶן *maſc.* Summa, demenſum, menſura: תֹּכֶן אֶחָד menſuræ unius, Ezech. 45. v. 11., וְתֹכֶן לְבֵנִים, Exod. 5. v. 18. & ſummam, *ſive* demenſum lapidum, *ſive* laterum (dabitis); *Vulg. ſenſum expreſſit*.

תֹּכֶן Thochen, *nom. propr. civitatis*, 1. Paral. 4. v. 32.

תִּיכוֹן *m.* Medius, *&c. Item fœm.* תִּיכֹנָה *vide ſupra poſt* תוך *pag.* 1789. *Sed* בַּתִּיכוֹן *vide ſupra in* בַּיִת.

תְּכוּנָה *f.* Diſpoſitio, *&c. Vide ſupra poſt* כּוּן *pag.* 539.

תָּכְנִית *f.* Menſura, Ezech. 28. v. 12., *ubi à LXX. & Vulg. redditur* ſimilitudo; *legebant* תַּבְנִית: *Sed* cap. 43. verſ. 10. *ejuſdem* Ezech. *Vulg. vertit* fabricam.

מַתְכֹּנֶת *fœm.* Summa, menſura, forma, diſpoſitio: מַתְכֹּנֶת הַלְּבֵנִים menſura laterum, Exod. 5. v. 8. *Cum affix.* מַתְכֻּנְתּוֹ menſura ejus, Ezech. 45. v. 11., עַל־מַתְכֻּנְתּוֹ in formam ſuam, *i. e. ut exponit Vulg.* in ſtatum priſtinum, 2. Paralip. 24. v. 13., בְּמַתְכֻּנְתּוֹ, Exod. 30. v. 32., *&* בְּמַתְכֻּנְתָּהּ *ibidem*, v. 37. & diſpoſitione menſuræ, *ſive* formæ ejus; *Vulg. vertit*, compoſitionem ejus.

תֵּל *Vide infra poſt* תָּלַל.

תלא *Radix inuſitata. Inde quidam derivandum putant illud*; Deut. 28. v. 66. תְּלֻאִים, *&* Hoſe. 11. v. 7. תְּלוּאִים; *ſed hæc ipſa vide infra in radice* תָּלָה. *Sed* תְּלָאָה, *&* מַתְּלָאָה *vide ſupra pag.* 586.

תְּלַאשָּׂר Thelasár, *nom. propr. regionis Syriæ*, 2. Reg. 19. v. 12. *Occurrit etiam* Iſa. 37. verſ. 12., *ſed abſque* א, *ita* בִּתְלַשָּׂר in Thelasár.

תְּלַג *m. Chald.* Nix; כִּתְלַג חִוָּר ut nix album, candidum, Dan. 7. v. 9. *Eſt ab Hebræo* שֶׁלֶג, *mutato pro more* שׁ *in* ת.

תִּלְגַת פִּלְאֶסֶר Thilgáth Pileſer, *nom. propr. regis Aſſyriorum*, 2. Reg. 15. v. 29.

תִּלְגַת פִּלְנְאֶסֶר Thilgáth Pilneeſer, *nom. propr. regis Aſſyriorum* 1. Paral. 5. v. 6., 2. Paral. 28. v. 20.

תּוֹלָד Tholad, *nom. propr. civitatis*, 1. Paral. 4. v. 29.

תּוֹלֵדָה *f. Inde plur.* תּוֹלְדוֹת generationes, *&c. vide ſupra poſt* יָלַד *pag.* 446.

תלה Suſpendit, appendit, in altum extulit: *Præter.* וְאֶת שַׂר הָאֹפִים תָּלָה & præfectum coquorum, *ſive* principem piſtorum ſuſpendit, Gen. 40. v. 22., וְתָלִיתָ אֹתוֹ & ſuſpen-

ſuſpendes, appendes eum, Deut. 21. v. 22. *Plur.* וְאֹתוֹ תָּלוּ & ipſum ſuſpenderunt, Eſth. 8. v. 7. *Cum affix.* תְּלָוּם ſuſpenderunt, ſuſpenderant eos, 2. Sam. 21. v. 12. *ubi in quibuſdam codicibus ſcribitur cum* א *redundante, videlicet* תְּלָאוּם; *Sed & Maſſorethæ monent ita legendum, & communiter in ejuſdem loci margine ita exprimitur, petita forma à* תָּלָא: *ſenſus tamen in utraque lectione idem*: תָּלִינוּ ſuſpendimus, Pſal. 137. v. 2. *Partic.* תֹּלֶה אֶרֶץ ſuſpendens, *ſive* appendens terram, Job. 26. v. 7. *Partic. Pahul* תָּלוּי ſuſpenſus, Deut. 21. v. 23., 2. Sam. 18. v. 10. *Plur.* תְּלוּיִם, Joſ. 10. verſ. 26. ſuſpenſi; *& petita forma à* תלא, וְעַמִּי תְּלוּאִים לִמְשׁוּבָתִי, Hoſe. 11. v. 7. *quod oraculum non una ratione ab omnibus exponitur*: *Nam nonnulli reddunt* & populus meus ſuſpenſi, *i. e.* ſuſpenſus, *nempe animo eſt, ſive affixus hærens (eſt, vel erit)* propter averſionem, *ſive* rebellionem à me: *Alii pronomen affixum paſſivè accipiendum arbitrati vertunt* propter, *vel* circa converſionem *ſuam* in me, ad me, *vel* meam, *ut* Iſa. 56. v. 7. domus orationis meæ, *i. e. quæ mihi fit*: *Vulg. autem vertit*, & populus meus pendebit ad reditum meum, *i. e. ut quidam exponunt*, animo ſuſpenſus, *dubius, anceps expectabit* præſentiam, & auxilium meum: וְהָיוּ חַיֶּיךָ תְּלֻאִים לְךָ מִנֶּגֶד, Deut. 28. v. 66. & erunt vitæ tuæ ſuſpenſæ, *ſive* pendentes tibi ex adverſò, *i. e.* antè oculos tuos; *pluralis ibidem numerus pro ſingulari poſitus, quemadmodum & cap. 2. Gen. v. 7.* חַיִּים vitas *pro* vita *ſcriptum legimus*; *ſic & alia ætatum nomina nonniſi in plurali occurrunt*: *Vulg. habet*, & erit vita tua quaſi pendens ante te: *Infin. cum præfix.* לִתְלוֹת ad ſuſpendendum, Eſth. 6. v. 4., Ezech. 15. v. 3. *Imper. plur. cum affix.* תְּלֻהוּ ſuſpendite eum, Eſth. 7. v. 9. *Futur. cum affix.* וַיִּתְלֵם & ſuſpendit eos, Joſ. 10. v. 26. *Plur.* יִתְלוּ ſuſpendant, Eſth. 5. v. 14., 9. v. 13., וַיִּתְלוּ & ſuſpenderunt, Eſth. 7. v. 10. *Niph. præter. plural.* נִתְלוּ ſuſpenſi ſunt, Thren. 5. v. 12. *Futur. plural.* וַיִּתָּלוּ & ſuſpenſi ſunt, Eſth. 2. v. 23. *Pih. præter. plural.* תִּלּוּ ſuſpenderunt, Ezech. 27. vv. 10. 11.

תל *Vide infra poſt* תָּלַל.

תְּלִי *maſc.* Pharetra, *ſic dicta, quòd de tergo* ſuſpendi *ſoleat. Quibuſdam tamen cum Onkeloſo, Syro, Kimchio, & Jarchio per τὸ* תְּלִי gladium *deſignatum arbitrantur: Cum affix.* תֶּלְיְךָ (ſume) pharetram tuam, Gen. 27. v. 3.

תַּלְפִּיּוֹת *f. pl.* Armaria, armamentaria, *in quibus ſcil.* ſuſpenduntur arma: *Cum præfix.* לְתַלְפִּיּוֹת, Cant. 4. v. 4. pro armamentariis, *ſive* armariis: *LXX. ſunt interpretati* εἰς θαλπιώθ, *i. e. ut habet etiam Vulg.* cum propugnaculis. *Ut autem ſcribit Buxtorfius, vox hujuſmodi compoſita eſt ex* תָּלָה, & פִּיּוֹת, *quaſi*, לִתְלוֹת פִּיּוֹת ad ſuſpendendum acies, *i. e.* gladios acutos, *ut Aben Eſra monet: Vel à* תֵּל, *de quo infra, quaſi* תל שהכל פונים לו tumulus, ad quem omnes reſpiciunt, *ut eſt in* Talm. Berachot: *Vel* תל שכל פיות מתפללים עליו tumulus, ſuper quem omnia ora orant, *juxta* 1. Reg. 8. verſ. 44. *de urbe Jeruſalem, ita Aruch.*

תֶּלַח Theſahh, *nom. propr. viri*, 1. Paral. 7. v. 25

תלל Aggeravit, aggeſſit, accumulavit: *Partic. Pahul* עַל הַר־גָּבֹהַּ וְתָלוּל, Ezech. 17. v. 22. ſuper montem excelſum, & aggeſtum, *ſive juxta Vulg.* & eminentem.

תּוֹלָל *m.* Contumulator, *qui ſcil. aliquem quaſi* cumulat, & *redigit velut* in acervum deſolatum; *vel qui alicui* accumulat moleſtias, & afflictiones: *Sunt, qui dictionem hanc derivant à* יָלַל, *quòd latinè ſonat* ejulavit; *unde juxta eoſdem* תּוֹלָל ejulatus: *Occurrit in plur. cum affix.* וְתוֹלָלֵינוּ שִׂמְחָה, Pſal. 137. v. 3. & contumulatores noſtri lætitiam, (*ſcil.* poſtulaverunt), *i. e. inimici noſtri, qui in* tumulum *nos, noſtraque* redegerant, *ſive, ut habet Chaldæus*, raptores noſtri, hoſtes, qui nos rapuerunt, (poſtularunt) lætitiam, *i. e.* lætum carmen: *Hactenus Buxtorfius: Quidam alii cum Joa. Simone vertunt*, in ejulatibus noſtris (*poſtularunt à nobis*) gaudium: *Pagninus autem τὸ* תּוֹלָל *à* תָּלָה, ſuſpendit *derivans, ita explicat*, & citharis noſtris ſuſpenſis, *verba* lætitiæ (poſtulaverunt): *Vulg. τὸ* שִׂמְחָה *ad ſequens orationis membrum referens, ita vertit*, & qui abduxerunt nos, *dixerunt*: Hymnum (cantate) &c.

תֵּל *m.* Agger, acervus, tumulus, Deut. 13. v. 16., Joſ. 8. v. 28. *Eſt alibi & nom. propr. quod vide infra: Cum præfix.*

fix. לְתֵל in tumulum, Jerem. 49. v. 2., מִתֵּל *vide infra*: *Cum affix.* עַל־תִּלָּהּ, Jerem. 30. v. 18. ſuper aggere, *ſive* tumulo, *vel* cumulo ſuo: *Vulg. vertit* in excelſo ſuo; *civitas ſiquidem Jeruſalem, de qua ibidem habetur ſermo*, altior *erat univerſa terra Iſrael, ut ſcribit R. David*: עַל־תִּלָּם, Joſ. 11. v. 13., ſuper tumulum ſuum, *ſive* in tumulo ſuo, *ſuper quem ſcil. ſunt conditæ*.

תֵּל אָבִיב Thel-aviv, Ezech. 3. v. 15. *Sym., Aquilæ, Theod. & quibuſdam aliis eſt nomen loci in Meſopotamia ſiti, dicti* תֵּל אָבִיב *à* fertilitate collium, *in quos aſſurgebat*: *Vulg. vertit* (ad) acervum novarum frugum.

תֵּל חַרְשָׁא Thél-hharſcá, *nom. propr. urbis ad Orientem Babyloniæ*, Eſdr. 2. v. 59., Nehem. 7. v. 61.

תֵּל מֶלַח Thél-meláhh, *nom. propr. civitatis Chaldææ, quæ videtur eſſe Ptolomæi* Telme: *Occurrit cum præfix.* מִתֵּל מֶלַח, Eſdr. 2. v. 59., Nehem. 7. v. 61. de Thél-meláhh, *& juxta Vulg.* de Thelmala.

תַּלְתַּל *m. Inde plur.* תַּלְתַּלִּים, Cant. 5. v. 11. *variè redditur*: *Buxtorfio ſunt* criſpaturæ *capillorum*; *ab aliis redditur* copiosè ſuſpenſi, *ſive* copiosè penduli, *i. e.* criſpi, *à* תָּלָה ſuſpendit: *Qui vero à* תָּלַל *illud derivant, vertunt* (cincinnos) denſos, *ſive* acervos: *Vulg. habet*, (comæ ejus) ſicut elatæ palmarum.

תלם *maſc.* Sulcus, porca; *& ſynecdochicè* aratio, *ut cum præfix.* בְּתֶלֶם, Job. 39. v. 10. in aratione; *Vulg. vertit*, ad arandum: *Plural. conſtr.* עַל תַּלְמֵי שָׂדָי, Hoſe. 10. v. 4., 12. v. 12. per porcas agrorum meorum, *ſive juxta Vulg. alioſque*, ſuper ſulcos agri: *Cum affix.* תְּלָמֶיהָ ſulci ejus, Job. 31. v. 38., Pſalm. 65. v. 11., *ubi Vulgat. habet* rivos ejus.

* תִּלָּם *Dictio compoſita, quam, vide ſupra in* תֵּל *pag.* 1800. *&c. Sed* תְּלוּם, *&* וַיִּתְלָם *vide ſupra in verbo* תָּלָה.

תַּלְמַי Thalmái, *& juxta Vulgat.* Tholmai, *nom. propr. viri*, Num. 13. v. 22. *&c.*

תלע *Radix Hebræis inuſitata. Sed Chald. & Arab. ſonat*, fregit, diſcerpit. *Inde ſunt*:

תּוֹלָע *m.* Vermis, *qui, ut nonnulli arbitrantur, naſcitur in grano fruticis, forma lentis, aut piſi*, κόκκος *Græcis, ſic &*

& noſtris coccus : *Dictus autem* תּוֹלָע, *quòd* herbas, folia arborum diſcerpat, *& corrodat* : *Bochartus dictionem hanc vult eſſe derivandam ab Hebr.* לוּעַ vorare, deglutire ; *& ſignare* vermem *propriè* fructuum. *Metonymicè* תּוֹלָע *ſumitur pro* colore coccineo, *qui ut notat Joa. Simon*, *ex* vermibus *arboris*, Alkermes *vulgò dictæ*, *conficitur*. *Item metonymicè ſignificat rem ipſam* coccineo colore *infectam*, coccinum, coccineum : עֲלֵי תוֹלָע, Thren. 4. v. 5. in coccino, *& juxta Vulg.* in croceis : *Cum præfix.* כַּתּוֹלָע ſicut coccineum, *& juxta Vulg.* quaſi vermiculus : *Plur.* תּוֹלָעִים vermes, Exod. 16. v. 20. *Inde efformatum partic. plur. in Pyh.* מְתֻלָּעִים, Nah. 2. v. 4. coccino induti, *q. d.* coccinati.

תּוֹלָע Tholáhh, *nom. propr. viri*, Gen. 46. v. 13. *&c. Inde* הַתּוֹלָעִי Hatholahhí, *& juxta Vulgat.* Tholaita, *nom. propr. familiæ à* תּוֹלָע *oriundæ*, Num. 26. v. 23.

תּוֹלֵעָה *f.* Vermis, Job. 25. v. 6., Iſa. 14. v. 11. *Vide quod ſequitur*.

תּוֹלַעַת *f.* I. Vermis, Pſal. 22. v. 7., Iſa. 41. v. 14., Jon. 4. v. 7. *& cum præfix. in pauſa* הַתֹּלָעַת vermis, Deut. 28. v. 39. *Cum affix.* תּוֹלַעְתָּם vermis eorum, Iſai. 66. v. 24. II. *Metonymicè eſt* color coccinus, *&* eo colore *infectum*, *ſcil.* coccinum, coccineum, *ut* Exod. 28. vv. 5 6. *&c. Cum præfix.* הַתּוֹלַעַת, Levit. 14. v. 6., בְּתוֹלַעַת הַשָּׁנִי in coccino bis tincto, Exod. 35. v. 35.

מְתַלְּעוֹת *fœm. plur*, *Vide ſupra poſt* לָתַע *pag.* 615.

תַּלְפִּיּוֹת *Vide ſupra poſt* תָּלָה *pag.* 1800.

תְּלָת *m. Chald.* tres, tria, Dan. 7. vv. 5. 8. 20., תְּלָתֵי *vide infra ſuo loco* : *Sed in ſtatu emphat.* וְזִמְנִין תְּלָתָה & temporibus tribus, Dan. 6. verſ. 11. *Item* tertius, *ut* עַד יוֹם תְּלָתָה uſque ad diem tertium, Eſdr. 6. v. 15. *Aliud vide infra* : *Cum affix.* תְּלָתְהוֹן tres illi, Dan. 3. v. 23. *Plural.* תְּלָתִין triginta, Dan. 6. vv. 8. 13.

תְּלָתָא *f. Chald.* tres, tria, Eſdr. 6. v. 4. *Sed* תַּלְתָּא, Dan. 5. vv. 16. 29. tertius. *Vide quod ſequitur*.

תְּלִיתָאָה *f* Tertium (*regnum*), Dan. 2. v. 39.

תְּלָתָה *f* Tres, tria, Dan. 3. v. 24., 6. vv. 3. 11. 14. *Aliud vide ſupra in* תְּלָת

תַּלְתִּי *m.* Tertius, Dan. 5. v. 7.

תַּלְתַּל

חַלְתַּל m. Inde plur. חַלְתַּלִּים vide ſupra poſt חָלַל pag. 1801.

תָּם, & תּוֹם Vide infra poſt תָּמַם: Vide etiam, quod mox ſequitur.

תַּם Chald. ſignificat idem ac Hebr. שָׁם, videl. ibi, illic. Occurrit in ſtatu emphat. תַּמָּה, Eſdr. 5. v. 17., 6. vv. 1. 12., מִן־תַּמָּה, Eſdr. 6. v. 6. de illic, inde.

תֵּמָא Themá, nom. propr. loci, Job. 6. v. 19.

תֵּימָא Themá, nom. propr. loci, Jerem. 25. v. 23.

תמר Radix inuſitata. Inde תָּמִיד jugis, juge; & adverbialiter, perpetuò, jugiter: עֵינַי תָּמִיד אֶל־יְהוָה oculi mei jugiter ſemper ad Dominum, Pſalm. 25. v. 15. Cum præfix. וְלֶחֶם הַתָּמִיד & panis jugis, Num. 4. v. 7. Abſolute tamen interdum per metonymiam ſumitur pro ipſo ſacrificio jugi, quod quotidie, & mane, & veſperi offerebatur; & ſubauditur זֶבַח: Hoc in ſenſu occurrit cum præfix. ita הַתָּמִיד, Dan. 8. vv. 11. 12. 13., 11. v. 31., 12. v. 11.

תָּמַה Miratus, admiratus fuit, obſtupuit: Sed תַּמָּה Chald. vide ſupra in תַּם: תְּמַה vero item Chald. vide infra ſuo loco poſt hanc dictionem: תָּמְתִי vide infra in nom. תָּם poſt תָּמַם: Præter. plur. in pauſa כֵּן תָּמָהוּ ſic admirati ſunt, Pſal. 48. v. 6. Imperat. plural. in pauſa תְּמָהוּ admiramini, Iſa. 29. v. 9. Futur. אַל־תִּתְמַהּ ne mireris, Eccl. 5. v. 7. Plur. יִתְמָהוּ obſtupeſcent, Iſa. 13. v. 8., וַיִּתְמְהוּ & mirati ſunt, mirabantur, Gen. 43. v. 33. Hithp. Imperat. plural. וְהִתַּמְּהוּ תְּמָהוּ, contractè pro וְהִתְתַּמְּהוּ, Habac. 1. v. 5. & admirabundi admirabimini; Vulgat. vertit, admiramini, & obſtupeſcite.

תְּמַהּ m. Chaldaic. res ſtupenda, & admirabilis, prodigium, miraculum: Sed תַּמָּה vide ſupra in תַּם Chaldaic. Plural. וְתִמְהַיָּא, Dan. 6. v. 28. & in ſtatu emphat. וְתִמְהִין, Dan. 3. v. 32. & mirabilia, ſive miracula: Cum affix. וְתִמְהוֹהִי & miracula, ſive mirabilia ejus, Dan. 3. v. 33.

תִּמְהַיָּא Chald. Vide mox ſupra in תְּמַהּ.

תִּמָּהוֹן m. Stupor, Zach. 12. v. 4. Conſtr. וּבְתִמְהוֹן לֵבָב & ſtupore cordis, ſive, juxta Vulg. furore mentis, Deuter. 28. verſ. 28.

הַתַּמּוּז, Ezech. 8. v. 14. Athammuz, nomen propr. idoli; Sed quodnam eo nomine fuerit deſignatum idolum multis incertum adhuc.

adhuc. *Vulg. eſt* Adonis, *qui, ſi fabulis ſtandum, fuit juvenis pulcher, Venerisque amaſius: Porro* Adonidem, *quem Phoenices colebant, eumdem fuiſſe ac Ægyptiorum* Oſirim, *ſive* Oſiridem, *teſtatur Stephanus Byzantius in nomine* Amathus.

תֶּמַח Thamahh, *nom. propr. viri*, Eſdr. 2. v. 53., Nehem. 7. v. 55.

תָּמַךְ Suſtentavit, apprehendit, tenuit, ſuſtinuit: *Conſtruitur cum Accuſat. vel cum præpoſit.* ב: *Præter. f.* תָּמְכָה apprehendit, ſuſtinuit, Pſal. 63. v. 9., בִּי תָּמְכָה ſuſtentaſti, *ſive* ſuſcepiſti me, Pſal. 41. v. 13., תָּמַכְתִּי; *inde cum affix.* תְּמַכְתִּיךָ ſuſtentavi, *& juxta Vulg.* ſuſcepit te, Iſa. 41. v. 10. *Plur.* תָּמְכוּ ſuſtentabant, Exod. 17. v. 12, *item* apprehenderunt, Prov. 31. v. 19. *Partic.* וְתוֹמֵךְ & tenens, Amos. 1. vv. 5. 8. *item irregulariter cum* Chirek, תּוֹמִיךְ גּוֹרָלִי, Pſal. 16. v. 5., ſuſtentans ſortem meam; *Vulgat. vertit*, qui reſtitues hæreditatem meam mihi: *Plur. cum affix.* וְתֹמְכֶיהָ & tenentes eam, Prov. 3. v. 18. *Infin.* תָּמֹךְ, Pſal. 17. v. 5. ſuſtentando; *Vulgat. vertit*, perfice: *Cum præfix.* מִתְּמֹךְ בַּשֹּׁחַד, Iſa. 33. verſ. 15. ab apprehendendo munere, *ſive* nè apprehendat munus: *Vulg. vertit* ab omni munere: *Futur.* אֶתְמָךְ־בּוֹ, Iſa. 42. v. 1., ſuſtento, ſuſtentabo, *& juxta Vulg.* ſuſcipiam eum: יִתְמָךְ־, *&* יִתְמֹךְ, Prov. 4. v. 4., 29. v. 23. apprehendat, apprehendet, *ſive* teneat, tenebit, *& juxta Vulgat.* ſuſcipiat, ſuſcipiet: וַיִּתְמֹךְ & apprehendit, Geneſ. 48. v. 17., תִּתְמֹךְ apprehendet, obtinebit, *& juxta Vulg.* inveniet, Prov. 11. v. 16. *Plur.* יִתְמְכוּ tenent, obtinent, *ſive* obtinebunt, Prov. 11. v. 16., ſuſtineant, Prov. 28. v. 17. *& in pauſa* יִתְמֹכוּ ſuſtentabunt, *ſcil.* te, Job. 36. v. 17., *item* tenent, obtinent, Prov. 5. v. 5. *Niph. futur.* יִתָּמֵךְ tenebitur, prehendetur, *& juxta LXX. atque Vulgat.* conſtringitur, Proverb. 5. v. 22.

תְּמוֹל *Adverbium temporis, ſcil.* heri, antea; *item* אֶתְמוֹל *vide ſupra ſub litera* א *jam expoſita pag.* 78. 79.

תָּמַם Conſummationem, *&* complementum *rei exprimit, ſive ea ſit* perfecta, *&* integra fiat, *ſive* eſſe deſinat, *&* abſumatur: *Hinc* abſolvit, finivit, conſumſit; *& in*tran-

tranſitivè finitus, conſummatus, completus, integer factus, perfectus eſt: *Item* abſumptus, conſumtus eſt, defecit. *Præter. defect.* כִּי אִם־תַּם הַכֶּסֶף, Gen. 47. v. 18., quod certè abſumpta eſt pecunia: *Sed* תַּם, Joſ. 4. verſ. 11., Thren. 4. v. 22. *ſonat*, finitus, conſummatus, completus eſt: וְתַם & deficiet, *ſive* conſumetur, Levit. 26. v. 20. *Plur.* תַּמּוּ conſummati, finiti, confecti ſunt, Deut. 2. v. 16., Job 31. v. 40., *item* conſumti ſunt, 2. Reg. 7. v. 13. *& cum* ה *interrog.* הֲתַמּוּ nunquid completi ſunt? 1. Sam. 16. v. 11. תַּמְנוּ, *& in pauſa* תָּמְנוּ conſumti ſumus, defecimus, ceſſavimus, Pſal. 64. v. 7. *&c. Infin.* תֹּם conſummari, finiri, *item* conſumi, Levit. 25. verſ. 29. *&c. Cum præfix.* כְּתָם־פֶּרַח, Iſa. 18. v. 5. cum conſummatus eſt flos; *ſive* perfectum germen: *Hoc in loco varii ſunt Interpretes*: *Cum affix.* עַד־תֻּמִּי אֹתָם, Jerem. 27. v. 8. donec conſumſero, *ſive* conſumam eos: עַד־תֻּמּוֹ, 1. Reg. 14. v. 10. donec conſummetur, *ſive* perfectum fiat illud: עַד־תֻּמָּם, Deut. 2. v. 15. donec conſumantur ipſi. *Niph. futur. irregul. in pauſa* אֵיתָם, *pro* אֵתַּם, Pſal. 19. v. 14., integer ero, perfectus fiam; *LXX. autem*, *& Vulg. reddunt*, immaculatus ero: וְלֹא־יִתֹּם & non conſumetur, deficiet, Ezech. 47. v. 12., וַיִּתֹּם & defecit, *ſive* cum defeciſſet, Gen. 47. v. 15. *Fœm.* תִּתַּם abſumatur, conſumatur, Ezech. 24. v. 11., וַתִּתֹּם & finitus, abſolutus eſt, Gen. 47. v. 18., *item* & conſummatum, perfectum eſt, 1. Reg. 7. v. 22. *Plural.* יִתַּמּוּ, finientur, deficient, deficiant, Num. 14. v. 35., Pſal. 104. v. 35. *item* conſumentur, Jerem. 14. v. 15., 44. v. 12. *& in pauſa* יִתָּמּוּ deficient, finientur, Pſal. 102. v. 28., וַיִּתְּמוּ & completi ſunt, Deut. 34. v. 8. *Hiph. præter.* וַהֲתִמֹּתִי, Ezech. 22. v. 15. & abſumam, *vel* faciam, ut abſumatur, *ſive* & deficere faciam: *Plurale* הֵתַמּוּ abſolverunt, *ſive* perfecerunt, perficiebant, 2. Sam. 20. v. 18. *Infin.* הָתֵם הַבָּשָׂר, Ezech. 24. v. 10. conſumendo carnem: *Cum præfix.* כְּהָתֵם cùm abſolverint, *ſive* conſummaverint, Dan. 8. v. 23. *ubi Vulg. vertit*, cùm creverint (iniquitates): *Item petita forma à Quieſcentibus media rad.* הָתִים; *unde cum affix.* כַּהֲתִימְךָ, Iſa. 33. v. 1. juxta abſolvere, *ſive* conſummare te, *i. e.* cùm conſummaveris: *Futur.*

tur. תַּתֵּם דְּרָכֶיךָ , Job. 22. v. 3. integras facis, *ſive* perficis vias tuas : וְיַתֵּם , 2. Reg. 22. verſ. 4. ut integram faciat, compleat (pecuniam); *Vulg. vertit*, ut conſletur (pecunia). *Hitph. futur.* תִּתַּמָּם , *pro* תִּתְתַּמָּם , 2. Sam. 22. v. 26., Pſalm. 18. v. 26. *Buxtorſius, & quidam alii vertunt*, integrum exhibes te; *at LXX. ſunt interpretati*, τελειωθήσῃ, ἀθῷος ἔσῃ, *i. e. ut habet Vulgat.* perfectus eris, innocens eris.

תָּמִים *m.* Perfectus, integer, *ſive phyſicè, ut* Exod. 12. v. 5. *&c. ſive moraliter, ut* Gen. 6. v. 9. *&c. Aliquando ſumitur adverbialiter, i. e.* perfectè, *vel ſubſtantivè, i. e.* integritas; *ſic cum præfix.* בְּתָמִים in integritate, *i. e. ut exponit Vulg.* corde perfecto, *ſive* abſque vitio, peccato, in innocentia, Joſ. 24. v. 14., Jud. 9. vv. 16. 19., Pſal. 84. v. 12. *Conſtr.* תְּמִים perfectus, Job. 36. v. 4., 37. v. 16. *Plur.* תְּמִימִים, Pſal. 37. v. 18. *& ſæpe abſque* Jod *poſteriori* תְּמִימִם, Exod. 29. v. 1. *item conſtr.* תְּמִימֵי, Pſal. 119. v. 1. perfecti, integri. *Fœm.* תְּמִימָה perfecta, integra, Levit. 3. verſ. 9. *&c. Plural.* תְּמִימֹת integræ, perfectæ, Levit. 23. v. 15.

תּוּמִם *Vide ſupra in* תָּאַם *pag.* 1784.

תָּם *m.* Integer, perfectus, *& quidem* perfectione, & integritate morali, Gen. 25. v. 27.; Job. 1. vv. 1. 8. *&c. Aliud vide infra in* תֹּם : *Plur.* תּוּמִים *vide ſupra in* תָּאַם *pag.* 1784. *Sed* תָּמִים *ſingulare, non plur. eſt, quod vide mox ſuprà, ſuo loco. Fœm. cum affix.* תַּמָּתִי, Cant. 5. v. 2., 6. v. 9. perfecta, integra, immaculata mea.

תֹּם *m.* Perfectio, integritas, ſimplicitas: *Item* integer, perfectus: תֹּם־וָיֹשֶׁר, Pſal. 25. v. 21., perfectio, & rectitudo; *Vulgat. autem in plural. vertit* innocentes, & recti: לְהֹלְכֵי תֹם, Prov. 2. v. 7. ambulantibus *in* integritate, ſimplicitate, *ſive* integrè, ſimpliciter: *Et ante* Makkaph, תָּם־דָּרֶךְ, Prov. 13. v. 6. (cuſtodit) integri, perfecti, *ſive* innocentis viam: *Cum præfix. &* Cholem pleno, בַּתּוֹם, Prov. 10. v. 9. *item* בְּתָם־, Gen. 20. v. 5., in ſimplicitate: כְּתֹם juxta ſimplicitatem, *ſive* integritatem, *vel ut habet Vulg.* in innocentia, Pſal. 78. v. 72., לְתֹם ſimplici, integro, Proverb. 10. v. 19. *Sed* מְתֹם *vide infra, ſuo loco: Cum*

affix.

affix. בְּתֻמִּי, Pſal. 26. vv. 1. 11., 41. v. 13. in integritate, in innocentia mea: וּכְתֻמִּי, Pſal. 7. v. 9., & ſecundum integritatem, *ſive* innocentiam meam: בְּעֶצֶם תֻּמּוֹ, Job. 21. v. 23. in illa ipſa, ipſamet integritate ſua; *Vulg. ſenſum expreſſit*: בְּתֻמּוֹ, Prov. 28. v. 6. in ſimplicitate ſua: לְתֻמּוֹ, 2. Paral. 18. v. 33. in perfectione ſua: כְּתֻמָּם, Iſa. 47. v. 9., juxta integritatem, *ſive* perfectionem ſuam; *Vulgat. vertit* univerſa: לְתֻמָּם, 2. Sam. 15. v. 11., in integritate, *ſive* ſimplicitate ſua: *Fœm.* תֻּמָּה; *Inde conſtr.* תֻּמַּת ſimplicitas, Prov. 11. v. 3. *Cum affix.* תֻּמָּתִי integritas, innocentia mea, Job. 27. v. 5., בְּתֻמָּתֶךָ in integritate, in ſimplicitate tua, Job. 2. v. 9., בְּתֻמָּתוֹ in integritate, *ſive* innocentia ſua, Job. 2. v. 3.

תֹּם *m. Dictio inuſitata. Inde varia cum præfixis, & affix. vide mox ſupra in nom.* תם: *Plur.* תֻּמִּים *vide mox infra, ſuo proprio loco.*

תֻּמָּה *f. Inde conſtr.* תֻּמַּת *cum affixis vide ſupra in* תם.

תֻּמִּים *m. pl.* Thummim; *hac de voce vide, quæ dicta ſunt ſupra in voce* אורים *pag.* 17. *Propriè autem* תֻּמִּים perfectiones *ſignificant; Vulg. interdum reddit* veritatem: *Occurrit* הַתֻּמִּים perfectiones, *& juxta Vulgat.* veritas, Exod. 28. v. 30., Lev. 8. v. 8., לְאוּרִים וְתֻמִּים, Nehem. 7. v. 65. cum Urim, & Thummim, *i. e. juxta quorumdam expoſitionem, qui conſultus poſſet ex Rationali reſponſa reddere: Vulgat. vertit*, (donec ſtaret ſacerdos) doctus, & eruditus: וּלְתֻמִּים & cum Thummim, *ſive* cum perfectionibus, *& juxta Vulgat.* perfectus, Eſdr. 2. v. 63. *Cum affix.* תֻּמֶּיךָ, Deut. 33. v. 8. Thummim tua; *à Vulg. redditur* perfectio tua.

מְתֹם *m.* Perfectio, integritas, ſanitas, Pſalm. 38. vv. 4. 8., Iſa. 1. v. 6. *Aliud vide ſupra ſub litera* מ *pag.* 684.

תֵּימָן Themán, *nom. propr. viri*, Gen. 36. vv. 11. 15. *Item nom. propr. civitatis in Idumæa*, Jerem. 49. verſ. 20. *Item* תֵּימָן *eſt* auſter, meridies; *ſed hoc in ſenſu vide ſupra poſt* יָמִין *pag.* 452.

תִּמְנָה Thimnáh, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 17.

תְּמוּנָה *f.* Similitudo: *Conſtr.* תְּמוּנַת, *&c. vide ſupra poſt* מין *pag.* 628.

תִּמְנִי Thimní, & *juxta Vulgat.* Thamnathæus, *vir quidam Philiſthæus ſocer Samſonis, dictus* תִּמְנִי *ab urbe* תִּמְנָתָה, *cujus ille erat civis.*, Jud. 15. v. 6.

תֵּימָנִי Themaní, *nom. commune incolarum urbis* Themán: *Cum præfix.* הַתֵּימָנִי, Job. 4. v. 1., Themani, & *juxta Vulgat.* Themanites: מֵאֶרֶץ הַתֵּימָנִי de terra Themaní, & *juxta Vulgat.* Themanorum, 1. Paral. 1. v. 45.

תִּמְנָע Thimnahh, *nom. propr. mulieris*, Gen. 36. v. 12. *Item nom. propr. viri*, Gen. 36. v. 40., 1. Paral. 1. v. 36.

תִּמְנָתָה Thimnatháh, & *juxta Vulg.* Themna, & Thamnatha, *nom. propr. civitatis*, Joſ. 19. v. 43., Jud. 14. v. 1. &c.

תִּמְנַת־חֶרֶס Thimnath heres, *nom. prop. loci, ſive civitatis, quæ, ut quibuſdam videtur, in montanis Ephraim ſita erat*, Jud. 2. v. 9.

תִּמְנַת־סֶרַח Thimnath-ſeráh, & *juxta Vulg.* Thamnath-ſaráa, *nom. propr. civitatis in montanis Ephraim*, Joſ. 19. v. 50., 24. v. 30.

תֵּמֵס *m. Vide ſupra poſt* מָסַס *pag. 659.*

תָּמָר *m.* Palma, Joel, 1. v. 12. *Aliud vide infra: Cum præfix.* בְּתָמָר in palmam, Cant. 7. v. 9. כַּתָּמָר ſicut palma, Pſal. 92. v. 13., לְתָמָר palmæ, Cant. 7. v. 8. *Plur.* תְּמָרִים, Exod. 15. v. 27. &c. & *cum præfix.* הַתְּמָרִים, Deut. 34. v. 3., palmæ.

תָּמָר Thamár, *nom. prop. civitatis Syriæ, quæ nunc* Palmyra *dicitur*, Ezech. 47. v. 19., 48. v. 28. *Item nom. propr. fœminarum*, Gen. 38. v. 6., 2. Sam. 13. v. 1., 14. v. 27., 1. Paral. 3. v. 9.

תֹּמֶר *m.* Palma, Jud. 4. v. 5. *Cum præfix.* כְּתֹמֶר ſicut palma, Jerem. 10. v. 5.

תִּמֹּר *m.* Palma, *ſed fictitia, figura* palmæ: *Cum affix.* וְתִמֹּרָו, Ezech. 40. v. 22. *Sed, ut monent Maſſorethæ, in plur. legendum* וְתִמֹּרָיו, & palmæ ejus; *Vulg. habet*, & ſculpturæ ejus; *Plur.* וְתִמֹּרִים, *item* וְהַתִּמֹּרִים & palmæ, Ezech. 41. vv. 17. 20.

תִּמֹּרָה *f.* Palma, *ſed fictitia, ſive figura, vel ſpecies* palmæ: וְתִמֹּרָה & palma, Ezech. 41. v. 18., אֶל־הַתִּמֹּרָה ad, *ſive* juxta palmam, Ezech. 41. v. 19. *Plur.* תִּמֹּרוֹת, & תִּמֹּרֹת, 1. Reg. 6. vv. 29. 32. 35., 7. v. 36., palmæ, *i. e.* figuræ, *ſive*

ſive ſpecies palmarum: *Cum præfix.* עַל־הַתִּמֹּרוֹת & ſuper palmas, 1. Reg. 6. v. 32. *Vide, quæ ſequuntur.*

תִּמָרָה *f.* Elatio, *ſive* columna, *ad formam* palmæ *aſſurgens*: *Nonnulli dictionem hanc putant derivandam à radice* יָמַר extulit: *Plur.* וְתִמְרוֹת עָשָׁן, Joel. 3. v. 3. & elationes, *vel* columnæ fumi; *Vulg. vertit* vaporem fumi. *Vide, quod ſequitur.*

תִּימָרָה *f.* Elatio, *&c. ut ſupra in* תִּמָרָה: *Plur. cum præfix.* כְּתִימְרוֹת, Cant. 3. v. 6. ſicut elationes, *ſive* columnæ; *Vulg. habet*, ſicut virgula.

תַּמְרוּרִים *m. p.* Obeliſci, pyramides, *mucronatæ*, *& faſtigiatæ inſtar* ſummitatis palmæ; *& tertia radicalis eſt geminata. Inde R. Salomon explicat* תמרים קטנים palmas parvas *plantatas in indicium viæ*: *Hactenus Buxtorfius. Sed hanc ipſam dictionem vide jam ſupra expoſitam poſt* מָרַר *pag.* 604.

תְּנוּאָה *f.* Ultio, *&c. item cum affix.* תְּנוּאָתִי; *& plural.* תְּנוּאוֹת *vide ſupra poſt* נוא *pag.* 722.

תְּנוּבָה *f.* Proventus, *&c. Conſtr.* תְּנוּבַת, *&c vide ſupra poſt* נוב *pag.* 723.

תָּנָה Mercede conduxit, *ita non Buxtorfius tantum, ſed & multi cum Vulg. hoc verbum in Kal exponunt*: *Quidam autem cum Joa. Simone reddunt*, liberaliter, largiter donavit. *Futur.* (*forma, non re*) אֶתְנָה *vide infra inter nomina*: *Plur.* כִּי־יִתְנוּ cum mercede conduxerint, Hoſe. 8. v. 10. *Pih.* תִּנָּה *in hujuſce Conjugationis ſenſu aſſignando varii ſunt Interpretes, ut mox patebit*: *Sed* תְּנָה, *& alia ejuſdem formæ vide ſupra in* נָתַן: *Infin.* לְתַנּוֹת, Jud. 11. v. 40., ad confabulandum, *juxta Kimchium, ut ſcil.* amicis colloquiis eam (*filiam nempe Jephte*) *de virginitate, & ſtatu vitæ ſolitario* conſolarentur: *Chaldæus, & R. Salomon vertunt*, ad lamentandum, *nempe ſuper virginitate ejus, ut Kimchi eos explicat*: *Hactenus Buxtorfius*: *Vulgat. vero reddit*, ut plangant. *At nonnullis cum Joa. Simone τὸ* תִּנָּה *eſt*, gratiarum actione, *ſive* laude celebravit, *& quaſi* remuneratus eſt: *Unde vertunt*, ad laude celebrandum, *ſive* ut laude celebrent: *Futur. plur.* שָׁם יְתַנּוּ, Jud. 5. v. 11. illic confabulantur, *juxta Buxtorfium*; *Alii vertunt*, laude,

 vel

vel gratiarum actione celebrabunt; *Vulg. habet* ibi narrentur. *Hiph. præter. plural.* הִתְנוּ אֲהָבִים, Hoſe. 8. v. 9. mercede conduxerunt, *ſive* conciliarunt amores, *ita Buxtorfius, aliique*; *Vulgat. autem vertit*, munera dederunt amatoribus.

תַּן, *vel* תָּן: *Inde plural. m.* תַּנִּים, *& fœm.* תַּנּוֹת *vide infra poſt* תָּנַן.

אֶתְנָה *f.* Merces, Hoſe. 2. v. 14.

אֶתְנַן *m.* Donum, præmium, merces, *& quidem* largiſſima, *cujus* augmenti *argumentum, uti quibuſdam videtur, eſt* Nun *geminatum*: *Occurrit* Ezech. 16. vv. 31. 34., Hoſe. 9. v. 1. *Conſtr.* אֶתְנַן, Deut. 23. v. 19., Mich. 1. v. 7. merces; *ſed & in ſtatu abſoluto legitur cum* Pathach, Ezech. 16. vv. 34. 41. *Aliud, ſed nom. propr. vide ſupra ſub litera* א *pag. 79. Cum præfix.* מֵאֶתְנַן זוֹנָה, Mich. 1. v. 7., de mercede meretricis, *ſive* meretricia: *Cum affix.* וְאֶתְנַנָּה & merces ejus, Iſa. 23. v. 18., לְאֶתְנַנָּה ad mercedem ſuam, Iſa. 23. verſ. 17., *utrobique in accuratis codicibus* ה *legitur abſque accentu* Mappik: *Plur. cum affix.* אֶתְנַנֶּיהָ mercedes ejus, Mich. 1. v. 7.

תַּנְחֻמֶת Thanhumeth, *nom. propr. viri*, 2. Reg. 25. v. 23., Jerem. 40. v. 8.

תָּנַךְ *Radix Hebræis inuſitata*: *Syr. autem* תנך, *latinè* defecit, finitus eſt. *Inde Hebræorum nom. quod ſequitur*.

תְּנוּךְ *maſc.* Extremitas, *ſive* extremum, imum, infimum: וְעַל־תְּנוּךְ אֹזֶן & ſuper extremum, *ſive* infimum auris, Exod. 29. v. 20., *& ita* Levit. 8. vv. 23. 24., 14. vv. 14. 17. 25. 28.

תְּנוּמָה *f. &c. Vide ſupra poſt* נום *pag. 728.*

תָּנַן *Radix inuſitata*: *Nam* אֶתְנַן *ſpectat ad* תָּנָה, *quod vide mox ſupra inter nomina. Ut autem habet Joa. Simon*, τῷ תנן *notionem* extenſionis *competere, ex harmonia linguarum admodum probabile fecit Theod. Haſæus in* Diſquiſit. *de* Leviathan Jobi, *&* Ceto Jonæ cap. 3. *Siquidem Æthiop.* תני *eſt* latitudo; *Perſ.* תן *eſt* corpus; *Sinic.* than *eſt* res ſine termino lata; *Græc.* τείνω, τανύω, *&* τιταίνω *eſt* extendo; ταναὸς extenſus, protenſus. *Inde ſunt*:

תַּנִּין

תַּנִּין *m.* Animal extenſum, *i. e.* grande, longum, *ut* draco, ſerpens, crocodilus, balæna, cetus, *ſive* cete, Job. 7. v. 12., Iſa. 51. v. 9. *Sed* Thren. 4. v. 3. תַּנִּין *eſt pro* תַּנִּים, *eſt ſcil. plural. cum terminatione Chald. redditurque à Vulg.* lamiæ: *Cum præfix.* הַתַּנִּין cete, draco, Iſa. 27. v. 1., Nehem. 2. v. 13. כַּתַּנִּין ſicut, quaſi draco, Jerem. 51. v. 34., לְתַנִּין in ſerpentem, in colubrum, Exod. 7. vv. 9. 10. *Plur.* תַּנִּינִים dracones, Deut. 32. v. 33., Pſal. 74. v. 13., 148. v. 7. *Cum præfix. & abſque* Jod *poſteriori*, הַתַּנִּינִם ceti, Gen. 1. v. 21.; לְתַנִּינִם in ſerpentes, in dracones, Exod. 7. v. 12.

תִּנְיָן *Chald.* ſecundus; *eſtque ab Hebræo* שֵׁנָה, *mutato* שׁ *in* ת: *Unde fœm.* תִּנְיָנָה ſecunda, Dan. 7. v. 5.

תִּנְיָנוּת *f. Chald.* iteratio; *Sed adverbialiter uſurpatur*, *i. e.* ſecundò, Dan. 2. v. 7.

תַּנִּינִם *plur. Vide ſupra in* תַּנִּין.

תַּן, *vel* תָּן *m.* Draco, *&c. ut ſupra in* תַּנִּין: *Plur. m.* תַּנִּים dracones, Iſa. 34. v. 13. *&c. Sed* Pſalm. 44. v. 20. בִּמְקוֹם תַּנִּים *à Vulg. redditur* in loco afflictionis; *ab aliis vero* in loco draconum, *ſive* draconis: וְתַנִּים, Iſa. 13. v. 22. & ſerpentes; *Vulg. vertit*, & ſirenes: *Sed apud* Ezech. 29. v. 3. *eidem Vulg. & aliis* הַתַּנִּים *eſt ſingulare, redditurque* draco: כַּתַּנִּים, Jerem. 14. v. 6., Ezech. 32. v. 2. ſicut, quaſi dracones, לְתַנִּים draconibus, Job. 30. v. 29. *Plur. fœm.* לְתַנּוֹת draconibus, *ſive* in dracones, Malach. 1. v. 3. *Alio in ſenſu vide ſupra in verbo* תָּנָה.

תְּנוּפָה *f. &c. Vide ſupra poſt* נוּף *pag.* 732.

תָּנַר *Radix inuſit. Inde* תַּנּוּר furnus, fornax, caminus, focus, clibanus. *Quidam à* נוּר, *vel* נִיר *derivant, quòd* igni luceat: נֵר *enim eſt* lucerna: *Aliis τὸ* תַּנּוּר *eſt dictio compoſita ex* אתון, *quod Chald. Syr. Arab. & Æthiop. eſt* fornax, *à* תנן *Chald.* fumavit; *& ex* נוּר *Chald.* ignis, *q. d.* fornax ignis, *pro quo* Dan. 3. vv. 6. 11. *diviſim dicitur* אתון נורא: *Occurrit* Gen. 15. v. 17., Levit. 2. v. 4. *&c. Cum præfix.* בְּתַנּוּר in clibano, Levit. 26. verſ. 26., כְּתַנּוּר, Pſal. 21. v. 10., Thren. 5. v. 10. & כְּתַנּוּר, Hoſe. 7. vv. 4. 7. ſicut fornax, ut clibanus: *Plur.* הַתַּנּוּרִים fur-

ni, Nehem. 3. v. 11., 12. v. 38. *Cum præfix.* וּבְתַנּוּרֶיךָ & in furno tuo, Exod. 7. v. 28.

* תֹּסֵף *Vide ſupra in verbo* אָסַף *pag.* 54.

תָּעַב *in Kal inuſit. Niph. præter.* נִתְעַב abominabile habitum, *ſive* viſum eſt, 1. Paral. 21. v. 6. *ubi Vulg. vertit*, invitus exequeretur, *qua certe interpretatione ſenſus exprimitur*: *Partic.* נִתְעָב abominabilis, inutilis, Job. 15. v. 16., Iſa. 14. v. 19. *Pih.* תִּעֵב abominatus eſt, abominabilem habuit; *item* abominandum, *ſive* abominabile reddidit, *vel* fecit: *Præter. plural. cum affix.* תִּעֲבוּנִי, Job. 19. v. 19., 30. v. 10., abominati ſunt, *ſive* abominantur me: *Partic. cum præfix.* לִמְתָעֵב גּוֹי, Iſa. 49. v. 7. *variè redditur*: *Buxtorſius, & cum eo Recentiores nonnulli interpretantur*, ei, *ſive* ad eum, *i. e. Chriſtum*, quem abominatur gens, *id eſt* populus Judæus, *quem hoc in loco* גּוֹי *per contemptum dictum, arbitrantur*: *Alii vertunt* ad abominabilem gentis; *Vulgat. habet* ad abominatam gentem: *Plural.* הַמְתַעֲבִים, Mich. 3. v. 9. abominantes, *ſive juxta Vulgat.* qui abominamini: *Infinit.* וְתַעֵב & abominando, Deut. 7. v. 26. *Futur. cum* ה *paragog.* וָאֲתַעֵבָה & abominatus ſum, Pſal. 119. v. 163., תְּתַעֵב abominaberis, Deut. 23. v. 8. *& cum affix.* תְּתַעֲבֶנּוּ abominaberis, deteſtaberis illud, Deut. 7. v. 26., *fœm.* וַתְּתַעֲבִי & abominabilem feciſti, Ezech. 16. v. 25., יְתָעֵב abominabitur, Pſal. 5. v. 7., וַיְתָעֵב & abominatus eſt, Pſalm. 106. v. 40., *fœm.* תְּתַעֵב abominatur, abominata eſt, Pſal. 107. v. 18. *Plur.* יְתָעֵבוּ abominantur, abominati ſunt, Amos. 5. v. 10. *Hiph.* הִתְעִיב abominabile, abominandum fecit, abominabiliter egit. *Præter.* הִתְעַבְתְּ מֵהֶן, Ezech. 16. v. 52. abominabiliter egiſti præ eis; *Vulg. vertit*, ſceleratius agens ab eis: *Plur.* הִתְעִיבוּ, Pſal. 14. v. 1., 53. v. 2., abominabile fecerunt, *ſive* abominabiliter egerunt; *Vulgat. habet*, abominabiles facti ſunt: *Futur.* וַיַּתְעֵב, 1. Reg. 21. v. 26., & abominabiliter egit, *ſive*, *juxta Vulgat.* & abominabilis factus eſt.

תּוֹעֵבָה *f.* Abominatio, abominabile, res abominabilis, Gen. 43. v. 32., *&c. Cum præfix.* הַתּוֹעֵבָה abominatio, Deut. 13. verſ. 15., *item abſque* Vau, הַתֹּעֵבָה, Jerem. 44. v. 4.

(verbum) abominationis : לְתוֹעֵבָה in abominationem, Iſai. 44. verſ. 19. *Conſtr.* תּוֹעֲבַת deteſtabile ; abominabile, Gen. 46. v. 34. *&c. Plur.* תּוֹעֵבוֹת, *&* הַתּוֹעֵבוֹת, Pſal. 88. v. 9., Jerem. 7. v. 10. *&c.* abominationes, abominabilia : *Conſtr.* תּוֹעֲבוֹת, *&* תֹּעֲבֹת, *item* הַתּוֹעֲבוֹת, 1. Reg. 14. v. 24., 2. Paral. 36. v. 14., Ezech. 20. v. 4., abominationes: *Cum præfix.* כְּתוֹעֲבוֹת, 2. Paral. 33. v. 2., *& alia forma* כְּתוֹעֲבֹת, Deut. 18. v. 9., 2. Reg. 21. v. 2. *&* כְּתֹעֲבוֹת, 2. Reg. 16. v. 3. juxta abominationes : *Cum affix.* תּוֹעֲבוֹתַיִךְ, *&* תּוֹעֲבֹתַיִךְ, Ezech. 16. vv. 36. 51. 57., *item cum* Kametz, תּוֹעֲבוֹתָיִךְ, *&* תּוֹעֲבֹתָיִךְ, Ezech. 5. vv. 9. 11., 7. v. 8., abominationes tuæ : תּוֹעֲבֹתֵיכֶם abominationes veſtræ : תּוֹעֲבוֹתָיו, 2. Paral. 36. v. 8., *&* תּוֹעֲבוֹתֶיהָ, *item* תּוֹעֲבֹתֶיהָ, Ezech. 11. v. 18., 16. v. 2., abominationes ejus, *vel* ſuæ : תּוֹעֲבוֹתֵיהֶם Ezech. 12. v. 16. *&* תּוֹעֲבֹתֵיהֶם, Ezech. 6. v. 9. abominationes eorum, *vel* ſuæ : *item cum præfix.* בְּתוֹעֲבֹתֵיהֶם cum abominationibus eorum, Eſdr. 9. v. 11., כְּתֹעֲבֹתֵהֶם ſecundum abominationes eorum, Eſdr. 9. v. 1., תּוֹעֲבוֹתֵיהֶן abominationes earum, Ezech. 23. verſ. 36., וּכְתוֹעֲבוֹתֵיהֶן & juxta abominationes earum, Ezech. 16. v. 47., תּוֹעֲבוֹתָם, Ezech. 7. v. 20. *&* תּוֹעֲבֹתָם, Deut. 20. v. 18., abominationes ſuæ : *item cum præfix.* בְּתוֹעֲבוֹתָם in abominationibus ſuis, Ezech. 43. v. 8.

תְּעוּדָה *fœm.* Teſtimonium, *&c.* *vide ſupra poſt* עוד *pag.* 920.

תָּעָה Erravit, oberravit, *ſive corpore, ſive animo* ; *item* vagatus eſt : *Convenit cum* טעה. *Præterit.* תָּעָה לְבָבִי, Iſa. 21. v. 4., errat animus meus ; *Vulg. vertit*, emarcuit cor meum : תָּעִיתִי erravi, Pſalm. 119. v. 110. *Plur.* תָּעוּ erraverunt, Pſal. 58. v. 4., תָּעִינוּ erravimus, Iſa. 53. v. 6. *Partic.* תּוֹעֶה errans, qui errat, Prov. 21. v. 16., וְהִנֵּה תֹעֶה בַּשָּׂדֶה & ecce errans per agrum, *ſive* in agro, Gen. 37. v. 15. *Plur. conſtr.* תֹּעֵי errantes, Pſalm. 95. v. 10. *Inſin. cum præfix.* בִּתְעוֹת in errando, *ſive* cùm errarent, in erroribus, Ezech. 44. vv. 10. 15., 48. verſ. 11. *Futur. cum apocopa* אַל־תֵּתַע nè erres, *& juxta Vulg.* decipiaris, Prov. 7. v. 25. *Fœm.* וַתֵּתַע & erravit, oberravit, errabat, oberrabat, Gen. 21. v. 14. *Plur.* יִתְעוּ errant, oberrant,

Prov. 14. v. 22. *Niph. præter.* נִתְעָה errore deceptus, ſe-ductus eſt, *q. d.* errare factus eſt, Job. 15. v. 31. *ubi el-lipſis relativi* אשר ; *niſi potius ſit Particip.* ſeductus ; *pro* נִתְעֶה, *petita punctatione tamquam à* תעא, *ita Joa. Simon: Plur. juxta quoſdam*, נִתְעוּ ſeducti ſunt ; *ſed hoc ſpectat ad* לְתַע, *ubi exponitur, pag. ſcilicet* 615. *Infinit. cum præfix.* כְּהִתָּעוֹת, Iſai. 19. v. 14. ſicut oberrat, *ſive* errat : *Pih. part. geminatis duabus literis*, וְהָיִיתִי בְעֵינָיו כִּמְתַעְתֵּעַ, Gen. 27. v. 12. & ero in oculis ejus ſicut errare faciens, ſicut ſeductor ; *Vulgat. ſenſum plenè expreſſit. Hiph. præterit.* הִתְעָה errare fecit, in errorem induxit, ſeduxit : *Plural.* כַּאֲשֶׁר הִתְעוּ אֹתִי אֱלֹהִים, Gen. 20. v. 13. cùm oberrare, *ſive* errare fecerunt me Dii, *id eſt, ut quidam exponunt*, idola Chaldæorum, *propter quæ ſcil. coactus ſum Vre excede-re : Verum communis, & verior ſententia tenet, nomen, & verbum plurale hoc in loco* Trinitatem *indicare : ſic &* Gen. 35. v. 7., & 2. Sam. 7. v. 23. הָלְכוּ־אֱלֹהִים illi *etiam* Dii iverunt ; *quod in* 1. Paral. 17. verſ. 21. *ſic exprimitur* הָלַךְ הָאֱלֹהִים ibat Deus : *Unde optime Vulg. vertit*, poſtquam autem eduxit me Deus : וְהִתְעוּ & ſeduxerunt, decepe-runt, Iſa. 19. v. 13. *& cum affix.* הִתְעוּם ſeduxerunt eos, Jerem. 50. v. 6., הִתְעֵתִים ſeduxiſtis, decepiſtis, Jerem. 42. v. 20., *Partic.* מַתְעָה errans, Proveb. 10. verſ. 17. *Plur.* מַתְעִים, Iſa. 3. v. 12., 9. v. 15., & הַמַּתְעִים, Mich. 3. v. 5., ſeducentes, decipientes : *Futur. cum affix* תַּתְעֵנוּ er-rare feciſti nos, Iſa. 63. v. 17., וַיֶּתַע & ſeduxit, 2. Pa-ral. 33. v. 9. *& cum affix.* וַיַּתְעֵם & ſeduxit eos, 2. Reg. 21. v. 9., *item fœm. cum affix.* תַּתְעֵם ſeducet, decipiet eos, Prov. 12. v. 26. *Plur.* וַיַּתְעוּ & deceperunt, decipie-bant, ſeducebant, Jerem. 23. v. 13. *& cum affix.* וַיַּתְעוּם & ſeduxerunt, deceperunt eos, Amos. 2. v. 4. *Hithp. par-tic. plur. geminatis duabus literis*, וּמִתַּעְתְּעִים, 2. Paral. 36. v. 16. *Buxtorfius vertit*, & ſeducebantur ; *Alii vero reddunt*, & apud ſe, *vel* inter ſe ridentes, *ſive* ſubſannantes. *hoc enim derivant à ſpeciali, quam ipſi ſtatuunt, radice* תָּעַע, *vel* תוּעַ ; *unde, geminatis literis*, תִּעְתַּע riſit, ſubſannavit : *Vulg. habet*, illudebantque.

תּוֹעָה *f.* Error, deceptio, Iſa. 32. v. 6., *ubi Vulg. adverbialiter reddit*, fraudulenter; *ſed eamdem dictionem, quæ apud* Nehem. 4. v. 2., *vertit* inſidias: כְּהַתָּעוֹת *vide ſupra in Infin. verbi* תָּעָה.

תַּעְתֻּעִים *m. plur.* Errores graves, *juxta Buxtorſium*: *At aliis ſunt* irriſiones, ſubſannationes: *Unde* מַעֲשֵׂה תַּעְתֻּעִים, Jerem. 10. v. 15., 51. v. 18. *redditur* opus irriſionum, *i. e.* ridiculum, *ſive, ut habet Vulg.* opus riſu dignum.

תֹּעוּ Thoüh, *nom. propr. regis Emath*, 1. Paril. 18. v. 9., *qui* 2. Sam. 8. v. 9. תֹּעִי *appellatur*.

* תְּעָלָה *f.* Canalis, &c. *vide cum affixis poſt* עָלָה *pag.* 960.

תַּעֲנִית *f. Inde cum affix.* מִתַּעֲנִיתִי *vide ſupra poſt* עָנָה *pag.* 996.

תַּעְנָךְ, & תַּעֲנָךְ Thahanach, *nom. propr. civitatis in Tribu Manaſſis*, Joſ. 17. v. 11. &c.

* תּוֹעָפוֹת *plur. f.* Vires, &c. *vide ſupra poſt* יָעַף *pag.* 467.

תַּעַר *m. Eſt* I. Novacula, *dicta* תַּעַר, *ut quidam putant, à* עָרָה nudus fuit; *quia, dum illa ex vagina extrahitur*, ſe denudat: *ſic autem occurrit* Num. 6. v. 5., 8. v. 7., Ezech. 5. v. 1. *Cum. præfix.* בְּתַעַר in novacula, Iſa. 7. verſ. 20., כְּתַעַר ſicut novacula, Pſal. 52. v. 4. II. Vagina, *quæ ſcil. juxta quoſdam, extracto gladio*, ſe evacuat: *Cum affix.* אֶל־תַּעְרֶךָ ad, *ſive* in vaginam tuam, Jerem. 47. v. 6., אֶל־תַּעְרָהּ ad vaginam ſuam, Ezech. 21. v. 35., בְּתַעְרָהּ in vagina ſua, 2. Sam. 20. v. 8., מִתַּעְרָהּ de vagina ſua, 1. Sam. 17. v. 51.

תִּעְתַּע *Pih. Unde partic.* כְּמִתַּעְתֵּעַ; & *in Hithp. item partic. plur.* מִתַּעְתְּעִים *vide ſupra in verbo* תָּעָה.

תַּעְתֻּעִים *plur. m. Vide ſupra poſt* תּוֹעָה *hac ipſa pagina*.

תֹּף, תּוֹף &c. *Vide infra poſt* תָּפַף.

תָּפַח *Radix Hebræis inuſitata. Inde, uti quibuſdam videtur, eſt* תַּפּוּחַ *m.* malus, *arbor*, & malum, pomum, *fructus*. *Quidam tamen dictionem hanc derivant ab* פּוּחַ, *vel* נָפַח flavit, ſpiravit, efflavit, exſpiravit: *Nam* malum *volunt dictum* תַּפּוּחַ *à* continua exſpiratione odoris, *qui prædicatur* Cant. 7. v. 9. *quod præſertim de* malis cydoneis, citriis, aureis &c. *dici poteſt*: *In ſingulari ſemper pro* arbore *uſurpatur*; (*quandoque tamen eſt nom. propr. ſuo loco infra indicandum*): *in plurali autem* תַּפּוּחִים fructus *ejuſdem arbo-*

arboris deſignat : Occurrit cum præfix. תַּחַת הַתַּפּוּחַ ſub malo , Cantic. 8. verſ. 5. , וְתַפּוּחַ & malum , Joel. i. v. 12. , כְּתַפּוּחַ ſicut malus , Cantic. 2. verſ. 3. *Plur. cum præfix.* בַּתַּפּוּחִים malis , Cant. 5. verſ. 5. , כַּתַּפּוּחִים ſicut mala , Cant. 7. v. 9. *Conſtr.* תַּפּוּחֵי mala , Prov. 25. v. 11.

תַּפּוּחַ Thapuáh , *nom. propr. civitatis in Tribu Juda* , Joſ. 12. v. 17. , 15. v. 34. , 17. v. 7. *Sed* תַּפֻּחַ , 1. Paral. 2. v. 43. *eſt nom. propr. filii Hebron .*

תָּפַל *Radix Hebræis inuſitata . Chald. autem ſonat* , adhæſit ; *Arab.* foetuit , minime fragrante odore fuit . *ſpeciatim ob neglectum aromatum uſum* ; *item* deteſtatus eſt : *Hactenus Joa. Simon . Sed* תִּתַּפָּל , 2. Sam. 22. v. 27. *dictum eſt pro* תתפתל ; *quod vide ſupra in* פָּתַל *pag.*1140. *Item* הֶחְפּוֹל *eſt futurum cum præfix. ſpectans ad radicem* נָפַל , *quod vide . Item* תְּפִלָּתִי *ſpectat ad* תְּפִלָּה , *quod vide ſupra poſt* פָּלַל *inter nomina pag.*1085. *Ex* תָּפַל *autem ſenſu Chald. & Arab. quidam derivant , quæ ſequuntur .*

תָּפֵל *m.* Inſulſum , inſipidum , Job. 6. verſ. 6. *& metaphoricè* ineptum , ſtultum , Thren. 2. v. 14. *Item metaphoricè* lutum , cæmentum inconditum , *ſeu* ineptum , Ezech. 13. v. 10. 11. 14. 15. , 22. v. 28. *quibus in locis Vulgat. reddit* , luto abſque paleis , *&* abſque temperatura , abſque temperamento .

תֹּפֶל Thophel , *nom. propr. loci in deſerto trans Jordanem* , Deut. 1. v. 1.

תִּפְלָה *f.* Inſulſitas , fatuitas : inſulſum , ineptum , *vel* deteſtabile , Job. 1. verſ. 22. , לֹא־יָשִׂים תִּפְלָה , Job. 24. v. 12. *quod quidam ita exponunt* , non deſignat inſulſitatem , *i. e. pergere , & confirmari non ſinit eam tam pravam adminiſtrationem , cujus ſcil. ibidem facta mentio : Vulg reddit.* , inultum abire non patitur . *Vide , quod ſequitur .*

תְּפִלָּה *m.* Oratio , precatio ; *item conſtr.* תְּפִלַּת *&c. vide ſupra poſt* פָּלַל *inter nomina pag.* 1085.

תָּפַן *Radix inuſitata ; Inde , ut prima fronte videtur* , תֻּפִינִים *ſed hoc vide in radice* אָפָה *inter nomina pag.* 56.

תִּפְסַח Thiphsáh , 1. Reg. 5. v. 4. , 2. Reg 15. v. 16. *nomen propr. civitatis , ſed quonam in loco ſita , dubium apud Interpretes .*

תָּפַף Pulſavit, *& quidem ſpeciatim* tympanum : *Partic. plur. f.* תּוֹפְפוֹת, Pſal. 68. v. 26., pulſantes tympana, tympanizantes, *juxta quoſdam ; ab aliis redditur*, tympaniſtriæ. *Pih, particip. plural. fœm.* מְתֹפְפוֹת, Nahum. 2. v. 8. tympanizantes, *&c. ut ſupra ; Vulg. autem vertit*, murmurantes.

תֹּף, *&* תּוֹף *m.* Tympanum, Pſalm. 81. v. 3., Iſa. 5. v. 12. *Cum præfix.* הַתֹּף tympanum, Exod. 15. v. 20., בְּתֹף in tympano, Gen. 31. v. 27. *Plur.* תֻּפִּים tympana, Iſa. 24. v. 8., בְּתֻפִּים in tympanis, Exod. 15. verſ. 20. *Cum affix.* תֻּפֶּיךָ, Ezech. 28. v. 13., *&* תֻּפַּיִךְ, Jerem. 31. v. 4., tympana tua.

תֹּפֶת *f.* Job. 17. v. 6. *variè redditur : Buxtorfio eſt* tympanizatio, *i. e. ut idem ſtatim exponit*, fabula vulgi. *Alii hoc putant derivandum à rad. Chaldaic.* תוף, *quæ latinè ſonat*, ſpuit, expuit ; *vel ab Arab.* תפף deteſtatus eſt : *Unde* תֹּפֶת deteſtatio, exſecratio : *Vulgat. ibidem vertit* exemplum.

תֹּפֶת Thophet, *nom. propr. loci in valle filii Ennom, qui cernitur in Jeroſolymæ ſuburbanis ; hac de voce conſule dicta ſupra in nomine* גֵּי בֶן־הִנֹּם *pag.* 161. *Sunt, qui etymologiam deducunt ab* execranda idololatria ; *& hi radicem conſtituunt* תפף, *ſed ſenſu Arab. ſupra expoſito. Occurrit autem cum præfix.* הַתֹּפֶת, 2. Reg. 23. v. 10., Jerem. 7. v. 31. *At huic dictioni apud* Iſa. 30. v. 33. *additur* ה *in fine, ita ſcil.* תָּפְתֶּה.

תְּפוֹצָה : *Inde plur, cum affix.* תְּפוֹצוֹתֵיכֶם *vide ſupra poſt* פוץ *pag.* 1065.

תָּפַר Conſuit : *Præter.* שַׂק תָּפַרְתִּי ſaccum conſui, Job. 16. v. 15. *Infin. cum præfix.* וְעֵת לִתְפּוֹר & tempus conſuendi, Eccl. 3. v. 7. *Futur. plur.* וַיִּתְפְּרוּ & conſuerunt, Gen. 3. v. 7. *Pih. partic. plural. fœm.* לִמְתַפְּרוֹת conſuentibus, Ezech. 13. v. 18.

תָּפַשׂ Prehendit, apprehendit, comprehendit, cepit, occupavit, tenuit, manibus tractavit : *Præter. cum affix.* וּתְפָשָׂהּ & apprehenderit eam, Deut. 22. v. 28., וְתָפַשְׂתִּי שֵׁם אֱלֹהָי, Prov. 30. v. 9. & prehendam, *ſive* capiam, aſſumam nomen Dei mei, *in vanum ſcil. vel leviter ; ita Buxtorfius, alii.*

alitque reddunt; *Vulg. habet*, & perjurem nomen Dei mei: *Plural.* תָּפְשׂוּ חַי apprehenderunt vivum, Joſ. 8. v. 23., תְּפַשְׂתֶּם cepiſtis, occupaſtis, *ſive* occupatis, Jerem. 40. v. 10. *Partic.* אֲבִי כָּל־תֹּפֵשׂ כִּנּוֹר, Gen. 4. v. 21. pater omnis *manibus* tractantis citharam; *& juxta Vulgat.* canentium cithara: וְתֹפֵשׂ & tenens, Jerem. 50. v. 16., Amos. 2. v. 15., *& cum* Jod *paragog.* תֹּפְשִׂי tenens, apprehendens, Jerem. 49. v. 16. *Plur. conſtr.* תֹּפְשֵׂי הַמִּלְחָמָה, Num. 31. v. 27., tractantes bellum: *item* tenentes, arripientes, Jerem. 46. v. 9., Ezech. 27. v. 29., וְתֹפְשֵׂי הַתּוֹרָה & tractantes, tenentes legem, Jerem. 2. v. 8. *Partic. Pahul* תָּפוּשׂ, Habac. 2. v. 19. comprehenſus, *id eſt* obductus, *& juxta Vulg*, coopertus: *Inſin.* תָּפֹשׂ capiendo, Jerem. 34. v. 3.; *ubi Vulgat. reddit* comprehenſione: *Conſtr.* לְמַעַן תְּפֹשׂ, Ezech. 14. v. 5. ut capiat: לִתְפֹּשׂ ad capiendum, tenendum; Ezech. 21. v. 16., 30. v. 21. *Cum affix.* כְּתָפְשְׂכֶם cum ceperitis vos, Joſ. 8. v. 8., לְתָפְשָׂהּ ut capias, *ſive* expugnes eam, Deut. 20. v. 19., בְּתָפְשָׂם בְּךָ, Ezech. 29. v. 7. in apprehendere eos te, *i. e.* quando ipſi apprehenderunt te: לְתָפְשָׂם ad capiendum eos, *ſive* ut caperent eos, 1. Sam. 23. v. 26. *Imper. plur.* תִּפְשׂוּ apprehendite, 1. Reg. 18. v. 40. *Cum affix.* תִּפְשֻׂהוּ apprehendite eum, 1. Reg. 13. v. 4., וְתִפְשׂוּהוּ & apprehendite, comprehendite eum, Pſal. 71. v. 11., תִּפְשׂוּם apprehendite eos, 1. Reg. 20. v. 18. *Futur.* וָאֶתְפֹּשׂ & prehendi, Deuter. 9. v. 17., יִתְפֹּשׂ apprehendet, Iſa. 3. v. 6., וַיִּתְפֹּשׂ & apprehendit, comprehendit, prehendit, 1. Reg. 11. v. 30., Jerem. 37. v. 13. *Cum affix.* וַיִּתְפְּשֶׂהָ & cepit eam, *ſive*, *juxta Vulg.* & vaſtavit eam, 2. Reg. 16. v. 9., וַיִּתְפְּשֵׂם & cepit eas, 2. Reg. 18. v. 13. *Fæm. cum affix*. וַתִּתְפְּשֵׂהוּ & apprehendit eum, Gen. 39. v. 12. *Plur. cum affix.* וְנִתְפְּשֵׂם & capiamus, *ſive* capiemus eos, 2. Reg. 7. v. 12., וַיִּתְפְּשׂוּ & apprehenderunt, 2. Reg. 25. v. 6. *& cum affix.* וַיִּתְפְּשׂוּם & apprehenderunt eos, 1. Reg. 18. v. 40. *Niph. præter. in pauſa* נִתְפָּשׂ captus eſt, Ezech. 19. v. 8. *Fæm.* נִתְפְּשָׂה, Jerem. 50. v. 46., capta eſt; *LXX. vero*, *& Vulg. eſt* captio, *ſive* captivitas: *& in pauſa* נִתְפָּשָׂה, Jerem. 48. v. 41. prehenſa, comprehenſa eſt: נִתְפַּשְׂתְּ apprehenſa es, Jerem.

Jerem. 50. verſ. 24. *Plur. in pauſa* נִתְפָּשׂוּ capti ſunt, & *juxta Vulg.* præoccupata ſunt (vada), Jerem. 51. v. 32. *Infin. cum præfix.* לְהִתָּפֵשׂ ad capiendum, Ezech. 21. v. 28. *Futur.* תִּתָּפֵשׂ capieris, Jerem. 34. v. 3., 38. v. 23., *item fœm.* וַתִּתָּפֵשׂ & comprehenſa eſt, Jerem. 51. v. 41. *Plur. in pauſa* תִּתָּפֵשׂוּ capiemini, Ezech. 21. v. 29., יִתָּפְשׂוּ capientur, comprehendentur, *ſive*, *juxta Vulg.* comprehenduntur, Pſal. 10. v. 2. *Pih. futur.* בְּיָדַיִם תְּתַפֵּשׂ, Prov. 30. v. 28., manibus prehendit, *ſive* tenet; *Vulg. vertit*, manibus nititur.

תֹּפֶת *f.* Thophet *vide ſupra poſt* תפף *pag.* 1817.

תִּפְתָּיֵא *Chald. plur. maſc. in ſtatu emph.* Dan. 3. vv. 2. 3. *eſtque nomen dignitatis, vel officii: Redditur autem à Buxtorfio*, exactores, juſtitiæ executores; *R. Saadias, apud eumdem*, janitores *explicat*: *Joa. Simoni videntur apud Chaldæos fuiſſe* jure conſulti, *dicti* תִּפְתָּיֵא *à rad. Arab.* פתא *in* 4. *Conjug.* edocuit reſponſo, judicioque rei. *Huc facit, quòd Turcis ſummus ſacrorum doctorum præſes dicatur* Muphtì, *ſcil. à* פתא, *vel* פתי.

תּוֹצָאָה *f. Inde plur.* תּוֹצָאוֹת termini, *&c. cum affix. vide ſupra poſt* יָצָא *pag.* 476.

תִּיצִי Thitzí, *& juxta Vulgat.* Thoſaités, *nom. gentile loci, vel familiæ*, 1. Paral. 11. v. 45.

תִּקְוָה Thikváh, *nom. propr. patris Sellum*, 2. Reg. 22. v. 14., *& alterius viri*, Eſdr. 10. v. 15.

* אִתְקְיָהָא *Vide ſupra in* אָתִיק *pag.* 79.

תּוֹקְהַת Thavkeháth, *nom. propr. idem, ac* תִּקְוָה, *de quo ſupra*, 2. Paral. 34. v. 22.

תְּקַל *Chald.* ponderavit, appendit; *& metaphoricè* examinavit, *ab Hebr.* שקל: *Part. Pehil* תְּקִל, Dan. 5. v. 25., appenſum, ponderatum: *LXX. Hebræam vocem retinuerunt; habent enim* Θεκὲλ, *i, e. ut legitur apud Vulgat.* Thecel; *quæ tamen dictio exponitur ſtatim* verſu 27. *per novum præter. ſignificationis paſſivæ, ex* תְּקַל *efformatum, ita ſcil.* תְּקִל תְּקִילְתָּא בְמֹאזַנְיָא Thekel: appenſus es lancibus, *& juxta Vulg.* in ſtatera.

תְּקֹם *Dictio compoſita, quam vide ſupra in* נחק *pag.* 830. *Sed fœm.* תְּקוּמָה *vide ſupra poſt* קום *pag.* 1251.

תִּקֵּן Ordinatus, directus, correctus, rectificatus eſt, *ſive* rectus fuit, *vel* factus eſt: *Infin. cum præfix.* מְעֻוָּת לֹא־ יוּכַל לִתְקֹן, Eccl. 1. v. 15. perverſum non poteſt dirigi, *ſive* rectificari; *Vulg. ſenſum expoſuit in plur. Nam habet*, perverſi difficilè corriguntur. *Pih. præterit.* תִּקֵּן מְשָׁלִים, Eccl. 12. v. 9. ordinavit, *ſive* rectè diſpoſuit ſententias; *Vulgat. vertit*, compoſuit parabolas: *Infinit. cum præfix.* מִי יוּכַל לְתַקֵּן, Eccl. 7. v. 13., quis poteſt corrigere? *Sed* הִתִּיקְנוּ *vide in* נתק *pag.* 830.

תְּקַן *Chald.* firmatus, confirmatus, ſtabilitus eſt. *Hophal præter. ex Hebr. mutuatum*, הָתְקְנַת, *pro* הָתְקְנַת, Dan. 4. v. 33., confirmatus, ſtabilitus, *&* *juxta Vulg.* reſtitutus ſum.

תָּקַע Fixit, defixit, infixit, illiſit: *Et ſi quidem cum nomine* buccinæ *conjunctum occurrat*, *latinè ſonat*, clanxit: *Cum* יָד *vero*, *vel* כַּף, plauſit, compləſit, *q. d.* manum ad manum illiſit: *Item*, *cum de* contractibus *ſit ſermo*, figere volam, *vel* manum, *eſt* paciſci, ſtipulari, fidejubere, *q. d.* manum *ſuam* in manum creditoris defixit: *Præterit.* תָּקַע אֶת־אָהֳלוֹ fixit, fixerat tentorium ſuum, Gen. 31. v. 25., תָּקַע בַּשּׁוֹפָר, 1. Sam. 13. v. 3., Ezech. 33. vv. 3. 6., infixit, impreſſit, *ſpiritum ſcil.* in buccinam, *i. e.* clanxit, cecinit, cecinerit, inſonuerit buccina: תָּקַעְתָּ defixiſti, *i. e.* fidejuſſiſti, Prov. 6. v. 1., וְתָקַעְתִּי & clangam, *ſive* perſonabo, Jud. 7. verſ. 18., *&* *cum affix.* וּתְקַעְתִּיו & figam illum, Iſa. 22. v. 23. *Plur.* תָּקְעוּ clanxerunt, Joſ. 6. v. 16. *item* fixerunt, ſuffixerunt, *&* *juxta Vulgat.* ſuſpenderunt, affixerunt. 1. Sam. 31. v. 10., 1. Paral. 10. v. 10., *item* comploſerunt, *&* *juxta Vulgat.* compreſſerunt, Nahum. 3. v. 19., וְתָקְעוּ & clangent, Num. 10. v. 3., & clangebant, Joſ. 6. vv. 8. 13., וּתְקַעְתֶּם & clangetis, Numer. 10. vv. 5. 6. *Partic.* תּוֹקֵעַ, 2. Paral. 23. verſ. 13., *&* תֹּקֵעַ, 2. Reg. 11. v. 14. clangens; *item* figens, *i. e.* fidejubens, *ſive* fidejubet, *&* *juxta Vulg.* plaudet, Prov. 17. v. 18. *item cum præfix.* וְהַתּוֹקֵעַ & clangens, Neh. 4. v. 12. *Plur.* וְשֹׂנֵא תוֹקְעִים, Prov. 11. v. 15., qui odit, *ſive* vitat fidejubentes, *i. e.* qui à fidejubendo abſtinet; *hic enim ſubjectum metonymicè ponitur pro adjuncto*; *vel per enallagen*

parti-

participium uſurpatur pro infin. q. d. odio habens ſtipulari : *Vulg. vertit*, qui autem cavet laqueos ; *ita & Symmachus vertit* ἐμπάγας ; *Theodotion vero habet*, παγιδευθῆναι laqueis irretiri : *Certe* fidejuſſiones *ſunt veluti* laquei, *quibus incautus* ſponſor *irretitur*. *Conſtr. cum præfix.* אַל־תְּהִי בְתֹקְעֵי־כָף, Prov. 22. v. 26., ne ſis cum iis, *ſive unus* ex iis, qui complodunt manu fidejubendo ; תֹּקְעוּ, Vau *in ſive pro* Jod, Joſ. 6. v. 9., clangentes ; *Alii legunt*, תָּקְעוּ clanxerunt, clangebant : *Particip. Pahul fœmin. cum præfix.* הַתְּקוּעָה fixus, infixus, *clavus ſcilicet, vel paxillus*, Iſa. 22. v. 25. *Infinit.* וְתָקוֹעַ & clangendo, Joſ. 6. v. 13., וְכִתְקֹעַ, Iſa. 18. verſ. 3., & juxta clangere, *i. e.* cùm clanxerit : לִתְקוֹעַ, Jud. 7. v. 20. ad clangendum : *Imperat. plur.* תִּקְעוּ plaudite, complodite, Pſalm. 47. verſ. 2. *item* clangite, buccinate, Pſalm. 81. v. 4., Jerem. 4. v. 5. *&c.* *Futur. in pauſa* יִתָּקַע clanget, canet, Zach. 9. verſ. 14., וַיִּתְקַע & clanxit ; Jud. 3. v. 27. *Cum affix.* וַיִּתְקָעֵהוּ, Exod. 10. v. 19., & illiſit eam, *locuſtam ſcil. i. e.* magno impetu dejecit, *ſive* projecit *in mare, ut ibi ſuffocaretur, & non emergeret* : וַיִּתְקָעֶהָ & infixit eam, Jud. 3. verſ. 21., וַיִּתְקָעֵם & infixit eas *lanceas*, 2. Sam. 18. verſ. 14. *Fœm.* וַתִּתְקַע & infixit, Jud. 4. v. 21. *Plural.* תִּתְקְעוּ clangetis, Num. 10. v. 7., יִתְקְעוּ, Num. 10. vv. 6. 8., Jud. 6. v. 4. *& in pauſa* יִתְקָעוּ, Num. 10. v. 4., clangent ; וַיִּתְקְעוּ & clanxerunt, Joſ. 6. v. 20. *Niph. futur.* מִי־הוּא לְיָדִי יִתָּקֵעַ, Job. 17. v. 3., quis ipſe manui meæ plaudatur, *i. e.* porrecta manu mihi ſpondeatur, *ſive* fidejubendo obligabitur ? *ita cum Buxtorfio quidam alii* : *Sunt etiam, qui vertunt*, quis alius ille, qui pro manu mea obliget ſe : *At LXX. habent*, quis manui meæ alligetur ? *Vulgat. autem reddit*, cujuſvis manus pugnet contra me : *Sed* יִתָּקַע clangetur, Iſa. 27. v. 13.

תֵּקַע *m.* Clangor, ſonus : *Cum præfix.* בְּתֵקַע שׁוֹפָר, Pſal. 150. v. 3. in clangore, in ſono tubæ.

תָּקוֹעַ Claſſicum, *ſive* tuba ipſa, *qua* concrepatur : *Aliud vide ſupra in Infinit. verbi* תקע : *Cum præfix.* תָּקְעוּ בַתָּקוֹעַ, Ezech. 7. v. 14. clanxerunt tuba, *ſive* claſſico. *Sed* כִּתְקֹעַ, לִתְקוֹעַ *vide ſupra in Infin. verbi* תקע.

תְּקוֹעַ Thekoahh, & juxta Vulg. Thecue, nom. propr. civitatis in Tribu Juda, 2. Paral. 11. v. 6., 20. v. 20. Item nom. propr. viri, 1. Paral. 4. verſ. 5. Cum præfix. וּבִתְקוֹעַ & in Thekoahh urbe, Jerem. 6. v. 1. Cum ה locali תְּקוֹעָה (miſit) Thekoahh, & juxta Vulg. Thecuam urbem, 2. Sam. 14. v. 2. Sed הַתְּקוֹעִי Thekobhí civis eſt urbis Thecuæ, & à Vulg. redditur Thecuites, 2. Sam. 23. v. 26., 1. Para. 11. v. 28. Fœm. הַתְּקֹעִית nom. commune fœminarum ex civitate Thekoáhh, 2. Sam. 14. v. 4., ubi à Vulg. redditur, Thecuitis. Plur. m. הַתְּקוֹעִים, Nehem. 3. v. 5. nomen commune viris ex eadem civitate; à Vulg. appellantur Thecuini.

תָּקַף Prævaluit, fortis, valens, robuſtus fuit: Futur. cum affix. תִּתְקְפֵהוּ, Job. 14. v. 20., prævales, ſive prævalebis ei, ita Buxtorfius cum aliis; Vulg. autem vertit, roboraſti eum paululùm; Sed fœm. תִּתְקְפֵהוּ, Job. 15. v. 24., prævalebit ei, i. e. eum apprehendet, ut Kimchi exponit; Vulg. vertit, vallabit eum anguſtia: יִתְקוֹף, vel יִתְקַף; Inde cum affix. וְאִם־יִתְקְפוֹ הָאֶחָד, Eccl. 4. v. 12., & ſi fortior altero unus, i. e., ut optimè exponit Vulg. & ſi quiſpiam prævaluerit contra unum.

תְּקֵף Chald. Robuſtus fuit, vel evaſit, roboratus, obduratus eſt: Præter. fœmin. וְרוּחֵהּ תִּקְפַת & ſpiritus ejus obduratus eſſet, ſive juxta Vulg. alioſque obfirmatus eſt, Dan. 5. verſ. 20., וּתְקֵפְתְּ & roboratus es, ſive invaluiſti, Dan. 4. v. 19. Partic. Pehil וּתְקִף & robuſta facta, ſive & fortis, (arbor), Dan. 4. verſ. 8. Pahel infinit. cum præfix. וּלְתַקָּפָה אֱסָר, Dan. 6. verſ. 8., & ad firmandum interdictum.

תֹּקֶף m. Robur, potentia, Eſth. 9. v. 29. Cum præfix. בְּתֹקֶף cum robore, Dan. 11. v. 17. Cum affix. תָּקְפּוֹ (opus) roboris ejus, Eſth. 10. v. 2.

תְּקָף m. Chald. Inde cum præfix. בִּתְקָף, & juxta Maſſorethas בְּתֹקֶף, vel בִּתְקַף in robore, Dan. 4. verſ. 27. Et in ſtatu emphat. וְתָקְפָּא & robur, ſive, juxta Vulg. & imperium, Dan. 2. v. 37.

תְּקוּף maſc. Inde תְּקוּפָה f. circumactio, revolutio, &c. Conſtr. תְּקוּפַת, &c. vide ſupra poſt קוף pag. 1253.

תַּקִּיף *m.* Potens, valens, robuſtus: *Cum præfix.* עִם שֶׁהַתַּקִּיף מִמֶּנּוּ Eccleſ. 6. v. 10. cum eo, qui eſt fortis præ illo, *ſive* fortior illo; *Vulgat. aliique vertunt* contra fortiorem ſe.

תַּקִּיף *m. Chald. Inde plur.* כְּמָה תַקִּיפִין quam, *ſive* quia fortia, Dan. 3. v. 33. *Sed fœm. ſingul.* תַּקִּיפָה durum, robuſtum, Dan. 2. v. 40.

תַּקְפָּא *m. Vide ſupra in* תְּקַף *Chald. Sed fœm.* תַּקִּיפָא durum, ſolidum, Dan. 2. v. 42.

תִּירְיָא Thirjá *nom. propr. viri*, 1. Paral. 4. v. 16.

תַּרְאֲלָה Tharaláh, *nomen propr. civitatis in Tribu Benjamin*, Joſ. 18. v. 27.

תַּרְבּוּת, & תַּרְבִּית *f. Vide poſt* רבה *pag.* 1374.

תרגל *Verbum, juxta quoſdam, quadriliterum, à* רָגַל *efformatum; atque proprie latinè ſonare videtur*, ſenſim pedes movit, pedetentim inceſſit, *ut, præter alios, exponit Joa. Simon: Præter.* תִּרְגַּלְתִּי לְאֶפְרַיִם, Hoſe. 11. v. 3., pedes ſenſim movi, *ſive* pedetentim inceſſi ante Ephraim, *inſtar ſcil. matris, inceſſum ſuum ad infantis greſſus accomodantis: Vulg. optime ſenſum expreſſit, vertens*, quaſi nutritius Ephraim.

תרגם *Chald. in Pahel* expoſuit, interpretatus eſt: *Part. paſſ. Pyhal* וּמְתַרְגַּם & expoſitum, Eſdr. 4. verſ. 7., *ubi Vulgat. habet* legebatur. *Hinc* תַּרְגּוּם expoſitio, paraphraſis *Chaldaica*.

תרה *Chald. Radix inuſitata. Inde dual. conſtr.* תְּרֵי־עֲשַׂר duo decem, *i. e.* duodecim, Dan. 4. verſ. 26. *Fœm.* תַּרְתֵּין duo, Dan. 6. 1. *Item* ſecundus, Eſdr. 4. v. 24.

תרז *Radix inuſitata. Inde* תִּרְזָה, Iſa. 44. v. 14. *arboris infrugiferæ nomen eſt Hebræis. Alii* cupreſſum, *ſive* pinum, *aut* cedrum; *alii* fagum; *alii* ilicem *reddunt*.

תֶּרַח Thárách, *nom. propr. viri*, Gen. 11. v. 24.

תִּרְחֲנָה Thirchanáh, *nom. propr. viri*, 1. Paral. 2. v. 48.

תִּרְהָקָה Thirchakáh, & *juxta Vulg.* Tharáca, *nom. propr. regis Æthiopiæ*, 2. Reg. 19. v. 9., Iſa. 37. v. 9.

* בְּתַרְתָּ *Vide ſupra in* אתר *pag.* 80.

* תְּרֻמָה, תְּרֻמִית, &c. *Vide ſupra poſt* רָמָה *pag.* 1447.

תְּרוּמָה, & תְּרוּמִיָּה &c. *Vide ſupra poſt* רום *pag.* 1413. 1414.

תֹּרֶן *m.* Malus, *arbor navis*, Ezech. 27. v. 5. *Cum præfix.* כַּתֹּרֶן ſicut malus, Iſa. 30. v. 17. *Cum affix.* תָּרְנָם malus ſuus, Iſa. 33. v. 23.

תִּירָס Thirás, *nom. propr. viri*, Gen. 10. v. 2.

תְּרַע *m. Chald.* porta, janua, *ab Hebr.* שַׁעַר, *mutato* ש *in* ת, *& transpoſitis literis; vel potius à rad.* תרע *Chald. & Syr.* rupit, aperuit: *Cum præfix.* בִּתְרַע מַלְכָּא in porta regis, Dan. 2. verſ. 49. *Sed fœm.* תְּרוּעָה, *& conſtr.* תְּרוּעַת *ſpectant ad* רִיעַ, *ubi vide inter nomina pag.* 1436. *Ex* תְּרַע *autem Chald. eſt plur. emphat. ut ſequitur.*

תָּרָעַיָּא *m. pl.* Janitores, Eſdr. 7. v. 24.

תִּרְעָתִים, 1. Paral. 2. v. 55., Thirhhathím, *Latinis* Tirathæi, *nom. propr. familiæ, juxta quoſdam: At Vulgat. aliiſque eſt nomen participiale cum* ת *heemantico, derivatum à* רִיעַ, *quod in Hiph. ſignificat*, vociferatus eſt, jubilavit, clanxit. *Nam vertunt* canentes.

תרף *Radix Hebræis inuſitata: Syris ſonat*, percontatus eſt. *Inde plur.* תְּרָפִים, *&* הַתְּרָפִים, Gen. 31. v. 19. *&c.* theraphim, *i. e.* ſimulacra, idola, dii penates, imagines, *dicta* תְּרָפִים, *quòd ea de rebus dubiis, & occultis* perconctarentur, *&* conſulerent. *Cum præfix.* שָׁאַל בַּתְּרָפִים interrogavit idola, Ezech. 21. v. 26.

* תְּרוּפָה *ſ. Vide ſupra poſt* רוּף *pag.* 1418.

תִּרְצָה Thirtzah, *& juxta Vulgat.* Therſa, *nom. propr. mulieris*, Num. 26. v. 33. *Item nomen propr. civitatis in terra Chanaan notiſſimæ, dictæ* תִּרְצָה *ab* amœnitate, *à* רָצָה, *quod latinè ſonat*, gratum, *&* acceptum habere, Joſ. 12. v. 24., *Fuit dein Jeroboami, & ſucceſſorum ejus ſedes regia uſque ad Samariam conditam*, 1. Regum 16. verſ. 17. *&c. Cum præfix.* בְּתִרְצָה in Therſa, 1. Reg. 15. vv. 21. 33. *&c. Sed* כְּתִרְצָה, Cant. 6. v. 4. *à Vulg. redditur* ſuavis; *ab aliis* ut Tirſa: מִתִּרְצָה de Therſa, 2. Reg. 15. verſ. 14. *Et cum* ה *locali, ut mox ſequitur.*

תִּרְצָתָה, 1. Reg. 14. v. 17. in Therſa.

תֶּרֶשׁ Thereſc, *& juxta Vulgat.* Tharés, *nomen propr. viri*, Eſth. 2. v. 21.

* תִּירשׁ, *&* תִּירוֹשׁ *maſc.* Vinum, *&c. vide ſupra poſt* יָרַשׁ *pag.* 502.

תַּרְשִׁישׁ

תרשיש Dictio, qua varia in S. Scriptura deſignantur: Sed ſingula jam expoſita. vide ſupra poſt רָשַׁשׁ pag. 1489.

הַתִּרְשָׁתָא Athirſcathá, cognomen Perſicum Nehemiæ impoſitum, Eſdr. 2. v. 63., Neh. 7. vv. 65. 70., 8. v. 9., 10. v. 2.

תַּרְתָּן Tharthán, nom. principis, Iſa. 20. v. 1.

* תַּרְתֵּין Chald. vide ſupra in תְּרֵה pag. 1823.

תַּרְתָּק Tharthák, idolum Hævæorum, 2. Reg. 17. v. 31.

תְּשׁוּאוֹת, & תְּשֻׁאוֹת plur. f. Vide ſupra poſt שָׁאָה pag. 1497.

תֹּשָׁב, item תּוֹשָׁב &c. Vide ſupra poſt יָשַׁב pag. 506.

תִּשְׁבִּי, 1. Reg. 17. v. 1. Thiſcbí, & juxta Vulg. Thesbites, nom. commune civibus vici Thesba, ſive Thesbe in Tribu Gad, unde ortus eſt Elias.

* תְּשׁוּבָה f. & conſtr. תְּשׁוּבַת Vide ſupra poſt שׁוּב pag 1565.

תְּשׁוּמֶת f. Vide ſupra poſt שׂוּם pag 1582.

תשע m. Numerus cardinalis, novem: תֵּשַׁע וְשִׁשִּׁים שָׁנָה וּתְשַׁע מֵאוֹת שָׁנָה, Gen. 5. v. 27. novem & ſexaginta anni, & novem centum anni, i. e. nongenti ſexaginta novem anni: תְּשַׁע שָׁנִים וּמָאתַיִם שָׁנָה, Gen. 11. v. 19. novem annis, & ducentis anno, i. e. ducentis novem annis: תֵּשַׁע וְעֶשְׂרִים, Exod. 38. v. 24., novem & viginti: Cum præfix. בֶּן־תִּשְׁעִים שָׁנָה וְתֵשַׁע שָׁנִים, Gen. 17. v. 1., filius nonaginta anni, & novem annorum, i.e. nonaginta, & novem annorum: Conſtr. תְּשַׁע מֵאוֹת שָׁנָה nongenti anni, Gen. 5. v. 5. Fœm. ſaltem terminatione, תִּשְׁעָה novem, Num. 1. v. 23., 29. v. 26., 2. Sam. 2. v. 30., 24. v. 8., 1. Paral. 3. v. 8. Item numerus ordinalis, nonus, nona, ut תִּשְׁעָה עָשָׂר nona decima, ſive decimanona, 1. Paralip. 24. v. 16. Et cum præfix. בַּתְּשִׁעָה nona die, Levit. 23. v. 32., 2. Reg. 25. v. 3.; לְתִשְׁעָה עָשָׂר nona decima, 1. Paral. 25. v. 26. Conſtr. לְתִשְׁעַת הַמַּטּוֹת, Num. 34. v. 13., Joſ. 14. verſ. 2., לְתִשְׁעַת הַשְּׁבָטִים, Joſ. 13. v. 7., novem tribubus. Plur. m. תִּשְׁעִים nonaginta, Gen. 5. v. 9. Cum præfix. חָמֵשׁ וְתִשְׁעִים שָׁנָה וַחֲמֵשׁ מֵאוֹת שָׁנָה, Gen. 5. v. 30. (& vixit) quinque, & nonaginta annis, & quinque centum annis, i. e. quingentis nonagintaquinque annis.

תְּשׁוּעָה f. & conſtr. תְּשׁוּעַת &c. Vide ſupra poſt יָשַׁע pag. 513. & poſt שׁוּעַ pag. 1584.

תְּשִׁיעִי *masc. Numerus ordinalis*, nonus: *Occurrit cum præfix.* בַּיּוֹם הַתְּשִׁיעִי, Num. 7. v. 60., die nono; אֶלְזָבָד הַתְּשִׁיעִי Elzavad nonus, 1. Paral. 12. v. 12. *Et abſque* Jod *in medio*, הַתְּשִׁעִי nona, 1. Paral. 24. v. 11. *Cum præfix.* לַתְּשִׁיעִי in nono (*menſe*), Aggæ. 2. vv. 10. 18.

תְּשִׁיעִית *f.* Nonus, nona: *Cum præfix.* הַתְּשִׁיעִית, & הַתְּשִׁיעִת, Levit. 25. v. 22., 2. Reg. 17. v. 6., nonus, nona.

תְּשׁוּקָה *f. Vide ſupra cum affix. poſt* שוק *pag.* 1587.

* תְּשׁוּרָה *f. Vide ſupra poſt* שור *inter nomina pag.* 1593.

תּוֹתָח *m.* Job. 41. v. 21. balliſta; *metonymicè* lapides balliſtæ, *juxta R. Levi*: *Vulg. & aliis eſt* malleus, jaculum, aries.

תַּתְּנַי Thathenai, *nom. propr. viri*, Eſdr. 5. v. 3.

FINIS

בָּרוּךְ יְהוָֹה אֱלֹהֵי אֲבֹתֵינוּ

לְעוֹלָם וָעֶד

אָמֵן

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EXPOSITIO

ABBREVIATIONUM, ET QUARUNDAM VOCUM, QUÆ HOC IN OPERE OCCURRUNT.

Abſ. Abſol. abſolutus.
Æthiop. Æthiops, Ætiopicus.
Aff. Affix. affixum.
Aphæreſis (græce), detractio literæ initio dictionis.
Apocope (græce), detractio literæ in fine dictionis.
Aq. Aqui. Aquila, Græcus interpres.
Arab. Arabs, Arabicus.
Ben. Benoni (participium intermedium).
Bochart. Bochartus.
Catachreſis (græce), abuſus (latine).
Chald. Chaldæus.
C. Com. commune.
Conjug. conjugatio.
Conſt. Conſtr. conſtructio, conſtructus.
Def. Defect. defective, defectivus.
D. Dual. dualis numerus.
Ellipſis (græce), defectus.
Emphatice, ſignificanter, efficaciter.
Emphaticus, habens ſingularem ſignificandi vim.
Enallage (græce), immutatio, commutatio.
Epentheſis (græce), adjectio literæ in medio dictionis.
Epentheticus, in medio dictionis adjectus.
Euphonia (græce), ſuavis, & jucunda pronuntiatio.
Euphonicus, ad pronuntiationis jucunditatem pertinens.
F. & Fœm. fœmininum genus.
Fut. & Futur. futurum tempus.
H. e. hoc eſt.
Heb. Hebr. Hebræus, Hebræi, Hebraice.
Hieron. S. Hieronymus Eccl. Doctor.
Hiph. Hiphil Conjugatio.
Hith. Hithpael Conjugatio.

Hoph.

Hoph. Hophal Conjugatio.
Hyperbolice, ſupra fidem.
Hypallage (græce), vocum, aut ſententiæ membrorum inverſio.
I. e. id eſt.
Imp. Imper. imperativum tempus.
Infin. Infinit. infinitivum tempus.
Inuſit. inuſitatum (verbum, vel nomen).
LXX. Septuaginta duo Interpretes Græci, qui numero rotundo dicuntur LXX.
M. & Meſc. maſculinum genus.
Metaphora, Metaphorice (græce), vocis è propria, & genuina ſignificatione ad aliam, ſed cognatam propter ſimilitudinem, translatio.
Metatheſis (græce), trajectio.
Metonymia (græce), transnominatio, poſitio nominis pro nomine.
Niph. Niphal Conjugatio paſſiva.
Nom. propr. nomen proprium.
Paragoge (græce), adductio, adjectio literæ in fine.
Parag. paragogicus, in fine adjectus.
Pleonasmus (græce), abundantia, redundantia.
Pleonaſticus, redundans, abundans.
Pleonaſtice, redundanter, abundanter.
P. Plur. Plural. pluralis, numerus.
Præt. Præter. præteritum tempus.
Pronom. pronomen
Propr. proprium.
Proſtheſis (græce), adjectio initio dictionis.
Proſtheticus, adjectus initio dictionis.
Q. d. quaſi diceretur, ſive quaſi dicas.
R. Rabbi.
Rad. Radic. radix, radicalis.
Reg. Regim. regimen.
Sing. Singul. ſingularis numerus.
Sym. Symmachus, Græcus interpres.
Synecdochè (græce), acceptio totius pro parte, & viciſſim.
Syr. Syrus interpres.
Theod. Theodotio, Græcus interpres.
Vulg. Vulgatus interpres Latinus, Vulgata editio Latina.

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pag. 2. lin. 33 ſuſpicio	ſuſcipio
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pag. 28. lin. 30. יְבָאֲיָלוֹת	כְּאַיָּלוֹת.
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pag. 46. lin. 10. fignificatione	ſignificatione
pag. 47. lin. 34. Abana	Amana
pag. 53. lin. 18. deficient	deficiente
pag. 54. lin. 22. Pagnin ;	Pagninus ,

ERRATA	CORRIGE
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pag. 91. lin. 35. בָּאַהנוּ	בָּאַתְנוּ, *ubi poſt* evenit *adde* nobis
pag. 92. lin. 27. וַתָּבֹתִי	וַתָּבֹאתִי
pag. 93. lin. 31. מוּבָאֶךָ	מְבוֹאֶךָ
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pag. 98. lin. 30. בוֹזְזֵינוּ	לְבֹזְזֵינוּ (ſors) diripientium nos.
pag. 107. lin. 22. vertunt	vertunt, *ubi poſt adde ὡς*
pag. 111. lin. 25. *ὀνσα*	*ὄντα*
pag. 119. lin. 3. *αισχόνη*	*αἰσχύνη*
pag. 122. lin. 26. conturbatus fuit	conturbatus fui.
pag. 137. lin. 24. anuunciabant	annuntiabant
pag. 159. lin. 4. reſcuit, & lin. 17. gravamen	reſecuit, gramen
pag. 161. lin. 18. גֵּי א	גַּיא
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pag. 172. lin. 31. Præter.	Partic.
pag. 173. lin. 18. יְגֵן	יָגֵן
pag. 184. lin. 25. poſt גַּלָּל addendum	תַּלְתָּא *i. e.* tres, *ſive* ter
pag. 200. lin. 1. חַן	הֵן

ERRATA	CORRIGE
pag. 200. lin. 2. ex, ut	ut, *& poſt Hebr. addenda interpretatio*, ut tempus daret ſibi.
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Cetera menda, quæ aut minoris momenti sunt, aut in folia, dum prælo committerentur, irrepserunt, nostramque diligentiam fugerunt, ipse per se Lector deprehendet, & corriget.

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